

tazeta, an rongbawlina Lalpan malsawmin suk hring pei sien ei nuom takzet.



**HMAR CHRISTIAN FELLOWSHIP DELHI**  
"Khawvel po poah fe unla, thilsiem po po kuomah Chanchinpha hril ro." Marka 16:15



**2024 THUPUI: "I LALRAM HUNG TLUNG RAW SEH" (Daniel 7:27)**

**THALAI SUNDAY**  
Thlado (2<sup>nd</sup> June, 2024 @4:00 – 6:00 PM)  
A Imuh: Apostle Methodist Church, R.K. Palam, Sector – 4, New Delhi – 110022

|                      |   |                               |
|----------------------|---|-------------------------------|
| Thuoitu              | : | Tv. John Laitlansuok Infimate |
| Praise & Worship     | : | Meshangarh Vengbuk            |
| Tantu                | : | Pj Lalnunmawi Changsan        |
| Announcement         | : | Secretary, HCFD               |
| Special No.          | : | Munirka Vengbuk               |
| Thuhritu             | : | Dr. L Robert Varte            |
| Thawlawm puonglangna | : | Fin Secretary (General)       |
| Pastoral Prayer      | : | Pastor Lalthlanglien Sungte   |



An Organ of the Hmar Christian Fellowship Delhi

# HREPUITU

HREPUITU | VOLUME: XIX | ISSUE: 12 (MAY, 2024 )



**Mahipalpur Hindi Service**  
**Date: 05.05.24**

Please visit HCFD official website:  
<https://hcfid.in/>

## HREPUITU

Hmar Christian Fellowship Delhi  
Chanchinbu Thlakip Suok  
(Regd.No.: S/ND/599/2015)  
Vol. XIX/No. 12 (May, 2024)

*Managing Editor:*

**Pu Herbert Lalsanglur**

*Joint Editors:*

**Pu Rohminglien Songate**

**Pastor Steven Lalzarzolen**

**Infimate**

*Printing/Circulation:*

**Pu Robert Penatu**

*Address:*

Managing Editor, Hrepuitu,  
Fellowship Centre, Base-  
ment, H. No. 57, Munirka,  
Delhi- 110067

email: [hrepuitu@yahoo.com](mailto:hrepuitu@yahoo.com)

Hrepuitu a article insuo hai,  
ngaidân suklanga um (hai)  
hi HCF Delhi ngaidan a(n) ni  
chuong kher nawh. Ziektu tin  
mawphurna a ni lem. Pathien  
thu le article insuo nuomhai  
chun iengtiklai khawma edito-  
rhair email ah thu ziek hai chu  
pek thei zing a nih.

- Editor

## A SUNGA THU UMHAI

### 03 EDITORIAL

### 04 KOHRAN UPAHAI: AN THAW DING LE MAWPHURNA

### 07 THIL PAKHAT LEI CHAUIN BEIDAWNG NUOM NAW RAWH

### 09 KA PATHIEN NI ÂWM HRIM I LO NIH

### 11 NANG LE NAW CHUN

### 14 MISSION REPORT

### 18 QUOTES

### 19 KOHRAN SUNG CHANCHIN

## KOHRAN SUNG CHANCHIN

□ Pastor Prayer Fellowship Delhi (PPFD) hmalaknain Delhi a inthok pastor sawmpathumhai chu Unity in Christ ti thupui hmangin ei ram tieng rongbawl-na an nei meka. Hi program a hin ei pastorhai pahni pastor Lalditsak le pastor Lalsiesanghai an thrang ve. May ni 20 khan Aizawl an tlunga, hi ni vek hin Mizoram chief minister inhmupuina le trongtraipekna a office ah an nei a, a zinga Tuithraphai panin an suoka Tuivai leilak an tlungin Pathien kuoma lawmthu hrlina le ei ram ta dinga trongtraina an nei. Tuithraphaia pawl dang danghai le inhmuin trongtraina an nei pei a, hung tung ding tarik 27-29 May sung hin nitinin program nei an tih. An rongbawl-na ra thra tak ansuo theina digin trongtraina in lo san zawm zing ei tiu.

□ Pathien kuomah a vel vela ei lo trongtraipui Delhi a ei naupanghai tukum 2024 a CBSE hnuoia pawl X le XII examhai chun hlawtlingna thra tak tak an changa, trongtraina dawntu Pathien inpakin um sienla. Hlawtlingna changhai popo an rengin ei lawmpui takzeta, hmatieung peia khom an inchukna Lalpa'n malsawmin hlawtlingna pe pei rawsen. Tuchena hlawtlingna chang ei hriet thei po hai hming hei tarlang ei tih;

Class 10:

1. Irene Lalzarzo D/O Pastor Lalsiesang
2. Joel Khawbung S/O Pu Immanuel Khawbung
3. Joel Pulamte S/O Pu Pumzalal Pulamte
4. David Stephen S/O Dr. Stephen
5. Eloi Lalrawntling Ruolngul D/O Pu Bieksang Ruolngul
6. Rebecca Seldou D/O Pu Lalboi Seldou
7. Ruby Ramdinthar Bhowmick D/O Pu S.N Bhowmick
8. Elizabeth Lalhmudik D/O Mrs. Lalbiekkim Infimate

Class 12:

1. Hannah Stephen D/O Pu Dr. Stephen
2. Remnapalai D/O Pu Vanlalhang Inbuon.

□ HCFD Thralai committee le worship team hai chun vengbuk kanna program an nei sunzawm peia, liemtah May ni 4, 2024 (Saturday zan) khan West Delhi Vengbuk kanna an nei. Program hih Shiv Vihar bienkinah nei a ni a, Nk. Ruth Lalneizawnin Pathien thu hrlina hun a neia, inhoi an ti tlang hle. inkhawm trin hin West Delhi Vengbuk thruoituhaiin bu fak tlangna an lo nei pui nghal bawh. Hieng anga rongbawl-na nei theia an um hih ei lawmpui

## QUOTES

Before we can pray, “Lord, Thy Kingdom come,” we must be willing to pray, “My Kingdom go.”

**-Alan Redpath**

“Heal me, Lord, and I will be healed; save me and I will be saved, for you are the one I praise.”

**-Jeremiah 17:14**

“My flesh and my heart may fail, but God is the strength of my heart and my portion forever.”

**-Psalm 73:26**

“Without Christ there is no hope.”

**-Charles Spurgeon**

“God cannot give us a happiness and peace apart from Himself, because it is not there. There is no such thing.”

**-C. S. Lewis**

“Christ alone can bring lasting peace - peace with God - peace among men and nations - and peace within our hearts.”

**-Billy Graham**

“What peace can they have who are not at peace with God?”

**-Matthew Henry**

“Forgive, forget. Bear with the faults of others as you would have them bear with yours.”

**-Phillips Brooks**

“Some of your greatest blessings come with patience.”

**- Warren Wiersbe**

“Teach us, O Lord, the disciplines of patience, for to wait is often harder than to work.”

**- Peter Marshall**

## Editorial

### I CHATUON RAM DING I SUK FEL TAM LE?

Thina hi mi tading a ni bik der nawh. Ei fel na, ei thiemna, ei varna, ei hausakna, ei insangna, ei ropuina etc hai hin thina anthok mi san him le mi hum thei tu ding um an tim? Um love ..... tukhom thina pumpel thei ding ei um der nawh. Mitin tadinga thi voikhat ruot a ni tlat si a (Hebrai 9:27).

Hringna siemtu le neitu chu Pathien a ni si a. A rorelnaah mihriem hai ei thang phak der si nawh. Ama in tha le tul a ti hun hun pha ei hringna hi a mi lak pei el ding chu a ni awm. Ei hringna chung a hin thuneina chikte khom ei nei der si naw a. Chuleiin, ei hringna hi second khat sung chau khom a bo thei zing a nih zuk hrie thar nawk seng ei tiu khai!

Ei nuom le nuom naw thu hril thei lovin khawvel hi pakhat khata in ei la fe / suok san pei ding chu a ni meu si a. A va mak de aw tiin in pakhat khat in ei in thla liem pei el ding chu a ni awm hi. Hla siem tu in “in the naw thei ei ni si nawh” a lo ti ang deu in, ei nuom le nuom thu ni der lovin ei lan the pei ding chu a nih.

Thina hi taksa a ei in the na el chau ni lovin, chatuon ram ei pan mek na ah khom mi the tu a lo ni meu si a. Unau, hun tha le hun lawmum ei la nei sung hin ei chatuon ram ding suk fel hi a va poimaw ngei de aw!!!

## KOHRAN UPAHAI: AN THAW DING LE MAWPHURNA

~ Pastor Lalditsak Inbuon



Kohran upahai mawphurna Baibulin a lo ziek thenkhat hai leh kohranin ei practice thenkhat hai hei tarlang ei tih.

•**Enton tlâka Lalpa beram enkoltu ding an nih:** 1 Peter 5:1-3-ah “Nangni laia kohran upahai chu kei, upa ve bok, Krista tuornahai hmutu le ropuina hung inlang ding chang ve beiseitu hin ka’n fui a nih. Nangni laia Pathien beramhai chu enkoltu ha ro. Thaw dinga ti in ni lei ni loin, Pathien dit dan anga nangnia thaw inhawmthaw lei ni loin rongbawl nuomna lungril putin enkoltu ro. In enkoltu hai chungah insuklal naw unla, an enton tlakin um lem ro” tiin a mi hril a.

Pathien rama rongbawlina sin hrim hrim hi, a sin thaw el kha a ni ta ngai naw leiin khawvêl thlirna le khawvêl en anga en le thaw el a thei ngai naw a. Hi taka a hril khom hi a bulpui, a’n thutna tak chu, “Krista tuorna hai hmutu le ropuina hung inlang ding chang ve beiseitu hin ka’n fui a nih” a ti hi a nih. Krista tuorna a hmu a, chun a beiseina khom hi khawvela ding chauh a ni naw a, nakie ropuina a la chang ve ngêi ding beiseitu a nih. Chu tak el chu a sukphûrtu (driving force, motivator) a nih. Chu chu in lungmila sie zingin Lalpa beramhai

enkoltu tha ro a ti a nih. Chun, in enkoltu hai chungah insuklal naw unla, an enton tlakin um lem ro” a ti nawk a. An hril a, beram hin metre khat bâka hlâ an hmu thei naw a, berampu a fênanà an zui el hlak a nih. Tui an insil ding khomin berampu kha tui a a’n chawm thla dum a, beramhai khom chun a hnung zuiin an inchawm thla mur mur el a nih. Milimah ei hmu ta hlak a, kei ka hmu chu berampu khan an hma a t huoi a, beramhai khan an zui dup dup a, beramhai hnunga chun uisathiem am ei ti ding, ui var deu pakhatin a zui ve a, a fe pêng dinghai chu a vêng pei hlak a. Chuleiin, an enton tlâkin um lem ro a ti chun beramhai kha khal loin an hma a thui lem ding tina a nih.

•**Damnawhai tongtai pektu ding an nih:** Jakob 5:14-15-a chun, “Nangni lai damnaw an um am? Kohran upa inkotir sien la, Lalpa hminga hriek nalin tongtaipek raw se. Ring tlata tongtaina chun damnaw chu sukdam a ta, Lalpan keitho a ta, thil suol a lo thaw tah khom ngaidam a tih” ti ei hmuh. Khâng lai huna khan chu daktor le damdawi-in khom a la um mumal naw lei am a ni ding, nang-

hming hung pe ta po chu mi sawmhni le pakuo an ni a, chuonghai chu: Soni, Mona, Deepak, Kavita, KP Singh, Dinesh, Reena, Prince, Rajesh, Babli, Suman, Arjun, Laxmi, Yashodha, Karu, Abinish, Geeta, Manish, Kajal, Anuj, Sanjana, Arpit, Pradeep, Rajbati, Devendra, Anguri, Sudheer, Sunil, Soni hai hi an nih. Hun remchang hmasataka baptisma program hi nei ding in riruong an na, Thlarau malsawmna le baptisma program hi thratka ei nei theina ding in theitawpin lo trawngtraipui ei tiu.

Kohranhai theitawptak meu suoin ei thei ang angin thrang la nawk zuol sau sau ei tiu. Chanchin Thra ei hril hlak, Isu Krista Davida thlaa mi, mithi laia inthoka tho nawk tah thu kha hrezingin. Chu Chanchin Thra hril ding chun rinumna le hnengdena tuor inhuom zingin, hmun hnan hrana rawngbawltuhai khuop nihai sienkhom, Pathien thu ruok chu khuop ruol a ni nawh.

### Mesangarh Hindi Worship Service chu Mahipalpur insawn a ni tah:

Kum hni vel deu thaw Mesangarh vengbuk inkhomna Inrinni (Saturday) zingkar Hindi Service ei lo nei hlak kha, member hai hi Airport a thawk le Airport area laia um an ni baka, ei contact hai sawnglai Rangpuri le a sevel laia um an ni tawl bok, Private a sinthaw hun intep tak kar a chawibiek inkhom ei neipui an ni a, a tam lem hi sun le zana sinthaw, night duty an zo zoa, direct a inkhomna hung pan dam an ni hlak leiin, chuleiin a hnaia inkhom hi a remchang lem ei ringa, ni kum 2023 kum bula inthok khan inkhomna ding hi Pathien kuoma hniin ei trawngtrai hlaka, a hun taka Pathien remruot hung inlangin, Abundant life Church hai inkhomna K Block Mahipalpur chu remchang takin Lalpan a mi ruot peka, Abundant kohran enkawltu Pastor Paul inbiekpuiin, lungril inhawng takin Pathien rawngbawlina ding chu tiin Saturday zingkar tienga an program chu zantieng a sawnin Saturday zingkar dar 9:30 a inthok dar 12 chen hun an mi peka lawm a um hle.

Tarik ni 05-05-2024 Saturday zingkar dar 9:30am khan hi hmuna hin Hindi service nei tran an tah, Mahipalpur le a sevela um ei kohran memberhai hung thrang hlak ding in fie lei ni el khela, Ei ruol hai a bikin ei sinthawpui dam ei inkuoma mihai a chanchintha hre dinga ei ditsakhai le harsatna nei trawngtraipui ngaihai hung thruoi hlak ding in ei infiel a nih.

Report petu: Pastor Lalsiesang Zote

malsawmna an dawng phaa. Threnkhat chu baptisma chang ta nisien khom an family back ground hai lei damin thlarau suol/thra loin a sawisak an um hlak, Sikhohabad khawpuia inthoka hla rak lo Bastemai a um nupui Reena hi Baptisma a chang taa chu thlarau suolin a soisak hlaka, trawngtraina le rawngbawlina ei hang nei hin a thra hlaka, sienkhom sawtnawtea a hung thra naw nawk hlak, hi leiin Ama ta ding khomin kohranhai nasatakin trawngtraï ei tiu. Ringtuhai laia rawngbawlina baka, ringnawtuhai laia rawngbawlina (Outreach) khom hi theitawpa nei a nih, a bikin ringnawtuhai laia rawngbawlina hi ringtu kohran memberhai fethlenga nei a ni hlak, kha hma meta Sikhohabad a baptistma chang unaunu Reshma, Nilma khuo Gangga vadung panga um an na, Sikhohabad a inthokin km 135 vela hla a nih, baptisma a changa inthok khan a thei ang angin a ina midang ko khomin Pathien thu a hril hlaka, Pathien in-pakna hla an hriet hriet sakin, Bible an tiemin a trawngtraï el hlak, Pathien in nasatakin mal a sawma tu hin inkhom an pung pei, thla tin voikhat bek Unau-pa Pramod hin a va sira, ni hni dam a va um chil hlak, tuhin baptistma chang nuom khom mi iemnanizat zet an um tah.

Tulai hnai April ni 24 a inthok kohran memberhai fethlengin Farukhabad le a sevela rawngbawlina ding kawt Lalpan a mi hawng peka, tu hin thei ang angin ei hang bawzui zing a nih  
Mi thar (new contact): Mi thar kohran memberhai fethlenga ei regular taka contact le chanchinthra ei hril zing hi vengbuk/khuo 7 (pasri) ei neia chuonghai chu:

1. Gadiya veng a inthokin: Pradeep le Rajbati hai sùngkuo
2. Nagariya veng a inthokin: Devender le Anguri hai sùngkuo
3. Lilma veng a inthokin: - Rakesh, Reshma, Bablu, Nanni, Abhay, Sangeeta, Manju, Neha, Parki, Tillu, Sumitra, Ranjeet, Sudheer, Soni, Govind, Ajay, Rupa
4. Firozabad veng a inthokin: Dinesh le Reena hai sùngkuo; Rajesh le Bablee hai sùngkuo
5. Bojiya veng a inthokin: Suman hai sùngkuo, a naupa Arjun le a nuhmei Laxmi; Karu le Yashoda hai sùngkuo (an nau nuhmei pathumhai: Ashu, Chinki, Rinki, an nau pasal: Manav)
6. Avas Vikas colony a inthokin: Deepak le Kavita hai sùngkuo, Deepak a unaupa KP Singh; Shani, Mona
7. Rukanpur veng a inthokin: Manish le Kajal hai nupa, le an sungkuo member-hai: Abinish, Geeta, Arjun, Sanjana, Arpit,

Khi a chung a mihai a inthok Baptisma chang nuom voisun chena

ni lai damnaw in um am? In um chun Kohran Upa inkotir sien, hriek nâlin a òngtaipek ding a nih, ring tlata òngt aina chu Lalpan don a ta damnaw chu sukdam a ni ding a nih a ti el a. Hi thil hi eini lai chu ei ching der nawh ti thei lem chu a ni naw a, amiruo-kchu ei uor bêk bêk nawh. Shiv Vi-hara ei kohranhaiin an uor takzetin ka hriet. Inkhawm zo char hin, “Chu chu, kha kha a na a, mi òngtaipek rawh” an hung ti hlak. Inkhawm òn hnungin sawt fû fû hun an la hmang hlak a nih. Thil hrim hrim chu a taka ei ching phot naw chun a ra um dân um lo a na, hieng thil hi ei uor a òl ka ti khop el. Ieng leia ei dam naw châng khomin kohran upahai ei ko bêk naw am ning a ti aw? Ei inphalam lei dân a ni el dim? Ngampabunga Upa Bieka kha Hmar kohran upa lai chu ko rawn tak a ni el dim ka ti a. Lo sin a thaw hman naw a ni tak el. A òngtaipek a, damna chang an tam êm êm a, tiem tham fut an nih. Ei uor nawk taluo hlak a, thil inhmanghai chen khoma an ko nawk pei a. Damnawhai òngt aipek chu Kohran Upa sin poimaw êm êm Baibulin a mi hril a nih. Kohran memberhai daktor an ni chuh, a ropui de aw!

•**Pathien thu in-chûktirtu an nih:** Tita 1:9-ah, “Kan thu zirtir ringum tak hi kan in-chûktir ang chara nghet taka cheltu a ni bok ding a nih; chuongchun thuring indik in-chûktir thei a ta, a kaltuhai khom sel  
**HREPUITU**

dong thei bok a tih”. 1 Timothe 3:2-a khom, “Chuongchun, kohran òthuoitu ding chu dem kai lo, nuhmei pakhat nei, insûm thei, mi thilphal le zirtîr thiem a ni ding a nih” a lo ti ve a nih. Pathien thu tak zirtîrna sin hi kohran upa sin poimaw êm êm pakhat Baibulin a hril chu a nih. Zirtîr thiem a la ti nawk kher a nih. Zirtîr thiem dinga thil poimaw êm êm chu a zirtirhai hriet chieng a nih an ti a. An mawmaw (dose) izira a zirtîr pei ding tina ning a tih.

•**Remna siemtu ding an nih:** Jerusalem inkhawmpui ei ti vet kha hre tawl ei ta. Judai rama inthokin mi thenkhat an hung suk a, Mosien dân a pek, ‘Sertan lo chu sandam an ni thei nawh’ ti thu an hung khêkpui a. Buoina nasa tak a um a. Chu phing le Paula le Barnaba le mi thenkhat Jerusalemah an tir a, Chu chungchanga chun Tirkohai le Upahai hang inhmupui ding an fe a. An hang inhmupui ngêi a, inremna siemin thutlûkna fel tak an siem thu ei hmu a. Chuleiin, Baibulin a hril chu Kohran upahai chu remna siemtu ding le thutlûkna siemtu ding an nizie a hril a nih. Buoina a um châng a to òk òk kha kohran upa mizie ding anga ngai an tam khop el a ei rama hin. Buoi laia to òk òk chu pang anhang naw dan tak khom a nih. Sienkhom remna siem ding chun òhang lâk fut a òl hlak.

•**Enkoltu (administrator) an ni bok a nih:** Thilthawhai bung 6-a

hin buoina um thu ei hmu a. Ringtu tam tak an hung pung pei a, kha thuthlung thar kohran kha an ropui em em a nih. An thil neihai an inṭawm a, a nei deuhaiin a nei nawhai an mamaw ang peiin an inṭhangpui a. Zân tin bu an kîl tlâng a. Ni tin fak sem thu a, hmeithaihai an ngaisak nawh tiin Grik ṭong hmang Judahai an hung chier a. Peter a ngîr a, “Pathien thua rongbawl na thlathlamin ni tin fak rongbawl kan buoipui hi thil indik a ni nawh. Chuleiin, unauhai nangni laia Thlarau Thienghlim le varnaa sip mi nia in ngai mi pasari thlang suok unla, an kutah hieng sin hi inhlan kan tih, keini ruok chu ṭongṭai le thu rongbawlah inpumpek tlat kan tih” a ta. Kha rongbawl na sin thaw kha upahai mawphurna a nih.

Tulaia eini ngirhmuna ding chun hi administration thil hi thil tam tak ni tâng a tih. A fe dân tak kha chu Tirko-hai khan Pathien thu nasa takin an hril a, a dang thilhai kha upahai khan a ṭul dang phot phot kha an ngaituo pei chu a ni tak a nih.

•**Ei rama Kohran haiin ei thaw danhai:** Ei ram tieng mi ṭ henkhat fawna bein “Kohran upahai thaw ding le an mawphurna an hlen dan mi hung hril ta la ka ti a. A mi hung hrilhai chu:- Kohran Upa chu kong iengkimah poimaw êm êm an nih. Kohran hnattlang huna khom hma ṭhuoituo an ni hlak a, an inlang naw

chun hril an hlaw nghâl hlak. Damnaw kan hi kohranin an beisei hrim hrim a. Chun kohran ser le sang, hieng thununa pek le laklut hai khom hi an mawphurna a nih. Pastorin Lalpa Zambu rongbawl na tak thaw sien khom a buotsaitu chu Upahai vong an nih. Chun, an mawphurnaa ziek ni si lo, kohran member hai kantu tak an ni a, an kan naw chun hril an hlaw bok a nih. Rorêlnaa khom upahai hi an poimaw êm êm a nih. Upa ni thei ding chinhai hi qualification iemani zât ziek a um a, an thaw ding le mawphurna ruok chu kohran inṭhuoina lekhabuah a’n ziek nawh. Amiruokchu ziek ni si lo mawphurna an hau khop el a tih a.

Ka pa kha vâl upa kum 40 zet a ni a, chun kohran upa khom sawt tak a ni bok a. Vâl upa a ni lei am a ni ding, kohran upa a ni lei am a ni ding chu ka hriet bîk naw a, kan khuo sungah damnaw inrik deu kan nei châng chu a um ṭok ṭok thei naw a ni tak hlak. Zâna a va pan a, zingkâr inhma takin zingkâr ṭongṭai zoin a hung kan nawk ngei ngei hlak a nih. Ka nu’n, “I pa hi chu damnaw inrik an um pha chu a monga hawl ang el a nih” a ti hlak.

Thukharna: Kim lo taka ei hung hrilhai inthok hin, kohran upa chu Lalpa beramhai ṭha taka enkoltu (by example), kohran laia buoina a um châng khoma remna siemtu, kohran hai ta dinga ṭongṭaia râldotu (prayer warrior), damnawhai ṭongṭaipektu,

HREPUITU

randa halla Naupang Sunday school hi nei el a nih, Iengkim hi a bula inthoka inchuk ngai vong an la ni leiin, strict taka syllabus zui khom a harsa leiin, Bible story hai hril baka, memory verse Pathien thu in byheart tirin, trawngtraid an inchuktirin, Action hla dam inchuktur an ni baka game dam neipui an ni hlak. Naupang Sunday school a kai hi a tlangpuiin naupang sawm panga a inthok sawmhni vel hi an ni tak. Naupang Sunday school hi a bik takin Evan Paozamuan le a ruolnu Marilyn baka Tv Abisek in an enkawl tak a Hotuhai inpekna Lalpan a hrietpuia nasatakin naupanghai hi an inthrang a, Pathien zara ei dama kum tawp exam dam an nei thei an chun, exama a thaw thra bikhai lawman siem pek baka, Sunday school kai tamtakhai lawman siem pek dingin ei tia, hienghai hin naupanghaia sukphur hle.

Naupang Sunday school baka, naupanghai hi Monday a inthok zirtawpni (Friday) zantieng dar 03:00 a inthok dar 06:00 zatin naupanghai tuition class neipui an ni hlak, U.P education system hi an hnuoi em em a, a bikin ei naupanghai hi school thra met private school a kai phak naw deu vong an ni leiin, tuition a hin an subject baka Simple English spoken le tiem dan le ziek dan a bula inthok inchuktur an nih, English spoken le reading le ziek hi Paozamuan le a ruolnu Marilyn haiin an inchuktira, hindi chu Tv Abisek in an chuktur bok. A thlangpuiin Tuition class a hin naupang sawmhni vel an nih, Pathien zarin nasatakin hma an sawn a nih.

Hienghai baka hin thralai hai kuoma Chanchin Thra hrilna ding hmangruo pawimaw em em Music hmanga rawngbawl na hi pawimawa ei hriet el baka thralaihai kohran an la hung thruoi peina ding le worship an la hung thruoina ding pawimaw nia ei hriet leiin music class neipui an na, hi taka hin Perkhuong per le khuong-ben inchuktur an nih, Lalpan remati an chun Music school dam hi ei la hawng ei inbeisei a nih. A sanchu voisun chena ei tonhriet (experience) danin Music fethlenga rawngbawl na hi nasatakin a hlawk ding a nih. Chuleiin kohranhaiin ei trawngtrainaa hai lo hre hlak ei tiu.

Biekin sung rawngbawl na baka, a trul dan le a pawimaw ang peiin house visit a bikin ringtuhai intienga rawngbawl na khom nei a na, hieng huna hin sandamna thu hril baka ringtu kalchawi dan dinghai inzirtir a ni hlak, Chun house visita hai hin ringtu a um inhnai deuhai chu hmun khata fe khomin Pathien thu hril le trawngtraina baka a trul ang angin counseling nei a ni hlak. Tulai hnai el April ni 12,2024 khan nupa tuok khat Manish le Kajol, Rukanpur a umhai chu Pathien thua counseling ei nei puia, Pathien Thlarau thienghlim sinthaw ropuitakin an langa, an pathien milim hai po po an ina inthokin inthielfai vong a nih, ringtharhai lai Pathienin nasatakin a hmang chau niloin

HREPUITU

15

## Shikohabad, UP Mission Field Report:

“Chanchin Thra ka hril hlak, Isu Krista, Davida thlaa mi, mithi laia inthoka tho nawk tah thu kha hre zing rawh. Chu Chanchin Thra lei chun rinum ka tuor a, tuolthattu ang ela khaidieta khit ka ni hi. Pathien thu ruok chu khuop ruol a ni nawh” (2 Tim.2:8-9).

Tirko Paula a lo hril angina, hun iem mani chena inthokin ei ram, ei chengna India ram a bikin ei rawngbawlina Uttar Pradesh state sunga hin Setanin sawrkar tha hratna le a hmang thei po po hmangin Chanchin Thra dang tumin theitawp a suo a, rawngbawltuhai sukduda le ringtuhai sukdudana thu hi nitin hriet ding a um zing. Sienkhom Pathien thu (Chanchin Thra) ruok hi chu khuop ruol an naw leiin, hnawchepna le sukdudan kara A rawngbawltuhai fetlengin Pathienin a ram an zau pei.

Pathien zar chauin voisun chen hin buoina hranpa taluo um loin, Pathienni chawibiek inkhom regular takin ei nei theia, Chawibiek inkhom khom Pathien zarin hma an sawn pei, rimawi hmanga Pathien chawibiekna hi Evan Paozaman hai nupa le Abisek hin an kei hruoi hlaka, Worship an zo charin a hranin Naupang Sunday school an nei pui hlak bok. Pathien zarin kohranhai khom dam te ten an hung inthrang pei, Pathien ni chawibiek inkhom hi dan naranin mi sawm sari a inthok za sawmnga vel hi an ni tlangpui hlak, Pathien-ni chawibiek inkhom zatin testimony sharing thra tak tak ngai ding a um deu zing hlak. Ringthar haiin simple taka Pathien an ringna leia taksa le thlaraua malsawmna an dawnghai ngaithlak an hawi chau niloin lungril a suk lawm thei hle. An testimony hril hai a inthok hin an ringtu chanpuihai nasatakin a sukhra in a encourage hlak. Pathienni chawibiek inkhom baka, Tu kum kum bula inthok khan zirtawpni (Friday) hi bu nghei trawngtra (fasting prayer) nei a ni hlaka, hi taka hin kohran hai mamaw baka mimal trawngtraipui dinghai trawngtraipui le ei chengna India ram ta dingin trawngtra nei hlak a nih.

Pathien ni Chawibiek inkhom Praise and worship nei zo charin a hranin Naupang Sunday school nei a ni hlak a, Bible story hai hrilin a trul ang angin inchuktur an nih, hun iem mani chena inthok khan shivvihara ei kohranhaiin naupang Sunday school subject an siem chu ei zui ve thei taa, tu hin chu Pathien zarin umzie umtakin subject neiin naupang Sunday school ei nei thei an tah, Ei building hi Biekin baka a hranpa naupang hai Sunday school zuk neipuina ding room dang a um nawa, sienkhom a trul em leiin biekin va-

kohran membarhai daktor an ni tak zet el. Hieng ang kohran upa hi Lalpa zet. Kohran inenkolnaa ngirhmun kuoma ngên tham tak zet a nih. Chu-poimaw tak cheltu le Pathien thu tak leiin, Lalpa kuomah lungril le titak inchûktirtu – kohran banpui an ni tak zetin ngên mol mol ei tiu.

## THIL PAKHAT LEI CHAUIN BEIDAWNG NUOM NAW RAWH

~ John L. Pulamte



Khawvêl hi famkim lona ram e tî lo chun, mihriem chî hi ei lo um famkim khawp el. Suol tak tha tak, mak tak pângngai tak, huoi tak dâwi tak, hmêl se tak hmêl tha tak, chîn tak lien tak, etc., hril sêng ding an' nawh.

Chu leiin ieng angin tha famkim la che khawm, a demtu ding che bo hmak chuonng naw ni hai a, suol tak ni la khawm, tantu ding che nei tho i tih. Mi thiem nazawng an hlawtling vawng naw a, mi thiem naw nazawng an hlawsam vawng kher bawk nawh. Damdâwi fa nazawngin damna an chang kher naw a, tûr dâwn taphawtin an thîpui vawng kher bawk nawh.

Damdâwi kha deu ei fâk a, ei bâu a sukkha vawng a, sienkhawm damdâwi khâ nêka tam lem thil thlum dâm ei hei fâk nâwka a khâ a rê vawng el. Amiruokchu thil mak tak chu hi hi a nih; mî sâwmin an mî'n pâk a, sienkhawm mi pakhat chauin a mi dem siet chun mî sâwm hai mî'n pâk nêk khan mi pakhat mi dem sietna chau khan lungril a hlao lien lem tlat hlak chu tie.

Mihriem hi lungril ngaitu-onain nasa takin a mi thuoi thei a nih.

Lâwmna ding le beidawngna ding hi mihriem hringnunah a um ve ve a, sienkhawm ei lungril thlêkna tieng tiengin a mi thunun lem hlak. A lâwmumna tieng ei thlîr chun hlim ei t'a, a beidawngumna tieng ngawt ei ngha ruok chun hlimna,ding hmu ngai naw'm ei nih.

I pansak i panthlang pa/nu-in a'n pâk naw che leiin inngai se nuom naw rawh; a'n pâktu che an tam. Mi pakhat pahniin an ngaina rak naw che leiin mî po poin an ngai naw che tîna a ni nawh. A ngainatu che an tam lem tî kha ring ngam rawh. Khawvêlin hnâwl sien la che khawm inngai se nuom naw rawh. A hnâwl nawtu che i nu le pa, i u le nâu an la um. I sêng-hai po po hnâwlin i lo um pal thei, sienkhawm beidawng ngai naw rawh; i nî dân ang anga hre thiemtu le pawm zingtu che Pathien a la um.

Hla siemtu khawmin,

Mihriemin a'n pāk naw che khawmin, Pathienin a'n pāk naw che ring naw rawh, a lo ti māt hlāwn naw kha. Chu leiin, mi t̄henkhatin lo ditsak rak naw hai sien la che khawm, a ditsaktu che a tam lem an ni tia hin inhnēm hlak rawh.

I lo hrisêl rak naw a, phîng tieng amani annâwleh lû tieng harsatna i lo nei a ni chun inngai se el naw rawh. Nasêl le mit del ni loa kut le kê i la nei kim t̄heu t̄huou chun lâwm hle rawh. Ni khat chau ei nâ sêtin ei mit dâm hang indel sien la chu aw a thaw-pikum dân d̄ing thlāwt chu. Annâwleh kâr khat chau khawm lâwn thei lovin hei um inla ning intelin ei thi nuom el d̄ing a nih. Sienkhawm nasêl, mit del le lâwn thei lo hi khawvêla hin Hmar t̄awng hmang hai lêl ieng zaa tam am a ni ei um. Chu leiin phîng tieng, lung tieng, kal tieng le lû tieng amani harsatna ei lo nei khawm ni sien, hmu thei, lâwn thei, hre theia ei um hai le hin hei bûk khî d̄ing ni inla chu beidawngna d̄ing nêkin lâwmna d̄ing hi a lo tam lem dai a nih.

“Kei chu ka vângduoi” ei t̄i hai khawm ku hi aw ei vângneina le ei la bûk khî nawa mei a nih. I fêna nei vawî khat vawî hn̄i amani chau siet i tuok leiin vângduoiah inngai naw rawh. Vawî duoi lo siet tuok loa i hung inlâwî n̄i hai kha ngaituo ve hlak rawh. A se tieng chau ei ngaituo chun hlimna d̄ing hi a lo um naw rêng

a nih.

Dam nawin khum betin thla khat thla hn̄i amani chu nêka tam khawm i um thei, sien khawm i kum hei sût la, dama i um n̄i kha tam lem dai a tih. Lungril amani annâwleh taksa khawm na ngâwî ngâwia i um châng um a tih; amiruokchu hei insût chet chet la, dam taka i um n̄i kha la tam lem hrim hrim a tih.

Chu leiin thil pakhat pahni chau leiin inngai se d̄ing le insukbeidawng d̄ing hi ei ni nawh. I ruol t̄henkhatin an hn̄awl lei el chên khawtlâng le kohranin an hn̄awl che t̄ina a ni nawh. A hmusittu che nêkin a ngainatu che an tam lem a, i sietna d̄ing ngaituotu nêkin i t̄atna d̄ing ditsakpuitu che tam lem an tih. I vângduoina nêkin i malsâwmna dawng hai kha a bûk rik lem a ti hei sui chet chet la.

Zân thim chau ngaituo lovin zîng khawvar d̄ing hi ei ngaituo sa hlak leiin inthimin a mi sukbeidawng ngai naw a nih. Chuong ang char chun mihriem hringnun zân thim khawm hi a var hun d̄ing ei thl̄r a, lungril a sukhâdam hlak. Ei lungril thlêkna tieng tieng hin mihriem hringnun a thunun hlak si a.

Lalpa'n a thû mawl tea ei suklanghai chu t̄ul le t̄a a t̄i ang takin mal mi sâwmpêk raw se.

a ngai a nih. Chuhmun chu chelbân d̄ing umtalona hmun, inlêng naran hai t̄in hnung, leng hnawtsuok âr khuong uoi uoi hun a nih. Hmangai tak kuoma lungrila phurrik phawrna hmun chu anih. fawmkêm le khaibawr sawmlût a thieng ta nawa, saruok ni inhrietna hmun an tah. A ram arê ta leiin tu-orzôu le pupindawng sakhmel hmu d̄ing a um ta nawh. Pâ, mei le thing a uma rawhmang d̄ing beramte khawlam a uma tina hmun ani ta leiin pasalt̄ hanaw chutlâng chu an t̄lung zen zen nawh. Hnungtienga âiâwtu beramte inlang hun hi anhnu nawa a huntaka inlang hlak anih. Hruihnawk laia um a ni tlat leiin a langsâr nawa ei hmuwat ngai naw lem anih. Beramte hi ûol-âu deu ah a um ngai nawa moria tlang sîpa a um lem hlak. Mihriem ram a t̄ hieka ditdan tumdan a phetthlakna hmun ah Beramte sakhmel anlang chau hlak sia. Chuleiin, Beramte Lal Isu nun thilthawtheina hlawsuok kho-pin Ama ei bêt am ti hi, vantieng hai ngai pawimaw chu anih.

Intlawnpui hi i hrietchieng am: Emau khuo anthoka Jerusalem hi (fingsawmruk) a hla ani a. Chu lampuia fe ruolcham pahni hai chun Isu an intlawnpuia, Isu ani ti an hriet hun kha khuo inhnûk hunah a ni tlat. Sunithlakin Isu chanchin hrilin hun anhmanga, sunithlaka Isu buoipuitu hai kuoma Isu ava t̄hanga Isu Krista anih ti an hriet dêr nawh. Maktak anih. Isu krista chanchin buoipuia

sâwlpui em em hai hi, ei intlawnp-uipa hi hrietchiengnân zui inla nuom ava um de, sawldeu chang le rimsik deu châng hin, kut a kham awl hlak a. Mani ei in enhlâ inhma deu hlak bawk. Ruthi chun nikhat chau Boaz lo ah buhung a va zawnga, lo neitu hming a hriet hman ani kha, kum tamtak a chanchin ei khekpui le a sin ei thaw pek pa hi, ei hrietchieng am aw, iemani changa nuor dâm chier el dâm, hamt̄at chanth̄at phu ta em em a ei in hriet rûk tlat el dam hi, ei sinthawnapa loneitu hin amin tlawnpui ani ti hi hrietchieng ava pawimaw de. Ei sawl em leia ei nun a awngrawp sie hma ngeiin, ei kuoma riek d̄ing le zânbu fâ d̄ingin thaw ro fiel thar ei tiû, a fieltu hai bei pea an mit sukvar pek hlaktu ani sia. Thlaler mana chu ngaisak raklo khawma tûktina tla a ni leiin, mamawtawk rûta fak el a nih. vawisun huna mana thuprûk Krista ruok hi chu, fieltu le ko tu hai, nang le naw chun titu hai kuoma chau naw chun an semdar ta si nawh. Chuleiin chawhnung zântieng hun ei hmang mek lai hin, khawvel tukver khâra nang le naw chun ti tu Lalpân a zawng mek a nih.

Lalpan mal mi sawm pek raw sen.

ka ring. Mo changkâng ni tumnaw la, mo tha ni dingin inbuotsai lem la, i pasal chu tuolzawla parâwnkai la hung nîng a tih. Leilung danin nikhat chu mitsîm la tuok ngei i tâ! i ruong zâl niin i ruongbula i pasal sungkuo le tûlete hai mitthli hlawsuok tum lem rawh. Pasal sungkuo letûlete hai mitthli hi hmangaina, dawtheina le ngil-neia nuna inthawka hlawsuok a ngai a nih. Nakie Kuong (Coffin) sunga inkuingala i zâl hnungin, ɽapsuoklo deu in ɽa pal anti che aw.

Heroin Addict nêka ɽi um: Khawvela Thalai research thawtu hai chun hienghin an lo ti a nih.  
-ɽhalai sinthaw rinum ti em em.  
-Thabo luot leia, kutkem nei.  
-Anhnik le anhniknaw hriehran em em, hnuk changkang.  
-Thaw neiloa khawsakna insang thlakhla.  
-An sum meidawk le an silfen in mil-lo.

Chuongang ɽhalai chu heroin addict nêkin ɽi an um lem tiin an hril a nih. Lekhathiem ei pung deu deu a, sin zawnghmu antak deu deu thung. Sinthaw dingin ami zawnglem a ngai tah. Chuding chun lungrilin inbuotsai inla, mi zâl huna mengla mi nekin sâwl lem tum rawh. Thabo tâwk chara inchûk hmangtlaklo, ngaidan nei thei vieu el tukhawma an râwnlo mi ni pal inlau a um. Daniel hai ruolcham chu Babulon rama student hai angin an um ve nuomnawa, mihai fak

ang an fak nawa, mihai dâwn ang an dâwn nuom dêr bawk naw a nih. An student chanpui hai umdan ang niloin um antum tlata chu chu anhlawtlingna bulpui a nih. Tulai ɽhalai tamtak chu mi hi ei ang taluo ta bêk bêk el a, mi fak ang ang fa el, mi dâwn ang ang dâwn ve thei pei ei tam tah. Chuongang Student chu mi hlawtling an um ngai nawh. Mi hlawtling niding chun, mi anglo/ruol anglo ni hmasa a ngai an tah.

Lalpa bêl tlat dingin aw: David insung le lalramin harsatna a hang tuok takmeu chun Lalpa kuoma tlulût phawt ka tih a tia, samari ram ɽampuiin a nuoi laia phâr pali hai chun, bû umna tieng suria sipaihai camp ah tlulût phawt ei ta, an mi hla leh ei hring ning ata, an mi that leh ei thi ding ni el ata tiin, suria sipaihai kuoma an tlulûta, khawsunga in leng ta lo chun tluklûtna ding an zawng a ngai tlat sia. ɽhalai haiin harsatna beidawngna ei tuok châng hin tluklûtna ding ei nei anih ti hi hrietthar ava pawimaw ngei. Khawvel rama chu tu po zuiin, ieng party khawm hnawt la nghawkhun nei tho tho an ti che, an ropui ni chun theinghil ning i ta, an motor ah inlengnaw hun nei tho i tih. Lal Isu zuituhai ruok chu, ei zui tai-ma po leh ei in hmangai deu deua, a hming leia panser chite ei nei kha hrietfûk in a um peia, a langsâr deu deua, hlutsak ani deu deu bawk. Lalpa nang le naw chun ti theina hmun hi, ei tlung

**HREPUITU**

## KA PATHIEN NI ÂWM HRIM I LO NIH

~ Rev. Cliff Kawldinglien Joute



“...Kei chu sipaihai Lalpa Israel sipaihai Pathien i cho hmingin ka hung inthawk lem a nih” (I Sam.17:45)

Ringtuhai hin mani tâwk senga harsatna insuolpui ding le mi chîmtu ding ei nei seng a. ɽhenkhat chu nau le tê enkawl na chungah dâm, nupa inkârah dâm, taksa bawrsâwmna, retheina le a dang dang khawm a ni el thei bawk. Chuongang harsatna le buoina mi chîmtu tieng ei en chun hnêthei ruollo angin ei hmu tlat hlak leiin, hmatieng pan a kalchawi dân ding hrim hrietnaw thei khawm a ni hlak.

Unau dittak, tuta buoina le harsatna i hmasuon mêk hai hi i tadingin Goliath (Milien) anni tlat leiin, Israel mihaiin an hmêlma Philistine milien Goliath an hmasuon nêkin a nêp chuong bîk nawh. Chuong lai zingin Israel-hai angin i ta dinga Goliath (Milien)- i harsatna, natna, beidawngna (nau le te le nupa kêr), retheina tieng chau i en chun hnêntu ni ngai naw'ng i tih. I hringnun suk-buoitu che Goliath (Milien) chu i hnê theina dingin, Berâm vêngtu tleirâwl David-in a hmaa Milien (Goliath) a ɽ itumna, hrâtna le a râltuom famkim-na hai en lova, berâm a vêngna hmu-na ama ɽhangpuitu Pathien tieng a en angin, Pathien chu en la, Amaa hrâtna le thilthawtheinaa inngat chu hnêntu nina a nih.

Lal Saula-in Israel-hai hmêlma dona dingin David chu a thuom famkimin an thuom a. David chun a la hâk ngailo thil an leiin a hlîp thlâk a,

**HREPUITU**

berâm a vêngnaa a hmangruo hmang ɽ hang chu Goliath do na dingin a thlang thu ei hmu a. Eini khawm hringnun thlipui mi sukbuoitu hai do na dinga khawvêl ralthuom (mani remhrietna, varna, thiemna le sum le pai) ei lo hmang hai nêkin nitina ei hmêlhriet Pathien Thu le ɽawngtâina hai hi ei ralthuom dingin hmang ngam dingin ei infiel thar a nih.

I chungah ieng ang harsatna, buoina le natnahai chu hung tlungin, chuonghai chu hnê ruollo anga inlang le lien nihai sienkhawm, chuonghai nêkin Pathien le a Thu (Bible) a lienin, thil a thawthei lem a nih. I buoina le natnahai kha nanging i hmu lien rawp hlak nasan chu Pathien le a Thu thilthawtheina nêkin i buoina le i natnahai kha i en ngun lem lei a nih. Philistine milien Goliath kha Israel sipaihai mithmua milien le hrâtakin inlang sienkhawm, David mithmuah ruokchun Goliath a lien zie le a hrât-

na nêkin, berâm a vêngna hmuna ama thangpuitu Pathien thilthawtheinna a lien lemna hi nang khawmin changc-hawi ngam ve rawh.

David angin eini khawm tuta ei buoina le harsatna po po nêkin ei hun liemtata ringumtaka mi thuoitu le thangpuitu Pathienin a mi thuoina hai po po thlîr kîrin, tû huna ding khawmin Pathien chu mi thangpuitu pangngai zing a nih ti theinghil ngai nâwngei tiu. Goliath a lienna le hrât-na nêkin Pathien en lemtu David-in milien Goliath chu lungmûm pakhat hmangin a dêng thlûk thei a ni chun, Pathien hrâtna ringsanin tuta i buoina kha i hmasuon ngam chun, i buoina le harsatna Pathien ta dingin a nêp zie hmu lem i tih.

Babylon rama sakeibâknei bau sukchîptu le Tuipuisen a kuong sipliema a luong lâi zing, hnuoi hula inumtir theitu ta dingin tuta i harsatna

le buoina hai hi a lien lem am a nih? Thlân a ni li lo zâl ta hnung keitho nâwk theitu ta dingin thaw theilo, thil intak le harsa a um naw ti hrein, ring-na'n thawthei le chang thei a nih ti ring la, Pathiena innghat ngam phawt chun, i harsatna le buoina a lien po leh Pathien thilthawtheina le a ropui zie a tharin hmu hlak i tih (Jn. 11:40).

Unau dittak, Pathien chun ei buoina, harsatna, mangangna le natna po po nêkin a thithawtheina le hrât-na chu mîn hmutir le mîn dawngtir a nuom a. Chuleiin, Israel sipaihai anga Goliath (Milien), ei harsatna le buoina tieng chau thlîr lemtu ni lova, David anga Pathien ring ngamtu le inghat tlattu ei ni phawt chun, David Pathien chu “KA PATHIEN NI ÂWM HRIM I LO NIH” ti, a taka ti theitu le neitu ni ve tâng ei tih.

Pathienin a thu mal mi sâwm pêk raw se. Amen

#### Sawmapakhat le Good Samaritan Fund

**Online a Sawmapakhat le thilpek dang dang:** Sawmapakhat le thilpek dang dang pe nuom hai chun hi a hnuoi a Hmar Christian Fellowship, Delhi account detail a hin pek thei zing a nih:

Account Number : 91462010038313

IFSC Code : CNRB0019146

Bank Address : Syndicate Bank/Canara Bank, Akbar Bhawan, Ministry of External Affairs Branch, Delhi-110021.

Online baka hin ei chawibiek naa thilpek ei lakkawm huna khawm thilpek dang dang hai hih ei pek thei zing a nih. Sawmapakhat le Missionary Fund hi Finance Secretary (Mission), Pu Immanuel Khawbung kuoma lut/pek ding a nih.

**Good Samaritan Fund:** Chawibiek naah thilpek lak khawm huna pek thei a ni a, chu khela chun Finance Secretary (General), Pu Thanglalmuon Hrangchal kuoma khawm pek thei ani bawk.

## NANG LE NAW CHUN

~ Rev Songrolien Songate



Text: Luka.24:29: Chun tawngbau in an chela, kan kuoma um tala khuo anhnu ding an taa, nisa khawm a tla ding an ta hi an ta! Chuongchun an kuoma um dingin a lut taa.

Mihriem nun hi, duthusam hmuphâklo nun a nia, dittâwk huntâwk, lungâ-wi tâwk neiloa pieng hrim ei lo nih. Jeremi.17:5..Mihriem ringa abân thahrat-na ringsana, hnâr chawa inthuok haia ringna innghattu chu a bei la dawng a tih, alo ti angin.

Ka lunglai sîrin bân a chen: Nupui tamtakin duthu anhang sâma mo nei lang zîngtho âwl kata thlai-suong, tuichawi âwl kata puonsawp le insung sukfaî khom ka hadam deu a tih an tia. Mo an hang neia, insêk thiemtak le dawn rân ngai, inpâk le pûok inhawi ti mi, lâwn nuomlo alo ni pek el taa. hmêl chihni nei, a herkhing a sunghai ta dinga mawi le nal em em suolsimna khawpa ditumtaka suklang thiem, ahmêl herkhingtieng nêl um lo lampuia intuok pui thut khoma ngaidam in hnina khawp. A nina indiktak pasal insunga a hang phawrlang meu chun, far le zuor hril an heia tulate an tindara. A tarpi ta ding chun, a duthusam ram popo kha natnân an chang lem taa. Mi mo hai a ena a lung-gril ana a, tarpi tarpu an sâwngbâwl dan le an enkawl dan a hmua, lung-griem in a thlaka. Âw nuhmei man inzat seng seng ieng mihriem tak am i hung thuoilût anih tiin, a naupa a hal tan taa, a monu hlak chu dûoilo, hner inphân vervawr âr anga hmur hmang thiem, atum chu chukthel ngai reng

reng lo ani bawk leh thangkaw dan alo thiem ve nasa si. Laina zuorpuihai ina a tlan kuola, phone ding inzen a zawng kuola, Balance in a thawhla cho an nawh. Handset khom apang ana a, aning intelin a sa vut vut el anih. Chutaka tawp-âwa thiemtaka hlachâng inzawt ang el a nuor thusima hang inzawt chun, thisen inhnaipui hai tisa a keithoa sungkhata pawlhni a hung pienga, mi sungkuo an innui dar dar laiin, chuhai insung chu an inmel hret hret taa, lungril inhmulo nân bu a khuor ta leiin lungril hadam rawng a um thei ta nawh. Pahai intienga kîr el nuomna a neiliena, Amiruokchu nauhai fahra ding a ngaingam nawk si nawh. Ama khawm nuthlâwi a hung ni ta ding leiin, a rate anhnuoi ta ding si. Tukvera khâkdawma dâkin a lunglai sîrin bân a chen naw thei nawh. Nunghak laia bânzawi, Khuma inzam meimei uor le nuhai kut ringsan inhawiti hai hrim hrim chu, tawp nân a hmuok tlangpui hlak. Chuleiin, i nu le pa silfen man hisapla chu dungzui chun inchei tum rawh, inhmeipui hle