

Rongbawlina Ripawt

Mission Field rawngbawlina ding Guitar an Inchawk Pek

Delhi: Hmar Christian Fellowship Delhi (HCFD) Mission tieng rawngbawlina chu Pathien zarin an thranglien peia, chuongangbawkin rawngbawlina hmang ding hmangruo mamaw khawm a pung pei baw.

Ei tlangval Pauzamuian in a umchilna hmun Sikhohabad, U.P. hmuna kohran-haiin an inkhawm changa Pathien inpakna a hmang ding Guitar an pawimaw em em ti Vasant Kunj vengbuk hai chun an lo hrietin, Pathien rama an rawngbawl ve theina a ngaiin thahnemngaitakin fund drive an neia, chutaka an hmuuok chu ei missionary Evan Pauzamuian kutah an lo in hlan tah. An thrahnemngaina zarin tuhin chu guitar leh inhoi takin Pathien an inpak ve thei tah.

Lalpa'n Vasant Kunj vengbukhai rawngbawlina malsawm sienla, ei mission field rawngbawlina a hlawk taka hmang ani ngei khawm ei beisei anih. Pathien rama dinga phaltaka petuhai le dawngtuhai an rengin Lalpa'n malsawm raw seh ti'n ditsakna insangtak eiin hlan nghal baw anih.

Sunday School le Free Coaching Nei Tran a Nih

Sikhohabad: Ei mission field Sikhohabad, U.P. hmunah a voikhatnaa dingin naupang Sunday school a hranin nei a ni tah ti ei missionary tlangval Pauzamuian a inthokin chanchin ei dawnga lawm a um takzet a nih. Pathien thuah naupanghai an inthranglien pei theina dingin trongtrainain san zing hlak ei tiu. Chun, ei biekin bawl thara ngei chun naupanghai free coaching pek tran an ni a, a voikhatna khawm nisienla mi thrahnem tak an thrang nghala ei lawm takzet baw a nih. Hi hmuna rongbawl ei missionary tlangval Pauzamuian le Evan Pramod hai sungkuo ei trogtrainain san zing hlak ei tiu.

Freshers' Meet Nei a nih

Delhi: Liemtah tarik ni 8 July, 2023 khan Meshangarh vengbukhai chun tukum khawm an vengbuka hung truon tharhai lawmlutna hunser ropui takin an hmang. Truon tharhai inhmelhrietna hun Pu Joseph Lalramlien, vengbuk chairman in a hmanga. Chun hi huna hin pastor Lalsiesang Zotein Pathien thucha ropui takel a hrila, Pu Robert Penatu-in infuina thu thra tak tak hrilin, pastor Steven L. Infimate truon tharhai trongtraik pekna a nei. Truon tharhaia inthokin special number hring takel ngaithlak a ni baw. Program phuisui taka hmang zo a ni hnungin lawmlutna ruoi hnieng inhar takin kil thlang a nih. Kohranhai hi lawmtuo hlak ding ei ni hrim anih. Entawn thlak vengbuk an nih.



An Organ of the Hmar Christian Fellowship Delhi

HREPUITU

HREPUITU | VOLUME: XIX | ISSUE: 4 (JULY, 2023)



Please visit HCFD official website:
<https://hcfcd.in/>

HREPUITU

Hmar Christian Fellowship Delhi
Chanchinbu Thlakip Suok
(Regd.No.: S/ND/599/2015)
Vol. XIX/No. 4 (July, 2023)

Managing Editor:

Pu Herbert Lalsanglur

Joint Editors:

Pu Rohminglien Songate

Pastor Steven Lalzarzolien

Infimate

Printing/Circulation:

Pu Robert Penatu

Address:

Managing Editor, Hrepuitu,
Fellowship Centre, Base-
ment, H. No. 57, Munirka,
Delhi- 110067

email: hrepuitu@yahoo.com

Hrepuitu a article insuo hai, ngaidân suklanga um (hai) hi HCF Delhi ngaidan a(n) ni chuong kher nawh. Ziektu tin mawphurna a ni lem. Pathien thu le article insuo nuomhai chun iengtiklai khawma edito- rhai email ah thu ziek hai chu pek thei zing a nih.

- Editor

A SUNGA THU UMHAI

03 EDITORIAL

05 TUORNA HMUNA PATHIENIN A KO HAI A THRANGPUI HLAK

09 RINGTUHAI INTERNET-IN A MI SUKSIET NASAT DAN

13 A THA EI TI HIN A MI SIEMTHA ZO NAWH

15 IENGKIM NEITU PATHIEN

16 ISU KUOMA NAUPANGHAI THRUOI

nunmawina hai hih a dang dang an ni nawzie, fe kawp tlat ding a nizie hih naupanghaiin an hriet ngei a poimaw takzet.

Conclusion: Ei nauhai hih ei inchuk- tir thrak naw khawmin ni tinin inchuk an nei ve zing a, anchuktirtu khawm an lo um pei a nih. Entirnan, internet, social media, etc. haia inthok ringawt khomin nitinin tam tak tak an inchuk zing a nih. In chuktir ang pei kha I nau chu a hung ni ding a nih. Naupanghai ta dinga thil thra tamtak a um laiin, vawisun anga thil thralo a tamna hun hih a la um ngai nawh ti ei hrietsa a poimaw bok a nih.

Isu Krista'n naupanghai a hmu dan le naupanghai chung a lungril puthmang hih ei ni Isu Krista ai aw a hnuoia ngir kohranhai khawm hin ei entawn ding tak anih. Thil tamtak ei inchuktira, a thra, Pathien hmangai dinga ei inchuk- tirna hih a ropui tak a nih. Karkhata darkar hni lai chau naupang Sunday school ei inkaitir hih darkar tamtak thil danga an hmang le hin hrilkhil lo ding a nih. Chuleiin, discipleship hih Sunday

schoola chau niloin inah a poimaw hmasa tak a nih. Naupanghai khawm Isu Krista zirtirhai an ni thei. Isu Kris- ta zirtir ni dinga ko seng ei nih.

Thuvarhai 22:6 chun “Naupang chu a lampui ding inchuktir la, A upat pha khom pêtan ngai naw nih.” A lo ti a. Hi bible thu le inzawma zawna po- imaw tak chu, I naunu, I naupa kha ieng lampui am inchuktir a? a lampui dinga inchuktir ang peikha a ni a hung upat hnung khawma petsan lo a a hung hraw ding chu. Chuleiin, Kungfu in- chuktir chun Kungfu thiem ning a ta, tui inhlieu inchuktir chun tui inhlieu thiem a ta, nasa taka lekha inchuktir chun lekha khawm thiem mei a tih. Inkhawm fe dingin inchuktir chun inkhawm fe ngai poimawng a ta, **a poimaw tak chu Isu Krista le inlaic- hinna (relationship) nei dinga inchuktir ding a nih.** Isu le relation- ship thra tak an nei phot chun khawlai hmuna umin, ieng sin khawm thaw hai sien, hausain pasiehai sienkhawm insir ngai naw ti nih.

QUOTES

“I used to ask God to help me. Then I asked if I might help Him. I ended up by asking Him to do His work through me.”

- Hudson Taylor

“God’s work done in God’s way will never lack God’s supplies.”

- Hudson Taylor

“Faith never knows where it is being led, but it loves and knows the One who is leading.”

- Oswald Chambers

chu ka nuom dan dan in umtir ka ta, ka nuom nuom inthawtir ka ta, ka nuom nuom inchuktur naw ning am, tunam iem a hril ding a um leh? ei ti khom a lo ni el thei, ani ngei, a nu le pa meu I ni a, I nau enkawl dana tu kuomah khom in report I trul naw el thei, Pathien kuomah ruok chu I la'n report trul tho tho a tih.

Lalpan a mi hmangaizie hih hre inla a nuom ang char hin naupangtehah khomin hre ve hai sienla a nuom a nih. Ei hriet naw kar hin nu le pahai hih Pathien hmangaina an hriet ding da'ltu ni pal ei tih inlau a va um deh!

Dueteronomy 6:6-7a chun “Voisuna thupêk ka hrilhai chêu hi lungrilah in vong zing ding a nih. In nauhai taima takin zirtir unla, ina in um chăng amanih, lama in lăwn lai amanih, in zāl le tho pha amani khomin hril zing hlak ro” a lo ti nih.

Kohran mawphurna: Naupang enkawlana kohran mawphurna ve nia ka hriet chu Pathien thu indik taka an inchuk theina ding hmun Sunday school buotsai pek hi a ni a. Chu khe-la, Sunday school a hringsuok theina ding chun kohran pumpui thrang ruol a poimaw takzet bok a nih. Chun, nu le pa-in thrahnemngai taka an nauhai an inchukturna kawnga an thrang ruol theina ding dam, naupang enkawlana kawnga nu le pahai inhrilhriet dam le naupang inthranglienna dinga insung hrisel poimawzie le a lampui hai dam hril le inchuktur hih kohran mawphur-

na niin an lang.

Khawtlang mawphurna: Naupang-hai hih an taksa, an lungril, le an thlarau kawng iengkima inthrang thra sienla ei nuom em ema. Socially handicap an ni ei nuom naw leiin khawtlang pui-pung ni le hun bik nei a ei hmang hlak nipuia hai hin ei naupanghai thrang ve hlakhai sien ei nuom em em a nih. Ruol pawl dan, khawtlang inthruoi dan, thlawmngaina, le a dang dang poimaw tak tak hai hih ei naupanghai khawmin an inchuk le hriet ei nuom a nih. Chu-leiin, nipui le hun bik neia khawtlang huopa program ei hmang changhai hin naupanghai ta ding khawm an nipui ve a nih ti an inhriet theina ding dama an thaw thei tawk mawphurna hai dam, le program ah an thrang ve theina dam a lo um a ni chun inchuonsa ve pei hlak inla thil thra tak ni ding ring a um. Chun ei thaw naw ding khawm tam-tak umin an lang. Biekin sunga an hmu hlakhai baw kha khawtlang pui-pung ni a mak tak taka inchei, inrui, le in sukbuoia an hmu chang hin ei hriet naw kar thil tam tak anlo inchuk ding anih ti ngaituo theiin a um hlaka. Chuleiin, fimkhur a va thra awm de aw! wavi le chang la hre tak tak lo naupanghai an ni meu si leiin. Hi lei hin nu le pa tam takin an nauhai khawtlang programa hai hin thruoi rin pha nain hmang an tih inlau a um em em. Ei hnam nun mawi emem hai le ei Chanchin Thra dawng hlu tak hih inkalna a nei nawzie hieng ang huna hin ei nuna phursuoktu dinghai ei nih. Pathien thu le ei hnam

Editorial

CHATUON RAM INHAWIA LUT TUM SENG EI TIU AW!

Thina hi a tawpkhawk em leiin, mitn ami thrawng a. Ei insungah thina'n ro hung rel el sien chu mihriemna ramah zawinna ramtin hungin lang truktruk ngei a tih. Iengleia kan insunga hung tung bik am? Iengleia kan ngai le hman-gai em em hun lo taka lak in a um bik am? Thina hi mihriem hai remruotna khel tieng thil a ni tlat leiin, hieng zawinnahai sangna zuk hril el thei ding chu ei um ring a um nawh.

Iengkima chungah thuneitu le roreltu Pathein a nih ti hre de inla khom, ei lainat em em hai chungah thina'n ro hung rel el sien chu hrietthiem in tak hleng a tih. Khawvel khawsakna thila thutawp / huntawp hung tung hai hi chu hrietthiem awl sam deu an ta. Mihriem inlainatna le inngaina hi a lo nasa em leiin, ei insungah thina'n ro mi hung rel pek el sien chu hrietthiem intak hleng ding ring a um. Thina'n mi a thre pha zet chu thlarau mi tak taka ei ngai hai meu khawm an buoisie ve hlak tho chu a lo nih. A remruotnaah ei thang phak ve si naw leiin, thina hi chu ei ta dinga thilthra a nih ti zuk pawm el hi chu harsa hleng a tih.

A remuotna ei hrietphak ve si naw a. An leh, ei insunga thina hung tung ding ring ieng hun lai tak am ei convenient le remchang hun ning a ta le? Ieng hun lai tak am timely ding? Ieng hun lai tak am thi hun dinga hunthraa ei ngai ding? Hieng zawinna hai hi a dawn harsa hleng a tih. Pathien remruotnaah ei thang phak tlat naw leiin, zuk dawn thei ding chu ei ni naw reng a nih.

Thina hi mihriem ha'n ei pumpel thei ding an nawh ti Bibleah chieng em em in hmu theiin a um. Hebrai 9:27 chun “mi popo tadingin thi voikhat ruot a nih” tiin a mi hril. Rom 5:12 chun mipakhat leia khawvelah suol a lut ang khan, suol leiin thina khom a hung lût a... tiin a mi hril baw. Mi popo tadinga vawikhat thi ruot a ni tlat leiin, tu ta bik dinga ruot a ni naw ang bokin tukhomin ei pumpel thei bik baw naw ding chu a nih.

Mi'n thina an tuok pha, theitawpin mihriem le mihriem zuk inhnem chu ei tum hlak de, amiruokchu, a lo thei zo zai ngai si nawh. Hringna siemtu le neitu Pathien a ni tlat leiin, ami hnemtheitu indik tak chu Ama chau a lo ni si a. Ringtuhai ei vang nei em em na chu ei insungah thina'n ro lo hung rel sienkhom thlamuongna mi peitheitu Pa Pathien neituhai ei ni hlau hi a nih. Ama ei bel tlat chun khawvel i pek theilo hadamna le thlamuongna ami pek thei tlat ding chu a lo nih.

Psalms 31:15 chun “ka hunhai i kutah a um...”ti ei hmu a. Ei hun hai hi Pathien kuta um a ni tlat leiin, ieng hunah khom ei chungah annawleh ei insungah thina hung tlung sien khom, ei ta dinga a hun ruot a lo nih ti ei hriethiem a lo pawimaw ding khop el a nih. A remruotna hi hrethiem ngai naw inla khom, ei thatna dinga ami lo ruot pek dam a lo ni pei hlak bok si.

Pathien hin mihriem hai hi purpose neia a mi siem hai ei ni a. Purpose neia ami siem hai ei ni ang bokin, ringtuhai hi Pathien kuoma ei chawl hadam hun ding hi in ang tawl seng thei naw nih. Amiruokchu, khawvel ei suoksan ding hun in ang naw sienkhom, a lo fe hmasa le fe nuhnung hai danglamna um bik chuong naw nih. Lo fe hmasa le nuhnung hai angkhat vingin vanramah lungruol takin ei la leng diel diel ding a ni si a.

Filipi 1:21 chun “ka ta ding chun hring hi Krista a na, thi khom hlawnkna a nih” a lo ti a. Ringtuhai ei thi pha iengkhom chān / inhmang ding ei nei nawh ti a mi hril chieng em em. Thina hi khawvel buoina, harsatna, mangangna, natna, beidawngna, thlaphangna, lunginrimna hai popo ei fe khelna ni a ni lem ding ani si a.

Ringtuhai tading chun thina hi ei hmelma nuhnung tak ani a. Thina hi ei hmelma nuhnung tak ei hne ban ni ani leiin, ei thangsua ni a lo ni lem hlau el. Chu chau ni lovin, ringtuhai ei thi pha Pathien angsung phingtam, dangchar, natna, rinumna hai um ta naw na hmun a lut ding ei ni a. Khawvel tawngsephur ram nekin anhawi lem dei awm si. Chu in/ram inhawi le ropui a chun ringtuhai chun a thienghlim ie, a thienghlim ie tiin Pathien inpak le chawimawi hi ei sin ropui tak chu ni tang a ta. Chu hmuna leng hai chun hi khawvel tawngsephur ram hi an hungin hnar ve ta awm si naw a. Chu hmun chu a van hawi awm ngei de maw!

Tukhom thina pumpel thei ding ei um si nawh. Chatuon ram inhawia cheng dingin tukhom a kimlo um lo dingin ei in ditsak em em a nih!

“Chuonchun, ama an hmusitna chu **phurin** a kuomah kul puo tieng **fe suok** ve’ng ei tiu. 14 Hnuoia hin ei ta dingin khaw hmun hlun a um naw a, khuo la hung um ding chu ei zong lem a nih.”

Hebrai 13:13-14

kuoma an hung chu khap lo dingin a hrila, chuong chun anni chu a pawm a, mal a sawm tawl anih ti ei hmuh.

Eini chun naupanghai hih puitlinghai anga um ding damin ei inchuktira, Isu ruok chun puitlinghai hi naupanghai anga um dingin a mi dit lem a nih. Ieng kawng am puitlinghai chu naupanghai angin ei um ding? Naupanghai chun an nu le pa annawleh a enkaituhai chung a in nghat tawpa, an ringzo em em a nih. An lungril a thienghlim em em bawk a nih. Puitlinghai khawm naupanghai ang bawka Pathien ringzo ding le Amaah in nghat dingin a mi dit a nih.

Eini khawm Lalpa’n nasatakin mal a mi sawma, chuonglaia ropui emem chu nau malsawmna tamtak a mi vur a, ei kohran sunga khawm naupang tamtak a mi pek ta a, a ropui bek bek anih. Chuong lai zingin ami petu Pathien ditdanin ei naupanghai hih ei enkai am ti hih nu le pahai chau niloin kohran pumpui hin zawna ei indawn ding poimaw tak chu a nih. Naupanghai Pathien thua inchuktirna le kei hruoina sin hih nu le pahai, le Sunday school hotuhai chau thaw ding a ni nawh a, ringtu mimal tin, kohran le khawthlang mawphurna a nih.

Naupang enkawlana ei mawphurnahai tlawmte’n hang thlir let diet diet ei tih:

Nu le pa mawphurna: Naupanghai hin taksa mamaw an nei ve ang bawk hin thlaraua khawm mamaw an nei ti hriet tlat ding anih. Mi puitlinghai ang

bawka suol lampui nitina pumpel ngai ve an nih. Chu chu Pathien thua inthok naw chun a thei nawh. Pathien thu inchuktir ngai naw chun Isu kuoma hung ding naupanghai lo rautu/haltu ang kha I ni thei. Inkhawma I thruoi ngainaw chun I naupa, I naunu kha Isu kuom a tlung ding dangtu I ni zing a nih. Exodus 10:8-9 sung kha ei en chun Mosie le Aron chu Faraw in a ko a, “Fe unla, LALPA in Pathien chu va chawibiek ro. Amiruokchu, tuhai am an na a fe ding chu?” a ta. Mosie chun a don a, “LALPA kuoma kût hmang ding kan ni leiin kan rêngin a chin a lien, kan naunu le naupahai le kan ran ruol po po leh feng kan tih” a ta.

Sunday school hih karkhata vawikhat chau ei nei a, chu khawm chu darkar khat darkar hni chauh dam a nih hlak. Ei nauhai hih ni 5/6 sung in le schoolah an uma, Pathienni chauh hih Sunday school an hung kai thei hun a nih. Chuleiin ei ngai poimaw a trul takzet. Lalpa a inthoka ei rochan dawng hai an ni a, an chung a hin Pathien laka mawphurna lien tak el ei nei a nih. An subject chu ei ngai poimaw a, ruol an phak naw ei inlaua, an taksa mamaw khawm ei ngai poimaw a, ei nei bak bak seng ngam vawng ei nih. An thlarau mamaw khom ngai poimawng ei tiu. An thlarau an hmang chun iengkim an hmangsa ding a ni si a. Pathien thutaka ei thruoi le ei thruoi naw thua tukhomin hril thei chu an nei da’l thei, anachu Pathien ruok chun hril thei a nei a nih. Ka nau

ei tlâksamnahai po po khawm Pathien ta ding chun thup ruol loa saruok anga inhawng sa vawng a nih. Ei thil mamaw eini nêkin a hriet a, a mit tlung zâwna ei um a ni phawt chun ei beisei ram chu a mi pêk ngei ding a nih. “Ei chung a hin Lalpa a lâwm a ni phawt chun ram chu ei ta a nih” tî ziek ang khan.

Lalpa’n a thu ei suklanghai chu tûl le t̃ha a tî ang takin mal mi sâwmpêk raw seh.

ISU KUOMA NAUPANGHAI THRUOI

~Pastor Steven L. Infimate

Text: Marka 10:13-16

Introduction

Isu Krista’n naupanghai a lunginsieta, a hmangai em em a nih ti chu ei Pathien thuin a mi hrila. Naupanghai hih Pathiena inthoka ei malsawmna dawng hai a ni a, Lalpa mita an hlu em em a nih. Psalm 127:3 a chun “Nauhai hi LALPA a’nthok, Ei rochan donghai an na, Rîla ra naupanghai hi, Ei lawm-man donghai an nih” a lo ti a. Chun Prov.17:6 a chun “Tû le t̃hai hi upahai

lallukhum an na, Nauhai ropuina chu an nu le pahai an nih” alo ti bok a nih.

Naupanghai Lalpa mita an hlutzie le Lalpan a hmangaizie hih tawitea suklang ei tum chu a ni a, chu le inruol ruolin eini tieng khawm ei mawphurna thlawmte tarlang sa ei nuom a nih.

Marka le Luka zieka chun mi threnkhatin naupangtehai Isu’n a lo them dingin a kuomah an hung thruoi a tiin an zieka. Mathai ziekuok chun trongtrai pek dingin an hung thuoi tiin a hrila. A ieng ieng khawm nisienla, Isu kuomah an hung thruoi a ni ti chu ei hrieta, thil thra tak an thaw a nih. Judahai chun an naupanghai chu malsawm dingin an inchuktirtuhai (Rabbis) kuoma an lo thruoi hlak hrim a

nih. Isu kuomah an hung thruoi khawm hih thil mak ani nawh.

Chuong lai zingin Isu zirtirhai chun naupangtehai an hung thruoi khan an lo hala, an lo rau a ti khomin an ziekuok. Ieng leia an lo rau el amning a ta? Bible thiem threnkhat hai chun a zirtirhai khan Isu Krista kha a sawl ta leiin an ngaituo luot leia thaw thra inti taka lo hal an nih ti damin an hril. Chu khela chun naupangtehai poimawzie kha an hriet tak tak naw nisien a ang. Naupanghai poimawzie chu Marka 9:36ff a khan Isun an kuomah a lo hril dei ta a, A hming leia naupangte pakhat khawm lawmtu chu Ama lawm a ni ti chieng takin a hril ta hnung a nih. An lo theinghil nawk ta nisien a ang bawku. Isu ruok chun a

TUORNA HMUNA PATHIENIN A KO HAI A THRANGPUI HLAK

~Chonghoikim Inbuon

Text: Jeremia lekhabu



Pathien in Ama aiaw ah a tir ta hlak che? Pathien ko na I zawm leia I tuorna insangtak hril thei I ti? Zawlnei Jeremia chu kum naupang te ani lai Lalpan’n a rawngbawluo dingin a koa, Pathien Thu a zawmna leiin rim-sikna tamtak a tuor pha a, amiruok chu a ko tu Pathien ringum chun a maksan ngainawh a, a hun le a hmunah a thrangpui hlak. Jeremia ko na le rongbawluo anthawku, Pathien Thu zawmna a hin tuorna khawm a um hlaka, amiruok chu tuorna hmunah Pathienin a ko hai a thrangpui hlak ti hi inchuk seng inla nuom a um.

Zawlnei Jeremia lekhabu hi BC 626-586 lai vela zawlnei Jeremia ziekuok alo ni. Kum BC 733 vel khan Israel lalram (Northern kingdom) kha Assuria salah alo intang a, kum iemani zat fe hnungin Assuria lalram chu hung thlahnuoi deu deu in, Babulon le Aigupta kha a hung inthrang duok duok tah a ni. Kha hun laitak khan, Juda lalram (Southern kingdom) kha a chau hle tah a, thlarau tieng en khawmin milem bekna a nasa a, thiempu hai mani hmasielin an sip zo a, chun zawlnei tethlem haiin ram anlaku nasa ta hle ta ani. Ial Josia khan Pathien Danbu a hung hmu suoka, insiemthratna le hlimna a hung phurlut a chu sawt a dei zo nawh. Khanga Juda Lalram chau taka a um lai khan, Lalpan zawlnei Jeremia kha a ko a ni.

A hmasatakin Jeremia hi tum ana? Jeremia hi thiempu Hilikia nau-pa, Anathot khuoa pieng le seilien ani

(Jeremia 1:1-4). Pathien kona a zui anthawku Anathot khuoa a him ta naw lei in Jerusalem ah inpemin rong a bawluo ta a ni (Jer 11:18-21). Thleirawlte ani lai Pathien in a koa, Juda lal panga - Josia, Jehoahaz, Jehoiakim, Jehoia-chin le Zekedia hun lai rong kum 40 zet alo bawluo ani.

Pathienin Jeremia a ko na le a hman dan hi danglam tak alo ni. Jeremia chun “Lalpa Thu ka kuomah a hung tlung a, sula ka’n din hma che khan kalo hriet dai ta che a, sula inthoka I suok hmam ka lo se hran ta che a, hnamhai kuoma zawlnei dingin ka lo ruot ta che a nih.” Ti in a hlo hril. (Jer 1:4-5) Lalpa’n Jeremia chu nu sula an sieng hma, khawvela a hung pieng hma dei khan alo hriet tah ani. Pathienin “Ka hriet che” ati hi mi ei hrieta, an nule pa, pi le puhai chen ei hriet ti el alo ni naw a, chu nek daia inthuk, nupa inlaichinna anga inthuk a

ni. Nupa inlaichinna a chun “ka dam-sungin hmangai ka chea, ita dingin ringum takin um kati” tiin thu ei tiem hlaka, damsunga mani kawppui hai ta ding chau in committed ei ni hlak ani. Chu ang bok chun, Pathienin Jeremia chu a hmangaia, ata dinga iengtiklai khawm ringum dingin alo intiem tina ani. Pathienin Jeremia chu san nei taka alo sie hrang a, hnamhai kuoma zawl-nei dinga a pieng hma a lo ruot ta a ni. Jeremia chu a pieng hma a athaw ding ruot sa heu ani lei khan a sin ding le inmilin Pathienin Jeremia chu a taksa, lungril, mizie, talent, thiemna, hraterna, hratnawna, insung, iengkim alo riruong a ni.

Jeremia khan Pathien kona iengtinam a donna le? Vs 6 “E khai, Lalpa Pathien, naupang ka la ni a, trong dan ding khom ka la thiem nawh” tiin a don ti ei hmu. Jeremia donna hmasatak chun “Ka tling nawh”, “Tonhriet ka la hau nawh”, “Zawlnei mizie ka nei nawh”, “Trongbau ka thiem nawh”, “Ka la naupang taluo” ti a ni. Nisien la khawm, Pathien Jeremia hrechient em em tu khan kha mak ati naw a, hmangai takin a hrilfie lem. Vs 7-8. Lalpa ruok chun “Ka la naupang” ti naw rawh. Ka tirna che taphot kuomah feng I ta, hril dinga thu ka pekhai che chu I hril ding a nih. San suok pei ding chein I kuomah ka um ding a ni leiin anni chu tri der naw rawh’ ata. Jeremia kha mi naran el in lo inngai sien khawm, a sin ding le inmil chara Lalpan a siem alo nia, a rawngbawltu

dinga a ko char khan Jeremia chu mi naran el nita loin, identity dang nei a hung nita ani. A san uma siem. A san uma tir. Hringman um. Umzie nei tak hringun nei, Pathien rawngbawltu a hung nita ani. Kum naupang le upat annaw leh tonhriet hau le hau naw kha a poimaw tak annaw a san chu, a tir tu kha Lalpa Pathien, thuneina po po neitu le iengkim pe thei tu ani tlat si a. Jeremia kha Pathien in a tir na na ah feng ata, hril ding ati ti hril ding ani lem ani. Lalpa chun tri lo ding le a kuomah uma san suok ding in an tiem tah a ni. Lalpa chun a ko hai anthuom hlak, Jeremia bau a thema, “Tu hin ka thuhai chu I bauah ka sie ta a. Ngai ta, hnamhai le lalramhai chu phawi a, thriek a, suksie a, pei thla a, siem thra a, indin dingin ka ruot che a nih” ti in a hril ta a ni (Vs 9-10). Jeremia ang bok hin Pathienin a nau hai chu ami hriet chieng a, khawvela ei pieng hma ami lo se hranga, ei rongbawl ding alo ruot a, ei sin ding le inmil chara Lalpa’n ami riruong seng ani. A min thuom hlak ani. Lalpan thaw ding ami pek pha, “Ka thei nawh”, “ka hman nawh”, “ka nuom nawh”, “ka tling nawh” ti hai hi ei lo sam suok hlaka chu, excuse puitling chu alo ninaw ngei de maw!

Jeremia thaw dinga Lalpan a pek hai chu iem ana? Sin thaw ding paruk a pek a ni. Phawi a, thriek a, suksie a, pei thla a, siem thra a, indin ding ti a ni. Zuk en la, pahli hai hi a sie tieng (negative) ani a, pahni hai hi a thra tieng (positive) anni. Jeremia

IENGKIM NEITU PATHIEN

~ John L. Pulamte

*Lalpa, ka dit zâwnghai po po hi i hmaah a um vawng a;
Ka’n rûm khawm hi i kuoma chun thup an’ nawh.*

SÂM 38 : 9



Ei lungril dit zâwnghai po po hi Lalpa kuoma a um vawng a, ei lungngaina le ei tap inrûmna hai khawm A laka chun thupin a um bawk nawh.

Chu leiin dit ei nei a ni chun, a neitu ei biek thain ei suklungâwi phawt hlak a nih. Pathien suklâwm si lovin ei thil dit hai dâm chu hmasiel takin ei hni rawp hlak a, a mi pêk naw khawm hi a lo âwm hrim a nih. Mihriem khawm ei ni ve seng tho; ei lâwm hai chung a thil tha thaw chu a’n hawi a, amiruokchu ei lungni naw zâwngha um hai chung a ruok chu thil tha thaw khawm a’n tak tal a nih. Chû

umzie chu, thil tha beisei chun thil tha thaw hmasa hlak ding ti a nih.

Manipur-ah Zohnathlâk le Meitei kârah buoina namên lo a tlung a. Ei Pathien seng ei ko a, eini’n Pathien hring ei ko a, anni’n milem pathien an ko ve thung a nih. Pathien hring bie ni inla khawm, Pathien dit naw zâwngha ei um vei chun hmêlmahai sir dein ei la um ding a nih. Malsâwm tlâkin khawsa’ng ei t’a, chuongchun malsâwmna ei dawng ding a nih.

Pathien neituhai khawm ni inla, Pathien dit naw zâwngha ei um a ni chun hmêlma kuta khawm a mi pêk thei a nih. Tiena Israel-hai khawm kha Pathien lungni naw zâwngha an um phât an hmêlmahai sala dâm intângtirin, nêksâwrna nasa tak dâm a’n tuortir hlak a nih. Eini khawm Pathien mit ei tlung naw chun chuong ang thil chu ei hmasâk a ni thei ve vawng.

Râl chu ei do ding rêng a nî lâi

zingin, pawî tâwk lo hieng, nâupang, piengsuol, pitar putar chung a chen kut ei kei naw a ni chun Pathien khawm lâwm naw ni a, hmêlma chung a kut thlâk angin mi ngaipêk bawk naw nih. Mi suol le mi tha ei um ang bawkin, anni tieng khawm mi suol le mi tha an um ve tho a nih.

Pawî tâwk lo chung a nun râwngh chu mi tinin ei theida zuol a, phuba lâk nuomna le buoi zuolna chau a’n tlun hlak. Pathien tak takin a lâwm naw zuol a nih.

Iengkim hi Pathien ta a ni a, indona khawm Ama indona a ni a; chu leiin hnêna chu a kuta um sa a nih. A dit zâwngha ei um a ni phawt chun a mi pêk ngei ding a nih. Ei harsatna hai hi Ama ei intlun hma khawmin a lo hriet fâi vawng a, zân thim hnuoia ei mitthli tlâk khawm a hmu thel naw a, tû ihrietpui loa lungngai beidawngna ei pâi rûk hai po po khawm a mi hrietpui a;

ela. ʈhungna ding hmun um bawk lo, Ka ngira chelbât ding um bawk lo. A khu em em bâka, a chung silpauline an inkhum vawng leiin, boruok ʈha hung lut thei bawk lo. Motor bang ka nama a hang insâwi rak pha leh, khingtieng bang ah a mi nawt lênga. Ka mit an hnâwm bawk. Ka kut cement phit puo thet thutin ka hang nuoia, mitthli tla nengnungin ka um nâwk. Kha ni hlawl kha chu aw. 120 Kms ka chuong hnungin, Ka fe tumna ka tlung taa. Ka hang ʈum chu, ka âwm ril hi ana bek bek ela. Kan khul nasa bawk. Tlungin ka pana, tui kan silfaia Gospel Camping kan hang ʈan zui nghal el kha a nia. Camp hi ʈha ka ti em em hlaka, anachu kha zana Camp kher kha chu, a hun ka ti naw khopel a nih.

Zingtienga ka Sumo chuong châk kha, sunithlakin ka rimsikpuia. Ka taksa hriselna chenin a thawhla pha nghe nghe a nih. A ʈha ei ti hin, ami va siemʈha naw de e, ti sermon hlawsuokna hmun chu hi ni hi a lo ni tah a nih.

Unau, ʈha i ti le mawi i ti hai po po in, chuoï zâi an rêl hma chu, i ʈha

ti hai kha suktaptu che in a lan chang hlak ding a ni sia. Chuleiin Lalpân ʈha a ti le mawi a ti hai chu, ʈawmpui thiem hmasa dingin ka ditsak takmeu che a nih. I ditzâwng kha vântieng ditzâwng a ni pha chun, Lapân ʈha a ti hai chun i hringnun siemʈha lem rawp hlak a tih.

I ʈha ti dân hnâwl pek hlak tu che chu Lalpa a ni a. I ditzawng le mawi i ti zawng hai chu, Ama Lalpa tieng thil ni pei dingin i dîtân ram a ʈiek pek hlak che am ? Mak ti naw la, nâ ti bawk naw rawh. A siemʈha phâk ding che, Thlarau ram bung thar ah Lalpân hlângkai che a tum lei a ni kha. Hi hmun ah hin chu, ram thuneitu a dang taa. Harsatna thusim mihriem kuoma inzâwt a thieng ta nawa, mani tieng hlâwkna ding melrûk thei an ta ngai bawk nawh. Phût neia ruol pâwl a thei ta nawa. Du-âm rûk rieu na leia hmasiel a thei ta bawk nawh. Vân tieng haiin iengtin am mi ngai an ti aw, ti chu i lungril delriktu tak ni rawp hlak a tih. Jacob ta dingin, Rakil nêkin Leah a ʈha lem ti hi, hringnun inthlâkthleng hnungin a fie lem chau a nih.

Damnaw threnkhat trongtraipek ding

- Pu ThangsangVarte, support ngailova a lawn theina dingin. • Pu Lalsiemlien Khawbung le Pi Rebecca Buhril an damfel peina dingin
- Pi Siemtling Penatu, • Nk. Elish Vanrammawi, • Pu L. Thagen le • Pi Lallawmsang hai cancer anthawk Lalpa'n sukdam ngeina dingin.

chun a tam lem Pathien rorelna (judgment) thu hril ata, amiruok chu Pathien lunginsietna le indintharna in a zui ding a ni tina ani. Lalpa chun a thu a suk puitling ngei ding ani zie antir na in Jeremia chu thil pahni an hmutir tah a. Pakhatna, Ruon thing (Almond tree) kauzar an hmu tira. Ruon thing hi spring season hung tlung le ruola par hmasatak hlak ana, chu chu Pathienin a thu a suk puitling ngei hlak ti entirna ani. Pathienin a thutiem a suk puitling ngei ding ani ti hre a Jeremia khan rong a bawl tran ding ani. Pahni-na, Lalpan Jeremia chu Hmar tieng bel intlok bor bor, so liem trep (boiling pot tilting from north) an hmutir a. Tui intlok bor bor chu chawl hadam lo annaw leh Pathien hremna hung tlung ding an entir a ni. Hmar tieng awn chun hmar tieng anthawk Babulon hai hung anta, Jerusalem ah lalthrungpha an hung rem ding entirna ani.

Pathienin Jeremia chu insiema, ngirsuoka a thu a pek hai puong ding le mipui hmaah zam der lo dingin thu a pek a. Vs 18-19 “Voisun hin a ram puma Juda lal le hotuhai, thiempuhai le mipuihai chu ep dingin khawpui kul nghet tak nei, thir ban le dar bang nei anga ka siem che a nih. Bei anti che a, sienkhom hne nawng an ti che, kei I kuomah ka um a, san suok ka ti che” ti hi Lalpa thu suok a nih.” Lalpan Jeremia chu tu khawmin a hne lo dingin an din a, a kuomah a um ding le a san suok ding zie a hril bok. Pathienin mi a tir reng reng hi anthuom hlaka an

mamaw tin reng a pek hlak a ni.

Jeremia rawngbawlina ei en chun harsatna ngot in a hringnun a hmang zo ti dingin a um. Mi lulul tak le Pathien inphatsan ta hai kuoma tir in a um. Jeremiah Bung 2-7 khan Pathien a mihai kuomah lungril na tak pumin, “Ieng am (ka) fel nawna hmuin an mi fesan dai a na? Hmangna bo milim bein, hmangna boah an imsiem a.” tiin an donna. (Jeremia 2:5). Mothar angin Aigupta ram anthawk ringum takin a pasal (Pathien) chu a hung zui suok a, amiruok chu tu hin chu nuhmei umthra nuomlo, pasal dang le uire ang hiel in milem bek anching tah leiin Pathien chu a lungril a na em em ani.

Jeremia 4-6 sunga hin milem an bek leia hremna hung tlung ding alo hril. Jer 3:11, 14, 22, Jer 4:1 a hin Pathien in ami Israel hai chu kir dingin a ko ti ei hmuh. Pathien lungsen-na hi mihriem lungsen ang annawh. Mihriem lungsenna chun thilthralo anhlun hlaka, Pathien ruok chun zaidaw takin sim dingin chance ami pek a, a nawn a nawnin ko na ami pek a, a tawp khawk pha chau hremna an tlun hlak ani. Jer 18:7-10 khan Pathien mi-zie chieng zuolin ei hmu thei. Pathien chun ram le hnam hrem dinga ati ta sa hai khom insira Ama an hung bel chun, an kei kir ding thu a hril. Chuong ang bok in, indin ding ati hai in a thu ngaithla lo a, thil thra lo an thaw zing chun, a hrem ding thu khom a hril. Pathienin tu el khawm bohman dingin a phal nawh a, mitin sima Ama tieng

kirnawka sandamna chang seng dingin a dit. Pathien hremna hung tlung ding le mihriem lungril ngar a hmu in zawl-nei Jeremia chu a trap a trap hlak a ni, zawlnei trap der (weeping prophet) alo ti hiel a ni. Hremna hung tlung ding thu a hril hlak chun, mi hai nuizabur ani ringot el. Sunnihlak annui saw a, an suosal a, Pathien sam ta lo ding, a hminga thu hril ta lo ding ati le hlak, “Ru sunga mei thun angin, a thu chun ka lungrilah mei angin a mi hlieu a, ka pai trok trok thei naw a, ka topui thei hlol si nawh!” (Jer 20:8-9)

Jeremia chun a theina po po hmangin Pathien thu a hril vea, a ta ding chun Pathien rawngbawl chu tuorna le channa ngot alo ni. Ami ruok chu a tuor po le Pathien ringumna a hung inlang pei ahi. A chung thu rel in a uma (Jer 26), nuizabur in anhmang (Jer 20:8), lunginah an intangtira, Pathienin lal Zedekia hmangin a thruoi-suka fak le dawn ding a pek a, Jeremia chun rong a bawl zawm thei pei a ni. (Jer 37:1-21. Tuikulah an intangtir (Jer 38), thi dinga tuikulah an intangtir khan Pathienin ram dang mi pakhat a hming Ebedmelek, Ethiopia mi hung hmangin, a hung san suok a ni. Jer 39:12 a chun Nebukadnezzar chun a commander Nebuzaradan kuomah “Ama (Jeremia) hi thruoi la, a chung a thratakin thaw la, sukna naw la, I kuoma a hril ang peiin thaw lem rawh” tiin thu a pek a”. Lalpa’n a thutiem ang takin Jeremia kha a maksan naw a, a hun takin a thrangpui hlak.

A hril lawk ang takin Jeremia chun Jerusalem thluksiet khawm a mit ngei in a hmu a, a hmu chau nilo in a tuor muolsaw vawng ani. Thisen nasatak insuo, tram leia thina hung tlung, Tempul le lal in hai run le raw le Jerusalem khawpui bang an suk chim Babulon sepai haiin an soisak na po po Jeremia chun a hmu in a tuor vawng ani.

Jer. 40-45 a chun Jeremia chu Aigupta ah sal in an thruoi a, tradition hril dan chun Aigupta ah lungin an deng thlum anti nghe nghe. “Ka la naupang taluo” ti pa khan rinumna nasatak tuor in ringum takin Lalpa’n a thaw dinga a ruot chu a thaw zo thei a ni. Lampui a tawp ta ding ei sawn po leh, Pathien hung inlang in Jeremia a hung sansuok nawk peia, kum 40 zet Lalpa hratna zarin rawng nasa takin alo bawl ani. Pathien hming chu inpak in um rawse!

Pathien in nang le kei hi Jeremia anga ama aia pen suok dingin ami ko ani. Ei thaw ding le inmil chara siem ei ni. Iengtinam Pathien ko na don ita? Ilo don tah ani chun, Lalpa ringumna ieng ieng am I tonhriet a? Zawlnei Jeremia hringnun ah Lalpan a ko hai chu an thuoma, a maksan ngai nawh a, an tuorna hmuna a thrangpui ngei hlak ti hin mi sukhrat sen la, huoisen takin damsungin ringum tak in Ama rawng bawl inla nuom a um ngei de!

A THA EI TI HIN A MI SIEMTHA ZO NAWH

~Rev. Songrolien Songate

{Isai.5:20- Thiltha chu thilthanawa ngaia, thilthanaw chu thil tha ngai hlaka. Var chu inthima ngaia, inthim chu vara ngai hlak hai chung chu a rik ie.}



Jacob mita mawi chungchuong chu, Rakil a nih. Samson lunglawmna le tha a ti em em chu, Delila a nih. Abraham in tha le ditum a ti bek bek chu, Ismael a nih. Lota in tha a ti em em chu, Sodom phaizawl a nih.

Mihriem remruotna chun, Cannaan ram anthoka Aigupta ram chu nithum lam a nih. Amiruokchu Pathien in a mi hai a hang thuoi meu khan chu leh, Kum 40 lampui a lo ni tlat el. Kawitan lampui, natna umlona, tlak-sam umlona, Duthusam anga khaw-sak theina hin, Ringtu a siemtha ngai nawh. Lamthuom tina harsatna chi dang dang, ditumlo tak tak hai hi Pa kuom mi thaktlungtu a lo ni lem.

Chuleiin, tha ei ti hai hin a mi lo siemtha zo naw angin, ei thatpui ngai bawk naw a lo nih. Ei ramin Pathien thu ei khakpuina a sawt taa. Ei Pulpit sermon hai khom, a va tha de aw ti hi a thunawn a ni tlanguoi. Amiruokchu, a tha de aw ei ti hai hin, a mi siemtha zo naw chu a ni hi. Hlimna a tha, hlimna hin a mi siemtutha chuong si nawh. Ei hlim hun le ei hlimnaw huna, ei nungchang hi anthlau taluo sia. Ei hlimpui hai hi, bi chieng a va pawimaw de e. A mi siemtha phaktu ding, hlimpui inla danglampui bawk inla nuom a va um de e. Tisa ditzawng chu, Mihriem ta dinga tha angin an lang hlak. Chu chu

Pathien do na a ni sia. Mifel zakuo hakhaw el hin, a mi siemtha pha nawa. Hmeltha pheikhaw bun sawk el hi, ei mawipui chuong bawk naw a nih. Lalpaa nun nei hmasa loa, Pathien mihai thuom inbel el hi, Lalpa mitkhamna a ni rawp lem hlak.

Vawikhat chu, rawngbawla kan zin suok dingin, TATA SUMO motor a chuong tha ka ti tlat ela. Ka hang chuong ta ngeia, 100 Kms vel kan tlan hnungin kan chuongna motor Gear Box a sie thut el taa. Driver in ei tlan thei ta naw ding a nih. Motor dang a remchang in ti ang ang ah chuong el ro a mi tia. Ramhnuoia motor kan ngak ta ringawta. A hung ding le ding naw hriet lawk um silo in. Darkar hni kan ngak hnungin, Truck lien (Pun-jub Body) a hung hlau ela. Kan ban kan hang phara, A chawl taa. A hmatiang nuhmei le anaupang deu hai lut ro ka tia. A hnunga ka khatin ka lut taa. Cement phurna motor a lo nia. A tuonga cement inbuo a tam khopela. Kan hang tlana, lampui inruol remlo bawk leh motor a hang inteta. A khu bek bek

in ei buoi em ema, Pathien le ei inkar a hla deu deu a, hlim anga umin, lungril taka hlim si loin ei um chu a ni hi. Hieng ngawt hin ieng chen am ei la um ding, ngaituo um tak chu ei nih. Setan hung nasan dang chu “SUK HKUM DING” ti ani nawka. Mi tam tak Isu Krista ah hringna thar neia, Pathien le damlaini fel taka hman dinghai hi Setan-in Internet le Mobile hmingin a suk hlum mek ni in an lang. Pathiena hringna an neina ding chu dangchatin, Mobile an vetchil tira, inkhawm nachang hrelo, Pathien thu ngaisak hman der lo tam tak ei um tah, a pawl thei ngot el.

Setan hungna san dang nawk chu “SUK SE DING” ti ani bawk. Internet le mobile hman a suksiet ta hai hi hril senglo ka hriet chu tie. Mobile phone dit leia, mobile man ding pe theitu hai kuoma pawisa sum la a, insuk pawrche khawm tam tak um ngei an tih. Muolpho taka Social

media a thlalak thedar le sex video hai chen thedara um ta hai hi, Setan chun a suk siet hne rep rep ngot el. Inchuklai tam tak Mobile lein an hlawsam der der ta bawk. Family tamtak a suk sieta, nupa tam tak inremlo, inthe chen an tlungtir zing. Nau fahra lo ding an fahra a, hmeithe iei pung deu deu bawk.

Internet le social Media ei hman a ei Smart Phone hai hi Lapaa inthawka malsawmna ei dawng sum le pai a ei inchawkhai ani a, hman tangkai tum ei ta, Pathien thu le hla tha tak tak, Sermon tiem inhawi deu deu le Bible hrilfiena tha tak tak a um vawngna hman a ni lein, ei Mobilehai hi Pahien thua mi suk hrattu, Pathien min hriet chieng tir zuoltu nisien nuom a um. Hringna ei nei theina ding le tam taka ei nei theina dinga hung ei Lalpa Isu Krista hrietchieng zuolna hmanruoa hman tum seng ei tiu.

Have a blessed Sunday.

Sawmapakhat le Good Samaritan Fund

Online a Sawmapakhat le thilpek dang dang: Sawmapakhat le thilpek dang dang pe nuom hai chun hi a hnuoi a Hmar Christian Fellowship, Delhi account detail a hin pek thei zing a nih:

Account Number : 91462010038313

IFSC Code : CNRB0019146

Bank Address : Syndicate Bank/Canara Bank, Akbar Bhawan, Ministry of External Affairs Branch, Delhi-110021.

Online baka hin ei chawibiek naa thilpek ei lakkawm huna khawm thilpek dang danghai hih ei pek thei zing a nih. Sawmapakhat le Missionary Fund hi Finance Secretary (Mission), Pu Immanuel Khawbung kuoma lut/pek ding a nih.

Good Samaritan Fund: Chawibiek naah thilpek lak khawm huna pek thei a ni a, chu khela chun Finance Secretary (General), Pu Thanglalmuon Hrangchal kuoma khawm pek thei ani bawk.

RINGTUHAI INTERNET-IN A MI SUKSIET NASAT DAN

~ Pastor El Darngawn



Rukru chu inru ding le, sukhlum ding le sukse ding naw chun a hung nawh. Johan 10:10

Khawvel changk^ngna in ei nirawi khawm a mi man phak vea, changk^ng lemna hringnun hnawthai ei ni seng bawk lei khawm nieng a ta, khawvel invir ruolin ei in vir ve mup mupa. Kum iemanizat liemta lai a inthaw ta khan ei khawvela la um ngailo le ei la hmel hriet ngailo, “INTERNET” hi a hung um khan ei khawvel hi nasa takin a her danglama. Mihriem hringnun khawm an tl^k danglam nasa em em. Hi internet hin mihriem hringnun-ah hmun pawimaw tak el a lo hlua na hi a sawt ta lein, internet bo chun Jail intang ang hiel a in ngaina le ning-in-telna nasa tak ei nei pha tah. Internet umnawna a umpei ei tam ta naw hle. Tulai ei unau Manipurhai in internet an neinaw lein, an ning-in-tel zie an hril nasa. Internet bo hin chu khawvel pua um ang, mittel ang hiel hiel ei ni tah.

Ei pawimaw em em, a bova hringnun hman harsa ei ti hiel tah internet hi, ei ni ringtuhai hin ei hman tangkai am or ei sietpui ti hi tawite in ei hril tum ding a nih. Internet in a hung sawm lut ei hriet lar deu deu leading social media hai hieng Facebook, WhatsApp, Instagram le Twitter hai hi an nih. Hman thiem chun an tangkai taluo vawng lai zingin hman suol ruok chun thil pawl tak a nih.

Social Media tangkaina thenkhat cho zuk hril ei tih:

1. Facebook: Ruolhlui inzong dawka le chanchin inhrietpawna dingin a tangkai hle. Mi inhman zongna le Thangko, Inneithar, Exam passed lawmpuina le Hrietzingna Lung-

daw hawngna, Wedding Anniversary, Graduation Day, Passing Out Parade, Promotion le Chawimawina thilhai inhrietpawna dinga thil tangkai em em el a nih.

2. WhatsApp: Thlalak le Video inthawna dinga tangkai tak el a nih. Chun WhatsApp Group tamtak ei nei a, chanchin inhrietpaw zung zungna hmanruo pawimaw tak a nih. Network thatnaw lei a Phone Call a theinaw chang khawma Text Message hman a chanchin inhriet paw vat vatna thei a ni lein a tangkai em em.

3. Chungang tho chun Twitter le Instagram hai khawm hi an tangkaina tam tak a um ve. A tl^ngpui thu-ah

chanchin inhrietpawna le ngaidanhai share-na, in pose na an nih.

Social Media hmangsuol a pawina thenkhathai:

1. Facebook: Facebook account ei siem ding hin, personal information, phone number, date of birth le address hai submit aʼtʼul hlak. Mi tam-takin hieng anga personal information hai hi lo enin, inhlemna remchang tak ah an hmang thei. Fake account a tam em em, fake account hmangin mi tam-takin mi an hlema, sum an lakpeka, an suolluia, nuhmei pasal thil ah chen thil ditumlo tak tak an tuok pha hlak. Facebook a inthawka, in ngaizawng, a tak tak tlingzo si lo, sietpuina tawkw choa inhmel hrietna a ni nuom viu.

2. WhatsApp: Thlalak le Video inthawna ding awlsam a ni leiin, thlalak le Video pawrche, tam tak hmu dingin a um hlak. Eini lai ngei khawm hriet ding le hmu ding tam tak a um tah. Nupa inthe pha hiel, ngaizawng inthe chu hril senglo ei um tah. Sex Video a pung phaa, mi tamtakin hmingsietna le muolphona tawpkhawk ei tlung pha mek bawkw. Text Message inthawn a awlsam leiin, hmaisana ei hril ngamlohai hril a hung awlsam ta peia. Nunghak tlangval cho ni taloin, mi nu mi pahai khawm uiretna le buoina tuipuia pil mek tam tak ei um pha zing ta bawkw.

Facebook le WhatsApp ringawt khawm hmangsuol a pawie zie hi

hril seng chi ani ta nawh. Kimchangta-ka hril zo el thei chi ani ta naw a, hril vawng ngam chi khawm a ni ta bawkw nawh. Nasa takin ei ʼtʼangkai pui lai zingin nasa takin ei sietpui zing bawkw ni in an lang; fiemkhur ei va ʼtʼul nasa de!

Social media hai an pawimawna le an ʼtʼangkaina tamtak a um lai zinghin, eini Christienhai ta ding khawm hin ei sietpui mekna lai hi a lo va tam ta de! Ringtuhai in ei sietpui dan tawite zuk hrilsa met ei tih.

1. Mani inngai pawimawna (Self center): Facebook or WharsApp a hai thil ei pose reng rengin, a comment tu le a like tu ei ngaivan tak a ni nuom vieu. Hi thilhin chapona le uongna, hmasielna a siem hlak. Chun ei thil pose hai comment or like nuomlo hai a ruk taka theidana dam a um nuom.

2. Tak tak lo nun: Kha hma khan, vairama Christian hai hin Saphai an hlem nasa thei ti ei lo hriet ta hlak kha. Kohran indin ang damin an inhri-la, Camp le Crusade buotseia ringthar tam tak tak la angin Thlalak lem (Fake Photos) an thawna, Saphai sum tam tak tak an lak pek hlak. Vai hai ang em ei la ni nawa chu, Kohran thil ah khawm hin, hieng ang chi deu, mani thil thaw phawt WhatsApp a kap dar uoi uoi el ei ching tah. Inlarna ding le thaw ʼtʼha hlawna dinga varvervek taka WhatsApp hmang ei pung hrat hle ni in an lang.

3. Hun ei khawral rawn: Survey an thawna ah, a tam lemin nitin darker hni bek social media ah hun ei pek ang a ngai a nih. WhatsApp le Facebooka active ei pung hrat em em. Tawite sung khawm internet a um naw chun ei buoise tum el ta ni in an lang. Ei hun tam lem hi internet-in a mi lakpek mek ta ni in an lang. Internet-a hun ei khawral rawn taluo leiin, Bible ei tiem hman ta naw a; ei tawngʼtai tam tawkw ta naw bawkw lei him a ni ding, ei Hmar khawvel hi thlarau thienghlimin a mi ʼtʼinsan am an ta aw ti thei dingin a um mek. Biekin sunga chen phone le internet-in hmun anchang tam lem ta a hawi. Pathien inpaka hlim le lawm, lam mup mup ri khawm hriet ding a vang tah. Kohran le khawtlang ʼtʼhuoitu Social Media ah active taluo ringawt, a tak rama dingin iengkhawm thawhmanlo ei pung pei. Mi thil pose phot comment hmang vawng si, Pathien ta dinga inhman thei derlo ei tam pei. Internet le Sociel media hai hin ei Lalpa Isu Krista hi an khum khel hle el am an ta maw!

4. Game: Thalai le Naupang cho niloin, nu le pa khawm Mobile Game inhnel ei tam ta ngei maw! Ei thalai hai tamtakin an sietpui meka, lekha an tiem hman ta nawh, Bible tiem lem chu kaha se ani ringot. Thil dang ngaituo hman lo khawp le inbiekpui mumal thei khawm nilo khop hielin Mobile Game in a chawkbui ei tam tah. Student, lekha thiem tak tak, mi ropui la

hung ni dinghai, Mobile Game Addict leia an inchukna ah hlawsam tam tak an um. Lekha inchukhai tam tak an hlawsam pha a, nu le pa haiin sum ei seng tlawn pha hlak. Ei hrietnaw Karin sei tak el ei lo sietpui der ani ta naw maw? Inngaituo thar ei tiu.

5. Ngaituona a chawkbui: Internet ah hin Addict thei tam tak a um, Video Game, Pornography(Film Pawrche) Serial, chatting, mi dang dang sai kuol vela, message thawn, le a dang dang hai hi addict thei an nih. Hieng ang addict ta hai chu, an lungril ngaituonahai Mobile phone ah a um tam leiin, thil dang an ngaituo ding le an thaw ding a chawkbui hlak. Inchuklai tading lem chun thil pawie tak a nih, lungril taka lekha tiem thei nawna an thlun hlak. Ngaituna lungril mi petu hi Pathien ania, Pathien thilsiem dan le ami hmangaina le a ʼtʼi umna hai le a lawmzawng hai khawm ei ngaituo rawp hi a ʼtʼha lem.

Ei hriet dinga thil pawimaw em em el chu, ei hmelma Setan hin mi suk khawhlona ding hin hmangruo chi dang dang a hmang hlak. Drugs le zu chau hi ei sietpui naw a, Internet le Mobile sietpui khawm tam tak ei um zing tah. Setan chu “RUKRU” a nina indik hung hmingin, ei hun ʼtʼha hai a min ruk peka, Pathien le ei inpawlina ding hun tamtak Mobile khelna hunin a min hmang tir lem ani ta hi. Inhawi ei ti zawng le ei nuom zawng takin, ei hunhai a min khawral tira. Nitin el