



Hrepuitu

HMAR CHRISTIAN FELLOWSHIP DELHI

(Regd No:S/ND/599/2015)

EDITORIAL -

LUNGNGAI HAPTA IN A MI'N NGAITUO SUOKTIR
THRENGHAT HAI

Upa Lalsiemlien Pulamte

A SIETNA LAI SIEMTHRATU (Part - 1)

Pi Lal Remsiem

VARNA LUNGPHUN DANG**

INDIK NA KA THLANG LEM**

THIL THRA LO TOP**

KHÊL HI HRIL MAWI THEI A NIH AM?*

THIL POIMAW ÊMÊM PAHNIH**

INDIKNAWNA SIETNA**

THUDIK A THUDIK CHU THUDIK**

MANI IN OPARASON**

* *Selwyn Hughes a ziek "Everyday with Jesus" anthawka sermon inlet.

Chuong thil po po chu a hrepuitu in nih. (Luka 24:48)

MARCH		APRIL		MAY	
01-Tue		01-Fri	Vengbuk Inkhawm	01-Sun	Message
02-Wed		02-Sat		02-Mon	
03-Thu	Vengbuk Bible Study Lesson 2-B	03-Sun	Message	03-Tue	
04-Fri		04-Mon		04-Wed	Vengbuk Bible Study Lesson 4-B
05-Sat		05-Tue	Thalai Outing	05-Thu	
06-Sun	Sunday School 2	06-Wed		06-Fri	
07-Mon		07-Thu		07-Sat	
08-Tue		08-Fri	Vengbuk Bible Study Lesson 3-A	08-Sun	Sunday School 4
09-We	Vengbuk Inkhawm	09-Sat		09-Mon	
10-Thu		10-Sun	Thalai Sunday	10-Tue	
11-Fri		11-Mon		11-Wed	Pentecost Vengbuk Bible Study
12-Sat		11-Tue		12-Thu	
13-Sun	Missionary Sunday	13-Wed	Vengbuk Bible Study Lesson 3-B	13-Fri	
14-Mon		14-Thu		14-Sat	
15-Tue		15-Fri		15-Sun	Pentecost Day
16-We	Palm Sunday Bible Study	16-Sat		16-Mon	
17-Thu		17-Sun	Sunday School 3	17-Tue	
18-Fri		18-Mon		18-Wed	Vengbuk Bible Study Lesson 5-A
19-Sat		19-Tue		19-Thu	
20-Sun	Palm Sunday	20-Wed	Vengbuk Inkhawm	20-Fri	
21-Mon		21-Thu		21-Sat	
22-Tue	Good Friday Vengbuk Bible Study	22-Fri		22-Sun	Message
23-We		23-Sat		23-Mon	
24-Thu		24-Sun	Year Theme Message	24-Tue	
25-Fri	Good Friday	25-Mon		25-Wed	Vengbuk Bible Study Lesson 5-B
26-Sat		26-Tue		26-Thu	
27-Sun	Easter Sunday	27-Wed	Vengbuk Bible Study Lesson 4-A	27-Fri	
28-Mon		28-Thur		28-Sat	
29-Tue	Vengbuk Inkhawm	29-Fri		29-Sun	Sunday School 5/ NSS Half Yearly Exam
30-We		30-Sat		30-Mon	
31-Thu				31-Tue	

Hrepuitu

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Editorial

LUNGNGAI HAPTAIN A MI'N
NGAITUO SUOKTIR
THRENKHAT HAI

Upa Lalsiemlien Pulamte

Isu Krista chawimawia Jerusalema
a luta inthok ropui taka a tho nawk
chen hi lungngai hapta (the passion
week) tiin khawvela Kristienhai chun
ei hriet a. Hi hun sũaga ka ngaituo
threnkhat khat hai, ei lo hlawkpui tâk
duoi beiseiin hei thailang ka tih.

Isu Krista Lal dinga beisei dan:
Jerusalem a lut tawm khan nasa
takin Israel mipui haiin, "Hosana,
Lalpa hminga hung chu a hamthra"
tiin an chawimawi a. Hun danga
khan chu Lal dinga siem an tum
khom khan a lo inrel hmang pêk pei
hlak a, tuta truma ruok hin chuh
Lala an chawimawi ding hi an
bihmang pek naw bakah a phal pêk
a nih. Chu umzie chu Lal a nizie hi
tarlang hun an tah ti a hriet leiin a
nih. Israel mipui hai khan Isu Kristan
inchikna thilmak a thaw hai, a thuhri
hai le a rongbawl dân hai po po an
hriet a, chuleiin anni sansuoktu dinga
an beisei, zawlnei haiin 'Messia' la

*Hrepuitu a article insuo a umhai a hin, ngaidân suklanga um(hai) hi
HCF Delhi ngaidan a(n)ni chuong kher nawh. Ziektu tin mawphurna a
ni lem. Pathienthu le artikul insuo nuom hai chun iengtiklai khawma
editor hai kuoma thuziek hai chu pek thei zing a nih. - Editor*

MANI IN OPARASON

"Thutak chu inchaw la, zor ta naw rawh, a nih, varna dâm,
inchuktirna dâm le hriethiema dâm khom chu." (v.23)
Tiem ding le ngaituo zawm dingin: Thuvarhai 23:15-25

Charles Swindoll chun New York a
doktor pakhat, a hming Evan O'Neill
chun oparason tamtak hai hi kap
hipna hmang kher lova, kaphipna
siemfawm hmanga thaw thei a ring
thu a hril a. February 15, 1921 khan
ama le ama an oparason a, a
appendix chu kap hipna siemfawm
hmang chun an at a nih. Kha
oparason kha a hlawtling a, chun
kap hipna siemfawm hmanga at
hai kha kap hipna pangngai hmang
damnawhai nek khawmin an dam
inrang lem tih a nih.

Vawisun hin nang khawm mani
thlarau tieng in oparason dingin ka
fiel che a nih. Har zing le khaw hre
zing pum siin, Thlarau Thienghlim
chun thrangpui ding che le oparason
na a i trul thil pakhat - natna hrik
kailo Bible chu – pe ding che chun
Thlarau Thienghlim chu inluttir phal
rawh. "Pathien thu chu a hring a,
thil a thaw thei a, kawlnam ngeituo
iengang nek khomin a ngei a,
hringna le thlarau, ru le chang le
thlin koi dark khop hielin a sun thei

a, lungrila ngaituo le tumhai hi a
hriet nghal thei a nih." (Hebrai
4:12).

A chungah ei thil zuk hril hi
lungruotna ringawt el a ni nawh.
Bible a khawm ei thaw ngei ngei
dinga a mi ti a nih: "Chuongchun
mi mani infie hmasa zetin bei chu
fain no chu dawn raw se." (1
Korinth 11:28). Tutak hin, Pathien
hma ah, hihi nang le nang indon
rawh: Ka ringum am? Mi indik ka
nih am? Ka thu hi lak thlak a nih
am? Hihi hre zing rawh, i thlarau
oparason chu nang chauvin i thaw
thei a nih – nang chauvin. Nang ti
lo chu, mi tukhawma indikna chu
an hriet nawh. I dit chun thutak
chu keikuolin, inhril thiem la khawm,
tukhawma a danglam a nih ti hre
thei nawng an tih - nang chau naw
chun. Chun, hihi khawm hi hre
rawh, varna hi indikna thrangnaw
chun a um thei nawh, indikna le
thutakna um lo chun nundan thiem
an thei nawh. Nunah indikna nei hai
chu a nih mi varhai chu.

Trongtraina

Pa, ka sungah indikna a umnaw pha pha, appendix natna angin ka na
hlak. Hi natna hi ka chungah i lungninawna a ni hi min hmutir rawh. I
thu le i Thlarau Thienghlim chun, tuhin keima a thukhêl le indiknawna
hai popo chu mi at thla pêk rawh. Isu Krista hmingin ka hnih che.
Amen.

THUDIK A THUDIK CHU THUDIK

“Keimaa inthokin indiknawna le khêlinhlipna hi mi de hawn pêk dai la.”
(v.8)

Tiem ding le ngaituo zawm dingin: Thuvarhai 30:1-9

Tulai khawvel ah hin chu indikna hi hmu ding a tlawm êmêm an tah. Sumdawngtu pakhat, hlawtling êmêm kuomah chun hieng ang hin kan don a: “I sumdawngna tienga chun iemana thil poimawtaka i ngai chu?” tiin. Amapa chun, ka mit ah en vang vangin, a ngaituo met hnung chun, “indikna” a hung tih a. Anleh iengtilei inam chuchu ka hei tih chun, “Nitin deu thawhin indiknawna le lemchangna hin a mi tuok hlak a, chun mihai chun indiknawna hi hrietsuok anni pha chauva thil thralovah an ngai hlak a nih” tiin a mi hril pei a. Ngaituona la tak el chu, indiknawna nuizattu hai ngei chu indiknawna leia a tuortu anni pha, chu taka an lungril natzie hlak hi maktak el chu a nih.

Hi thu hi ka tupa lekhabu pakhat ka hmu a nih. “Nga mantu, indiktak mi chu chuong lawm lawm chun mi ngaisak hlaw bek naw nih.” Chang pakhat ka hmu nawk chu: “Sumdawngna ah i hlawtling ding chun thil pahnih poimaw êmêm a um a nih - indikna le varkâkna. Indikna chu i thupêk le thutiem hai chu hlen ngei ngeina a nih a, chun

varkâkna chu thuthiem pêk thraklo na a nih.” Hieng lei khawm hin annaw ding, ei tleirawl hai hin “thil umdang zira changdan” ngaituona chun an lungril a lak êmêm nasan hlak hi? Tulai khawvela mi tamtakhai chun indikna leh thudikna an petsan laiin, mi maktaduoi têt, Kristien khawm inti loh lai chun, an hringnun a chun indiktaka, thudiktak le mawitaka thil thawhlaktu an la um pei hi. Chuongang hnam hai chu pung pei raw hai seh!

Indikna tlasam Kristien chun hi khawvel a Gospel inthranglienna a dal a, chu khêlah, Kristien thu chu indik lo takin milai a thedar hlak a nih. Lungril le trongbauva indik tum la, chun chuongang chun chang rawh. Hihi i hringnun ah lungphun tranna chu ni raw seh, a bik takin naupangdeu hai lai anthawkin, chutaka inthawka hung bawl tran ni raw seh. Ieng thil khawm i thawna ah chun, damnawna hrik trium tak ang elin, “thil umdang zira changdan” hai inchuktirna chu hnawl la, chun iengkhawmin i lungril suk danglam phal nawh. Thudik a thudik chu thudik.

Trongtraina

Aw Lalpa, Dezain ropuitak dezaintu, chu taka inleng thei dingin mi siem la, ka hringnun chu mi her pêk la, chuong chun i thiltum ah pum inpe dingin mi thrangpui rawh. Thudik anthawka ka tlanhmang chun, thudik tadinga siem ka nih leiin, kei le kei anthawkin tlanhmang ning ka nih. Indik takin mi sie rawh, ka dittak Aw Lalpa. Isu Krista hmingin ka ngen che. Amen.

hung ding thu an lo puong hai dam kha hresuokin, “Hi hun ngei hi ni tang a tih, Rom opdena hnuoia inthok ei insansuok theina ding chuh” tiin an ring thei patawpin “Hosana” tiin an khêk khom ring a um. Hosana hi ‘Tu hin mi sandam rawh’ tina a ni bakah inpakna le chawimawina trongkama khom hmang a nih. Chu umzie chu sandam dinga hnina (petition) le sandam theitu ding a hung tah ti hrietna leia inpakna le chawimawina an khêk khop ni dingin ring a um. Israelhaiin an lo beisei tak chu Rom sorkara inthok sansuokna le zalenna a nih. Davida hun laia Israel hnamin a vanglai hun (golden era) kha an ngaituo suok a, Isu Krista inlalna hnuoia an hnamin ‘vanglai’ hun an hmang nawk ding hun dâm nasa takin an beiseina suksang an tih.

Amiruokchu Isu Krista thil tum le Israelhai beiseina an pelsol nasa bok sih a. Anni chun an nuom dan le dit dânin Isu Krista kha lalah hlangkai an tum a, an thlarau mamaw nekin an taksa mamaw khan hmun insang a chang lem. Isu Krista hlak chun ama dit le thil tum angin (terms & conditions) lalah um a tum bok. Isu Krista chun Israelhai

khan suol an nizie le sim an ngaizie inhre hai sienla a nuom a nih. Voisun hin Israelhai hi ei inthiem naw el thei, sien khom eini khom ei danglam chuong da'l thei a nih. Kum za khat chuong zet Gospel thilthawtheina ropuizie hretuhai ei lo ni tah a, Chanchin Thrain khawvel hmun hrang hranga khom taksa khasawkna khom a thlakthleng (transform) thei ti khom ei hriet. Thil inlau um tak chuh, nakie le hin thlaraua ei pasietna sukhausatu le ei saruokna inkhumtu dinga Gospel hi hmang/beisei ta loin ei taksa inhoitirna ding dâm, ei nauhai lekha inchûkna le sin zongnaa thrangpuitu ding dâm, insûng khawsak changkângna ding dâm, ei hming inthangna ding dâm, ei ropuina ding chauh dâmin Gospel hi hmangruo dingin lo dit/ mamaw pal ei tih ti hi a nih. Dam sûng khawsakna ding chaua Pathien beiseituhai hi mi vangduoi tak an nih.

Jerusalem le a tempul ropui suksiet: Isu Krista hungsan le Israelhaiin Lalah an chawimawina san kha an pelsol taluo leiin an sakhuona le ro inrêlna khawpui, Jerusalem a tlung tawmin khawpui chu a tra khum a: “Aw nang hin voisun dâm bêt hin muongna hung intluntu ding che hi hrie chu ni la aw! . . . I sunga lung inthuo reng reng hla nei nawng an

ta, Pathienin a hung kan lai che i hriet naw leiin chuong chu i chungah a la hung tlung ding a nih” (Lk 19:41-44). Ropui an ti le an suong êm êm Jerusalem le an tempul chu 70 AD khan Rom sipai General Titus-in a hung suksiet a, mihriem a nuoi têt an thi bok. Tienlai khan an tempul a lo um hlak a ni ti an hriet theina dingin Titus-in a thlang tieng bang (Western Wall) a hla pêk a, hi hih an hmu zâtin an khuo suksawt a ta, an lungril khom nâng a tih. Hi thu hi ka ngaituo laiin Levitikas-a ei thu lo inchûk, hlânbiék inthawi danhai (Jewish sacrificial systems) kha a hung inlang vang vang. Mosie fethlenga Lalpa Pathienin a pêk hlânbiék inthawina chi hrang hrang uluk taka an lo thaw hai kha a limthla vong a nizie Hebraia khan ei lo inchûk tah a. Khâng hai khan Pathienin Fekan Kût Beramte tak tak dinga a ruot Isu Krista hung thi ding an lo lemchang mei mei a nizie a suklang a nih. Isun a thlarau a’n thla khan tempula puonzar chu a chung tienga inthoka a hnuoi tieng chenin a’n thler suok a (Mt. 27:51). Hmun Thienghlim le Hmun Thienghlim Tak indaidanna sukboa umin Thuthlung Hluia thiempu laltak mawphurna suktawp pek a’n tah. Chuleiin, hlânbiék inthawina an

neina hmun poimaw, Jerusalema an tempul suksietpek an ni hin Pathienin “Ran thisen hmanga hlânbiék inthawina po po a trul ta naw a, suktawp ta ro, suol thawina hlânbiék tak tak chu ka Naupa Isu Kristain a hung tlâk ta khah” tia a hril tum ni dingin ka ngai.

Isu’n a hringna a pêk: Rom sipai le tempul sipai haiin Isu Krista kha tlânsuok thei lo dinga an inhuol le an mande a’n nawh. Isu Krista kha ama thua hung inpe a na, a hun a tlung hma po kha chu man an tum khoma an relhmang hlak a ni khah. Jerusalema a lut kha ama le ama hung inpe dinga hung a nih. An man zân khom khan tlânsuok thei a nih. Vantirko sing sari neka tam khoma an sansuok thei a (Mt. 26:53), chun a zuituhaiin an bei let thei bok a nih (Jn 18:36). Pilat le Herod hmaah a ngir lai khom khan a thiemna thu hrila insuo thei a ni zing a, sienkhom khawvel suol po po phurtu a’n leiin a thiemna thu trongbau khat khom a hril nawh. Nang le kei a min tlan theina ding le a Pain a hung tirsan a hlensuok theina dingin a thiemna thu a hril thei naw a nih.

INDIKNAWNA SIETNA

“Thuhriltu ringum chu inkhêl naw ni a, thuhretu indiknaw ruok chun khêl a saksuok hlak.” (v.16, 19)

Tiem ding le ngaituo zawm dingin: Thuvarhai 6:12-19

Ei lungril ngaituona hrui hrulah hin mi tukhawm nisien, ieng thil khawm thaw sien, a thil thaw chu thil indiklo le khêl a ni chun, khawlai hmun khawm niraw se, iengtik huna khawm ni raw seh, iengthil khawm chu lo ni raw seh, chuongang thil a thaw chun himthei chuong nawng a tih ti ei hriet a trul a nih. Khawvel histori popo a chun hi thudik hi hmuthei a nih. Khêl hmasatak, Setan in Eden huonah a hril kha hihi a nih: “Nang chu thinaw tawp i tih” (Genesis 3:4). Chun hi thukhêl hlui le hlawkna umthak lo hi, vawisun ni chen khawm hin khawvel mihriem hai hlem tumin a la hril ngar ngar a nih.

Mihriem hin khêl ei zuk hril annawleh thil indiklo ei zuk thaw lai taka an thawk hin iemani eini ah a thi tlat a nih. Mani inzana chu a thi a nih. Thina chun i lungril sungri ah indiknawna i lak lut char

khan ro a rel tran nghal a nih. I thil suol thawhai leiin hrem i nih kher nawh. Nanga hremtu che chu suol lem ku kha a nih. Suol tadingin. Kawng khata hril chun, suolna lem ku kha a nih i hremna hmu chu.

“Indiknawna hin hringna khawl sungah chun phaiphin a thelut a nih” tiin lekha zietu pakhat chun a lo hril. Chu thu chu keiin zuk belsa met lang: “Chun indikna le thutakna hi chu hringna khawl thratna dinga hriektui chu an nih.” Eini khawm, ei sungri khawl sungah chun phaiphin, annawleh hriektui ei ditlem lem thlang thei ei nih. Khêl ka hril le hril naw ding chu ka hril thei nawh. Hril lo ding chun kan ngainuom tho - anachu mihriem le famkim lo chu ka la nih. Nisienlakhawm hihi ka hriet a nih: ka lungril sungah indikna ru inzawmna hai chu kan diknaw chun nâng an tih. Kei chu indikna chel tlat dinga siem ka nih a, chuleichun indikna bo chun, thratakin um theiin sin thawthei nawng ka tih.

Trongtraina

Aw Pa, hi thu iengmalo anga inlang, poimaw êmêm si hi min man tir rawh -ka sungri takah inthawkin indikna le thutak dinga siem ka ni thu hi. Thudik le sin ka thaw chun, hi khawvel a hin zângkhai takin ka hring a nih. A bo chun, kan bai hlak. Hi thudik hi keiah inthuk takin mitu nghet pêk rawh. Isu Krista hmingin ka ngen che. Amen.

THIL POIMAW ÊMÊM PAHNIH

“Thil paruk LALPAN a theida, a nih, pasari, chuongchu ama ta dingin tirdakum an nih. Hrietpuitu indiklo khêlthu saksuok hlaktu, unauhai laia indarna tu hlaktu le chun” (v.16,19)

Tiem ding le ngaituo zawm dingin: Thuvarhai 6:12-19

Zani tah ei zawna tieng hei kirnawk ei tiu: “I suonghai pakhat that dingin mi pakhat chun hung zawngin hung indawn tah sien la, chuongang ngirhmun a chun, khêl hril chu a poi ding am? Chuongang hun a chun khêl hril chu thil indik anninaw dinga? “Thil umdan zira changdan” ringtu pawl hai khan chu “Ni e, andik anih” ting an tih. Bible ruok chun, kei ka ngaidan a chun, “Awi ah, an diknaw” a ti ka ring.

Thil umdan zira changdan ringtu pawlhai hin thil umthei thut lei, thil um pal sien ti ngirhmun ah hai zawna tamtak siemin, chutaka chun thil thawding thratakpa ngaituo chun, khêl hril annawleh suol thaw chu poi lo le thil indik anih ti hi an hril nasa êmêm a nih. Anachu vawikhat suol chu “thil thaw trul” annawleh “thilthaw awm ah” ei ngai tah chun, ei bo der a nih. Kristien chun umdan ding le chang dan ding a tihai le hi “thil umdan zira changdan” ringtuhai in a hril êmêm tumna hi, Bible thu besan a an theinghil thil pahni poimaw êmêm a um tlat a nih, chu chu hihi a nih - A hmasataka - Pathien thilthawtheina. Pathien chun a mihai chu suol tlansan

thei dingin lam a siem pêk zie hlak thu hi. A pahninna ah – Thlarau Thienghlim thilthawtheina. Ringtu chun iengthil a khawm beidawng lova, lungkham hunahai khawm hril ding chu inhrietir ning an tih tih ani si a. (Matthai 10:19). Chun, “I lungril popovin LALPA chu ring la, nangma hrietnaa chun inngat naw rawh” ti hih. (Thuvarhai 3:5).

Pathien hi mi invet le thil hrelo mi anni nawh. Ama chun a dan hai chu, a chang chun, inkal anga an inlang chang a um ti khawm a hriet a nih. Mihriem thlirna anthawka thlir chun, a chang chu, a danhai hi bawsiet awm tak hmunahai khawm ei um ding ti chu a hriet lawksa vawng a nih leiin, chuleichun 1 Korinth 10:13 ah thuthiem hi a mi lo pêk a nih. Mi tukhawmin Pathien dan thienghlim hi bawsiet a, suol chu “an dik” annawleh “thaw awm a inlang” ani leia thaw hlak chu, ama sungril ah sietna chi chu a tu a nih. Hi hi warna lam anni ngai nawh.

Trongtraina

Pa, huntamtak chu mihriem warna hi Nangma warna neka “andik lem” angah ngaiin kan lo thlang lem hlak leiin mi ngaidam rawh. I thu hai chu keini mihriem ngaidan anni naw chang khawma, ring tlat thei dingin mi thrangpui rawh. Isu Krista hmingin ka ngen che. Amen.

Chun, Rom sipaihaiin Isu Krista kha an that khom a ni bok nawh. Baibulah ‘Isu chu inring takin a khêk nawk a, a thlarau an thla tah a (Mt 27:50)’ ti le ‘Isun “A kin tah” a ta, a lu a kun a, a thlarau an thla tah a (Jn 19:30)’ ti hai ei hmuh. Isu Krista’n a hringna a pêk a ni lem. Isu Krista trongbau ngeia khom a lo hril lawk sa a nih. Jn 10:17-18-a chun “Lak nawk dinga ka hringna ka pêk ding lei hin Pain a mi hmangai a nih. Tu khomin mi lapêk naw nih, keia nuom thuin ka pêk ding a ni lem. Pe thei ka na, la nawk thei khom ka nih” tiin a’n ziek. Sandamna sin a thawnaa ama nuom thu ngeia a hringna a pêk a nih. Chatuona hring zing le mihringhai hringna petheitu hringna chu tuin am lapêk thei a ta! Rom sipai haiin an soisakna hai po po enin thi phâna thei chu a nih. Sienkhom krawsah an khaiâng chen khan a hringna chu a la hum trawk trawk a, sandamna sin a thaw zo tah ti a hrietin, “A kin tah” tia hnena thu khêk suokin a thlarau a’n thla tah a nih.

Misuol ang elin Isu chu rorêlna hmaah a ngir: Isu Krista khan rorêlna hmaah voi nga a ngir a. Juda thuneitu hmaah voi thum le Rom sorkar

hmaah voi thum a ngir. Misuol/ suomhmang ang elin an soisak a nih. Anna kuomah an thruoi hmasa phot a. Ama hi AD 6-15 sunga thiempu laltak lo ni hlak tah a nih a, tuta thiempu laltak Kaiafa tarpu a nih. Thiempu laltak a nina Rom sorkarin hlip pek ta sien khom Anna hin thu a la neizie hmu theiin a um. Chun, a zân a zânin Kaiafa kuomah an thruoi a, Sanhedrin hriet hoiaha ama chun Isu Kristain Pathien a hrilsiet tia intumin (Mt. 26:65) thi tlâk a nizie thu inhrietir a nih (Jn. 19:7; Mt. 26:66). Sanhedrinin zana mi an manin an chungthu ro zana an rêl a thieng nawh. An thu rêl tahsa khom a hung kaltu (contest) an um pal am tiin ni khat an la nghâk hlak a, rêl suol lo dingin an fimkhur êm êm a nih. Hi zâna lungrila an thutlûkna ding awm chu mawikhai takin a zîng zingkarah inhmukhawmin Isu chu sukhlum dingin a chungthu an rêl a (Mt. 27:1). Chu zovah an thurêl namdet dingin Pilat kuom an pan nghâl a nih. Rev. Thangngûrin, “Tling loin an ngai hrâm hrâm, Ro felin an rêl nuom nawh, Ei Lalpa chungah hin” tiin hlain a lo saksuok a.

Isu Krista kha Rom rorêltu hmaah voi thum a ngir bok a. Isu kha Galilee mi a ni leiin Galilee ram optu, Herod hmaah a ngir a. Herod ruok chun

nuizat siemna ding chauin a lo hmang a, a chung thu ieng khom rêl nei loin Pilat kuom tieng a thon pheï nawk. Pilat hmaah voi hnih a ngir a, ama khoma sukhlum hiel khopa Isun suol a thaw a hmu nawh. Sienkhom a tawpah ama ngirhmun a derthawng thei dinga a hriet leiin hemde dingin Judahai kuomah Isu chu a pek suok a. Sanhedrin chun Isu chu thi dingin rêl sien khom Rom sorkarin chu chuh a pom ve a, suk puitling dinga hma a lak a trûl a nih. Judahai kuomah mi sukhlum theina thu pêk an ni nawh a, chu leiin Rom sorkar chu hmangruoah hmangin vervek takin an thaw a, Isu Krista chu an hemde ta khong khong a nih. Rom sorkar khing theitu ding awma an hrilpek lei le “Kaisar naw chu lal dang kan nei nawh” an ti leiin Pilat na a ver a nih.

Isu kha Rom sorkar meu khoma a suolna an hmu naw a, Juda hotuhai ruok chun sukhlum an nuom leia khêl tinrenga an intum a nih. Kha lai khan Isu hlaq chu a thiemna thu hril thei lo dingin a bâu an chip tlat el. Nakie leh Pathien hmaah Isu Krista zâra ei thiemthu ei hril theina dinga a bâu a ka naw a lo nih. A va ropui de, Isu Krista mi'n tlanna a famkim

si leiin chu zâr chauin nakie leh Pathien hmaah ei thiemthu inzawt sêng lo ei la nei ding a nih.

Isu Krista, Fekan Beramte chuh: Fekan Kût hi Lalpa Pathienin Israelhai Aiguptaa inthokin a thruoi suok hrietzingna dinga an hmang hlaq ding thu a pêk a nih (Deut 16:1). Abib thla (eini March-April inkâr a tla) ni sawm le ni lina thimbut chun an hmang a, Fekan beram sa, meiah em hmin chu chol thrang lo bei le lambak leh an fak hlaq. A zinga dingin ieng khom an sie ding an naw a, a ru an suktliek ding a ni bok nawh (Nam 9:12). Ran (kêl amanih beram) tuoi an thlang ding chu kum khata upa, hmel hem lo a ni ding a nih. Fekan Kût hi Juda pasal puitling taphotin kum tina an inser ding Kût pathum hai laia thrang ve a nih.

Isu Krista kha ei suol phur hmangtu ding Pathien Beramte a nih (Jn 1:29). Ama hi hmel hem lo, suolna hrim hrim nei lo a nih. I Kor 5:7-a chun “ . . . Krista, ei Fekan kûtna ding Beramte chu inhlanin a um ta si” tiin a'n zieq a. Aiguptaah Israelhaiin an kotkhar bieng chung le sir ve ve beram thisen an tât a, Lalpan Aigupta ramah thina a hung tira inthok sandam an ni ang khan Isu Krista thisen hin eini khom a

KHÊL HI HRIL MAWI THEI A NIH AM?

“Hrepuitu der chun hrem pumpel top naw nih, khêl hril hmang chu bohman a tih” (v.9)

Tiem ding le ngaituo zawm dingin: Thuvarhai 19:1-9

Khawvel hin thukhêl chu inngirsuok tir thei a tim? Tulai chu kohranhai lai khawm filawsawfi pakhat, “thil umdan izira châng dân” tia a châng chun khêl hi thil indik anga inlang thei a nih ti ringtuhai ngaidan a um a. Hi thuring dan fepui hi thil thra lo tak le setan kut inrol ni ngei dingin ka ring a nih. Khêl hi ieng tik lai khawma andik ngai nawh – ieng ti kawng khawma hril mawi tum hlaq inla khawm. Bibleah “Pathien chu mihriem el an nawh, insir hmang mihriem naupa a ni bok naw a . . .” (Nam 23:19) ah a lo ti ang khan. Chun I Jn 2:21-a khan “Thutak thu inhriet naw leiin zieq kan naw a, in hriet lei le, thutaka khêl ieng khom a suok ngai naw leiin ka zieq lem a nih” a lo tih a. Pathien chun khêl a hril thei nawh a, chun nang khawm ama tadinga thukhêl hril dingin sin inthawtir ngai nawng a che. Indiknawna chu ei nunah ei laklut pha chun ei nunah meiling ei laklut a nih - tuta leh nakie huna ding khawma: “Amiruokchu, midawi dam, awinaw dam, tirdakum dam, tuolthat dam, indit hmang dam, dawithiem dam, milem bie dam le khêlinhlip po po chan ding chu mei

Trongtraina

Aw Pa, hi khawvelah mani inhril thiem tum rawpna hlaq le khawvel mihai beiseina tam taka hin, i thuin chieng taka a ti tienga chun ka nun hi mi khal pêk rawh. Mihriem beiseina laka tling ka nuom nawh a, i dan hnuaiah kunin, a thuhai zawm ka nuom lem. Isu Krista hmingin. Amen.

THIL THRA LO TOP

“Tu khom tluong taka fe mi chu sanhim ning a ta, amiruokchu a lampuihaia pethmangtu chu, kar lovin tlu nghal a tih” (v.18)
Tiem ding le ngaituo zawm dingin: Thuvarhai 28:18-28

Zani khan eini mihriem le hi khawvel ngei khawm hi indikna dinga siem ei ni thu leh thukhêl le indiknawna hai chu ei mikhuol en hlak thu kha ei hril a. Hi khawvel le van chung sangah thil po po hi Pathienin a ngaituo suok le ama siem an nih a, awlsam tak, buoithlaklo tak le indik taka an din a nih a. Thil suisuok theilo thil tamtak hai chu um chu an la um ngei, anachu khêl pakhat khawm an um nawh. Science tienga thil indikhai hi indiknaah ngir vawng an nih. Graviti, hnuoiin thil a hipna khawm hi khêl an nawh. Ram dangah indikin, ram dangah an dik naw ngai nawh. Jerusalem le Japanah khawm hi graviti hi an ang vawng a nih.

Sap trong thumal “evil” ti hi inlet chun “live” tina a nih a. Setan hin Pathien thil siem reng reng chu thlak thleng inhoi a ti hlak a nih - hringna khawm hi a fena tieng ni lova annaw tienga infetir phet a tum hlak a nih. Setan hi mi khêlhlip a nih a (Johan 8:44), chun

thukhêl reng reng hi an kuol nuoiin, buoi nuoiin, mi hlem tumin a hril hlak a nih.

Khawvel hi thudika ngir a nih ti fiena ding chun khawl pakhat “lie detector” (khêl hril hriet theina khawl) hi hmang hlak a nih a. Lie detector hmang hin mihaiin khêl an hril leh anni chun khêl an hril a nih an inhriet lei chun, an um dan a dang hlak a, an zam a, chun hieng anga an taksaah an zamna leh an lungril inhoinawna hai hi hi khawl chun manin, khêl an hril ti a hriet suok thei a nih. Anachu, ieng leiin am khêl hrilna hin mihriem a suk buoi a? Thudikah indin ei nih leiin, chu lam naw tienga ei pet pha pha ei um anhoi ngai nawh a, chu chu taksa puotieng a’n thawk khawma hriet thei a ni hlak a nih. Lie detector hrietna hi an dik vawng ngai kher chuong nawh a, a chang chun hlem thei khawm a nih. Anachu hlem thei thrak lo chu mihriem thlarauah khêl thu hril hi a nih. Khêl hrilna leia thil thra lo tak chu khêl hriltupa ni hih a nih.

Trongtraina

Pa, khêl hin a mi sukhnuoi ti hi mî’n hriettir la, chun thudik hin a mî’n thranglien tir a nih. Tukverah inchawm dawkhawma, graviti tawkhawm phak nawnah ka taksa chu a um thei chuong nawh angin, thukhêl hrilin hlautling takin hring chu thil thei lo ang a nih. Thudik hril hlak mi ni dingin mi thrangpui rawh. Isu Krista hmingin ka hnih che. Amen.

mi sandam a nih. Isu Krista thisena sawp faihai ei ni tâk leiin chatuona thlarau thina laka inthokin ei lo fihlim tah.

Isu an hemde a zîng kha Judahai Sabat an hmang ursun ni ding a’n leiin Sabat laia mithi ruong krawsa a a um zîng a thieng nawh. Isu leh an hemde ruol pahnihi hai an thi vat theina dingin an ke ru an vuok tliek pêk a, Isu ruok chu a thi tah ti an hriet a, a ke chu an vuok tliek ve nawh. Jn 19:36-a chun ‘Pathien Lekha thuah (cf Sam 34:20) “A ru pakhat khom suktliek ni naw nih” ti kha a hung tlung kimna dinga hieng thu hi hung tlung a nih’ tia inziek ei hmuh. Fekan beramte ru an suktliek naw khan Isu Krista, ei Fekan kûtna ding Beramte ru an suktliek naw ding a lo inentir/ hrillawk a lo ni zing a nih. Hi chauh hi an naw a, ru hi thonawkna inentirnaa khom hmang hlak a nih. Chuleiin, Pathienin Isu Krista thonawkna ding kha a buotsai lawk a lo ni zing a nih. Pathien remruot dân hi a va famkimin a va thra thei de aw! Krista kha ei thonawkna hmathruoitua dinga a mi lo buotsai pêk a nih.

Fekan Kût thuruk umzie hretuhai le Isu Kristaah Fekan Kût

hmangtuhai hi ei hamthra êm êm. Voisun chenin Israel mihaiin an la hmufûk naw a, hieng ang hin an la’n ser hlak. An Fekan ruoiahi hienghai hi an inthrangtir - chol thrang lo bei (bread), beram ru, artui, thlai hring (lettuce - antram chi khat), chi tui, uoiin no 4, apple-nuts-thingzungthak-uoiiin pola rawtnawi thil inhnâk, uoiin no khat dang an inthrangtir hlak a. Beram ru hin Fekan beram hlanbiek inthawina a’n entir a, artui suong hmina a um phaa a ngar deu deu angin Aiguptahai hnawchêpna hnuoia khom ni sien Judahai thuring chu theinghil lo an tum tlat ding thu a’n entir a, thlaihna hring hin hringna thar a’n entir a, chitui hin suok/bawi mitthli a’n entir a, uoiin no 4 hin Pathienin voi li Israel hai kuomah sansuokna a tiem thu le zalenna le hlimna a’n entir a, thil rawtnawi inhnak hin Aiguptaa lal-in an bawlina rawra (mortar) a’n entir a, uoiin no dang pakhat hi dawkan chungah siein Elija ta dingin kot an hong hlak. Elija hung inlang nawka Mesia hungna ding thu a hung puong hi an lumte thli a nih. Fekan Kût chu anni chun a’n entirna an la thaw an la thaw a, eini ruok chun a tak ei lo chang dêr tah. An Mesia hmuh thei lo dingin an mit sukdel pêkin an la um. Hlain “Eini haiin ei chang bik hi

ei vangnei ngei” tia ei lo sak hi a lo va’n dik lawm lawm de!

Thonawknaa khan thil hluihai thlânah maksan an tah: Peter le zirtir dang chu thlân panin an suok a, thlân ruok le thlân truonga puon zai inhmi le a hrana um a lu tuomna, inhrukna puon chu an hmuh a. Isu Krista chun a ruong an tuomna puonhai chu thlânah maksanin thonawkna taksa putin a lo tho nawk tah a nih. A thonawkna taksa chun puon zai inhmi le inhrukna puon hai chu a mamaw tah naw a, hieng puon hai khom hin thonawkna taksa chu a tuom thei ta bok naw a nih. Eini, Isu Krista thonawkna intrawmpui hai khom hin hringna thar le nun thar hmang dingin a mi’n fui takzet a nih. A ngiel-a-nganin la tho nawk naw inla khom ringnaa Isu Krista thonawkna intrawmpuituhai hin ei mihriem hlui, ei nun hlui hai kha thlânah maksanin phum hmang ei tiu a, nun tharin ei hringnun hmang tâng ei tiu. Nun hlui thuomhnawin ei nun thar hi mi sukbuoi mi sukbuoi ta naw raw seh. Isu Krista chun thina intluntirtu, ei mihriem hlui kha krawsah khan a hemde tah a, thlânah a maksan tah. Chuleiin, mihriem hlui thuomhnaw le

hmangruo – ngaituona le thilthaw hai hi hlipthlain phum hmang dai tâng ei tiu.

Inhrukna puon a ti hi ka lungril a zuk lak reu nawk a. Hi hih thlan hruknaah an hmang hlak an tih a. Edena suol lut leiin thlansa phul kaia sin thaw dingin Pathienin trongsie a mi’n phur a. Isu Krista mi’n tlanna zârin hringna thar a mi siempeka chun kha trongsie kha Pathienin a lak hmang tah. Thinga hemde chu trongsie phur a nih. Kraws-a Krista hemde a ni khan ei ta dingin trongsie chu phurin Dân trongsiea inthok chun a mi san suok tah a (Gal 3:13).

Fekan Kût kha ni sari sung aw ding Chol Thrang Lo Bei Kûtin a zui nghâl a. Hi hun sung hin an ina inthok chol hrim hrim an siehmang hlak. Chol hin inthiengnawna a’n entir. Krista, ei Fekan kûtina chu inhlanin a um tah. Suk thienghlim ei ni tah leiin tuhin chu nun thienghlimin a zui ding a nih. Ei nun chauh ni loin ei insûng hai chen khom suola inthok ei sukthienghlim a poimaw. I Kor 5:8-a chun, “Chuleiin, suolna le ritlona chol hluia inchie tho bei ni loin, chol thrang lo, thienghlimna le thutaka inchie tho beiin kût hmang lem ei tiu” tiin a mi’n fui a nih.

INDIK NA KA THLANG LEM

“Lunghluhai nekin varna chu a thra lem si a; thil dit po po hai chu ama le hrilkhi ding a um nawh” (v.11)

Tiem ding le ngaituo zawm dingin: Thuvahai 8:1-11

Tukhawm hin varna hmel dang, indikna thu, chu ngaituona tieng chun la hei sunzawm pei ei tih. Hi khawvel le vanah thil umhai leh eini mihriem hai ngei khawm hi, thukhêl le indiknawna hi ei ngai mikhuol hlak a nih. Hi khawvel le van chung sanga thil um po po le mihriem khawm hi thil inang pakhat tadinga siem ei nih, chuchu indikna a nih.

Pathien hmel chau khawm ni lovin, khawvel le vana thil um po po khawma, an lam naw tienga fe tumhai chu an hmai chu thupin a um hlak a nih. Ieng scientist khawm ni la, indikna thranglo chun fe hla thei ngai naw ti nih. Hi khawvel le van boruok hervirtu danhai kal zonga thil a thaw chun, hmaimawk takin a hung suok hlak a nih. Hi khawvel inherdan hai hmaa chun inthrungin, iengkim a thilthaw hai chu kha hmaa a lo intiem anga, inzatak le indik taka a thaw chau chun, a hlawtling ding chu a nih. Indikna thranglo chun, inchukna le hrietna po po chu thil suolah an chang hlak a nih.

Charles Spurgeonin, khang hun laia Britain PM, William Gladstone kuomah lekha a thawnaah a thu hmang chu: “Nangma ang Prime Minister, indikna ring tlat mi rorelna hnuoia um inhawi kan tizie chu hre nawng i tih. Mi tukhawm chun thil a suksuol thei a nih ti chu kan ring a, anachu mi indik taka invawng hlak hnuoia leng chu a hadam thlak kan ti ngei” tiin a ziek a nih. Politik hi sin inza umnaw ni thraklo a ni lai zingin, politik inhnelmi hai khawm ei hang ringhla nghal el hlak khawm hi, anni khan thil an suksuol pal rawi am ti lei khawm ni chuong lovin, anachu hmingthratna le mi inzana hai nek hmanin, an lalthrungpha hai chu an bansan phal ngai nawh lei chun mipui ringhlel an kai tah lem hlak a nih. America ram a Congress pawl haiin indikna tieng inawndeuh dan (bill) pakhat an pass truma khan, Henry Clay, a putluttupa kuomah chu hieng ang hin hril a nih a: “Hi thil hi i thaw a nih chun, president i ni theina chance chu i that der ning a tih” an tih a. Ama chun, “President ni nekin indik ni ka nuom lem” tiin a don a. A donna chu thra ti leiin Lal Solomon khawma a lu a lo suk ngau ngau ka ring chu tie.

Trongtraina

Inno le thiem taka ka lungril hung lut hlaktu, ka sungah ka nina po po hi Nang kan hlan che a, Nangmaah van tienga hringna hung chawisa, varna tiengah chun Pa, ka var tawk nawna san khawm Nang ka neirawn naw lei che a nih. Mi sungsip rawh. Isu Krista hmingin. Amen.

VARNA LUNGPHUN DANG

“Mi indik chu ngam takin a fe a, amiruokchu a lampuihai petsantu chu hmuok ning a tih” (v.9)

Tiem ding le ngaituo zawm dingin: Thuvarhai 10:9-17

Tuhin varna lungphun pahninaah ka ngai – indikna tieng hei thlur ei tih. Hi thupui hi, ringna ang bok khan, Thuvarhaiah uor taka ziek lang a nih. Chun ei hung hmuchieng pei ding ang hin, tu khawm hi indikna kawllotu chu hi khawvela hin hlawtling tak tak thei ngai naw nih.

Thumalhai hrilfiena bua (Diksawnari) chun indikna hi “ringzo umna, ngir indikna” tiin a hril a. Ei hmu angin, indikna hrilnaah hin iemani takin hi thumal hin inzaumna a kol a, chu inzaumna khawm chu a nih varnaah hmu theia um chuh. Mi tamtak haiin an ngaisuol rop hlak pakhat chu hi hi a nih. Varna hi mihriem thluok hrietna, thil hrietna, lungril varna chau leh an hriet suol hlak. Vawi ieng zam chanchinbua hai, mi tu tu'm, hlawtlingna lam hraw, sumdawngna annawleh inchukna tieng hlawtlingna insang tak tak chang, khawvelah hming thang le inlar, a nakie met a, thil awm lo le mawi lo, inzak um tak

an thaw leia an umhmun insang taka inthawk hung tla thla vang vang hmu ding le an chanchin tiem ding ei hmu hlak hi tie maw? Mi lien le thiem tak tak hai hi hrietna insang tak tak le inthuk tak tak nei hai sienkhom varna an tlasam hlak. Entirna'n, nupahai kawnselor ni sih a, mani nuhmei/pasal le inthlop thei hrim hrim lo; economist ni si poisa hmang thiem lo; rawngbawltu ni sia nuhmei nutling lo nei leia a kohran hai suk zak hlak. Inchukna, hrietthiemna, lung var neina, prawfesawnal trening po po hi a poimaw vong a – hienghai hi ka hril hnuoina ni lovin - anachu hi khawvelah thiem taka ei nun ei hmang ding chun, Thuvarhaiin a mi'n chuktur angin, varna thrang silo chun a chungah ka ziek tlar hai khi ieng rak khawm anni nawh a nih.

Paul Larsen chun: “Indikna olsamzie na tak hi a nih varna inthukna chu.” An dik ngei e! A van dik lawm lawm.

Trongtraina

Aw Lalpa, ringna baka hin indikna insang tak mi pe rawh. Mi danghai chu ring chau ni lovin, anni khawma an mi ringzo ni ka nuom a nih. Ka trl hai i hriet a, chun ka nuom thil hai khawm. Hieng varna hmel dang dang hai hi min hlan rawh. Isu Krista hmingin ka ngen che. Amen.

ASIETNA LAI SIEMTHRATU (Part -1)

Pi Lal Remsiem

A sietna lai siemthratu ni dinga Lalpa bêl ruot hai ei nih. Zawlnei Isaiin a lo hril indik a nih. Lal hrat tak, ASURIA lai chun Juda lalram chuh ‘A se ding a nih’ tiin nasa takin an thri hlak a. Amiruokchu, Isaiin a hmu dan chun, Juda chuh Assuria leia sie ding ni lem loin, an suolna le thu an

awinawna leia sie ding a ni lem ti a nih. Chuleiin Pathien tieng ngha a, ama tieng kir nawk dingin a hril a nih.

Isai 1:2-a chun, Aw vanhai ngai unla, aw leihnuoi na sit rawh. LALPA chun thu a hril ie, “Nauhai ka chawm puitling a, sien khom, ka³ Bawngchal chun a pu a hriet a, sabengtung khoma a pu bu pekna a hriet bok a. Ka mi Israel hai ruok chun an hriet naw a nih.”⁷ “In ram chuh rausanin a um zo a, in ram chuh ram dang mihai ngeiin, in mithmuah nei zo an tih.”¹¹ “. . Lalpa chun in inthawina zozai hih ka ta dingin iengam a trangkai a, Beram in inhlan le ran chawm thau, kelchal thisen hai hin ka lawm ta nawh.”¹³ “Chawlni dam, in inkhawmpui dam chuh ka ngai thei naw top èl, khawhlona mei mei a nih.”¹⁵ “chuongchun, in kut phar pha khom, in tienga chun ka hmai hip

tang ka tih.”¹⁶ “. . In sawp unla, insukfai ro, ka mit hmu phak nawah in suol thawhai hi sie hmang ro. Suol thaw thaw èl hih ma ta unla, Thil thra thaw inchuk ta ro.”¹⁸ “. . LALPA chun “Hung ta u, ngaituo tlâng ei tiu, In suolhai chuh sen inlar angin sen sien khom, vûr angin vûr a tih. Senduk angin sen ta sienla khom beram hmul angin vûr a tih” ti ei hmu a nih.

Hilai huna Israel mipui hai umdan le nungchang char hih tulai eini rawi nungchang le khawsak dan niin a hung inlang uor uor èl chu tie! Hnam seng hai lai hin LALPA PATHIEN a khek an tah. “Aw vanhai, ngai unla, aw leihnuoia mipui hai, hnam tin hai, ngai ro” tia a khek angin ka zuk ngai a, hun nuhnung a ni tah si a. “Nauhai ka chawm puitling cheu a, ka thu hlak zawm lo cheu” a ti ang dam, bawngchal leh dam a

mi tekhi hih an dik a nih. Bawngchal chun a pu a hriet an nawm, sabengtung khoma a pu bu pekna chuh a hriet, sienkhom aw eini hai hlol hi chuh aw, . . . malsawmtu khom ei hriet thra nuom ta nawh. Bufak ding mi petu khom ei lawm ta nawh. Mani ning ningin ei ning a, mani le mani thra le fel ei intih seng a, mani inhoitirna ding ei hmu phot chun, Siemtu ei Pathien ei hriet fuk hman nawh. Ei (kei thrangsain) ban thla huom huom èl chu a ni hih.

Mi mithmua chu mawi le fel ei inchu a, kohrana khom thaw thra, thaw tam ei intih. Sawma pakhat, thawlawm pe thra ei intih. Inkhawm regular ei intih. Missionary fund thaw thra ei inti vieu a ni thei ie.

Amiruokchu maw, Lalpa chun, “In thawlawm zozai hih ka ta dingin ieng am a trangkai a? Beram dam, ran chawmthau dam, kelchal thisen dam hih ka nghok zo tah. Ka lawm ta nawh” mi ti pek ve èl a ta aw!

Chawlni in inkhawm dam, in khawmpui dam hih chuh ka ngai thei naw tawp èl. Khawhlona mei mei a nih, ti dam hi aw . . .

inkhawm rawn, thawlawm thaw rawn, inkhawmpui fe rawn ringot hih Lalpa a lawm naw a nih. Thaw tam leia Pathien ram tlung ding ei ni naw top èl.

Keini ngei khom Lalpa biekin tam tak a min bawl tir a, sienkhom khang hai po po kha Lalpa ram lutna ding an nawh.

Chuleiin, ei Lalpa chun, “Insukfai unla, in suol thawhai chuh ka hmu phak lo dingah sie hmang ro. Suol thaw thaw èl hih ma ta ro” a ti a nih.

Ka ngaituo a, ei ram del vena hmun seng te hih aw Ei ram tak tak hlak ni lo, ei tlawm em em vei leh, hmarcha deng khop chauh mihriem ei um a, ei la hang inngei naw em em. Politics tieng chuh hril lo, kohran inti Kristien inti lai hin Lalpa hming ei suk pawl zo a, ei inngei naw thrim threm a, pawl hrang hrangah ei um a, ei pawl hai hlak mi pawl neka thra lem, thaw thra lem, Pathien nek hmanin pawl kha ei suong lem a, ei hmangai lem am ti ding èlin. Ekhai! A ni naw taluo an tah.

LALPA chun hieng hin a tih, “Hung ro ngaituo tlang ei tiu, in suolhai

chuh senduk angin lo sen ta sien khom vur angin var nawk a tih. Sen lar angin lo sen ta sien khom beram hmul angin var nawk a tih,” a ti a nih.

Hun hmora um ei ni tah, a hnam a hnamin Lalpa kuom tieng kir ei tiu. Chu ding chun einiah seng kir hmasak phot a trul a nih.

Eini hai chuh aw, Lalpa “Nangmaah la hung insieng dinghai chun hmun hlui se ta hnunghai chuh hung rem nawk an ta, suon tamtak lung phur chuh hung rem nawk an tih. Chuongchun, nang chuh, “A SIETNA LAI SIEMTHRATU, MIHAI UMNA DING A LAMPUIHAI SIEMTHRATU” ting an ti che.

Halleluia, chuong ang chun LALPAN nang le kei a mi ti a nih. Voisun hin, tu hin a ti a nih. Zinga ding an nawh. LALPAN ‘TUHIN’ a ti a nih. Ei Ram le Hnam a chim zo tah. Sung tin kul khom a chim ta bok a, mihai suokah ei um tah. INDO DING rala chuh taksa chun hnam khom hne hliek nawng ei tih. Chengrang chawia doral ropui rel a ngai nawh. Ei inhumhimna ding chuh Lalpa, hnuoi le van siemtu chauh hih a nih. 1960 lai Kuki le indo ei hriet a, tuta 2016-a hin teh ieng ngirhmun am ei um tah a.?

Ei Pi Le Pu hai indo hnam an lo nih. SIENKHOM eini hai chuh ISU KRISTA zar chauin THUTHLUNG THAR rama sie le inthrut ei ni tah. Chu chun HNENA CHUH LALPA TA A NIH ei lo ti ve thei ta a nih. A va ropui de aw! E khai ziek ding a va tam char char.

Isai 60:12-a khan “I rong bawl nuom naw ram le hnam chuh a bohman awm sih a; a nih, chuong hnam hai chuh suksiet derin um an tih” tiin ei hmu a nih. Hung ro, LALPA rong hih bawl sup sup ei tiu. Ei bawl thei dan tawk seng LALPAN talent a mi pek a, chuchu nghok loin thawng ei tiu. TRONGTAINA khomin ram nasa takin ei lak thei, ei trong ngeiin LALPAN a mi biek a nih. Lalpa a thu malsawm raw seh. Amen.

Printing tieng harsatna leiin Easter sunday a ding ti kha eiin suo tei ta nawh a, contributors hai le tiemtu hai hrietthiemna ei ngen takzet a nih!!
‘Hrepuitu’ Editoril Board members