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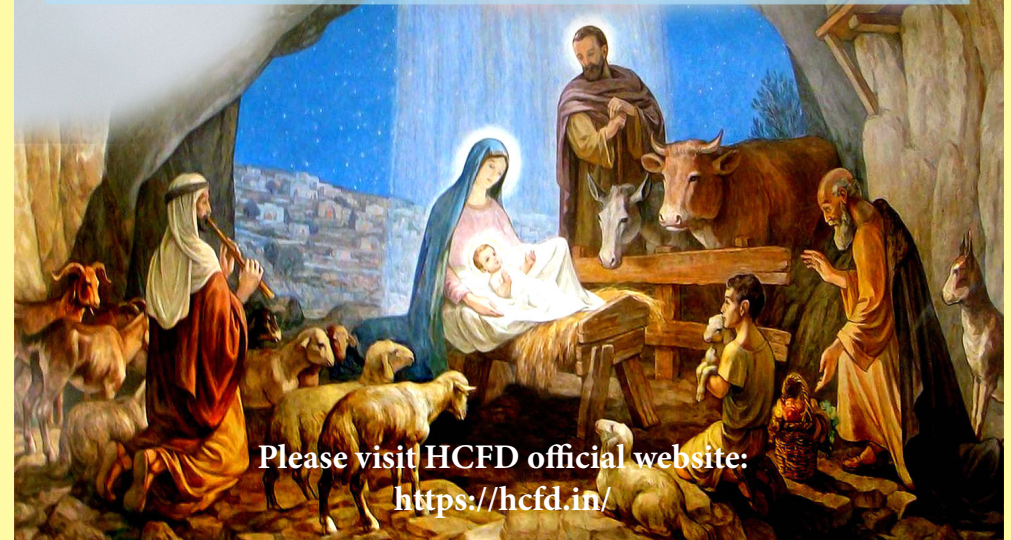
HREPUITU

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Christmas Chibai

*“Ei ta dingin nau a pieng a,
Naupa pêkin ei um a...” (Isai 9:6a)*



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HMAR CHRISTIAN FELLOWSHIP DELHI

“The Word became flesh” (Jn 1:14)

BLESSED CHRISTMAS 2023



HAPPY NEW YEAR 2024

Venue: Grih Kalyan Kendra, Samaj Sadan, Lodhi Road Complex, New Delhi-110003



HREPUITU

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Hrepuitu a article insuo hai,
ngaidân suklanga um (hai)
hi HCF Delhi ngaidan a(n) ni
chuong kher nawh. Ziektu tin
mawphurna a ni lem. Pathien
thu le article insuo nuomhai
chun iengtiklai khawma edito-
rhail email ah thu ziek hai chu
pek thei zing a nih.

- Editor

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<u>Nupui Pawl</u>	☐ Pakhatna: ☐ Pahnina: ☐ Pathumna:	Pi Kim Tlawngate Pi Grace Khobung Pi Niangboi Pudaite
<u>Papui Pawl S E</u>	☐ Pakhatna: ☐ Pahnina: ☐ Pathumna:	Pu Vanlathang Inhuon Pu Stephan Khawbung Pu Michael Faiheng
<u>Nungpak Pawl</u>	☐ Pakhatna: ☐ Pahnina: ☐ Pathumna:	Nk. Zilla Khawbung Nk. Rami Parate Nk. Melody Pudaite
<u>Tlangval Pawl</u>	☐ Pakhatna: ☐ Pahnina: ☐ Pathumna:	Tv. Fimnuolsang Infimate Tv. Albert Chongsanglur Tv. Hmangailien Lungtau

Consolation prize mi 26 kuoma inhlán a ni bawk.

QUOTES

“The earth has grown old with its burden of care, but at Christmas it always is young, the heart of the jewel burns lustrous and fair, and its soul full of music breaks the air, when the song of angels is sung.”

– Phillips Brooks

“And when the Lord Jesus has become your peace, remember, there is another thing: good will towards men. Do not try to keep Christmas without good will towards men.”

– Charles Spurgeon

“God doesn’t expect the impossible from us. He wants us to expect the impossible from Him!”

– D. L. Moody

“Peace with God, peace with others, and peace in your own heart.”

– Rick Warren

“All the Christmas presents in the world are worth nothing without the presence of Christ.”

– David Jeremiah

“Jesus was God and man in one person, that God and man might be happy together again.”

– George Whitefield

“Once in our world, a stable had something in it that was bigger than our whole world.”

– C.S. Lewis

“At this Christmas when Christ comes, will He find a warm heart? Mark the season of Advent by loving and serving the others with God’s own love and concern.”

– Mother Teresa

“The very purpose of Christ’s coming into the world was that he might offer up his life as a sacrifice for the sins of men. He came to die. This is the heart of Christmas.”

– Billy Graham

Editorial

NANG LE KEI A LEIA RETHEI

“Ei Lalpa Isu Krista lunginsietna hauzie chu in hriet a; a retheina leia in hung hausak theina dingin, hausa hle sien khom nangni leiin a hung rethei tah a ni kha.” 2 Kor.8:9

A chung a Bible thu ropui tak khi a context ei bî chieng chun Korinth khuoa ringtuhai thilpek kawnga an hrat zuol theina ding le tiktlai dinga tirk Paula’n an fuina thu ni takin an lang. Thilpek thuah tha thara an pu thar theina dingin Isu Krista, iengkim chung a thuneitu, iengkim siemtu le neitu, hnuoia mihriemhai ta dinga rethei tak le inhnuoi taka mihriema hung insieng le ama le ama a hung inpekna thu hi a changchawi a nih. Kohranhaiin thilpeka rawng an bawl peina ding kawnga khawm an bulthut pawimaw tak a ni zie an hriet chieng tir nuomna khawm ni ngei a tih.

Kristmas hun, ringtuhai ta dinga hunbi pawimaw em em el ei lo chuongkai nawk ta a. Lungmila Bethlehem dar hung vuo nawn rawp hlaktu chu a chung a ei tarlang bible chang khi a nih.

Lal Isu Krista tlawm taka Bethlehem ranthlenga mihriema hung insieng hi iengkim neitu, iengkim chung a thuneitu, thil po po siemtu le rorelu a nih. Ei Bible bawkin, “Iengkim ama hmanga siem a nih; thilsiem po po hi ama hmanga siem naw hrim a um nawh” (Jn.1:3) a lo ti a. Kolosa ziek khawmin hieng ang hin a lo hril a, “Amaa chun iengkim vana um hai, hnuoia um hai, hmu thei le hmu thei nawhai, lalthrungpha hai, rorêlna hai, lalna hai, thuneina hai chu siem a ni a; iengkim hi ama lei le ama ta dinga siem a nih.” A ropuina hih mihriem tawnga puong suok zo ruol ding a lo ni naw a, a hausak zie khawm inkhi ruol lo a nih. Hieng ang lawma Lal ropui, iengkim chung a thuneitu hih nang le kei a ta dinga hnuoia rethei taka a hung insieng el hi hre chiengtut ta ding chun lawm naw ruol a ni nawh. A retheina lei chauin vawisun hin a hausak hril ruol lo ei lo chang ve ta a. Ei hausakna chu sum le pai le khawvel tieng thila inkhi chun a tlawm el thei, amiruokchu a retheina leia hringna hlutak, chatuon hringna ei lo nei ta hi khawvela sum le paia inchawk zo ruol ding a lo ni nawh a, a man sak dan ding khawm a um nawh. Chuleiin, Krista retheina leiin hausakna ei lo chang ta a nih. Pathien inpakin um raw seh. Krista inpek zona hi en zinga mi danghai ta dinga taksa le thlaraua malsawmtu ni dingin Lalpa’n mal mi sawm seng raw seh!

JUDAHAI LAL HUNG PIENG CHU KHAWLAI AMAUMA?

~ Pastor Lalsiesang Zote.

21-December-2013



Lal Heroda inlal laia Judahai ram Bethlehema Isu a hung pieng chun, khawsak tienga inthokin Jerusalemah mivarhai an hung “Judahai lal hung pieng chu khaw lai am a um a? Khawsak tieng a arasi kan hmu a, ama chawibiek dingin kan hung a nih” an ta. Mathai 2:1,2.

Bible thiemhai hril dan chun, chanchintha Mathai hi a ziektu Mathai, Levi tia hriet bawkin a chipui Judahai kuoma Isu Krista hi Judahai in an beisei an lal Messiah a ni ti an hriet theina dinga Juda trang hma awn deua a ziek a ni an tia, an hril ang rengin Isu Krista chanchin a hang hril tran dan khawm Israelhaiin an ngaisang em em an pu Abraham nau-pa, Davida naupa Isu Krista tiin a tran reng a nih. Isu tawngbau ngei khawmin Israel hnam, beram inhmanghai laia chauh tir a ni thu a hril baw-Mathai 15:24. Khawsak tienga mivarhai ngei khawmin Bethlehema pieng Isu chu Judahai lal a ni zie an puong baw. Pathien ngei khawmin, thlawmtak a Bethlehema ranbu pekna ina hung pieng Isu Krista hi, A hnam tlang a duot em em Israelhai sandamtu dinga a lo tiem, zawlnei hai hmanga a lo hril lawk ngei “Messiah” a ni ti hi hre mawlhaisien a nuom lutin, zawlnei hai hmangin a lo hril lawk a, “Nang Bethlehem Judai rama mi, Judai rama roreltuhai lai hi I chin

tak naw top, I sunga inthawkin roreltu, A hung suok ding a ni si a, Ka mi Israelhai awptu ding chu” tiin. Amiruok chu, a nghakhla em em el Isu Krista a hung pieng chu Pathien hnam tlang Israelhaiin hre lo a, Pathien mi ni lo ram dang mi, Jentel hnam a mi Khawsak tieng mivarhaiin an hriet hmasa lem tlat el hi, thil mak a thling a nih!

Thuthlunglui ei en chun Israelhai hin Pathien hi an in huk pui zie le an ni Pathien chau a ni zie hi hmu ding tam tak a um, chuchau chu an nawh, Pathien ngei khawmin Israel Pathien a nizie Ama le Ama an puong hlak baw. Hnam dang ser-tan-lohai chu sakhuo le pathien neiloin an ngai baw, indonaa lem chu Pathien ngei khoma anni hai chu that chi mit vawng ding tiin thu a pek hlak a nih. Hieng ang ringna le sakhuon “Pathien bik” “thlang bik” na khawvel a, Israel mi le sa ni ve lo hai ta ding a, beisei ding um thrak lo laiin, thuthlunglui huna Abraham Pathien, Isak Pathien, Jacob Pathien, Israel Pathien tia an lo ko hlak Pathien chu, ami hai sandam

**Pathien ngaisak hi lungawina thang chun
hlawkna nasatak a ni hrim a nih. Nisien-
lakhawm, fâk ding le sil ding neiin, chuon-
ga chun lungawi ei tih.**

1 Timothe 6: 6 & 8

Edena bawsietna leia inhmang ei ni lai, hmangaina leiin suola inthawka mi sansuoka intlan suok din Pathienin a Naupa Neisun ami pêk. Ama ring ta phawt chatuon hringna an nei na dingin. Hieng nêka thilpek hlu le ropui a um chuong ta dîm a nih? Mi tukhawm Isu ringa, ama neia lungawi thei lo chun khawvel le a sũaga umhai nei sien khawm lungawi thei tak tak naw nih. Khawvelin a pek thei lo hlimna le lawmna hnâr Isu chau a nih.

Pathien kutsuok mihriem hlak duamna’n ei sip zo. Mi nei ang ei nei naw leh ei lung awi lo, mi ta ang ei nei naw leh ei inhnar. Lungawina ding hrim hrim hmu lo tam tak ei um. Pathien mi siem nasan ngaituo loin mani tha ti dan le nuom zawnga nun-khaw-phâm, hun khawral le hmang thamral hlak ei tam. Ram hlohna pakhat khawm ei tluk zo nawh. Mani chanah lungawina nei lo, thaw dawk dinga ke pên hrât tum baw lo. Dita inhnar nachâng ei hriet ruol ruolin a thaw dawk le hlawsuok pei iengzam um ei ta?

Ram hlohna, ram hnuaia parte hmanin a hmutu le a’n pāk dertu ding um naw sien khawm, a siemtu Pathien a chawimawi. Siem a ni san hrein inpâktu ding um lo hmun ram pil-rilah mawi takin par an suo hlak. Mihriem ruok chu inpak ei lawm a, thil tha tam tak ei thaw khawm min pâktu le mi hretu an umnaw chun ei thaw sawt pei tak tak nawh. Ei beisei anga inpâkna ei hlaw naw lem chun ei lung a hnuol a, ei tha a zawi rawng rawng hlak. Ramhnuaia

parte mawi pakhat khawm ei tluk zo nawh ie!

Ram hlona wawisun mawitaka pâr, zinga thuka ti ral nawk el ding hmanin hieng lawm hin Pathien a chawimawi thei a. Nang le keiin iengleia Pathien chawimawi neka lungawi lona ding ei zawng hlak am nîng a ta? Pârte, hlohna ang el hmana Pathien a chawimawi thei chun eini, Pathien kutsuok hai lem chun Siemtu Pathien inpâk le chawimawi ding hlie hlie ei nih.

Wawisuna Pathien malsawmna ei dawng hai, a bat batin hei tiem ei tiu. Ei theina le thatna, thiem le fel leia dawng ti ngam um nâw mei nih. Pathien lungsietna leia ei dawng vawng a nih. Malsawmna ei dawng hai kut le kepâr thliek meua ei tiem seng lo ding ei dawng tawl. Hieng hai bâkah a thlâwnin hman-gaitu Pathienin ei thlarau damna dingin a Nau-pa Isu ami pêk nawk nghal. Lawmthu hrilna ding a va tam ngei de. Lawmthu hril ding ei va hau ngei.

A naupa neisun nang le kei sandam-na dinga ami pêk bâk chu Pathien khawma a chuong a liem pêk ding nei ta naw nih. Hieng neka thilpêk lien lem le hlu lem a um chuong ta nawh. Isu neia lungawi ding ei hmu naw rawp a ni chun lungawi theilo, lungawi tum lo hrim hrim nîng ei tih.

**Pathien Naupa neia lungawina nei lo chun,
Khawvel po po khawm nei sien la;
Lungawi chuong naw nih.**

By:- Rev. Rûnremthang.

Lalpa’n mal misâwm pêk raw seh.
Amen.

RENGCHAWNGHAWI

~ Dony Tuolte

Pâr vul chuk a ta, hlasak la lâwmin hlim a tih; ei LALPA ropuina hmûng an tih, ei Pathien mâwina leh. Isai 35:2



Tumkhat chu zingkar massage dang dang ka en kuol a. Group pakhata Good morning message ka tiem fûk chun ka lungril a lâk hlawk a. Thil hote ni sien khawm ka lungril a kuoi rieu chu tie. A thuziek tarlang ka tih.

A lone flowers still blossoms for its purpose.. not looking around for admirers..

Hi thu ka tiemin tienamia ei hriet rawp Rengchawngghawi chanchin ka hriet dawk a. A chanchin tawi deuin suklang ka tih.

Huon neitu pakhat hin a huona thei chi dang dang a phun a. Tûk khat chu a huona thei kûng le a danghai en dingin fe a. A thei phunhai chu thêm chêl chulin a hmu el tah. Asan hre nuomin pakhat khatin zawna a pêk a. An leh iengleia i thêm el am a na? Ti'n a hei indawn tawl chun thei dang anga an ra a len naw lei dam, an hnîk ve naw lei dam annawleh a thlum ve naw lei dam le a dang dang suonlam an siem a. Lungawi lo leia hmêl hlim lo em em, thêm chêl chul an nih.

Chuongchun huon neitu chu a fe pei a. A tawpah huon kilkhata pârte pakhat mawi em ema pâr chiei chu e hei hmu ta a. Chu chu Rengchawngghawi a nih. Huon neitu chu a lawm ta em em a. Huona thing danghai them chêl chûl laia a mân pâr mawi tak ansuo bîk chu mak a ti hiel a. “Anleh nang te huona ka thing phin lungawi lo hai naw ang takin i pâr chiei el a” ? Ti'n a hei indawn a. Rengchawngghawi chun “ thei kûng danghai angin lien naw

lang khawm, thlum ve naw lang khawm, ra inhnîk insuo ve naw lang khawm siem ka ni san ang takin pâr mawi tak kan suo a nih” tîn a dawn.

Rengchawngghawi pâr in a pu a dawn-na hi a tha em em. Nang le kei khawma ei thaw dinga tha hlie hlie, ei dawn dân dîng awm le dawnna indik chu a nih. Siemtu Pathiem thil siem ram hlohna, thing le ruo, parte chitin rêng, thei ra le thlâi dang dang khawma anni ding anga ra hung insuoin siemtu Pathien an chawimawi. Mîn an inpak le pâr naw an uksak nawh. Siem anni san hrein, Pathienin a siem ang takin ra an insuo. Lungawi lo leia hlim hmêl put nuom lo, mi nei ang nei naw leia lungawi lo tienami ei hril khin umzie a nei nawh. Lungawina nei lo chu mani inhrem ei nih ringawt a nih.

Ram pilrilah pârte mawi mihai hriet fûk lo ang, Rengchawngghawi khawm ni raw seh, siem anni san ang takin Siemtu Pathien an chawimawi. Chuleiin huon neitu kha Rengchawngghawi chung a lawm bêk bêk. Pathien mi siemna san, amîn dîn san ngaituoin suikir hlak ei tiu. Ei hriet chienga ei hmu chieng pha pha lâwm tang ei tih. Lungawi lona ding nei tlawm ta hlêng ei tih.

ding le an ni laia cheng dinga Bethlehema a hung piengthu; Israel khuo le tui nina chang ve lo, khawsak mi-varhaiin an hriet hmasa el hi an ta dingin chanchinthra chu a va ni ngei de maw? Ranthlenga hung pieng Isu hin “BIK” khawvel “Pathien bik le thlang bik” ram chu a hung thrieka, Johanin “Nisienlakhawm, ama lawmtu le a hming ringtu taphawt chu Pathien nau ni theina a pek”, Johan 1:12 a ti angin, Pathien chu, Israel Pathien bik an ta naw a, Israel chu Pathienin a thlang bik an ta bawk nawh. Ama Isu lo lawmtu le ringtuhai chu Pathien nau an hung ni ta lem a ni.. hi hi a ni chanchintha chu.

Iengleia, a lal neitu Judahai abikin thiempu lal hai le Dan hretu hai meu khawma Isu Krista pieng an hriet naw am ning a ta? Pathien hnam thlang Judahai lal dinga pieng nisi, Pathien neitu a insal Judahaiin an lal pieng an hriet naw el hi, a san I ngaituo hlak am? Chanchinthra Johan 1:11 a chun hieng hin an ziek, “Ama rama ngei a hung a, a mihaiin an lo lawm si nawh,” Mathaiin thrahnemngaitakin Bethlehema naute hung pieng naute hi, an lal Messiah a ni ti inhrietir nuom hle sienkhawm, mivarhaia inthawk a Herodin a hriet hnungin an hriet chau a ni, Herod lungzingin thiempu lal hai le Dan hretuhai chu a ko khawm tawl a, chuphing chun an lal Messiah hi an ngaiven a, a piengna hmun zawng dingin an dan-bu an tiem tran chau

nisien a hoi. Pathien hi a ma zongtuhai kuoma inpuong hlak Pathien a ni a, Jeremia 29:13a chun “Mi zong in ta, in lungril po poa in mi zong huna chun mi hmung in tih,” tiin a hril. Israel khawm nisen an zong naw chun Pathien hmu theiin an puong ngai nawh. Israelhai ang bawkin, inti Pathien neitu deuin, sakhuona le dan hre inti fuin, Isu Krista pieng Kristmas umzie la hre fie lo ni pal ei ti, ti hi in lau um deu a nih. Judahai lal hung pieng hrea naute chawibiek dinga ram hla taka inthawka hung mivarhai hi tuhai hrin am an na ? Judahai lal hung pieng chu iengtinam an ni hin an hrietthei ning a ta ? Naute chawibiek dinga thil pek hlu tak tak le an hung inthawk el hi, nautea inthawk hin iem an beisei ning a ta? Ti hai hi biblein a san mi hril fie pek vawng naw sienkhawm a san a um ngei ring a um.

Khawsak mivarhai hi tuham an ni awm a ? Khawsak mivar (magi from the east) tia a Mathaiin a hrilhai hi Biblea an chanchin ziekna hi hmu ding a tam naw khawpel a, ei hmu theina um sun chu Mathai 2:1-12 sung hi a ni el awm, an chanchin hi Biblein mi ziekpek rawn naw sienkhawm Bible thiem tamtak ngaiven an nih. An chanchin hi hril dan chi dang dang a um bawk. Mi thiem threnkhathai hril dan chun; Mathaiin magi (mivar) tia a hril hai hi, Persian le Medean lal rama thiempu inthlasawng peihai kha nin an ringa, an ni hi mivar naran el

ni loin, mi thiem filawr, mi dawnril, sakhuo tienga hrietna chungchuong nei, manghai che khom hril fie thei an nih. Khawvel le mihriem hring nun hi thla le arasihai le inkungkeina nei nin an hriet a, thla le arasi inlumlet vela inthawkin thil hung tlung dinghai an hriet lawk thei baw, an ni hi sakhua tienga khawm thiempu hnam an ni chau niloin lal advisor an nia, lal dinga miruottu (king maker) khawm an nih. An ni pawl (magi) hi Persian lal rama khan thu an nei em em. ,

Iengtinam Jentel mivarin Jadhahai lal pieng a hriet thei ning a ta? Kum zabi parukna Danielhai hun lai khawm khan Juda lal ram le Jentel lal ramhai hi an lo in chenchil hlak a ni ti Daniel lekhabu a inthawkin hmu thei in a um. Daniel lekhabu a ei hmu angin, Babulon lal Nebukadnezar in Jerusalem a van huol a, Lalpa thuin Juda lal Jehoiakim le Israelhai lal thla le milien nauhai, tlangval pieng fel le hmel thra, thil hrang hrang inchuk thei dinga lungvar nei thlangsuokin Babulon tieng a thruoi ti ei hmu. Daniel le a ruolhai Sala an thruoihai hi Babulon sakhua, thiemna le varna hmang a an sakhua (Juda sakhua) chu in theinghiltir a Babulon sakhua in ringtira, an thiemna le varna chu Babulon lal ram ta ding a in hmangtir an tum a nih. Amiruok chu an ringnaw tieng dei a, Daniel le a ruolhaiin Babulon lal ram chu Juda sakhua an in ringtir lem chau ni loin, Lal Nebukadnez-

zar ngeiin Daniel le a ruolhai Pathien chu Pathien a ni zie le Ama chau chu chawibiek ding a ni thu a puong-Daniel 3:28. Israelhai chu an hmelma hai a inthawk maktaka Pathienin a sanhim hlak leiin, Hnam dang le ram dang haiin Israel Pathien chu Pathien hring a ni an hriet theia -Joshua 2:9. Daniel lekhabu a ei hmu danin Daniel khawm kha Darius in lalna hnuoia Magi class (mivar) hai hotu a ni. Hienghai leiin, Jentel lal ram sunga mithiem filawr a bikin sakhua tienga an thruoit le lal advisorhai khom khan Daniel Pathien, Judahai Pathien hi Pathien tak a ni ti hi an hriet a. Daniel Pathien a hring angin, Juda sakhua-bua Pathien thu tiem le zawlnei tawngbauhai khawm chu indik dingin an ring baw. Israel Pathien, Daniel Pathienin, Amihai sandamtu dinga Messiah pek a tiem le David Arasi la hung in lang dinghai hi lungril takin an lo thlir ve hlak ni ngei a tih.

Thu kharna: Jentel mi khaw-sak mivarhai hin arasi danglam tak an hmua inthawkin Pathien thutiem Juda lal Messiah a hung pieng an hriet thei ang hin, eini vawisuna ringtuhai hin ei khawvel inher danglam le thil thlunga inthawkin Pathien thutiem a thlung hai hi ei hriet thei ve am leh ? Bethlehem a lal thar hung pieng chu anni (mivarhai) lal ding an naw a, Judahai lal dinga Pathien inkhel ngai-loin a mihai sandamtu ding a lo tiem lal Messiah ngei chu a ni ti hrezinghai

HREPUITU

REMROOTTU MAK, PATHIEN HRÂT

~ John L. Pulamte



Manipur buoina kârah hun le nîhai chu an lo fe liem zung zung a, hriet lo kârin Isu Krista pieng champha, Christmas ei tî kum tina ei lo hmang hlak chu ni hnî chauin a mi lo dâidan nâwk ta dêr el.

Ei ring phâk dêr lo, mak tak elin tuolkhata ei lêng hmunkhatpui Meitei hnam leh hmêlma ei lo ni ta zing el. Nuomin nuom naw inla, in mangthatpui a lo tûl ta a, ei kârah hn- uoi kak lien tak elin a mi dâidan a, hmêl hriet ngai lo, hmêlma kumhlun ni ta dingin biethu lungngaithlâk tak ei lo inhlân tawn ta a nih.

Tû kuma ei Christmas hmang ding chu kum dang naw ang takin lu sîn lêng khâwm ang el ei ni ta ding a ni a, a mangangthlâk hle el. Sûngkaw kim loa hmang ding tam tak ei um a, mân in le lo châna Christmas hmang ding hi a lêt za tam ei la hei um sa nâwk a. Lungsiet hi chu ei um tâwl thlu thlâwt el.

leng ang harsatna tuok khawm ni inla, Remruottu Mak Pathien Hrât neituhai ei nî leiin lungphâng naw'm ei nîu. Mak takin ei thatna dingin rem la hung ruot a t'a, Pathien Hrât a nî leiin ei râlhai mi dopuiin a mi la hnêpêk ngei ding a nih.

Pathien hnam thlang Israel-hai khawm kha hnam danghai sukrimna nasa tak an tuor hlak; sienkhawm Pathienin an beidawng tap inrûm rî hai chu ngai rinum a tiin a tosan sawng el ngai nawh. Nâuhai beidawng tap rîin nu le pa lunginsietna a ko suok ang hin, ei beidawng inrûm rîhai hin Pathien lunginsietna a la ko thlâk ngei ding a nih. Chû ruol chun ei hmêlmahai nun râwngna hin Pathien lungsenna la ko thla ngei baw a tih.

Lungngai beidawng leia ei tap a suok chun insûm lovin tap pumin Pathien ko mawl mawl ei tîu. Pathienin a nâuhai tap inrûm rî hi ngaithlâk rinum a ti ve tho a nih. Mitthli mi hru fâipêktu ding Pathien ei nei leiin tap man khawm a um a, far khat khawm a thlâwnin a nâuhai mitthli tlâk ding hi phal naw nih.

Christmas hi function le kût hai anga himhlawp bâwlnaa ei hmang mei mei a ni ve naw a; khawvêl suol intlan dinga Isu hung piengna champha a nî leiin, ngaitha chî a ni naw a, thul ding khawm a ni baw nawh. Châwimâwi le inpâk a phu a; him rak naw inla khawm hî nî hi ropui taka lâwm ding hi ei ni ringawt.

Isu Krista hi Remna Lal a nî ang hrimin inrem dingin a mi dit a. Eini le eini kâra inrem nawna khawm hi insukrem vat ding hi ei nih. Hmêlma nei ei nî leiin ei inrem vat naw chun hmêlma kutah ei la tlu lût ding a nih. Râlthum ieng anga tha nei inla khawm, inremna le inthuruolna ei tlasam si chun silâi tha tak nei a, a mû tlasam ang tho hi ei ni ding a nih. Inremna le inthuruolna hi Pathien dit zâwng a nî ang bawkin ei râlthum tha tak, hmêlma ei hne thei dân um sun chu a nih.

Lalpa'n a thû ei suklanghai chu tûl le tha a tî ang takin mal mi sâwmpêk raw se.

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chun hmangaina in ka na a nih ti mi lo hril pêk ro” tiin a tlâng insampui hiel a nih.

Eden kawtkhâr chu mi tukhawm an lût nâwk ta nawna dingin khâr ni ta sienkhawm, hnuoi rama a hmangaitak vâkvâi le inriengtaka a um chu en liem mei mei chu harsa a ti ta a. A hmangaitak chu Amaa inthawkin an vâkvaina a hla po leh hmangaitu ʔ ap a sei pei el si a. Mihriem chun a hmangaitu kuom tieng kîr nachâng hreta naw sienkhawm, Hmangaitu chun hmangaina lei chauvin a hnawt zui ta pei lem a nih. Hmangaitu chun a hmangaitak a kokîr theina dingin thuhnuoirawl tak le inngaitlâwmin a hung pha hnuoia, a hmangaitak ta dingin thi chenin tuor le chên khawm an huom.

A suolna po po chu hrietzinga

a um ta nawna dingin a ngaidam hmak a, a chunga a lungsenna po po chu theinghil in, a hnuhma pawrchena po po chu a tuoinâm pêk in, iengkhawm hrilchier a tum ta ngai bawk nawh.

Unau dittak, Eden hringnun hmasa suolin a sukpawrche ta hnung siemthar le sukvula a um nâwkna dingin le, Eden-a thlatu hmasahaiin pielrâl nun mâwi an lo chên tah chu Lal chungnhung takin Pielrâl nun mâwi ei nei nâwk theina dingin a Vên ropuina po po mâksanin hnuoi hmun tlâwmtak (Bethlehem-a ranbupêkna thlêng) a hung thlang a. Isu Krista khawvêl Sandamtu’n Pielrâl nun mâwi ei sil thei nâwkna dinga a hung inngaitlâwmna le inpêkna nun hi Krismas hmangtuhai in silin, mâwipui ve ngei inla nuom a va um de.

sienkhawm, a hmel hmu chau khawm niloa chawibiek dinga an ro thil neihai le, an inthawk daw el hi, a hmel hmu an beisei Judahai Lal Isu Kirsta hin iengtinam a ngaive ding maw? “Judahai lal hung pieng chu khawl lai am a um a? Khawsak tieng a arasi kan hmu a, ama chawibiek dingin kan hung a nih”. Pieng dan reng a Pathien mi le sa khawm nilo Krista zar chaua Pathien nauhaia inbuka umhai, Kristmas a hin ei hmu nuom tak iem a na ? A pieng tah Isu hmu tum loa, a malsawmna zawng lem tu hai chun Kristmas indik tak hmang fu ngai naw ni hai. Mivarhai hin naute kuoma hin beisei iengkhawm an nei nawh, an beisei tak le an hmu nuom tak chu Judahai lal hung pieng chu a nih, an hmuzet chun nasatakin an lawm a, an lawmna tak chu Pathienthu tiem Judahai lal hung pieng an hmu chu a ni , hla siemtun “Isu ka lawmna tak ni la, hnuoia le van a khawm, kan suong tak chu nang chau nila, chatuon hun chen khawmin” ti hla hi la siemnaw sienkhawm an hmel le an khawsaka inthawkin an lo sak dei an tah; ranthlenga zal naute a chun Pathien ropuina, thilthawtheina le a hmangeina mak tak an hmusa ni ngei a tih, hmunawk ding malsawmna iengkhawm beiseina thrang thrak loin lawmnain an ro robawmhai an hong, thilpek rangkachak dam beraw dam le mura dam an pek a hnuoi sikin an chawibiek el a nih. Hi hi chawibiek (worship) chu a nih, chawibiek (wor-

ship) hi inpekna thrangloin a thei nawh. Vawisuna einin chawibiek ei inbuk tak chu inpakna hla saka lam hi a ni deu takin an lang. Chawibiek (worship) indik tak chu a ni phak naw deu nisien a hawi. Ranthlenga zal lal chu naute nisienkhawm Lal tak, hnuoi le vana thuneitu a ni ti an hriet a, inza-takin lal kuoma an puma inpekin naute chu an chawibiek a nih.

Bethlehem ran inah hung pieng naute hi, zawlnei tamtakin Israelhai sandamtu ding a ni ti lo hrillaw hla hai sienkhawm, Ama chu lunginsietna le thutakin a sipa, Pathien nau nei sun ropuina chu tia chanchinthra Johan 1: 14a a lo hril angin, Hmangaina le lunginsietna a piengpuia, thuthlunglui huna; Israelhai chau Pathien ni hla chu , Ama beiseitna neitu le lawmtuhai kuoma chun a hung inpuong ta a, chu zet chun Hosea hman-ga Pathienin a lo hril lawk;”Ka mi ni ngai lohài chu, ka mihai ti tang ka ta; Hmangai ngai naw nu chu, Hmangai nu ting ka ti” tia a lo hril lawk angin Pathien nau ni ngai lo ding chu Bethlehem naute pieng leiin Pathien-naua in buk ei ni ta a. Chuleiin, Isu Krista hung pieng chu mitin ta dinga chanchinthra lawm um bek bek a ni, hrea lawmtu hai chu mi hamthra tak an nih.

Damnaw threnkhat trongtraipui ding:

- Pu ThangsangVarte, support ngailova a lawn theina dingin.
- Pu Lalsiemlien Khawbung le Pi Rebecca Buhri an damfel peina di’n.
 - Nk. Elish Vanrammawi, • Pu L.Thagen le • Pi Lallawmsang, Pi Jenny hai cancer anthawk Lalpa’n sukdam ngeina di’n.
- Naute Hanna, d/o Dr. Jonathan • Pu Dova f/o Pi Kim Thlawngate
 - Pi Helen Chhangte m/o Pu Lalthuoiien Chhangte
 - Pi Huoinuom m/o Pi Linda Chhangte

KRISMAS CHIBAI

~ Ramditum Ralsun

“Christmas will always be as long as we stand heart to heart and hand in hand.” ~ Dr. Seuss



A hmasa’n tiemtuhai po po Pathien hmingin ditsakna insangtak leh hlimna Krismas chibai. Hun le nihai inher liem peiin, mi tha tam takin muol an mi liemsan hnungin, Pathien ditsak bîkhai hlimna Krismas ei chuongkai thei hi a ropui hle a, mi thuoitu Lalpa Pathien chu a chunghnungtakah châwimâwi-in um raw seh!

Krismas ei ti hi a umzie tak chu ‘Krista Ruoi’ tina a ni el a; hnuoi mihriemhai Pathien le inthe tah, chatuona hremna tuok dinghai, Vân Lal-nau-in hmangaina leia sansuokna sin hung thaw in, a taksa ngei a ringtu taphawt ta dinga chatuona damna dinga ruoi a hung thena hi a k[^]wk tak chu ni âwm a nih. Hlimna Krismas ei ti hin, mihriem sukhlim theitu chi tum tum a um a, amiruokchu, Krista ruoi kîlfu-lotu ta ding chun chatuon hlimna tak tlingzo iengkhawm a um nawh. Hlimna Krismas hi iengtina hmang dingin am insiem a leh!

Isai 9:6-na khan zawlneiin Isu, khawvel sandamtu ding a hung pieng ding thu a lo hrillâwk a. Zawlnei chun Isu nina hieng ‘Maka, Remruottu, Pathien hrât, Chatuon Pa, Remna Lal’ ti hai a tarlang sa baw a. Isu hming le a nina hai hi ngaituo tham tak tak vawng an ni a, chu lai zingin, Remna Lal ti tak hi ei khawvel pal mek hin a pawimaw hle niin a’n

lang. Khawvel ei hang thlir zau met chun, rambung kara buoina, hnam le hnam indo, sakhuo innghirnggho-na le buoina chi tum tum, inrem nawna in khawvel hi a sip tah a nih. Chuleiin, inremna hi khawvelin a ngaipawimaw hle a, United Nation level chenin inremna lampui dapin hma an lak chur chur zing a nih.

Remla Lal thang lova inrem ngut thei a ni nawh. Khawvel mithiem ha’n an thiemna le varna hmangin inremna lampui an dap a, India pa Mahatma Gandhi thupui “truth and non-violence” le ideology dang dang hmangin inremna lampui an induong a, amiruokchu, inremna tluontling a um thei chuong nawh. Mihriemhai inrem nawna bulpui tak chu: mani tha intina, midang neka fel lema ingaina, chapo le uongna hai lei dam a nih. Chuleiin, inremna tluontling a um theina ding chun, tlâwm a thul huna tlâwm thei, zangâi a thul huna zangâi thei dam a thul a, chu chu Remna Lal

PIELRÂL NUN MÂWI MI HUNG INSILTIR NÂWK DI’N

~ Rev. Cliff Kawldinglien Joute



Tuta tum chu Rev. Taisen hlaphuok “Eden pârmawi tuoi hnung sukvul nâwk dingin, Khawvêl Sandamtu a hung pieng tah; Pielrâl nun mâwi mi hung insiltir nâwk di’n, Lal chunghnung takin hmun tlâwm tak a hung thlang” ti lungril a sak zing pumin Pathien Thu tâwite hang ngaituo nâwk ei tiu leh.

Pathienin a dit ang taka a siem Adam le a kawppui dinga a pêk Evi hai chun hlim taka an lêngna hmun Eden huon chu suolna leiin an suoksan a thul ta a. Eden huon chu Pathienin Adam le Evi hrâtna le thilthawtheina hmanga an lût nawna dingin a vêng a. Bawsietna suola tlu ta hnung Adam chun hnuoi dânin a nitin hringnun chu a tiem a lo thul ta a. Eden huon puotieng a hang khawsa a inthaw chun Eden huona lungngai, beidawng, t itna, inlâuna, natna, rinumna le thina hai hrelo chun an hung hriet ta a. Adam thla fe pei chun ran thisen le mihriem chu ama felna hmangin Pathien chu suklâwm tum in, sakhuo rawngbâwlin rân thisen hmangin an thawi hlak a. Amiruokchu iengang a rân thienghlim tak thisen hmangin inthawi iengang inthawi sien khawm Pa lung a awi thei chuong naw a, a thlarau khawm sandamin a um chuong baw nawh.

Eden pârmawi tuoi hnung sukvul nâwk dinga vân in remruotna a hung siem dân hi sui tham a va tling

de! Eden silpuon pawrche le chuoi (thi/bohman) tah hnung silpuon thar mi hung inhlântu ding (Inremna palâi) lo mikhuoltu ding Tlangvâl Joseph le Nunghâk Thienghlim Mari hai thlanga an um dân khawm hi thil namai lo tak a nih. An ni hlak chun an mikhuolpa ding pa chu Eden pârmawi tuoi hnung sukvul nâwk dinga Vânin a hung tir a nih ti an hrietlâwk dêr si nawh.

Vân chun Eden huona nun pawrche, suolna le tirdakumin a pawlsawp tahnung sukvul a a um nâwk thei dân ding chu a target pui tak a ni tlat si leiin thildang hrim tintuo lovin a target a chun an bûr chur chur el ta si a.

Mihriem chu Pathien lungsen hril ruol lova Eden huona inthawka hnawtdaw ni ta sienkhawm, hman-gaitu lungril chu dam lâi hrim a um thei chuong nawh. A hnawtdaw ta hnung kokîr nâwk el naw chun Pa lungrila chun dam ni rêng a nei thei naw leiin, “Aw Jerusalem naunu hai, ka hmangaitak kha in lo hmu

hun an thu hriet chun Isu krista kuom a ðuoi lung a. Hmuntlawm Ranthlenga, Pathien inpakin chawimawina an inhlan ta a nih. Ei thu hriet hai hi Isu krista le inzawm ni rawp sien nuom a um de aw. Ranthleng nga zawngin Vantieng râwlrî hrie hlak ringtu ni rawp inla chu, lungril taka Pathien inpakna le chawimawina inhlan mawl mawl hlak ei tih. Chuongchun Pathien chawimawi le inpak pei pumin an Beramhai kuom tieng an pan a nih. Beramhai ta ding khawma Pû neiman a va um âwm de e. Berampu hmelhlim, Pathien inpak le chawimawi ran haiin Beram an vêng sunzawm ding ana. Inhnar an um ka ti ngei el.

Khawsak Mivarhai:

Arasi danglam Isu krista le inzawm an hmu tlat. An thil hmu hi, a fûk a nih. Isu krista le inzawm thil

an hmu tlat an nawm. Ei thil hmu hai hi Isu krista le inzawm ni rawp sienla, ranthleng ami ðuoi lung ve ngei hlak ka ring. An thil hmu an sui zui zar zara, chuongchun Bethlehem ranthleng ðuoi lungin an um ta a nih. Isu krista iengang hmelpu am hriechieng nuom hai chu, Isu hma ah tûm an nia ti a chieng ta lema. Mivar le ropui em em hai chu, an bawkkhup tawp tawp el ta a nih. Isu krista hmuchiengtu tak tak Lalpa hmaa bawkkhuplo an um ngai nawh. An tlawmzie an hrietsuoka, misuol le tlinglo an nih ti an inhrietchieng em leiin Lalpa hmaa ngirzo an um ngai nawh. Chuleiin Lalpa Isu Krista hmuchienga Kristmas hman tu ni ding in, i robâwm hawng ngam rawh. Ei Robâwm hai inhawng dâwr khawpa naute chibai bûkna naw hin chu, lungril a châng phâk ta naw a nih..

neituhai chauin an thaw thei a nih. Remna Lal neituhai chu thuhnuoirawl le lungrila inngaitlâwm tak an ni a, Pathientu in a'n chaktir angin, mi tin le inrem tlang takin an um hlak a nih. Thaw ro, hlimna Kristmas hi Remna Lal leh ei insâng, kohran, khawtlang le hnam sunga inremna siemtu ni ding in hman tum ei tiu.

Kristien hai nipui tak Kristmas hi Kristien chau nilovin, khawvel pum huopin hman a ni hlak. Hman dan chi tum tum a um a; khawvel hlimhlawp chenna, mani inhawi ti le nuomzawng sukpuittingna le, Pathien l^wm tlaka hman ngna khawm um a tih. Hmun tam taka chun Kristmas hi thilpêk (gift) inpek tawna in an hman hlak a, a hman ha'n a thlarau ram tak tak va paw phak naw hai sien khawm, thilpêk inpêk tawn a, ðhangpui ngaihai dam in ðhangpuina a an hman hin, Kristmas thurûk chu a pâw ve phak chun a'n lang. Krista kha khawvel mihriemhai ta dinga Pathien thilpêk ropuitak a nih. Eden bawsietna leia vân le hnuoi inrem ta lo, chatuona hrem ding mihriemhai sansuokna ding in, Pathien chun a naupa neisun vana Angel ha'n 'a thienghlim ie' tia an châwimâwi nghawk naw kha, ranthlêng-ah inrieng takin a hung inpiengtir a nih. Hi lai thurûk hi mihrâng Rev. Thangngur chun a lo paw fûk hle chu ning a tih, "vân a tieve'n an khawi a" ti'n hla a lo phuok hiel.

Midang ta dinga malsawm-
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na ni hi a Kristien rieu a nih. Tukum Kristmas chu kawng ieng tak am a ni bêk mihai ta dinga malsawmna ni hang tum sin reng ei tiu. Ei kohran le society sunga ngei khawm hin Hlimna Kristmas ei hman mek laia lungngai le beidawng taka hun hman tamtak um an tih. Kum tâwp le Kristmas intuok hi a remchang hle a, thâwk khat âwllen a hung ni a, hmun hnan hrana umhai khawm sungkuo kima Mas hman tlang ding in ei hang fekhawm tâwl a, thil remchang ve tak chu a nih. Chu lai zingin, mi ðhenkhat ta ding chun, kum tâwp le Kristmas intuok hi phurrik a ni ve tlat. Nei po po nauhai school kâina in a râwt ram zo a, nauhai Kristmas thuomhnaw inthar a ngai a, kumthar le inruola naupang school admission a ngai nawk, in-sêngna ngawt a nih. Patling lu a'nhai cham cham el! Hienghai ta ding chun Hlimna Kristmas khawm Beidawngna Kristmas a ni lem. Hmeithai le mi har-sa zuol ðhenkhat nauhai thuomhnaw inthar thei lo dam, Kristmas thaw-lawm an pek thei naw leia beidawng le rinum ti ngâwi ngâwia hun hman mêk pawl khawm um an tih. Ei tulai khawvel boruok pal mek ngaituo lem chun, mi tam tak mani In le lo chân, sumhnâr mumal khawm nei lo, Relief Camp-a inbengbel el tam tak an um mek ei hriet seng a. Pathien malsawmna ei dawng hai leh bân suksei deuin Hlimna Kristmas hi hang hman tlang ding in ei inditsak hle (Jacob

Sawmapakhat le Good Samaritan Fund

Online a Sawmapakhat le thilpek dang dang: Sawmapakhat le thilpek dang dang pe nuom hai chun hi a hnuoi a Hmar Christian Fellowship, Delhi account detail a hin pek thei zing a nih:

Account Number : 91462010038313

IFSC Code : CNRB0019146

Bank Address : Syndicate Bank/Canara Bank, Akbar Bhawan, Ministry of External Affairs Branch, Delhi-110021.

Online baka hin ei chawibiek naa thilpek ei lakkawm huna khawm thilpek dang dang hai hih ei pek thei zing a nih. Sawmapakhat le Missionary Fund hi Finance Secretary (Mission), Pu Immanuel Khawbung kuoma lut/pek ding a nih.

Good Samaritan Fund: Chawibiek inkhawma thilpek lak khawm huna pek thei a ni a, chu khela chun Finance Secretary (General), Pu Thanglalmuon Hrangchal kuoma khawm pek thei ani baw.

1:27).

Sung kima hlim le lâwm taka Krismas ei hmang laiin, mi thenkhat chun an mi thikin an lung inlêngna mei mei dam ei ni thei. Lusûnna tuok tah sungkuo ta ding chun Hlimna Krismas khawm Krismas Lunglêng chau a nih. Khawsâwtina le iengang harsatna tuor mêk khawm ni inla, ei hriet zing dinga tha chu Emmanuel (Pathien ei kuomah a um) ti hi a nih. Emmanuel (Pathien ei kuomah a um) ei ti hin, mihriemin Pathien ei ngai leia ei va bêlna a kâwk hnan nawh. A umzie inthûk lema ei sui chun, Emmanuel ti hin Pathien hi mihriemhai ngai a, anni le inpâwl (fellowship) nuom hrim hrim a ni zie a sukchieng. Pathienin mihriem a siemna san tak chu ama le inpâwl ding a nih. Eden-a an um lai khan zantieng ninêm-ah an inpâwl hlak ti ei hmu a. Bawsietna leiin Pathien le mihriem inzawmna chu suktanin a hung um a. Amiruokchu, Pathien chu a thiltum-ah a la ngir det zing. A naupa neisun hmangin, mihriem le Pathien inthe ta chu inpâwl (fellowship) nâwk thei dingin a mi hung zawng suok nawk a nih. Mihriemin iengkhawm thaw ei nei nawh. A thilthaw lei hin Pathien chu mihriemhai le inpâwl a, anni hai le chêng hmunkhat nuom hrim hrim a nih ti hriet thei a nih. Chuleiin, khawsawtna le iengang harsatna ngirhmuna um ni inla khawm, Emmanuel-Ama in a mi umpui a, Ama le tuor

tlang ei nih ti hrietna hi nun hadam nei theina thurûk chu a nih. Vanlalsailova-in “Nangma chauin I tap naw ie, nangma chauin I lungngai naw ie; I tap ruola tap hlak le, I lungngaina tawmpuitu ruoltha I nei, Isu kha; I mitthli leiin a puonhmawr a hû” ti n hla a lo sak kha.

A tâwpna taka chun, Hlimna Krismas hi thlaraua sipa hmang seng dingin ei inditsak hle. Luka 1:67-68-na chun, “Chun, a pa Zakaria chu Thlarau Inthiengin a sip a, a hrillâwk a, ‘Lalpa Israel Pathien chu, inpâkin um raw se, A mi hai chu a hung kan a, intlanna a siem pek a’,” tiin a lo hril a. Zakaria hi Judahai thiempu le baptistu Johan a pa a ni a, ama hi Mesia hung ding beiseitu a nih. A hringnun khawm thienghlim taka hmang hlak mi a ni leiin Thlarau Inthiengin a sip ti ei hmu. Ringtuhai hi Thlaraua sip dinga thupêk ei nih (Eph. 5:18). Ringtuhai hin Pathien Thlarau chu ei nei seng a, amiruokchu, Thlarau thuoiiin ei um seng kher nawh. Ringtu-in lungril fim tak puta, Thlarau amaa um chu a Lal dinga pawm a, a nun pumpui keithuoiitu dinga a ruot pha Thlarauin a sip thei chau hlak a nih.

Hlim le lâwmin, naute Isu in-tuokpui ngei dingin, tiemtuhai po po Hlimna Krismas ditsakna vochuom!!!

ZÂNRIL LAIA BERAMPU

~ Rev. Songrolien Songate



Luka.2:8- Chun chu rama bawk chun Beram vêngtu hai an uma. Zana an Beramhai an vênga, phûla an riekngghaa....

Beram rieknggha an ngai : Beram lungril le an mizie thenkhat.

1. Beram chu zana indên takin an in ngai nawh.
2. Lungmila titna le inlâuna an nei lien.
3. Tuorselna an tlasam leiin, an na awl hle bawk.
4. Ruollai a ngêng bik rieu an um hlak leii, ruolhai suknat an chêng. Ngaiven ran an ngai hlak.
5. Fak ding umna hmuna duâmna le hmasielna an nei lien.

Beram chu hiengang lungril le mizie put an ni leiin, ngaitha chi an ni nawh. Sûn hun nekin zânthima Berampu an mamaw zuol a. Sûnvar laia berampu ni nêkin, harsatna zanthima berampu ni chu beram hai ta dingin a hlu lem ring a um.

JUDAI RAMA BERAMPU HAI KHA:

Isu krista piengna Bethlehem ranthleng le An Beram vengna hmun kha, sui mihai chun Darkarkhat lam chau a nih an tih. Isu krista leh ankar alo van hnai lawm lawm ngei de e.

Ko phâk an nih:

Ko phâk Berampu, Vântieng rî hrie phâkin Beram an vêng ani ie. Ienglai khawma Beram rim an in nama, Beram hai râwlri hrie zing hlak Berampu hai chu, Vantirko haiin an ngaitha hlowl nawh. Phûl lai an zu kan

ngat a nih. Vawisun hin Beram rim ei lan nam phâk am aw ? Beram ruol lai nek hin, hmun âwl le thawveng taka khawsak le hringnun hmang nuomna ei lo nei lien el ta am leh. Vântieng râwlri hrie phâk talo Beram vêngtu ni inlâu a va um ngei de e. Isu krista le kar hlataka Beram vêng pal inlâu a um bawk. Chuong mihai chu Vântieng râwl anhriet phâk ta nawa, Vântieng râwl hrie phâkin an um ta ngai bawk nawh. An umna anthûk ta em leiin, khawvel khawsakna le damsung ropuina in a chîm inthuk ta em leiin vântieng râwl damtea inri hlak chu an hriet ta ngai naw a nih.

Berampuhai:

Isu krista pieng thu Vantirko râwl anhriet a. A zan a zanin Bethlehem anpan nghala. An thu hriet chu an bawzui zar zara, an thu hriet chu Isu krista leh anzawm tlat sia. Chuongc-