

HMAR CHRISTIAN FELLOWSHIP, DELHI
2022 Christmas le 2023 Kumthar Lawm Programme
A hmun: Apostles Methodist Church, IV/RK Puram

4th Dec. 2022 (Sunday)

Conductor: Pu Lalthuoiisan Joute
Trantu: Pi Sarah Ruoi Ngul
Thuhrlitu: Evan. Vanlaltlan Amaw
Pastoral Prayer: Pastor Lalthlanglien
Sungte

11th Dec 2022 (Sunday)

Conductor: Pu Immanuel Khawbung
Trantu: Pi Remthangmawi Zote
Thuhrlitu: Pastor Steven Lalzarzolen
Infimate

18th Dec 2022 (Sunday)

Conductor: Pu Darsuothang
Trantu: Pi Rohlun Hrangchal
Thuhrlitu: Pastor Lalsiesang Zote

25th Dec 2022 (Sunday)

(2:30-4:30 PM)
Conductor: L. Robert Varte
Trantu: Pi Sangzasiem Keivom
Thuhrlitu: Pastor Lalditsak Inbuon

CHRISTMAS RUOI/FEAST

(4:30 – 6:30 PM)
Ruoi Inhlantu: Pu Zarzolen Keivom

Christmas Lengkhom

(7:00- 10:00 PM)

Conductor: Pu Thanglalmuon Hrangchal
Trantu: Pi Chonghoi Inbuon
Short sharing: Pu Malsawmthang Keivom

31st Dec 2022

(Saturday Night) Kumhlui inthla
(9:00 -10:30 PM)
Thuhrlitu: Pu Robert Penatu

1st Jan 2023 (Sunday)

Conductor: Pu Vanlalthang Inbuon
Trantu: Pi Siemtling Penatu
Thuhrlitu: Upa Lalsiemlien Pulamte,
Chairman HCFD
Thuring Insam thuoitu: Pu Immanuel
Khawbung

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- ☐ Rest of Delhi thawlawm pekna ding: Finance Secretary (General) Pu Thanglalmuon Hrangchal
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HREPUITU

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Siemtharna Camp, 2022



Nuhmei Pawl Seminar, 2022

Please visit HCFD official website:
<https://hcfcd.in/>

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- Editor

A Sunga Thu Umhai

* Editorial

* Mitin ta ding chanchihn thra lawm um bek bek

* Immanuel: Ei kuomah Pa-thien a um

* Lam puma Pathien Chaw-imawi: Siemtharna Camp-a ka testimawni

“Khawvel po poah fe unla, thil-siem po po kuomah Chanchin Thra hril ro. Tu khom ring a, baptisma chang chu sandam ning an ta, tu khom a ring naw chun thiem naw chang an tih. Hieng inchikna thilmakhai hin ringtuhai chu zui pei a tih: Ka hmingin ramhuoihai hnot suok an ta; trong tharin trong an ta; kutin rûl man an ta; thina tûr dawn hai sien khom ieng khom ti naw ni hai; damnawhai chungah kut inngat an ta, hung dam pei an tih” a ta.

Marka 16:15-18

Siemtharna Camp

Hun sawt taka inthawka ei lo tûng em em Siemtharna Camp chu October 21-25, 2022 inkar sung khan Caleb Institute, Farukh Nagar, hmuna hlawthling takin hman zo a lo ni tah. Hi camp a hin Rev. Zawllienmawi, EAL-EAC chu speaker niin, Camp thupui “Lungril Thar Pe’ng ka ti cheu” (Ezekiel 36:26) ti thupua hmangin ni li lai zet rawngbawl na a nei a, ama ruol hin veng tienga inthokin pi Romila (counsellor) in a hung zui bawka, Pathien lunginsietna zar chauin rawngbawl na hring tak an hung nei leiin ei lawm takzet. Thlarau damna chau niloin taksa damna khawm mi iemanizat zet in an chang sa bawk. Siemtharna camp a hin campers 270 lai zet an lut a, Delhi le a se vel hmun dang danga inthoka HCFD membershai baka threnkhat chu veng tienga inthoka hi camp a thrang ding hrime hung an ni tawl.

Camp trumtrieb hnung hin HCFD chawibiekna hmun Apostle Methodist Church, sector 4 R.K. Puram hmunah camp follow-up program buotsein a la um pei a, October ni 27 zan le ni 30 chawibiek inkhawm huna camp speakera inthokin Pathien thu ropui tak tak la ngaithlak sunzawm pei a ni bawk.

Nuhmei Pawl Seminar

Liemtah November 26, 2022 khan HCFD nuhmei pawlhai chun Fellowship Center Munirka hmunah one day seminar an buotsei. Hi huna hin Pi Chonghoikim Inbuon, Dr. Janet Stephens, le Pi Daisy Lalneiring hai chu resource person in an thrang. Pi Chonghoikim a inthokin ‘Nauhai sandamna kawnga nu mawphurna’ ti thupui hmangin paper thra takel a present a. Hi paper bika dinga Panelist dinga ruota umhai hi huna hung thrang thei hai chu pi Remthangmawi, Pi Grace Khawbung, Pastor Lalditsak hai an ni a, mipui tienga inthoka question umhai hnesaw takin an mi dawn pek. Dr. Janet Stephens a inthawkin ‘Hriselna dinga mani taksa insiem thrat’ ti paper thra takel a present a, hi huna hin a unaunu, doctor ni bawk Dr. Sangkim Pulamte chu panelist in a thrang. Anni a inthokin practical taka nuhaiin an hriselna an siemthrat thei dan ding, fak le dawn le hriselna dinga taksa insawi zawi dan dinghai chen hnesaw takin an hril bawk. Pi Daisy hin ‘Bibe le inmila nuhmeihai sukhlat’ ti thupua hmangin paper mawi takin a present a, hi huna hin pastor Steven L. Infimate chu panelist in a thrang bawk. Seminar program hman zo a ni hnungin tucha haiin ruoi inhnik takel an buotsei chu khawp le tlai taka kil thlang a nih.

Lâm Puma Pathien Chawimawi: Siemtharna Camp-a Ka Testimawni

~Upa Lalsiemlien Pulamte



21-25 October 2022 sũaga Siemtharna Camp ei neia ka changkângpuina pakhat chu Pathien chawibiekna dinga lâm hi a nih. Nidang khan Pathien inpâkna dingin ka kut ka ben a, chun ka kuthai ka phar ve ẵwklak. Pathien chawimawina dinga lâm tak hi chu thaw sin ding khoma ka ruot ngai nawh. Nupuihai chanah le ka phâk lo thilah ka sie khom ning a tih.

Amiruokchu, tuta ẵm chu Thlarau Thienghlimin keiah sin thawin misuol le hmelma ka ni lai hmana mi hmangaia, ka sandamna dinga a Naupa Isu Krista mi buotsai pektu Pathien inpâka ama chawimawina ding chun ka taksa po po inhlan a, hei lâmpui hi a phu hlie hliein ka hriet a, ka'n zâpui naw a, inhoi khom ka tih.

Pastor Ditsakin, 'Hla khom sak loin ei taksa hai Pathien inpâkna dinga inhlanin hei lâm ei tiu' tia a hung puong khan a tır chun tũhai thaw dân ang deua khuong thlarau chang ang ning ei tih tiin ka lo intĩm deu a. Sienkhom ka ngaituo ẵa nawk a, lungrilin, 'Lalpa kan pâk che, inpâknan ka lâm a nih' tia ama kuomah inhlan puma ei hei lâm khan an hoi bẽk bẽk el a nih. Lal Davida khom kha hlasak um loin a lâm khah.

Pathien thuin (2 Sam 6:16-23) a mi hril dân chun Davida khuoa Lalpa Bawm a lut lai chun Lalpa hmaa Davida chu inchawmin a lâm ei hmuh a. Saula naunu Mikal chun, 'Voisuna Israel lal chu mi ho tak, inzak nachang hre lo' tiin a deusaw a. Davida ruok chun Lalpa hmaa lâm a nizie le Lalpa hmaah lawm ding a ni hrim thu a hril pek a. A'n dik khop el. Lalpa hmaa hin ama inpâknain muolpho khom inhuomin lâm ding ei nih. Isu Krista mi hne pekna thu hlain ei sak châng lem hin chu hrâng lâmin lâm inla a mawi hlie hlie a nih. Lalpan ei thlarau chauh ni loin ei taksa khom a thisen hlu taka a'n tlan an tâk leiin ei taksa pumpui hi ama ta a ni tah a, felna hmangruoa ei hmang el khêlah, ama inpâkna le chawimawina dinga ei inhlan a, ei lâm hi a phu hlie hlie a nih. Isu Krista ta dinga i taksa inhlan i la rin vieu maw? I ta dinga saruoka krawsa khaikang a ni lai khan Isu an zak nawh.

**I hmangaina chuoi ngai lo chu,
Hringna nêka ka hlut leiin,
Ka hmũrin chawimawi ka ti che.
4 Ka dam sũagin chawnban vẵwrin,
I hming hi inpâk pei ka tih.
Sam 63:3-4**

Editorial



Luka bung 2 na sung hi ei en chun iengkim siemtu pathien ropui thilsima hung inchang el hih a makin a ropui ti naw ruol a ni naw a, vana vantirkohai mawl hin mak le ropui an ti bek bek ring a um. Khawvel le a sunga umhai popo hih Lalpa siem vong an ni a, khawvel el niloin van boruoka thilsiem umhai popo thrangsa in a ta vong an nih. Hieng ang lawma Pathien ropui, thilthawthei, iengkim neitu ni bawk si a thilsima hung inchang el niloa, mihriem, rethei takin, piengna hmun thra khawm chang zo loin, enkawl ngaiin, naute hrat naw takin a hung insiem el hih mihriem ngaituona le hrietthiemna chun a suisuok zo ruollo chu a ni takzet.

2Kor. 8:9-10 *"Ei Lalpa Isu Krista lunginsietna hauzie chu in hriet-a; a retheina leia in hung hausak theina dingin hausa hle sien khawm nangni leiin a hung rethei tah a ni kha."*

Johan 1:1 a chun *"A tirin thu a uma, thu chu Pathien kuomah a uma, thu chu Pathien a nih..."* a ti a, chun Johan bawk 1:14 a chun *"Thu chu taksain a hung inchang a, ei ni lai a hung cheng a, a ropuizie khom ei hmuh, lunginsietna le thu taka sip, Pa naupa neisun ropuina chuh"* a lo ti nih.

Thu taksa a hung inchang hih a hmu chiengtu le a hrie chiengtuhai chun an nuna an hmang ve hlak a. Chu chu berampuhai chanchina inthokin inchuk ei tum ding a nih.

Isu Krista hung pieng ding thu hi a pienghma sawt taka inthok khan zawlneihaiin an lo hril lawka, a hung pieng char hin a pieng thu chu berampuhai kuomah puongin a um hmasa tak a nih. Thiempuhai le dan zirtirtuhai kuomah an puong naw a, mi hnuih-

nung tak berampuhai kuomah an puong hmasa tak a nih.

Berampuhai hih Israelrama chu outcasts an nih. Beram vengin khawdaia an um a, mi hai mithmuah chu an beram venghai nekin an inhnuoi lem nisien a ang. Nisienlakhawm Pathien beramte khawvel suol inthawina dinga Lalpa'n a pek chu berampuhai kuomah in hriettir hmasa tak chuh Lalpa thra ti zawng a nih. Berampuhai kuomah Pathien beramte pieng thu a hung tlung chu inhme khawm a lo van hme ngei de!

Bethlehema Lal Isu Krista naute a hung pieng hih berampuhai kuomah thu in a hung tlung phawt a nih. Berampuhai hin a thu chun an hriet ta a, a tak ruok chun an la hmu nawh. A taka an hmu ngei theina dingin iem an thaw a trul a? A tak ngeia an hmu hih a poimaw chu ni ngei a tih, an hmu ngei ngei theina dingin inchikna khawm chieng takin a pek a nih. *"Hi hi in ta dinga inchikna ning a tih, naute puona*

tuom, ranthlenga zal hmu'ng in tih" a ti nih.

Van Lal naupa ni bawk si, Bethlehem ranthlenga zal el chu a mak khawm an ti ngei ring a um. Nisien-la khawm Jerusalem khawpui, hmun ropui le mi hausa insunga hung pieng nisienla chu annihai ta dingin chibai an buk ve thei ring a um nawh, a thu chun an lo hriet a ni khawmin, a takin an hmu ve thei a ni ti khawm ring pha kher naw ni hai. Bethlehem ranthlenga inhnuoi taka a hung pieng hin zam loin chibai an buk thei pha tah a nih.

Pathien rem hung ruot dan hih a van thuk lawm lawm de aw! Mi tin ta ding a ti hih a van dik ngei deh! Mi hnuoihnung tak hai khawmin an hriet-thiem thei zawng ding, Pathien hman-gaina hin a huop ve ngei a nih ti ringhla lo a chieng taka an hriet thei dan ding takin rem a hung ruot a nih.

An thu hriet hih ei hang en chet chet chun naute pieng thu le inchikna a pek thu a nih. Bethlehem va fe inla va en ro tia tirluina a um naw a, a va en chu anni thuthlukna/dawnna dinga a sie niin an lang.

Pathien thu hih andikzie, a ropuizie le thil a thawtheizie chu a ringtuhai le a tak ngeia zawmtuhai chung a an lang hlak. In pek lui thei a ni naw a, in nawr fawma thilthawtheina inlang chi a ni naw a, mani inpekzo-na, thuawina hai dam hih Pathien thu indikzie an langa, hmu theia suklangu anni hlak.

Berampuhai chun Pathien van-

tirkoin a hung hril chu a tak ngeia hmu dingin lungril an siema, hun sawttak an in ngaituo hnungin ti khawm a ni naw a, vantirkohaiin van tieng an fe san phingleh *"Thaw ro bethlehema feng ei ta, Lalpan thu a mi hril hung tlung chu va en ei tiu"* an ta, chuong chun inhmaw takin an fe a ti ei hmu nih.

Hi laia ka zuk hril lang nuom chu, *"thaw ro Lalpan thu ami hril chu an dik le an dik naw va en sin hrim hrim ei tiu"* an ti nawh. *"Lalpan thu a mi hril hung tlung chu va en ei tiu"* an ti lem anih. Hi lai thu hin ringna poimaw zie a min ngaituo tir a, an dik le an dik naw en tuma ringhla puma fe an ni naw a, a hung tlung ngei a nih ti chieng taka vantirkoin a hril chu ringhla der loin en dingin an inthawk suok a nih.

Chuong chun Bethlehem panin inhmaw takin an fe a, an kuoma thu hung thlung chu a tak ngeia hmu dingin an inthawk suok a nih ti ei hmuh. Ringtuhai hih Pathien thlarau ei ni a cheng hin a thu in a mi kan hlaka, a mi pawl hlak a nih. Voi tam tak chu ei hlimpui em em le ei I hril rawp thu hai hih a taka phur suok dingin einiah thu in a hung thlung hmasa zet hlak hi a lo nih. Thu chena inzo el lo a, a tak ngeia mihriema hung insieng ei I zui Isu Krista hin ei hringnuna khawm berampuhai ang bawka ei hriet le dawng hai hih a taka phursuok dingin a mi dit a nih.

Chu ding chun thuawina a poimaw bek bek a nih. Sermon thra tak tak ei ngaia, hla ropuitak tak ei sak el hih a hun tawk nawh. Ei thaw ding ei hriet a,

God" ti amani, "a um ei kuomah Pathien chu" ti a ni lem ding a nih. Greek tawnga khawm uorna dingin "a um ei kuomah" ti kha an ziek hmasa lem a nih.

Hi hin Pathien ngei chu eini mihriem misuolhai kuomah a um thu le a mi lunginsiet zie ei hmu thei a. A mi lunginsietna le zangaina chun a mi hung hnai a. Johan 1:14 a, *"Thu chu tisain a hung inchang a, eini lai a hung um tah a... lunginsietna le thutakin a sip"* a ti khan Pathien ropui zie ei hmu deu deu a nih.

Chu Pathien hmangaina, lunginsietna le zangaina zar chun Isu Krista kros a a thinaa inthawk khan a ringtu taphawt kuomah Pathien chu a hung um thei tah a nih. Mi suol tak khawma ama an pawm a ni chun amaah Pathien a hung cheng thei tah a nih.

Tuhin taksain eini lai lo um ta naw sienkhawm a Thlarau Thienghlimin a mi hliekhu zing tho a nih. Isu ngeiin thu a mi tiem, *"Ngai ta u, kei kumkhuoin khawvel tawp chen khawmin in kuomah um pei ka tih"* (Matthai 28:20)



Immanuel: Ei kuomah Pathien a um

~ Tv. Joyful F.Tuollai



Matthai 1:23 a chun “Immanuel” ti ei hmu a. Hi hi Isai 7:14 a mi a lak sawng a nih: “Ngai ta, nunghâk inthieng chu inrâi a ta, Naupasal nei a ta; A hming dingin Immanuel sak an tih,” tia a hril kha a hung tlung theina dingin chuong po po chu a hung um a nih. (Immanuel chu, “Ei kuomah Pathien a um” tina a nih).” Dr. Criswell (The Criswell Study Bible ziektu) chun, “‘Ei kuomah Pathien a um’ ti hin Isu Krista Pathien nina a hril chieng a nih” tiin a hril.

Ei:-

“Ei” a ti a hi tuhai am ning a ta? Isai 7:14-a, “Ngai ta, nunghâk inthieng chu inrâi a ta, Naupasal nei a ta; A hming dingin Immanuel sak an tih” a ti kha Juda mihai kuoma a ti hmasak a ni lei-in Judahai chau ta dinga a ti ning a ti? “Ei” ti a hin ei ðang ve chie am? A lo ni nisien chu Isu khan chanchinþa kha Judahai ta ding chauin hril dingin ti ngei a tih. Amiruokchu Isu rawngbawl na le a hnunga tirkohai rawngbawl na bakah Thlarau Thienghlim sinthawa inthawk khan chanchinþa chu mi po po ta ding, eini Jentelhai ta ding khawm a nih ti chieng takin ei hmu thei tah a. Hi hi Thuthlung Hlui laia inthawk khawm khan hmu theiin chieng deua hriet thei a nih. Chuleiin, Isu Krista chu Pathien, ei ta dinga hung ve a nih ti hi ei hriet a tul. “Ei” a hin ei ðang ve a nih. Hi hi a ni lei hin, ei kuomah Pathien chu a um tah a nih.

Pathien:-

An leh “ei kuomah Pathien” ei ti a. Tu am Pathien chu? Isu Krista, naute

mihriema hung hi Pathien a nih. Pathien famkim, mihriem famkim a nih. Hien-ga Pathien a nina hi iem a pawimawna? Pathien, mihriema hung insieng hi ei sandamna dingin a pawimaw bek bek lei a nih. Rom 3:23 a chun, mi po poin thil an suksuola, Pathien ropuina an chang zo ta nawh a ti a. Vantirko amani, thiempu ropui amanin a min tlan thei ta nawh. Pathien, mihriem ngeia hung insieng chauin a min tlan thei leiin Isu Pathien, mihriema a hung insienga eini lai a hung chu a pawimaw ta em em a nih. Isu chu Pathien ropui a ni leiin Hebrai 7:25 chun, “amaa Pathien kuoma hunghai chu a tawp khawk chenin a sandam thei bawk a nih” tiin a hril kha.

Kuomah a um:-

Pathien chu van insanga um el a ni nawh a. Chu ni ta loin eini lai a hung um a nih. Immanuel ti hi inlet tlangpuia chu “God with us” ti dam a ni hlak. Amiruokchu a original ðawng, Hebrai khawm ni sien, Greek khawm ni sien, an uor em em chu “a um” ei ti el, “with” ti tak hi a nih. A ni dan ding taka lem chu “with us is

chu chu ei thaw hih a poimaw a nih. Ei thaw ding chu mani senga hrieng ei tih. Ei ching zawngsak thil thralo ei hrieta, ei baksam ei hrieta, ei fak le dawn ei hrieta, ei ruol pawl ei hrieta, ei insung senga ei umpuihai ei hrieta, milim kaw! ei nei a lo ni khawmin hrie ngei ei tih. Bible in a mi hril le a min chuktirhai hih berampuhai kuoma vantirko thu hung inthlun ang bawk khan Pathien thu a la ni zinga, ringthlak le pawmthlak a la ni zinga, chanchin thra ei ta dinga lawmum bek bek chu a la ni zing a nih. A va thra de aw! ti chena inzo el thei ding ani ta naw a, berampuhai ang bawka inhmaw taka thaw ding lem a nih ti hih voisuna ei Christmas message thu laimu tak chu a nih. Berampuhaiin an thu hriet kha a ropui de aw! Ava thra emem de aw! Lawm a va um de aw! tiin an inthlung khawtlai pui el naw a, a taka hmu dingin bethlehema an fe a nih ti hih ei hrie zing nuom a um.

Chuonchun Bethlehema an va fe ta ngeia, vantirkoin an kuomah a hril ang ngei khan iengkim an va hmu zet chun Pathien chawibiekna (worship) an hringuna a hung thlung a, Pathien chawimawi le inpak pei pumin an kir nawk taa ti ei hmu nih. Worship hih thu chena inzo el thei a ni naw a, thu chu an tranna lem a ni a, a tak ngeia Pathien thu ei zawmna hih worship indik tak chu a nih. “Worship is a lifestyle” an lo ti hih indik ka tithar ngawtel. Pathien thu a hung thlung khan an lawmna khawm insang hle dingin ring a uma, amiruokchu a tak ngeia an hmu hnunga an lawmna le hin

chu hrilkhi ruol ni dingin ka ring nawh. An emotion el an ta naw a, an hrietna el khawm an ta naw a, a taka an pensuokna hmun ngeia Pathien chawimawina hih a thlung a nih.

Pathien thu ropui tak tak ei ngaithlaka, ei thlarau a hlimin a lawma, sienkhawm sawt a dei ngai naw hih thil dang lei niloin a takin ei nuna ei phursuok thlawm hlak lei a lo nih. Hi hi voisun hin hang hawn seng inla ei nuom tak chu a nih. Pathien thu ropuina le a thilthawtheina inlang na ding hmun chu a taka I zawmna hmun pei kha a ni a, Pathien pawmthlak chawibiekna ei inhlanna theina ding tak chu ei ni ei inhlana vena hih a nih.

Christmas boruokin a mi hung chim tran nawk mek ta a, mi tam tak chun a boruok I zirin Christmas an hoi le an hoi naw an inkhi hlak. A boruok siem hih a poimaw a, a thra naw ei ti thrak naw nih. Christmas season a hung thlung a, Christmas hla hai ei hang ngai tran a, ei lung an leng tran a, ei in hai ei hang chei tran a, ei lungril hai Christmas music le decoration in a hung hlao bit tran a. Sum tam tak tak sengin ei biekinhai ei mawi tak takin ei chei a, Lal Isu hung pieng hin hieng popo inbuotseina hih a phu hlie hlie hrim a nih. Hieng neka nasa lem khawm hi a phu takzet a nih. Amiruokchu hi chena hin ei Christmas hmang hih inzo pal ei tih ti inlau a um bawk a nih.

Inthawina neka thuawina dit lem hlak ei Pathien chun thi khawp raua thuzawma hnuoi hmun inthim el-

var dinga hung ei Lalpa Isu Krista ang bawka thu zawm dingin a mi la dit zing a nih.

Isu pieng huna berampuhai ang bawka hin voisuna khawvel hmun tina berampuhai (pastor, upa, kohran thruoit etc.) kuomah khawm hin Lalpa thu hih hung tlung pei sienla nuom a va um de! Chuong ang bawkin Isu Krista ringtuhai popo kuomah Christmas thucha hih a tharin hung tlung pei rawseh. Tiemtuhai popo Lalpan malsawm seng raw sen cheu.

Thralai Conference, 2022

Hmar Christian Fellowship Delhi, Department of Music and Yourht Affairs chun liemtah November ni 5, 2022 khan Thralai Conference ropui takin a lo hmang zo tah. HI conference hi session pathuma thre a ni a, session pakhatna hi Tv. Ezekiel keivom in a keihruoi a, area tin report le Pathien thucha Pastor Steven Lalzarzolienna inthokin ngaithlak ani a. Session pahna hi Nk. Florence le Tv. Paozamanin an kei hruoi a, inruolsiekna malzai le Bible quiz nei ani bawka. Session pathumna hi Tv. Lalneihlim Inbuon le Nk. Jubilee Lalrammawi Faihieng in an keihruoi a, hi huna hin sermon tawi pastor Lalsiesang Zote a inthokin ngaithlak a ni a, program sersuon dang dang hai le prize distribution nei a ni bawka. hun tawp taka pastor Lalthlanglien Sungtein malsawmna hrilin conference chu suk-tawp a nih.

Inruolsiekna result chu a hnuoia ang hi a nih. Malzai (pasal) Luke Hrangngul (first Prize), Israel Famhoite (second prize), Albert Tusing (third prize). Malzai nuhmei chu Nk. Lalrawgbawl Khawbung (first prize), Nk. Mercy lalrohlu (second prize), Jennifer Lalsiemrem (third prize) Bible quiz lawmman latuhai: 1. Meshangarh vengbuk (first prize) 2. North Delhi (second prize) 3. Vasant Kunj (third prize)



HCFD-DoMYA Committee

nih. Pathien kuoma ei fe naw dan ding ngot a ngaituo zing a nih. Pathien ruok chun ei suolnahai po po a hmu fai von-ga, thrat ei nuom khoma, thrat ei tum khoma ei thra tak tak thei nawziehai a mi hriet vonga. Ei pumpel thei der lo ding thinain a mi nghak senga, chu khom chu a tawpna la ni lo, chu hnun-gah roelna a la um nawk ding ti ei hriet. Puotieng chauh ni loin lungrila ngaituona thra nawhai chen hremna ei la tuok tho tho ding khom Bibleah ei hmu a. Pathien roelna hmabula ngira mani chanchin, mi tu khom ei hril nuom naw suol ei thawhai chen kha ei la puong fai vong ding dam ngaituo chang chun trit-nain ei sip hlak. Sienkhom Lalpan iem a hril a, “Tri naw un la, ngai ro. Mi tin ta ding chanchin thra lawm um bek bek ka hung in tlun cheu a nih. Voisun hin in ta dingin Davida khuoah sandamtu a pieng tah Lal Krista chu”. Ama chu ei suolhai enthla ding le thiemnaw min changtir dinga hung a ni naw a. Ei suol-hai mi ngaidam dinga hung a ni lem. Hi Lal Isu hi a nih thuthlung thar palai chu. Thuthlungluia chun thaw lo ding le thaw dinga sip a nih. Thaw ding a ti-hai chu a thra thei taluo, thaw lo ding a tihai khom a thra naw vong ei sietna ding vong a nih. Sienkhom a thaw zo thei ei um naw lein khawvel an thim

hmak el a nih. Thuthlung thar ruok chu chuong chu a ni ta nawh, mihriem tieng thaw ding pakhat khom phut a um ta nawh, Palai Krista chung a innghat vong an tah. Zawlnei Jeremi kuoma hi thu hi Lalpan a lo hril a, **“Chu ni a hung tlung pkha chun, Israelhai chu thuthlungthar siempui ka ta, an ngaituonaa ka danhai ziek bok ka ta, an Pathien ning ka ta, an ni chu ka mihai ning an tih..... An ritlonahai chu ngaidamin, an suolnahai chu hre zing ta naw ning”** ti in. Ei suolhai a zuk theinghil top el chu a va ropui de aw!Hebrai bung 9:15 a chun, **“Hi lei hin Krista chu thuthlug thar palai a na, thuthlung hmasa bawsietna laka inthoka mihai an tlansuok theina dingin a lo thi tah a, kohai chu chat-uon ro hlou dinga tiem chu an chang tah a nih.”** Thienghlimnaa sip, suol tin reng thup thei um der ta lo ding, Pathien roelna hma bula ngir ding a in ngaituo changin I tri hlak am? Nang I ngir tum chun buoi hlak I tih, Palai Isu Krista ei aiawin a ngir lem ta a nih. Nang le kei ei ngir a phal ta nawh. Chu ding chun mihriema hung insiem in a mi lo ngirpek tah a nih. Ama chu ring la, Chanchin thra lawm um bek bek chu I ta a lo ni zing el a nih. Pathienin a thu malsawm raw se.

**Thim hnuoia kalchawihai chun,
Var ropui tak an hmu a,
Thina hlima chêng hai chungah,
Zing khaw mawi a hung var a. Isai 9:2**

ding le, I mi Israelhai ropuina ding chu” (Luka 2:29-32). Thlamuongna, thi ta ding khoma lungawi tak le thlamuong taka um theina chu Isu Krista a nizie chieng takin ei hmuh.

Mi pakhat dang, Zawlnei nu pakhat Anna, Aser hnama mi Fanuel naunu a um a. Tar tak a ni ta a, a pasal leh kum sarih an um hmunkhat hman a, chu hnung chun kum 84 a ni chenin a hmeithai tah a nih. Ama chu a hunga, Pathien kuomah lawmthu a hrila ti thu ei hmu a. (Luka 2:36-38). Khawsawt taka kum tam tak lo hmang ral tah a nih, a pasal a hung tho nawka ti khom ni chuong lo, sienkhom Isu a hmu khan a lawm em em ta a nih. Isu hi khawsaw-thai hnemtu, suklawmtu khom a lo nih. Kei khom ka ring naw tieng daiah Lalpan a min tuokpuia, mak le ropui ka ti tawp thei naw a nih. Ka suolna lei-in lungrilah inthiem nawna ka nei zing hlak a. Pathienin mi hnam em em ding-in kan ngai a. Kei khom ka suol thaw chu poi ka ti em em a, zan anthim hi var ta naw el sien ka nuom hlak. Pathien kuoma inlang khom ka rin ngawi ngawi a. Beidong le inzak tak puma ka um lai chun Pathien thu a hung thlunga, “Hung ta u ngaituo tlang ei tiu khai, In suol chu senlar angin lo sen ta sien khom vur angin var tih” a hung ti a. Chu phing leh inzaktak le inphalam takin “Lalpa misuol ka nih” ka ti hman trawka, Lunginsietna le hmangainaa sipin a mi hung kuo thup ang elin ka hriet a. A mi lo hal trol ding ka sawn chu lo ni ta lo, a opposite char a lo ni a. Mi

hnam ta nekin a mi lo lawm em em lem el ta a. Khanga lungrila inthiemnawna rik tak le tritnahai kha voi le khatin a mi lakhmangpek vonga, lawmna hril ngaina um lo khopin a mi lo chim vel zing el ta a. Voisuna rongbawl na sin ka thaw el ta khom hi ka felna lei mal khat khoma um nawh, Krista lei chauha ka suolhai ngaidam ka ni lei lieu lieu a nih. Isu mihriema hung insieng hi mi tin ta dinga chanchin thra lawm um bek bek a ni hi, kei ka ta ding khom a lo ni zing el. Harsatna chi dang dang nei ni tawl ei tih. A thren chu suol hre zing sia insum zo naw leia thaw nawk thaw nawk dam ei um el thei. A thren chu a thra naw hre zing khoma mani in control thei naw leia inrui buoi inruoi buoi khom ei um el thei. A thren chu nuhmei pasalna thua porche tak taka khawsa dam khom ei lo um el thei. A thren chu ruol le pai lai fel em em a um a, mani khat chauha um chang porche tak taka khawsa hlak khom ei um el thei. Mani khat chauha inngaituo chang, lungril inthuk takin mani inthiem naw rieuna nei khom ei um el thei. Suolna lei hin inzakna a hung um a, inzakna leiin ruol le pai lai khom um ei hung rina, Pathien biekin pan lem chu ei rin zuol hlak a, mi hriet loin ithlahrung takin ei um hlak. Thrat ei nuom khoma thra thei der lo damin ei um hlaka, Pathien kuomah ei hang trongtrai ding khomin inphalamnan ei sip el hlak. Ieng dang lei an nawh, ei suolnahai lei a ni hlak. Ei tlinnawna, ei fel zo nawna, ei suolnahai hmangin setanin blackmail a mi thaw zing hlak a

HREPUITU

Mi tin ta ding Chanchin Thra lawm um bek bek

~Pastor Lalditsak Inbuon



In reengin Christmas chibai. Isu birthday hi a ni tak hriet chieng ni naw sienkhom December ni 25 hi khawvel pumpuia hmang a ni ta a. A piengni khom hrietchieng ni lo hieng lawm lawma a birthday hmanga um hi vankhup hnuoia mihriemhai lai hin a la um ngai naw a. Biblein “A ram la lien zuol pei a ta, a ramin tawp intai nei naw nih” a lo ti hi a hung indik pei a nih. Khawvela mi ropui tak tak Gandhi hai, Alexander the Great hai, Karl Mark hai dam le Pathien intihai khom an birthday Isu birthday ang lawm lawma khawvel huopa hmang le inser hi a um ngai nawh a. Chun a zar zotu ei tam em em el bok a nih.

Ka hringnun ka hang ngaitu-okir a, ka chintea inthoka class 12 ka zo chena thuomhnaw thar ka neihai po po khom kha Isu Krista zara ka nei deu vong an nih. Isu Krista zar hi ka zo rawn ta de aw! Christmas leiin thuomhnaw thar ka nei hlak tihai poin ei ban la hang phar ei tiu tiin la chu eini zo hnath-lakha lai hin a ban phar naw ei um dim aw? Isu Krista zar hi ei va zo nasa de aw! Thina ei tri tak hi mi lahmangpekin chatuon hringna a mi peka, Pathien hmelhmahai kha Pathien nauhai a mi’n ni tira, Van citizenship a mi peka, chu chauh chu ni loin ama rohluopuitu dinghai ei la ni nawk ta pei a nih. Isu Krista zar hi ei va zo nasa tawl de aw! Ieng am hril tang ei ta, Krista zar hi ei la zo pei ding a nih, chatuonin ei dong pei ding a nih. Pathien inpakin um raw se.

Luka 2:10-14 a ziek, Christmas programme tawite chauh thu hi a nih hang ngaituo tlang in la ei nuom chuh. “Vantirko chun, “Tri naw unla, ngai ro, mi tin

ta ding chanchin thra lawmum bek bek ka hung intlun cheu a nih. Voisun hin in ta dingin Davida khuoah Sandamtu a pieng tah, Lal Krista chu. Hi hi in ta dinga inchikna ning a tih; naute puona tuom rantlenga zal hmung in tih” a ta. Thawklekhatah vantirko bula chun van mipui tam tak an hung um ta huk a, Pathien an inpaka: “Chunghnungtaka Pathien ropui raw se. A ditsakna changtu hnuoia mihriemhai kuomah, Inremna thu inleng raw se” tiin.

Ei bible hang tiem hi ei hrietlar em em ni sienkhom a tharin hang ngaituo tlang in la nuom um ka ti a. Christmas programme hmasa tak ti thei a nih. A conductor le thu hriltu chu Lalpa vantirko a ni a, special number/hlapawl/choir hung saktuhai hi van mipui an nia, tulaia choir hming ei ko dan chun, “Van mipui central choir” ti ding ni awm tak an nih. A ngaithlatu mipuihai chu Berampuhai an na, a hmun chu Bethlehem khaw dai hmunah, open air a nih. Hun

HREPUITU

hmangtuhai hi van tieng mi vong an ni a, an programme hmanh hi a tawi hlea chu thupui a fun hle a, mihriemin fie taka ei hriet thei dinga hang hril fai vong ding chun hunin mi dai naw nih ti dingin a um a, chun hrilfie vong khom thei naw bok ei tih. Well prepared, masawla thrang der loa thu hriltu hin a hril a na, chun an central choirhai hla sak khom hi chuong tho chu a nih. An Christmas programme hmanh hi a tawifel ropui hle a nih. An programme hmanh hi ka zuk ena, tui pol lo, masawla thrang der lo, tak bit topa an hmanh el niin ka hmu a. An Christmas programme hmanh hi point pathum chauh zuk ngaituo in la.

1. Tri naw un la, ngai ro: Tri naw rawh, ti hi nikuma Christmas message ka dong hmasa tak chu a nih. Chun hi hi Christmas message hmasa tak biblea ei hmu khom a nih. Pathien, annawleh, vantirko dam mihriemhai kuomah an zu fe hin ieng leia an tri em em el hla am a ni aw? Inza leia tri khom ni hran chuong lo sakei tri a tri top el an ni deu vong. Biblea ei hmu dan chun tritna hi Eden huona suol a luta inthoka hung intran a nih. Chun kha tritna kha nuom pawng tritna el a ni naw a, inzakna le tritna inkop a nih. A bulpui tak chu suol lei a nih. Pathien inhmupui or intuokpuihai chu thi ngei ngei dinga ringna an nei ta pei a nih Isai 59:2 chun, **“Sienkhom in khawlonain Lalpa leh a kei thre cheu a, In suolnain a hmel chu hmu thei loin a hlie a, A rawl in hriet thei nawh”** a ti a nih. Mosie khan Pathien kuomah, “I hmel min hmutir

hram ta la” tiin a ngen a. Lalpa chun, **“Ka thratna po po I hmaah inlangtir ka ta, I hmaa ngei kei Lalpa hin ka hming puong hla ka tih, Ka nuom taphot lunginsiet ka ta, ka nuom taphot chungah za ngai ka tih. Ka hmel ruok chu hmu thei naw ti nih, ka hmel hmua dam zing thei an um awm si nawh”** (Exodus 33:18-20) a ti a. Mi tukhomin Pathien an hmu chun an thi ngei ding a nih ti ringna lien tak neiin thuthlunglui khawvel kha an lo hmanh a nih. Chun Mosie hmanhin Dan pek an hung ni nawk a, tu khom Dan zawm famkim thei an um si naw leiin an tri zuol deu deu ta lem a nih. Pathien chauh ni loin a vantirkohai khom mihriemhai kuomah an zun lar pha khom an lo tri thei em em thu hmu ding tam tak a um. Tri dor dorin ran thisen chawiin kum tin suol thupha chawiin Pathien kuomah Thiempu fe thlengin an inlang ngei ngei hla a. Pathien an ko an ko a, an kuoma hung ding chu an tri nawk em em si a, chu khawvela um chu an nih. Pathien an ko an ko a, suol thuphachawinai an nei zing zing a, sienkhom Pathien an kuomah zu fe rawi a tih ti kha tri em em si, A va buoithlak de aw!

Zachari khom kha Lalpa vantirko a kuomah a zun lar leia tri em em a nih. Mari khom kha a lunginzing em em a, a tri em em bok a nih. Berampuhai khom kha Lalpa ropuinan an vel a zu sunvar phut khan an tri ta em em thu ei hmu a. Berampuhai kha mi huoisen, hmol mei mei chawia, sakei le sahuoi dang dang beram hung thaw tumhai in-

Berampuihai khoma awlsam taka mi danghai leh an zuk hriet hran el theina ding thil poimaw tak chu a nih. Ranthlenga zal.

Van mipui tiem seng lohahi ta ding chun, Lal Isu danglamna le inchikna chu nauatea mihriema hung insieng, hnuoi mihai siem puona tuom chu ni ngei a tih. Annihai ta ding chun in ropui tak tak, mawi tak tak le ranthleng kha an danglam em emna um chuong kher naw nih. Vantirko vana inthawkin hnuoia hin an lo hung rawn tah. Sienkhom mihriema hung insiem, nautea hung pieng an la um ngai naw a, um ta ngai bok naw ni hai. Hi hi Isu inchikna chu a lo nih. Van mipuihai chu an buoi nawh, eini hnuoia mihai hi Isu inchikna, hmu le hriet ei tum dan hi a buoi lem a nih. A san lien tak chu Biblein a hril ei zui ta ngai naw a, mani’n hmu tum dan ei lo nei ta hla leia buoi hla ei nih. Berampuhai khom khan Isu kha a hmel eng phetphutin an va hmu naw a, Lallukhum a khom khom an va hmu naw a, vantirko khom an va hmu sa ta nawh, naute naran, puona tuom, ranthlenga zal an va hmu a nih.

Sienkhom hmu threl pal awl deu el le inlau um deu thil pakhat a um a nih hi taka hin. Isu khan a ropuina po po maksanin a hung a nih ti chu a piengdan le an inzaltirna khom hin ei zuk hriet nghal thei a. Sienkhom a Pathien nina chu a hung maksan naw a, amaah khan a um zing a nih. Immanuel, Pathien ei kuomah a um, chu chu Isu Krista mihriema hung insieng kha a nih.

Anleh Vantirko hril ang taka naute ranthlenga zal an va hmu khan ieng tin am an um a? Mari le Josepha le ranthlenga zal naute chu an va hmu a. Lalpa vantirkoin iengkim a hril ang ngeia an va hmu lei chun an lawm ta em em a, Lalpa chawimawi le inpak pei pumin an umna tieng a kir nawk ta a nih. Lalpa vantirko an kuomah a va fe a Lalpa ropuinan an vel a va sunvar phut khan an tri bek bek a, an lawm bek bek ti a um nawh. Sienkhom an beramhai maksanin Bethlehem tieng inhmaw takin an fe a, Lalpa vantirko hril ang taka naute ranthlenga zal an va hmu khan an lawm bek bek a nih. An sin pangngai bok thaw nawk dingin an fekir nawk a, promotion an hmu chuong bok nawh, sienkhom hlim le lawm takin, Pathien chawimawi le inpakpei pumin an kir tah a nih. An va danglam ta de aw! Chanchin Thra lawmum bek bek an niah a hung inlang chieng ta a nih. Pathien thu ang taka Isu mihriema hung insieng, naute ranthlenga zal an hmu khan an lawm ta bek bek el a nih. Pathien thu ang taka hung Isu hmu chiengtuhai chu an lawm bek bek el a nih.

Isu a ni riet nia temple an thruoi khan, Siemeon a uma, ama chu mi fel tak le sakhaw mi tak a nih. Israel thlamuongtu ding chu a thlir zinga. Isu naute a hang hmu chun a pom a, “Aw Lalpa tuhin chu I thu ang peiin I sieh law hi thlamuong takin in fetir ding an ta hi. I sandamna mi tin mit hmua I buotsai chu, Ka mit ngeiin a hmu tah, Jentelhai kuoma I var suklangu

na famkim tiin la andik tak el dim. Hi lawm bek bekna hi ei nei ta chie am? Ei la nei naw a ni chun ei gospel dong kha gospel tak tak ni loin a sirvela mi ei dong khom a ni el thei a nih. Annawleh ei la dong tak tak naw ni mei a tih.

Anleh hi chanchin thra lawmum bek bek hi ieng tin am nei thei ei ta? A donna chu hre tawl rek ei tih, sienkhom ei nei tak tak dim aw? Ti kha lungrila um hlak a nih. St. Augustine ei hriet deu seng ring a um. Zan khat chu mang a nei a, a mang chun a lo thi a. Varam gate a va thlung ta a, Gate keeper chun, “Nang hi tu’m I ni a?” tiin a lo indon a. Augustine chun, “Kei Christian ka nih” tiin a dona. Gate keeper chun, “Ni lo, nang hi Christian I ni nawh, Cicerean I ni hih, I ngaituo le I thil thawhai po po hi Cicero thil vong a ni a, Isu inchuktrina tieng hrim hrim I uksak si naw a. Mihriemhai chu an lungrila an ngaituo le an thilthawhaiin ro kan relpek hlak a nih, Chuleiin nang hi Christian tak tak I ni nawh” a ti el ta a. St. Augustine chu a hang thranghar chun Cicerean classic studies a thawhai po po le thu hril thiem anchukhai po po chu a sie hre ta vong a. “Kei hi Christian le Theologian ni tang ka tih” tiin an siem ta a. Theologian ropui tak le Christian thra tak a hung ni ta pei a nih. Isu Krista Lal le sandamtua pomtu haiin lawm bek bek nun hi an lo chang hlak a nih.

Isu Krista hi I sandamtu dingin I poma, I ta dingin Lal tak takin in’um-tira, a thupekhai I ngaituo a I zawma,

Pathien leh intimate relationship I nei pha pha Chanchin Thra lawmum bek bek kha I ta a ni el a nih. Lawm um bek bek, lungawina le hlim tak tak, pout-ieng le sungtieng, a pumhluma nei tak takna chu Pathien le inzomna thra tak nei, chu nun chu a nih. Miracle amani, mystic experiencehai khom lawmna chu ei nei ve hlak, sienkhom lawm bek bek nun tak hi chu Pathien le inzom tak takna hmuna suok a nih. Keikhom ka hung hriet ve met met a, ka lawm hle a nih.

III. Naute puona tuom ranthlenga zal hmung in tih: Berampuhaiin Davida khuoa Sandamtu an ta dinga hung pieng thu an hriet khan iengkhom vanriko kuoma khan an hril naw a, an to thrap a nih. “A ni ngei chu tie, hmu nuom a um de aw! Ieng tin am ama chu hmu thei kan ti aw?” khom an ti nawh. An lungrilah um sien khom an hril ngam naw khom ni mei a tih. Amiruokchu Lalpa vantiko chun a hung hril a, “Hi hih in ta dinga inchikna ning a tih, Naute puona tuom ranthlenga zal hmung in tih” a ti a. Inchikna ei ti chu identification mark a nih. A bik takin thil inang deu deu a um treua, chulaia pakhat inchik bik a hung trul pha ei mamaw zuol hlak.

Hi inchikna hi a dangdai bik rieuna ei hriet am? Naute chu hnain ei tuom ngai naw a, polythene khomin ei tuom ngai naw a, puonin ei tuom hlak hrim a nih. Sienkhom rantlenga chu ei inzaltir ngai naw chu a nih. Hi tak hi Isu awlsam taka zuk hriet thei dan dinga identification mark poimaw tak,

suolpui zing zing hlaktu an nih. Ka zuk ngaituo a beram vengtu hai hin zana an beram an vengna hmunah var an hmu ta hlak dim aw ti dam. An hmu chang chu a lo um el dim? Beram neituhai damin an khat tawk tawkin an lo zu kan chang um mei a tih. Zanah varin a hung el var chun inching phut an ta, an ruolhai kha inrang deuin keikho an ta, ‘tho ro tho ro, ei Bosspa a hung a ni awm ie’ an ti hlak ka zuk ring a. Thu thra an kuoma zun thlun dingin tu khom zanah var ropui tak leh an zu fe khom an ring hran ring a um naw a. Chu nek hmanin, “Ieng dinga in beramhai in insan am a na? Inrang deuin tho ro”, ti rawl dam an dong lem ring a um. Berampuhai tritna san tak lem kha chu Pathien an kuoma a hung inlar an ring leia tri khom ni kher naw nihai, an Bosshai rau phit an tri lei khom ni ta mei a tih. . A ieng ieng khom ni sien an tri hle chu a nih. An tri lei khan an lung inphu dut dut a ta, a var phut lei khan an mithai meng thra thei nawng an ta, sienkhom an nakawr le an lungril chu inhong hne hle ring a um. Dam tein thil zuk hril inlakhom an hriet vong el dim ti dingin um ngei an tih.

Chu lai tak chun rawl dangdai tak el, an beisei phak lo a hung suok ta a, “Tri naw un la, ngai ro” a hung ti ta a. “Tri naw ro, tri naw ro, hal ding cheu le rauphit ding cheua hung kan nawh” a zuk ti angin ka hriet a. Ieng dinga in beramhai in insan am a na? khom a ti naw a, chu nekin “lo ngai ro khai” a zu ti ta lem a nih. Rawl danglam a nih,

HREPUITU

hnuoia an bosshai rawl ang an ta naw a, Van tienga inthoka hung Lalpa vantirko rawl ngei a nih. Hi hi Christmas message hmasa tak chu a nih. Tri naw un la ngai ro ti chu Christmas message hmasatak a nih. Tri loa ngai phot ding ti a nih.

II. Mi tin ta ding Chanchin Thra lawm um bek bek ka hung inthlun cheu a nih: Berampuhai kha an tri bek bek a, chulai tak chun, Lalpa vantirkoin, a zuk thlamuong tawla, Tri naw un la, ngai ro, a zuk ti a, a kut khom zuk phar ngei dingin ring a um. Chuongchun an reengin mak ti tak le inthuk deu huoi huoin an to thrap ring a um. Chulai tak chun, Lalpa Vantirko chun, “Tri naw unla, ngai ro, mi tin ta ding chanchin thra lawmum bek bek ka hung inthlun cheu a nih. Voisun hin in ta dingin Davida khuoah Sandamtu a pieng tah, Lal Krista chu” a zuk ti a nih.

“Khawvela nunghak hmel thra tak khom ieng an ni chuong nawh pakhat ta dinga pieng ve tho an nih” ti hi tlangvalhai gawpnaa an hril ve hlak a nih, a luck naw deuhai trongbau a ni bik deu el thei. **Mihriem pakhat mi tin ta dinga pieng ti hi ei hril mei mei el a chu thil ni thei tak tak am a ni?** Mihriem hi mani hmasielna nei vong ei ni a, a mi hnamtuhai ta dinga chanchin thra chu hril lo, ei ruolthrahai ta dinga chanchin thra khom eini ta ding chun a ni chuong kher ngai nawh. Mi tin ta dinga chanchin thra ti hi Bible hril ni naw sien lem chu ring harsa hleng a tih. Mi tin ta ding ti chauh a la ni naw a,

09

Chanchin Thra + lawm um bek bek ti a la deu deu.

Anleh mi tin ta dinga chanchin thra lawmum bek bek chu iem a ni a? “Voisun hin in ta dingin Davida khuoah Sandamtu a pieng tah, Lal Krista chu.” Davida khuoa Sandamtu a hung pieng hi a nih mi tin ta dinga chanchin thra lawmum bek bek chu.

Thuthlunghlui Malachi ziek le Thuthluthlung thar Matthai ziek inkara hin kum 400 veng veng a um a. Kha hun kha thlarau le taksa ramah Israelhai ta ding chun silent period, darkest period tia inbuk a nih. Zawlnei Malaki zo khan zawlnei dang hriet ding an um ta nawa, Lalpa kova trongtrai ri khom hriet ding a um ta nawh, A re in a re bor bor el a nih. **Sienkhom van tieng khi an to trok trok thei ta naw a. Pathienin Sandamtu a hung tir ta a nih, Lal Krista chu. Hnuoi tienga inthok chun beisei ding a um ta naw a, vana inthokin Lalpa a hung trum suk ta a nih. Chu chu a nih chanchin thra lawmum bek bek el chu.**

Ieng leia Isu Krista mihriema hung insieng chu chan chin thra lawmum bek bek a ni am a ni a? Lunghlu le rangkachak tam tak vokpui hma bulah bum thur la, vokpui ta ding chun ienga ding khom a ni chuong nawh. Chuong ang deu chun Isu Krista mihriema hung pieng hi a lawmumzie, a hlutzie, a ropuzie la hre nawtuhai ta ding chun lawmum bek bek a ni thei chuong der nawh. Pathien le mihriem

inzomna Eden bawsietna leia inchat kha ei ni rawi chun ei hriet seng ring a um. Sienkhom kha thil kha a poizie, a kakhaw raphthlakzie, a seriouszie ruok chu ei hriet bek naw el thei a nih. Ei harsatna, ei beidongna, ei lungsenna, ei tritna, ei thlaphangna, ei hlim nawna, ei, ei pasietna hai ei phingpui nat ropna le ei ru natna hai chen khom ku hi Eden bawsietna kakhaw vong chu an nih. Mihriemhai harsatna po po hi Eden bawsietna leia Pathien le mihriemhai inzmomna inchat leia hung um vong an nih. Ei hringna bulpui tak le inzmomna inchat leia hieng harsatna po pohai hi a hung kakhaw a nih. Pathien le mihriem inzmomna inchat kha a serious hle a nih. Inthre naran el khom ni loin hmelmha ei nih. Pathien a ropuina lalthrungphaa inthoka keithlaa, chu taka thrung nuomtuhai ei nih. Mosie kuoma Pathienin a hril “**Ka hmel ruok chu hmu thei naw ti nih, ka hmel hmua dam zing thei an um awm si nawh**” ti hi ei hang enchieng chun, Pathien le mihriem kha inthre naran el khom a ni nawzie zuk hmu thei a nih. **Mihriem chu a bawsietu le chan sie takel, thing kau a kungpuia inthoka satthlak, ni tina vuoi tiel tiel a a tawpa hmon hmang el ding, annawleh meia raw hmang el ding ang chu ei nih.** Mani felna le hratna hmanga a kungpui, Pathien, zom nawk thei ei ni ta nawh. Sienkhom a kungpui/hringna bulpui Pathien chu mihriemin a hung insiema, a mi hung zom nawk tah a nih. Suol leiin Pathien le mihriem inthrena a hung um a, sienkhom Isu Krista chu

HREPUITU

mihriema hung insiengin Pathien le mihriem inzmom nawkna ding leilak a hung ni ta a nih. Leilung insieng hmaa that tah Beramte a lo ti kha van le hn- uoi inzmom nawkna dinga leilak hung indaw, mihriema hung insieng chu a nih. Ama mihriemin hung insieng naw sien mihriem tieng thaw dan ding reng reng a um nawh. Hi hi a nih chanchin thra lawmum bek bek tia vantirkoin a hung hril chu.

Thuthlunghlui ei tiema, Pathien hi hnuoia a hung hriet ding a tama, chun a vantirkohai khom hnuoia an hung hlak thu khom hmu ding a tam. Sienkhom an hunga an kir nawk el hlak a nih, mihriem laia hung cham sawng hmu ding an la um nawh. **Sienkhom Isu ruok chu vana inthokin hnuoia a hung khan mihriema hung insieng a nih. Van mi po po lai khom ama hi a va danglam bik ngei de aw!** Sandamtu, Lalpa le Krista a nih. Anointed, authorized, Lal tak roreltu- a nina pathum a hrilhai hi a va famkim vong a nih.

Lota hun lai khan vantirko pathum hnuoia an zu fe thu ei hmu a. An zu thaw tak chu Sodom khuo suolzie zu enchieng dinga zu fe an nih. An zu enchieng zo chun iem an thaw a? Vantienga inthokin mei an zuk tir thla- ka a kang hlum vong a ni kha. Sinai tlanga Mosie kuoma Lalpan Dan a zu pek khan van a hung inrum dur dur a, kawla a hung inlep zuoi zuoi a, tawtaw- rawt a hung inri boka, mei khu lui lui dam tlanga khan a hung suok a. Mipui-

HREPUITU

in an hmu khan thlabarin an inthin a, A hnaiah khom an um ngam naw a, hla taka ngirin Mosie kuomah, “nangin kan kuomah thu hril lem ta la, lo ngaitlang kan tih. Pathien ruok chun kan kuomah hril ta naw raw se, chuong naw chun kan thi el ding a nih” a ti ni kha. Dan tlangzarna hman khang khopa tri um a ni chun, Dan bawsetuhai a hrem ni lem chu khawvel hi intui ral el tang a tih. Sienkhom Isu Krista mihriema hung insieng hi chu a dangdai bik ta ngei de aw! Mihriemhai suolzie hung enchieng dinga hung an naw a, mihriemhai suol man phurtu dinga hung a ni lem. Suol leia thiemnaw min changtir dinga hung a ni naw a, suol ngaidamna dinga hung a ni lem.

Birthday hmang zat a suol le a kakhawkhai hrilsa trul vet el chu Isu Krista birthday hi a nih. Birthday dangdai tak a nih. Tu kuma Christmas message ka ngaituonaa ka thil hmu suok rawn tak chu Isu danglam bik rieu nahai a nih. Birthday celebration thaw laia suol thu hrila um tei tei chu Isu birthday a nih. A hung piengna san khom mihriemhai suolna leia hung pieng, suol phurtu dinga hung pieng a ni tlat lei a nih.

Khawvela Isu Krista hung hi I ta dingin lawm um bek bek a ni ta am? Hi zawna hi mani seng hei indon in la nuom a um de ! Lawm bek bek ti hi tak- sa le lungril, ei nina pumpui a kawka a nih. Chun hi lawm bek bekna hi hnuoia inthoka hung ni loin van tienga inthoka hung a nih. True satisfaction lungawi-

11