



Sawmapakhat le Good Samaritan Fund

Online a Sawmapakhat le thilpek dang dang: Sawmapakhat le thilpek dang dang pe nuom hai chun hi a hnuoi a Hmar Christian Fellowship, Delhi account detail a hin pek thei zing a nih:

Account Number : 91462010038313

IFSC Code : CNRB0019146

Bank Address : Syndicate Bank/Canara Bank, Akbar Bhawan, Ministry of External Affairs Branch, Delhi-110021.

Online baka hin ei chawibiek naa thilpek ei lakkawm huna khawm thilpek dang danghai hih ei pek thei zing a nih. Sawmapakhat le Missionary Fund hi Finance Secretary (Mission), Pu Immanuel Khawbung kuoma lut/pek ding a nih.

Good Samaritan Fund: Chawibiek naah thilpek lak khawm huna pek thei a ni a, chu khela chun Finance Secretary (General), Pu Thanglalmuon Hrangchal kuoma khawm pek thei ani bawk.

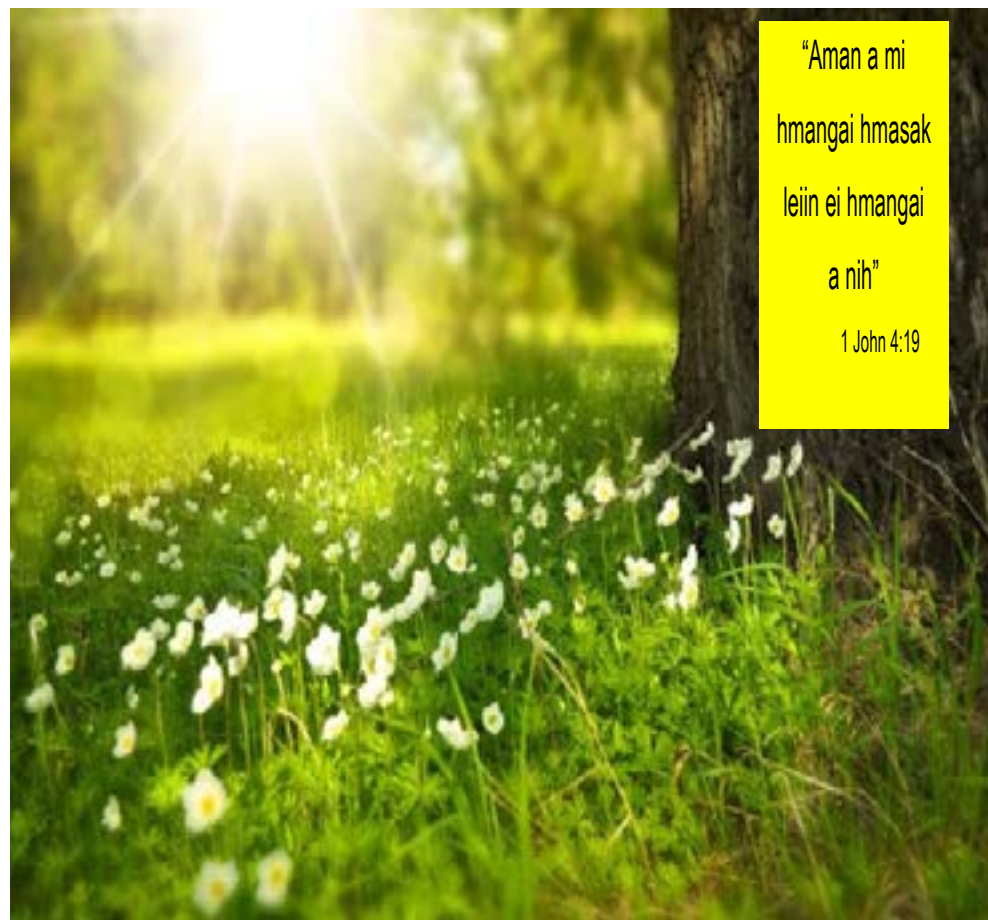
**HMING:
VENGBUK:**



An Organ of the Hmar Christian Fellowship Delhi

HREPUITU

HREPUITU | VOLUME: XIX | ISSUE: 15 (AUGUST, 2024)



“Aman a mi
hmangai hmasak
leiin ei hmangai
a nih”

1 John 4:19

Please visit HCFD official website:
<https://hcfcd.in/>

HREPUITU

Hmar Christian Fellowship Delhi
Chanchinbu Thlakip Suok
(Regd.No.: S/ND/599/2015)
Vol. XIX/No. 15 (August, 2024)

Managing Editor:

Pu Herbert Lalsanglur

Joint Editors:

Pu Rohminglien Songate

Pastor Steven Lalzarzolien
Infimate

Printing/Circulation:

Pu Robert Penatu

Address:

Managing Editor, Hrepuitu,
Fellowship Centre, Base-
ment, H. No. 57, Munirka,
Delhi- 110067

email: hrepuitu@yahoo.com

Hrepuitu a article insuo hai,
ngaidân suklanga um (hai)
hi HCF Delhi ngaidan a(n) ni
chuong kher nawh. Ziektu tin
mawphurna a ni lem. Pathien
thu le article insuo nuomhai
chun iengtiklai khawma edito-
rhai email ah thu ziek hai chu
pek thei zing a nih.

- Editor

A SUNGA THU UMHAI

03 EDITORIAL

04 SUOL HI EI PIENG- VO ANI?

08 I PUON IN ZAU RAWH

12 PULPIT THIENGH- LIMNA (THE SANCTITY OF THE PULPIT)

16 GOD IS GREATER!

17 RINGTUHAI SUKNAWMNATNA

19 QUOTES

QUOTES

“When you know how much God is in love with you, then you can only live your life radiating that love.”

~Mother Teresa

“In thaw taphot chu hmangainain thaw pei ro.”

~ 1 Korinth 16:14

“The cross is proof of both the immense love of God and the profound wickedness of sin.”

~ John MacArthur

“Tu khomin pathien an hmu ngai nawa chu, ei inhmangai tuo chun einiah Pathien a cheng zing a, a hmangaina chu einiah hin sukfamkimin a um a nih.”

~ 1 John 4:12

“The best use of life is love. The best expression of love is time. The best time to love is now.”

~Rick Warren

“A ruolhai ta dinga hringna petu neka hmangaina nasa lem nei mi an um nawh.”

~ John 15: 13

“Nothing can bring a real sense of security into the home except true love.”

~Billy Graham

“A dota chun, ‘Nangma i’n hmangai angin I venghai hmangai rawh’ ti hi.”

~ Mathai 22:39

“Faith makes all things possible... love makes all things easy.”

~Dwight L. Moody

“Aman a mi hmangai hmasak leiin ei hmangai a nih.”~1 John 4:19

India rama pastor, misawnari le kristien threnkhat, sukdudâna a hluor zuolna hmun/states a um hai, hin trawngtraipui an mamaw nasa. August 4, 2024 khan pastor Swamy chu Haveri, Karnataka-ah ringnawtu threnkhatin an vuok a, a Bible le thuziek a chawihai chu an raw pêk. August 11, 2024 khan Bihar a Jehanabad hmun ah Pastor Deepak le a kohran enkawlhâi an inkhâwm lai chu ringnawtu threnkhatin va hluokhumin, Pastor Deepak chu a luah vuok hliem a nih. August 19, 2024 khan Pastor Vijay, Punjab a rawngbâwl chu hmel hrietlo tuhaiin amani an vuok. August 29, 2024 khan Pastor Ramesh le kristien iemnzât hai chu Pathien biekna inkhâwm an nei lei ringawtin police camp a thruoiin an um.

Khîng a chung a târlang naw hai khawm India ram hmun dang dangah kristien hai chung a tharum insuona le indiklo taka hêkna, thubuoi siemkhum-na a tlung inzing hle. Dân-le-thupêk kengkawtu sawrkâr tienga thuneituhai le police haiin an en liem mei mei el chau khawm niloin, hienga kristien hai chung a tharum chelekna le indiklo taka hmalâkna tum tum hai hih an tlawp amani aw? ti theiin a um a nih. Ei hma ela October thla khin eini Delhi laia kristien hai khawmin hienga kristienhai chung a sukdudana a hluor pei dit-nawna le lungawinawzie suklangna dingin Peaceful Protest nei dingin riruong siem mêk a nih.

Efesi 6:12 a chun hieng hin a lo inziek a, “Ei dohai hi mihriem râl niloin, lalna hai, thuneina hai, hi khawvel inthim chung a rorêltuhai le van hmu-na thlarau suol umhai chu an ni lem si a”. Daniel Bung 10 ei inchûknaa ngêi khawm hin thlarau ram (Spiritual realm, taksa mita hmu theilo khawvêlah) a hin indona nasa tak a lo um hla a, a um zing le la um pei dingin hmu theiin a um a. Chu indona chu hmuthei khawvêla politics le sawrkârna inhervêl le inlumlet dâna hai hin a hung inlang suok ve hla ni a hriet theiin a um. Sienkhawm ienglai khawma Hnetu chu ei Lalpaa nih ti hre tlatin einihai khawmin trontrainaa hmelma râl ei donaa hin theitâwpin thrang la nasa nâwk zuol ei tiu khai!

“ANTIOKEIA DAM, IKONIAMA DAM LE LUSTRA KHUOA DAM SUKDÛDÂNA LE HARSAT-
NA TAM TAK KA CHUNGA TLUNGHAI KA TUOR NASATZIE LE CHUONGA INTHOKA
LALPAN A MI SAN SUOK DAN HAI CHU I HRIET A. TU KHOMIN KRISTA ISU ANG TAKA
KHAWSAK A TUM PHOT CHUN SUKDÛDÂNA TUOK NGEI A TIH.”

2 TIM. 3:11-12

Mathai 9:1-8 sunga hin Isu Krista'n zeng a sukdam thu ei hmu a. Zeng hih ama khata Isu kuom tlung thei lo ani leiin mi thenkhtin Isu kuomah an hung zawna. In sunga chun Mipui an tam leiin Isu kuom an hung paw thei naw a, Isu umna zawn lai inchung chu an thiek a, zeng chu a khum pumin an zuk thlâk thla a (Mk.2:4). An ringzie Isun a hmu chun zeng chu a sukdam a nih.

Zeng hin damna a chang theina dinga Isu kuom hung thuoit lungtu mi thenkhat hai hih inpâk an um takzet. Hienghai hi tuha'm an nih ti khawm chieng takin ei Bible in a mi hril pek naw a, Marka ziek chun mi pali an ni thu ruok chu a ziek (Mk.2:3). Hi taka zeng sukdama a um theina dinga hieng mi palihai pawimaw zie hih tawitea tar lang ei tum chu a nih.

Bible suizâutu pakhat Warren Wiersbe chun, zeng hin ama khatin Isu kuom pan thei naw sienkhawm a zawntu ding ruoltha, ama hmangaitu le Isu Kristaa ringna le beiseina neitu a nei lei hin a dam a nih tiin a lo hrila. A hril ang khin a zawntuhai hih a ruolthahai khawm an ni theia, chun a sung le kuo le a khuo le venghai khawm an ni thei bawka. A tutu khawm lo nihai sienla, an I zawn, zeng hih an hmangai bek bek a ni ti ringhla a um nawh. Chu khelah, a damna dingin Isu Krista hih an ringa, an beisei tlat a ni ti naw ruol a ni nawh. Isu umna in an tlung chun mi tamtak an lo uma, mipui chu an baw thleng thei naw leia a umna zawn in chung an thiek hiel a ni ti khom ei hmuh. A zeng hih hmangai tak tak nawhai sienla chu suonlam ding, mipui thahnem tak an um bawk leiin inkhaw tawt tawkin in chung an thiek khawm ring a um nawh. Hmangaitu a nei hlau el hih a la dam pui chu a nih. Tangka sum tamtak lei a dam ani naw a, a hrietna le varna leia dam khawm ani chuong naw a, hmangaitu, ama ngaisak em em tu a nei leiin Isu Krista sukdamna a chang thei pha a nih

Vawisuna kohranhai hin hi thu hih ei belchieng zuol a va poimaw de aw. Ei in sung, kohran le khawthlanga hin taksaa damnaw chauh niloin, thlaraua zeng, mani khata Pathien kuom tlung thei ta lo, Isu Krista kuom chen zawn lungtu ding mamaw ngawi ngawi hai dam hmu thel pal inlau a va um de! Thenkhat chu mani inthiemnawna nasatak leia Pathien bel ngam ta lo, thenkhat chu kohran lai khawm inlang ngam ta lo khawpa suolin a khuopde mek, thenkhat chu Pathien bel thei ta lo khawpa inruithei suoka in tang, thang-puitu ding nei lo, hmangaitu ding nei lo, Ui pui tui lien thlira ei thlir liem el khawm lo um thei ngai a nih. Isu kuom chen zawn tlung tu ding hmangaitu ind (Phek 7 naah tiem zawm ding)

SUOL HI EI PIENGVO ANI?

~L Robert Varte



DT article pakhata hi thupui te inziek Gay Rights (Zelaihai piengvo) ti hrilfiena a - “homosexuality hi an piengvo (birthright) ve hrim ani zie thu chu TLAITLAN ahin a ru inlang a phor anih a, mak tia mit âr intrâ pawl khom ei um ring a um’m tiin ziek anih a. (DT issue 21 July 2024 issue)- ka zuk tiem chu lungril a fang sei khop el a.

Ei naupang le student hai khoma an ruol pawl le an classmate hai lai khom an hril hlak ka ring a, anleh Bible in iengtinam homosexuality hi a hril a ti hei en ei tiu. Mi thren lungril a hin, homosexuality hi mani vun rawng annawleh mani dung insang le inhnuoina thua iengkhom thu ei nei naw anga ngai ani hlak angin an hril a. Khing tieng a nawk thung chun, Bible in fietakin a nawn in homosexuality hi suol ani zie a hril lang a. “In umna tah Aigupta ram mihai thaw ang kha thaw naw unla, ka ðuoi lûtna ding cheu Kanaan ram mihai thaw ang khawma thaw naw unla, an dân khawm zâwm bawk naw ro” (Genesis 19:1-13; Leveticus 18:22; 20:13; Rom 1:26-27; 1 Korinth 6:9; 1 Timothe 1:10). “Nuhmei angin pasal hrim hrim i pâwl ding a ni nawh, thil tirdakum a nih”(Leviticus 18:22). “Miin nuhmei a zâlpui anga pasal a zâlpui chun, thil tirdakum an thaw ve ve a na, sukhlum ngei ding an nih, an thisen maw chu an chung a um a nih” (Leviticus 20:13).

Pathien in inneina hi pasal pakhat le nuhmei pakhat kara inlaichinna dinga a siem anih a. “Chun, ama chun, “Hi thu hi in tiem ngai naw am a nih? A tîra inthawka anni siemtu khan nuhmei le pasalin a siem le, ‘Hi lei hin pasalin a nu le pa mâksan a ta, a nuhmei chel a tih; chuongchun, an pahni chun tisa pumkhat ni tâng an tih,’ ti hi.” (Matthai 19:4-5). Ieng thil khom nisienla, Pathien thiltum le siem naw anga um chu suol a nih.

Bible chun hieng hin an ziek a, “Chun, Isûn a înhûktirhai kuomah, “Tukhawmin mi zui a nuom chun, mâni inhnâwlin, a kraws putin, mi zui raw se” (Matthai 16:24-25) hihin nuhmei pasal na kongah khom anih. Bible in a hril le mani lungril ngaidan an in ang ta naw pha, thubuoi, inselna le intheidana chen an tlun ta hlak a nih.

Bible in homosexuality hi iengtinam a hril a ei ngaituo chun,

HREPUITU

RINGTUHAI SUKNAWMNATNA

India ram hmun dang dang ah sakhuona le inzawma innêkchêpna le tharum insuona dang dang a tlung zawm zing. July thlaa Vatican News in a târlang dânin Catholic Bishops’ Conference of India (CBCI) haiin an President Archbishop Andrews Thazhath a rawiin India prime Minister inhmupuiin, kristien hai chung a tharum insuona le vaukhanna hai a tâwp theina dinga inrawl dingin an ngen. Prime Minister an inhmupui huna hin Memorandum an pêklut a, sakhuo inlet khuokhirna dan (anti-conversion laws) hai suonlama kristien hai chung a kut tlakna chen a tlung inzing hle hih pawl an ti thu an memorandum a hin a’n ziek sa.

Christian NGOs haiin FCRA (Foreign Contribution Regulation Act) licence/registration an sukthar ding huna harsatna an tuok hlak hai le hindu Dalits hnam haiin sawrkâr a’nthawka hamthratna an dawng hlak chu kristien le muslim Dalits haiin an dawng ve ngei theina dinga hma la dingin sawrkâr an ngen sa bawk.

August thla, 2024 sùng ringawt khawm khan India rama kristienhai chung a tharum insuona, indiklo taka hêk le thubuoi siemkhuma, police in an hrên/man le jail intângtirna chen a tlung rawn. August 4, 2024 khan Uttar Pradesh a Parinda hmuna Pastor Ramchandra le a rawia an inkhâwm lai chu police in va’n châwtirin, an ram lekha hai an indawn a, chu hnungah Pastorpa hih police camp ah an ko. Chun Uttar Pradesh a bawk August 3, 2024 khan Father Sunil chu Maharajganj a police station ah a kohranhai ta dinga inkhâwm phalna hni dinga ko a ni a, sienkhawm a naw tieng daiah police haiin an hrên tâng a, ûolau takin an sawisak. Pastor Ashok le a nuhmei Poola Devi chu Maharajganj, Uttar Pradesh ah August 4, 2024 khan sakhuo inletna thila inhnammnawi tia indiklo taka intumin police in an man.

Uttar Pradesh a hin kristien hai suknawmnatna a nasat hle lai zing India rama state dang dang a hai khawm kristienhai chu nasa taka hnawchêp le suknawmnat an nih. Chhattisgarh state a khawm ringnawtu, sakhuona thila kûlmût pawl tum tumhai chu an huong intâu nasa. August 6, 2024 khan Janjgir, Chhattisgarh-a Pastor Ashok Shriwas chu Chanchinthra a hril lei ringawtin nasa taka inthrithrei le thubuoi siemkhuma nih. August 9, 2024 khan Bastar, Chhattisgarh -ah kristien pakhat a thi a, ringnawtu sakhuona thila kûlmût pawla mi threnkhatin a ruong phûm ding an phal pêk nawh. Chun, Raipur Chhattisgarh-ah August 11, 2024 khan Pastor Ranjeet chu inkhâwm dinga an inbuotsai lai police in an man.

HREPUITU

aia ngir an nih ti hrezinga fimkhur nawk zuola Pathien thangpuina a Pathien an hril pei thei nadingin Pathienin varna'n inthuum pei raw seh. Kohranhai khawma nasa nawk zuolin tawngtaipui hlak ei tiu...

GOD IS GREATER!

~Florence Pangamte

“Jesus replied: The things that are impossible with men ARE POSSIBLE with God”. Luke 18:27



Our Lord is MUCH GREATER than we think! We have no idea of how great He is! So, even when something seems impossible, keep on believing! Keep on trusting! Don't let words of fear and doubt undermine your confidence in Him! For, many times our own words work against us, because we HEAR what we SAY! The Bible says: “So then FAITH comes by hearing, and hearing by the word of God”. Romans 10:17 Unbelief comes the same way. It comes by hearing words of fear and doubt! Therefore protect your faith with the Word of God!

Have you casted your cares on the Lord? Have you decided to trust in Him? Then, stand fast! Don't give up! God will strengthen you! His LOVE and FAITHFULNESS to us are GREATER than our weaknesses and afflictions! The Bible says: “Like as a father pities his children, so the LORD pities them that fear Him. For He knows our frame; He REMEMBERS we are dust”. Psalm 103: 13,14 His eyes of LOVE are upon YOU!

So, think more on the SOLUTION than on the problem! Think more on the VICTORY than on the defeat! Think more on LIVING than on dying! “Set your minds on things above, not on earthly things”. Colossians 3:2 God remains faithful to His promise, God remains faithful to YOU! He said: “Offer to God thanksgiving; and pay your vows to the most High: And call on Me in the day of trouble: I will DELIVER YOU, and you shall glorify ME”. Psalm 50:14,15

Just trust! Do not fear the situation or the threats, GOD IS MUCH GREATER than them! He will protect you and answer you!

God bless you.

homosexual nunchang le homosexual tieng awnna le hipna hai pahnih hi ei hriet chieng a ngai a nih.

Suol thaw le suol thaw dinga thlemna hai indanglam ang hi anih. Homosexual nunchang hman chu suol a nih a, anachu Bible in thlem a um hi suol a nih a ti ngai nawh. Awlsam taka hril chun, thlemna do na a hin suol ah ami sukthluk thei a, anachu kha indona tak kha suol ani kher nawh.

Rom 1:26-27 chun hieng ang hin a ziek a. “Chuleichun, Pathienin inzakumtaka hur phalin a nghatsan a; an nuhmeihai rau khawma an um dân insiengpui chu dân naw anga um dingin an insuk danglam sih a; pasanghai khawm nuhmei le inhmang dân pângngai chu bânsana hurin, ân hnarin an inhnar tuoh a; pasal le pasal khawm tha nawtakin an inthawh a, an suol man hmu ding chu anni le annia chun an hmuh a.”

Pathien in homosexuality hi Pathien ngaisak nuom nawna le a thu awinaw hai a hrilna a nih. Miin Pathien a ngaisak naw a suolna le ringnawna a nun a hman chun, Pathien in a nghatsan hlak a nih. Hieng anga mihriem hai nun khawhlo taka a nghatsanna san pakhat chu suol hlawnawzie le Pathien thang lova hringnun umzie bo ani zie an hriettir nuom

lei khom anih. Report pakhat chun LGBT hai lai mani hringna la an tam ti thu hmu ding a um.

1 Korinth 6:9 chun homosexual, Pathien dan siem anga umnaw tu hai chu sandam an ninaw thu ziek anih. “Anleh, mi felnawhai chun Pathien ram hlue naw ni hai ti in hriet naw am a nih? Hlêmin um naw ro; indithmanghai amanih, milim betuhai amanih, uirehai amanih, mihurhai amanih, mawngkawhurhai amanih.”

Mi threnkhat chun homosexuality tieng awn deu lungril neih a pieng khom um an tih, chun, hieng mi threnkhat nawk thung chu suol bik rieu lungril neih hai an um ang bok hin. Anachu khang anga a pieng lei ringot khan, kha suol kha thlang lema a nuom nuoma a nun khal kha a thieng chuong nawh. Mi lungsen awl deu ani lei ringot in a dit pha pha mihai leh insel in hal in mi hai kut thlak an dik chuong kher naw angin, chuong ang char chun homosexuality khom hi anih.

Ei in inhnikna zawng le ei lungril dit zawng thil hai chu iengkhom lo nisien, Krista an hemde na suolhai ngei kha ei nina a nih a, chulai zing chun Pathien leh eini kar inremnawna umlo anga um chu ei thaw a thieng nawh. Tirko Paula khan Korinth kohran mihai khan suol an thaw

tamtak a hril na a khan, suol pakhat, homosexuality khom a list a khan -thang anih. Anachu 1 Korinth 6:11 a chun a non in a hril chu hihi anih, “Chun, nangni thenkhat chuong ang mi in ni hlak kha; nisienlakhawm, Lalpa Isu Krista hminga le ei Pathien Thlaraua sâwpfai in ni tah a, sukthieng in ni tah a, thiemchang in ni tah” (1 Korinth 6:11).

Korinth mi hai kha, a thren hai kha sandam an ni hma khan, homosexual nun hmanga um an nih, anachu Krista thisen in iengang suol khom sawpfai zo naw a nei naw anih. Krista thisen a sawpfai a um tahai chu, ei nina chu suol ei ni ta nawh. Homosexuality indiknawna chu Pathien in suol anih ti la zuk dit tlat na lungril kha a nih.

Thil thienglo reng reng dit tlatna chu a zung chu suol tho anih. Suol hin mihriem lungril a chawkbui dan pakhat chu ei khawvel le ei thil thaw hai hi indiklo taka inthiem fawmin amin thlir tir hlak anih. Ei ngaituona hai, ei ditna hai, ei thil thaw nuom hai a sukbuoi vong hlak anih.

Chuleiin, homosexual inditna hi nasatak a mani nuom zong suol thawna a ni dal thei- suol thaw nuom na a um dal thei- anachu suol mizie anthok hung suok tho anih. Mani inang pui dit tlatna (same sex attraction)

hi, an tranna chu, mihriem tlu-tah lungril an thok tho anih.

Mihriem suol a tluta ei ni ang hrimin, khawvel suol ah ei cheng a, “Mi po poin thil an suksuol vawng tah a, Pathien ropuina an chang zo ta naw a nih” (Rom 3:23), suol lakah do zo nawna, hratnawna, thlemna chitinreng haiin an mi bei zing anih. Hi khawvel hi suol bawi a intang dingin thlemna a sip anih, chuong hai lai chun homosexuality khom hi a thang sa anih.

Homosexuality hi thaw sin dinga thlemna hi mi tamtak ta dingin thil um thei nih. Mi tamtak hai hril na a chun, kum iemani homosexuality hipna an do lai, nasatakin harsatna an tuok anih. Mihriem hin ei lungril ah ei ngaituona le ei hrietnahai hi thunun thei naw hai sien khom, “in hrietnaa chun insûmna, in insûmnaa chun selna, in selnaa chun Pathien ngaisakna,” neih ding tiin a ziek anih (IPeter 1:6). Ei reng hin suol do dinga sansuok ei nih. Efesi 6:13 a chun “Chuleiin, ni ð ha nawa chun in do zona ding le, in thaw zo hnung khawma in ngîr theina dingin Pathien râlthuom famkim chu la ro.” tiin an ziek a.

Lungril a thar a uma danglam dingin ami ti bok a, “Hi khawvêl dân ang hin um naw unla, Pathien dit zâwng a ða le lâwm tlâk le ða famkim chu in hriet chieng theina dingin,

hmangaina a’thawk le Pathien lungril ang putin an hril ding ni’n ka hriet. Motive indik nei hi a pawimaw ka ti em em hlak chu anih.

Ani ngei Pathien thu chuh angle dang dang anthawka hril thei ani a, a hausa a, an ril bawka, chikhat chau a hril thei vawng khawm ani naw na khawm a um hrim anih. Amiruokchu chuonglaizingin, ei Pathien thu in a kawc tum lo in kâwk tira, mani in fei/chemte anga a hmang nuom dang ang chara Pathien thu pulpit anthawka hril suok hih ava ði um ngei de eh! Thuhrlitu thenkhat nawc chun pulpit hi mimal/mi hmai intawna hril ngamlo/nuomlo (tukhawma an dawn lêt thei naw na hmun) an hmang amanah aw ka lo ti châwk hlak bawc.

Abiktakin, Pastorhai le Kohran Upa hai hih mipui (kohran) haiin hnuoia kohran ai aw a Pathien hma a ngir, Pathienin an ni fethlenga a thu a puongna hlak hai, an thuhrla inthawka inchûk le taksa le thlarau a ei phîngtam, dangcahr hai ei lak nahai chu an na, pulpit a’nthawka an min fâk tir thuhai hih ei nitin kalchawina a ei hmanghai le ei ngaidan ei siemna hai foundation chu ani tlangpui. Chuleiin, Pulpit hmang hi fimkhur suol inla nuom um hlie hlie in ka hriet. Entirna dingin Pastorin pulpit anthawc nuhmeihai diriemna ðawngkam a hung hmang chun khataka ngaithlatu tamtak hai chun “Ok, nuhmeihai chu hienga ngai ding an lo ni hi tie,

hieng anga inkhi ding an ni hi tie” ti ngaidan kha a siem thei tlat ni’in ka hriet. Chukhelah, Pathien thu mani in a hmu dan le chang dan chau indik taka ngai tlat, mi’n Pathien an tuok pui dan hai le Pathien thlarau pawlna an chang dan hai pulpit tlang anthawka indiknaw tawp anga hril tihai dam hih ði a va um ngei de aw ka ti hlak. Pathien hi mihriem pakhatin a experience zo ruol ding le a hrilfie thiem ruol ding ani naw a, midang kuoma chi dangin an puonga, a dang kuomah chi danga in puong hlak Pathien anih ti hi in remind thar a va pawimaw ngei de eh!

Mani rîl rem zawng chau a Bible hai khawm hi interpret a lo um thei ngai a, chuleiin pulpit a mipui hma a ngir ding hai reng reng chu a vel a vel a fimkhur taka ðahnemngaitak le meditate nasat a va pawimaw suol ngei deh! Hril suol chang lo um a tih, amiruokchuh, hriet naw leia hril suol le ðawg suol hai chu Lalpa’n a hrieta, lungril khâkna lei (motive indiklo) a Pathien thu, Pathien hmun thienghlim a inthawka khekpui hai chu Lalpa’n an chungthu la rel ngei a tih. Pathien chu andikin a thienghlim si a.

Pathien zarin Delhi kohran chu ei vangnei hle in ka hriet a. Pathien thu ðatak tak el, hring tak tak ngai ding hi ei nei zing hlak in ka hrieta, ka lungril a lawm thei hle a. Hma-tieng peia khawm pulpit hmangsuoltu niloa, ei thuhrlituhai khawm Pathien

pit thtum, a um nasan le a represent tak a thienghlim leia thienghlim anih ei ti ta kha. Kohranhai in malsawmna tamtak ei dawng na hmun, Krista Sandamna thu dam, Kross thilthawtheina dam le nitin ringtu nun kalchawina thu pawimaw tak tak hai ei inchukna le ngaithlakna hmun niin, a siehlaw rawngbawltuhai hangin ei Pathien chu pulpit fethlengin an puong hlak anih.

Ka tawnhriet ve sun sun a hai hi thuhrltu in pulpit hmang dan hi chi dang dang ka lo hrietin ka lo hmu ve ta a; tangkai taka hmang - Pathien ropuina puongna hmuna hmangtu le thil danga hmangtu, hmangsuoltu (abuse) hi an um ve ve in ka hriet ta hlak in ka hrieta, a paw ka ti thei em em. Pulpitah mî a ngir hrim hrim chun a ngirsan tak kha iengtiklai khawm a hrietzing a pawimaw hle a, chun Pathien lunginsietna zar lei lieu lieu a ngir anih ti mani in hril nawn rawp hi a pawimaw hle in ka hriet bawk a nih. Iengpo khawm nisienla, thuhrltu t henkhat chun pulpit hi mani inpâkna (self-glorification), mani thilthaw that hrilna, mi dang promote na/advertise na hmun, sung-le-kuohai chanchin hrilna, etc. hmun ni awmtaka hmang dam, thenkhat nawk chun kohran hai kâpna (tulai tawng takin) a hmang dam, a thenin nuhmeihai diriemna (discriminate) a hmang dam, Bible thu hmanga (a text in a hril tum ni si loa) midanghai kâpna dama an hmang

hlak ni hin ka hriet hlaka, kei a tawk tawk a hin paw hi ka lo ti thei em em hlak. Chuonglaizingin Bible (Pathien thu) in a hril tum tak ani leia kohran le mimalhai indiknaw naw na hai hril le inchuktir chu berampuhai thaw ding reng anih. Chun mani chanchin khawm nisien illustration or encouragement na ang zawnga, motive indik tak neia hril kha chu a ropui nawk hle anih.

Ziektu thenkhat chun post-modernism zo tieng hin chu pulpit inzâkaina le thilthawtheina hih a da ta hle el ta naw'm anih tia ngaidan nei hiel khawm an nuol. Michael Cooper chun hieng hin a hriela, "Vawisun hun hin chuh mi thenkhat tading chun pulpit hin a thienghlimna le a hlutna an hmang/bo ta a, thuhrltu thenkhat chun politics inkhelna hmun, sumdawngna (advertisement /commercial) hmunpui le ringtu-mipuihai khawmin therepeutic couch ang el in an hmang an ta'n nawm anih" a lo ti anih.

Pastor amanih, Kohran Upa amanih, kohran thuoitu amanih, anawleh a tu tu el khawm pulpit a ngir chun Pathien ai-aw a ngir, an ni chanchin nilo, Pathien thu an hril ani leiin an tawngbau suok chu Pathien thu, Bible in mi hril ang taka Pathien thua inchuktirna le hrilna (correction or discipline hai khawm lo nisien), thiltum (motive) indiktak, lungril khâkna le kâwina thangloin, Pathien

in lungril a thara umin, hung danglam lem ta ro khai" (Rom 12:2).

Thlarau a nun khal a tisa chakna hai chu do dingin a min fui bok a. "Chuongchun, hi hi ka ti a nih: Thlarauah um ro; chuongchun, tisa châkna chu in zâwm naw ding an-nâwm" (Galati 5:16).

A tawp tak a chun, Bible in homosexuality hi suol dang hai neka suol lien lem ah a sie chuong nawh a. Suol popo hi Pathien mithmua theida um vong an nih. Ieng suol khom eiin tangna ni raw seh, Krista thang lo chun bohman ei nih. Bible a Pathien ngaidamna hi mi tuel kuomah pek anih a, homosexual hai ang charin, mi uire, milem be mi, tuol thattu le rukru

(Editorial Sunzawna)

iktak nei naw leia thlaraua damna chang loin ei sir le vela hin muol mi liemsan el hai sien chu an thisen maw ei phur hiel el naw dim a nih? Hmangaitu der Neithangzai anga hmangaitu, a lam inhawina chau a zawntu ding neihai hin damna tak tak an chang phak ta naw niin an lang.

Rawngbawlina sin hih Pastor, Upahai le kohrana thuoituhai chau thaw ding bika sie a ni naw a, kohranhai popo mawphurna a nih. Kohran hih khawvela hin damna rawngbawltu dinghai chu ei nih. Thlaraua zeng, mani khata Isu pan thei talo, lungrila thiltthra thaw ding tamtak hre si, thaw thei ta lohain dam ei lo ni el am?

Chuong ang bawkin ei sir le vela zawn ngai, ei nauhai, ei u le nau, ruolt ha le mi dang dang an lo um el am? Chuong anga zawn ngai ei lo hmu a ni chun hmangai taka tawngtaina leh theitawpa Isu kebul zawn tlungtu ding hai chu ei nih. Lalpa'n a thu mal mi sawmpek raw seh.

hai leh inang senga ngaidamna pek a nih.

Pathien chun suol lakah hnena mi pek antiem a nih, hi hin homosexuality khom a thang sa anih, Isu Krista sandamtu a pom tu hai popo ta dingin. Bible thu bokin "Chun, nangni t henkhat chuong ang mi in ni hlak kha; nisienlakhawm, Lalpa Isu Krista hm-inga le ei Pathien Thlaraua sâwpfai in ni tah a, sukthieng in ni tah a, thiemchang in ni tah" (1 Korinth 6:11). Chun "Chuleichun, tûkhawm Kristaa a um chun thilsiem thar a hung ni tah a; thil hluihai chu a bo tah a, ngai ta u, a hung thar tah" (2 Korinth 5:17). "A mi sukhrattu Krista zâra chun iengkim ka thaw thei a nih" (Filipi 4:13).

I PUON IN ZAU RAWH

~Pastor Steven L. Infimate



“I puon in hmun chu zauh la, I puon in chu zâr lien la, a keina hruihai suksei la, a thlungphunhai hem det rawh” (Isai 54:2).

“I puon in zau rawh” ti hih Lalpa thu zawlnei Isai hmanga ami Israelhai kuoma hung tlung chu a nih. Israelhai chu Pathien hnam thlang ni hai sienkhawm, hnam hel hmang le lulul takel an nih (Deuteronomy 31:27; Jeremiah 5:23; Isai 30:9). Nuhmei chingin a pasal laka nau hrim a nei pek naw ang el in, Israel chu Lalpa’n a nuhmei anga a nei (Hosea 2:19; Jeremiah 31:32; Isai 54:5; Ezekiel 16:32-34) nisienlakhawm nu ching ang hlol a ni zing zing hlaka. Lalpa laka ra thra hrim an suo ngai nawh. An suolna le an khawlona leiin Lalpan a hrema, mi rama sala thruoiin an um a, sienkhawm Lalpa’n a tung ding nawk ding a nih. A tung ding nawk ding hun chu a tlung meka, chuleiin I puon in zau rawh, nau tam tak I nei ding a nih a tina a ni. Lalpa Pathienin Israel chu tungding nawk a ta, malsawmna tamtakin a vur ding a nih. Nau tam tak ala hung nei ding leiin I nauhai leh in renga in inkeng theina dingin I puonin kha zau rawh a ti nih.

Babulon sala thruoia an umna le an intangna kha Israelhai ta ding chun a rimsik thlak chau khom niloin inzak a uma, a muolpho thlaka, kun thlawk thlawk na khawp a nih. Amiruokchu, Lalpa sansuokna chau niloin an inzakna le hmai mawkna popo la hmang pekin, nau nei ngailo nu chingin nau a hung neia a lawm bek bek ang elin an ram ngeia a la tung ding nawk ding anih.

India rama missionary ropui em em William Carey khan 1792 kum khan Isai 54:2 na thu a hin sermon a peka, a thupui a a hmang chu “Pathien inthokin thil ropui tak beisei la, Pathien ta dingin thil ropui tak thaw tum bawk rawh” ti a nih.

Hi sermon thupui a inthoka voisuna ei chang tlang hih ei hang ngaituo chun ‘I puon in zau rawh’ ti hih lungmila inthoka intran hmasa phot ding nisien an lang. I ngaituona zau la, I khaw hmu suk lien la, I beisei khom suk lien rawh ti tieng pang hih hang inkawk tir hmasa phawt inla ei suksuol ring a um nawh.

Lalpan mal a sawm ding a ni leiin ‘lo in ring rawh, in ring dan ding chu I puon in kha lo zau rawh’ a tina ang thluk a nih. An mamaw tak chu thuawina a nih.

Puon in chu ienga hmang hlak am a ni a? ieng anga zawnga zau ding am ani a?

Tienlai Israelhai khan puoin
HREPUITU

pulpit a Pathien thu an ngaithlak hai le an inchukhai khan an nitin nun nasa-taka a thuoi lei ni in an hril. Europe khawmuolpui a hai le khawvel hmun hrang hranga hai hmang tangkai pei hung ni in, Ringtuhai Pathien bieknahmun (Biekin) a hai hmun hung chang peiin, Pathien thu hriltuhai ngirna, hmun pawimaw tak, hmun thienghlim (sacred place), iengkim Siemtu le Pathien ropui chanchin hrilna hmun a hung ni tung peiin vawisunni chen hin ei la hmang ta pei anih. Tiemtuhaiin pulpit ti lo, hmun dangah Pathien thu hril thei an nawh ei ti na a ni thaknaw a, hmun dang khawm a thienghlim nawh ei tina ani bawk nawh. Chunek hmanin mipui worhsip (corporate worship) na a pulpit ei hril na lem anih ti kha lungrilah mi sie dingin ei in hril bawk anih).

Pulpit hi biekin sunga um ani lei el a thienghlim (sacred) ani ti inla, andik zo in ka hriet naw a. A thienghlim nasan chu a umsan (purpose) le Pathien thuhirilna le khataka ngirhai in an I represent Pathien leia thienghlim ani ti inla a suol ka ring nawh. Ama khat chau chun hlutna a nei tlawm hle, asanchu lung amanih, thing amanih etc. a siem el ani si a.

Thuthlungthar hun lai khan Lalhai thu (message) phurtuhai le khekpui hlak hai kha keryx an lo ti hlaka, chu umzie chu “tlangsam” - the herald tina anih. Anni chun Lalhai thu chu tlanginsampui in, mipuihai

HREPUITU

kuoma chun hrilhrietna an nei hlak. Chu thumal chu Pathien thu hriltuhai hrilna in an hung hmang ta peia, anni chun chungnungtak Pathien thu chuh mihai hriet thei dingin an hrilin an khekpui hlak anih. Chu sin ditumtak chu pulpit hmangin an khekpui hlak anih. A hriltu (mihriem) le a a pulpit ropui lei nilo in, a chanchin an hrilpa kha a ropui em leia, a thu fethlenga a hung in puongna hmun - pulpit kha a thienghlim el anih. Pathien inpuongna hmun pei chuh hmun thienghlim ani hlak si a (Ex. 3:5; Joshua 5:15). Chuongangbawkin, vawisuna pulpit ei ti hi Pathienin a thu hmanga, mihriem hai kuoma an puongna hmun ani leiin a thienghlim anih.

Martin Luther chun hieng hin a lo tia “Pulpit chu Pathien thu hrilna - lalthungpha (the throne for the Word of God) ana, Pathien chawibiek dan ropuitak/insangtak chu Pathien thuhiril hi anih” a lo ti hiel anih. Chuleiin, pulpit (ministry) hi inzâtak le ngaisangtakin an lo hmang hlak anih. Pathien lunginsietna zar chauin vawisuna eini kohranhai khawm Pathien thu, chanchintha ngaithlakna ding hmun tha tak tak le mawi tak tak hai Pathienin a mi buotsai pek tawl a, ei vangnei hle anih. Ei Pathien biekin a hai hmun pawimawtak hluoin, thlarau a ei dangchar/phingtâm hai hmemna hmun a ei la hmang zawm pei chu anih.

Ei hril ta ang khan pul-

PULPIT THIENGHLIMNA (THE SANCTITY OF THE PULPIT)

~Daisy Lalneiring



Kum iemani chen a'nthawka ka lungrila ka lo ngaituo ta le kei a tawka a ka lo in vawi ve pakhat chu "Pulpit thienghlimna" (the Sanctity/Sacred of the Pulpit) ti hi ania.

Hi thu le inzawm hin lekhabu le internet a hai mithiem haiin an ziek tamtak el hmu ding a um a, hieng hai hih tiem khawm a pawimaw hle in ka hriet. Ka hrietna a tlawm hle anih ti chu ka hrietzinga, amiruokchu Pathien kuoma tawngtaina nei pum zingin ka hung ziek tlar ve dêt dût chu ani hih. Chuleiin ka a mimal tawnhriet ve sun sun le ka lo hmu dan hai tawite in hei hril chawt el ka tih.

Pulpit hi iemana? Iengleia biekin sunga hmun pawimaw em em el a chang/hluo el am ning a ta? Ieng ang sin am a thaw ning a ta? ti hai hi in lo ngaituo ve ta hlak di'm... Thiltum (purpose) nei a um chu ni ngei el maw...chu chu iem ni tang ata? Annawleh furniture dang hai le danglamna a nei chuong amanih? ti hai ngaituo pum zingin hei in tawl lut pei tum ei tih.

Pulpit hi Bible in a hmangna ami ziek pekna ei hriet tlawmte hai laia mi pakhat chu, Nehemiah 8:3-4 "... nutling, patling le a hrethiem thei chin hai lai zingtienga inthawkin sùn chen in a tiem a; mi po po chun Dân bu thua chun an na an sit thuop el a. Chun, chuong ang dinga an siem hrim thing dawkan insanga chun lekhasiektu Ezra chu a ngîr a..." ti ei hmuh. Chun Luka 4:16-24 a ei hmu, Isu'n Sabbath nia a thawdan pang-

ngai ah Synagogue a fe in, Greek t awnga "bema" - lung rem khâwm (raised platform), a chun ngirin Nazareth Manifesto ei ti Isai 61 na thu, ama Mission ngei, "Riengvaihai kuoma Chanchin Tha hril dinga a mi ruot leiin, Lalpa Thlarau chu ka chungah a um..." ti thu hih a tiem anih. Bema ti thumal hi a hmangna dang dang nawk chu "Krista rorelna thungpha" (1 Cor. 3:10--4:5 2 Cor. 5:10; Rom.14:10-12) ti khawma an hmang hlaka, tuta/hitaka a hmangna hi chu khang hun laia Synagoguea an pulpit ei ti di'm, Pathienthu tiemna hmuna an lo hmang hlak ni'n an hril.

Hun hung fe peiin pulpit chu 9th century hun bawr vel lai khan hung hmang tung peiin, Protestant Reformation (16th Century) hun lai lem khan chu, pulpit hi nitina ringtuhai nunphung khaltu (rudder/wheel) ropuitak anih an lo ti hiel anih. Asanchu

nasatakin an hmang hlaka. Hun iemani chen kha chu puonina khawsa an nih. Chu puon in chu an chawl hadamna, an fakin an dawnna, ei nihaiin in ei hmang ang char hin an hmang ve nih. Taksa rama ei umna in zau ding a ti na a ni naw a, Pathien Lal ram a lien nawk zuol theina ding in nang le keiin thaw ding le mawphurna ei nei a, chu chu in hawng zau ding, huop zau ding, kengrawn ding, ei thil hmu dan le thlir dan hai khawm thleng a trul chun thleng pei ding, in thrang lien ding, a mi tina ni takin an lang.

Lalpan I puon in hmun zau rawh a ti hin, ei thaw thei tawka ding thaw dinga a mi ti a nih. Ei theilo ding thaw ding in a mi ti naw a, ei thaw thei ding a ni leia thaw dinga a mi ti a nih. Lalpan ei thaw ding a mi hril chun lawm taka pawm el ding a nih. In sunga nu le pa in sin an rel chang hin an nauhai nilo, khawlaia mi invak vel hai va man chawpin an thaw ding an hril ngai nawh. An nauhai, an insunga khawsa le um ngei hai kha anih thaw ding an hrilin an inchuktur hlak chuh. Chuleiin Lalpa'n thaw ding a mi hril hin a nauhai eini lei chawh hmangaina leia a mi hrila pawm hlak ei tiu. Nauhai sietpui ding le an sawlpui ding ringawt nu le pa'n an ngaituo ngainaw a, an sawl pui a, a neka hlu le ropui lem malsawmna an dawng ngei ding chu an thlir lawkpui hlak a nih. Chuong ang char chun Lalpa'n a hnung ei zui na kawnga hin sawl taka thaw a, ei in-

rim ve emem ringawt hi a thiltum ani naw a, ei thaw ang peia malsawmna khawm mi vur a tiem a nih. Lalpa'n mal ami sawm nuoma, taksa a khawm ei hmu ingil a dita, thlaraua khawm ra thra ei insuaa ei hlim ei lawm a dit bawka, chuleiin phur ami pek hlak a nih.

Ei thaw thei popo hih a thaw a lo awlsam vawng nawh. Chuong ang bawkin awlsam taka ei thawhai nekin harsa sa sa a ei thawhai hin lukhawng a nei lema a hlu lem hlak a lo nih. Lunglu chu a hlu em lei in mi'n an hringna chen a derthawng pha ding khawmin an zawng trok trok hlak anih. A san chu a hlu em lei a nih. Lalpan thlaraua malsawmna a mi vur nuomhai hih a hlu a, awlsam taka hmu zung zung thei a lo vang hlak. Taksa inhlanna ram dam, mani triek darna ram dam a lo trula, mi naza wngin awl ata an nei thei chu a lo ni nawh.

Puonin ei zauna dinga thra point threnkhat hang tar lang ei tih.

1. Ngaidamna Kawnga: Mi ngaidam hih thil awlai a ni nawh. Thil theilo ding ruok chu a ni nawh. Ngaidamna kawnga ei puon in ei zau a ngai nasan chu; ei lungrila kenglo ei nei tlat lei a nih. Ei ngaidam theinaw leiin, kha mihriem kha ei lungril puoninah hmun a chang thei nawh. Lalpa'n I puonin zau rawh, I hmelma khawm an leng ve theina ding in a ti na a nih.

2. Hmangaina kawnga: Lalpan suol

a theida a, sienkhawm misuol ruok chu a hmangai tlat a nih. Ringtuhai hin chu chu ei hriet tlat a poimaw. Pathien hmangaina hi a hrila hril el lo a a taka ei suk lang a poimaw baw. Pathienin mitin a hmangaia, chu ang baw chun ringtuhai khawmin ei thaw ve hih a mi phut tlat a nih. A mi hmangaituhai dam, mi thra le fel hai dam, mi thlawmngai thei hai dam, thu awi thei hai dam hi hmangai an hlaw a, ngainat le inpak an hlaw hlak. Amiruokchu chuong ang mihai chauh ei hmangaia, ei lo lawm hlak ani chun ringnawtuhai khawmin an thaw ve hlak tho a nih. Chu leiin hi kawnga hin ringnawtu hai leh danglamna ei nei naw tina a nih.

Ei sir le vel ei ena, suolin nun-rawng tak le a lang a changa a suoka an tang tir tam tak an um. Damdawi addict hai dam, zu ngawl vawi hai dam, rukruhai dam, nawchizawrhai dam, mi hlem hmanghai dam. Hieng ang mihai hin Pathien hmangaina an hmu le hriet ve theina lampui chu nang le kei hih ei nih. Hmel tlai an hmu ngai naw a, bau tlai an dawng ngai naw a, hmusit le biek sisaw rawp rawpin an uma, biekinah inlawi tak ngiel khawm an ngam ngai nawh. Hmangaitu ding an invai a, an nun suol an hne naw lei a sirde le hmusit an ni rawp hlak. Biekin an hung in-lawi chang khawmin bau tlaia lo bie tu ding an invaia, mi'n mitsira an mel bak chu en khawm an hlaw naw hi a

ni tak hlak.

Naupa tlanhmang chanchina a u pa nunchang put tu hih Pathien biek-na hmunahai khawm hin tam tak hmu ding an um hlak. Naupa tlan hmang a hung kir khan a u pa puonina chu an leng ta naw a, a Pa kha la dam hram naw sien chu kirna ding nei ta naw nih. A pa hmangaina puonin sunga khan an leng leiin a dam pha a nih. Bible a uirenu chanchin kha ei en chun mi dang popoin thiemnaw an inchangtir ta hnung khawmin Lal Isu ruok chun thiemnaw an changtir nawh. A hmangaina khan a suol an sim tir lem anih.

3. Thilpek kawnga: Kohran thila ei thilpek hlak hieng rahmasa, saw-mapakhat, thawlawm, ringna thutiem, target chi hrang hranghai hin chu ei inpek zo vieu khawm a lo ni thei a. Hi chena tawp ding hih ei ni naw a, hieng popo khela hin mi harsahai le thrangpui ngaihai thrangpuina kawnga khawm ei puonin zau ei tiu ti hih ka hril nuom chu a nih.

Mi ei thrangpui ding angin ei thrangpui thei naw nasan lien tak chu ei lungrilin ei tum ngai naw lei anih. Hausa phota mi thrangpui ei tum a ni chun ei damsung ni hin ei thaw thrak-lo ding thil khawm a ni el thei baw anih. Chuleiin, mi dang thrangpui neka mani thrangpui ngaia in hriet tlatna lungril hih peihawnin, ei pasie khawmin, ei harsa khawmin, ei tum tlat chun thilpek kawnga hin ei luong

suok ve thei anih ti lungril hin ei lungril puonin hang zau thar ei tiu. Chu chun I lungrila pasietna kha hnawt hmangin la hung um a ta, pasietna leia lungril sawlna nekin I peksuok leia lawmna khan I lungril hlao bit rawp hlak a tih. Lungril le thlaraua lawmna insang tak chu malsawmna ropui tak a nih.

4. Zangaina kawngah: Zangaina le lunginsietna hi an hnai em em lai zingin thre hran thei tak a ni a. Lunginsietna chu ei phu naw sa a Lalpa'n ei chung a malsawmna dang dang a lunginsietna leia a mi vur hih a ni a, zangaina ruok chu ei phu taw hremna ei chung a in tlung tir lo a, za a ngai hram hram na hih a nih (2 Peter 3:9; Mathai 5:7; Mat.9:13; Lk.6:36).

Zangaina hi Lalpa mizie ropui takel a nih. A nauhai hin ei nei ve a nuom takzet baw. Piengphung mi zangai thei reng an uma, mi chung a zangai thei emem tu chu mi ropui tak khawm a nih. Mihriem mizie dang dang ei uma, mi innem le mi inrawm deuhai khawm ei lo um pei baw. Chuong lai zingin zangaina hih mi popo inchuk thei a nih.

Zangaina puonin zau lien tu chu a thlazarah mi dang dam an ta, an thla muong baw a tih. Taksa a a nauhai kher naw khawm thlaraua nau tam tak Lalpa'n peng a tih.

Mi dang hrietthiemna ei nei naw chun zangai hi thil intak tak ani hlak. Chuong angin mihai hrietthiem-

na nei ding chun an sunga va lut a, an mita meng a, an hmu ang hmu ve a, an ngaituonaa ngaituo a, an nat anga ei na ve maw chun an ngirhmun tak hrietthiem harsa hle'ng a tih. Mihriem sunga chu lut theinaw inla khawm chuong popo hrethiem ding chun in-pawlpui, in hnaipui, inthlawppui a, ngaiven a trul hlak. Lampuia intuok changa in dam maw ti po hih a hun taw nawh. Chuong anga mi hai hrietthiemna ei nei thei huna chun zangaina chu awlsam takin nei thei ei tih ring a um. Entirnan, a san mum-al umloin mi ei chung a an lung a lo sena, zuk thungrul el chu h mihriemna chun a chak hle khawmin la hang ngaituo sei met a poimaw a. Kha mi khan an insunga a kawppui leh an in-sel lungsen sa hrim ani leia a hmu ta phot chung a lungsen khawm a lo ni thei. Chuong ani chun zuk hrietthiem a hung awlsam pha sawt a. Chuong ang chun zuk rul kir el loin zangaina insuona ding kawng an hawng thei baw. Pathien nauhai ei ni leia zangai ding ei nina khela chuong anga ngaituona hai chun mi thrangpui thei hlak a tih.

Ei puoninhai zau dingin Lalpa'n ei rengin mi thrangpui sienla, thlarau le taksa ei hratna thahrui hai mi suk hrat pek mawl rawsen.