

angin, ei rama ringna mihrang nu le pa haiin an mi tlasawnga, ei ni khawm ei nau hai le thrang la hung thar dinga hin Pathien chanchinthra ringna indiktak tlasawng chu ei mawphurna anih. Ringna chu chel loa, khawvel khawsak lungkhamna leia, Pathien thutak chanchinthra hi ei intla vei chun, vawisun hi thlarau le taksaa ei insang lai tak a ni el thei anih. Pathien lunginsietna zara, ei dawng chanchinthra hi, ei theina po po, ei hratna po po, le ei thilnei po po hmanga mi danghai kuoma intlun hi ei mawphurna a nih. Ringtu hringnun hi inhlanna a intran a na, inhlanna boka rawngbawl a trula, inhlanna bokin ei zo ding a nih.

Vawisun hin Chanchinthra chuh ringna in ei la chel zing am? Ei lawm chanchinthra hi ei nia um niloin, sap hai chanchinthra, saprama um ei lawmpui a ni el rawi mawh? Chanchinthra zara

hlama ei lawm zing lai hin, chanchinthra-lo hieng: depdena, inremnawna, fakrukna, sum hmuna ding ani phawt chun iengkawm pawisa lona, milim biekna, mani sina ringum-lona, mani hmasielna le a dang danghai hin ei nuna bu a khuor el rawi mawh. Hieng laia chanchinthra meiser sitvartu ding, chanchinthra varsuokna dinga nitina mani nun inhlam ngam le ringna chel thlat ngam mi ei ram, khawthlang le kohranin a mamaw. Ram le hnam, thrang la hung thar ding peihai ei hmangaia, ei ni angbawkin malsawmna tamtak hung dawng hai sien ei ti chun; Ei sin thawna hmun le khawsakna senga chanchinthra hril peiin nunpui pei ei tiu.

Ei ram, Ei hnam, le Lalpa kohran hai laia chanchinthra ro a relnawkna dinga Chanchinthra hmangruo ditumtak ni dingin; Hmangaina lei chawna vankhuo le tua mi siemt, Pa Pathienin malsawm seng rawse cheu.

OCTOBER 2016 CAMP

Hun hung tlung ding October thla hin camp nei ding le inzawmin Camp Committee mawphurtu dinga ruot hai:

Camp Director: Pu Herbert Lalsanglur.

Committee Members: (i) Pastor Lalditsak (ii) Pastor Lalsiesang (iii) Pro-pastor Zarzolian Infimate (iv) Upa Ruolkhumlien Buhril.

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June-July 2016



Hrepuitu

HMAR CHRISTIAN FELLOWSHIP DELHI
(Regd No:S/ND/599/2015)

CHANCHINTHRA HRILEI MAWPHURNA
Pastor Lalsiesang Zote

Editorial - A LUM A LUM

THU POPO LAIA THILTHAWTHEITAK CHU*
LEI THUNUN THRA*
EI THIL HRILEI INCHANG HLA*
INNGEINAWNA SAN TAM TAK CHU*

TAKSA PAHNI A THLARAU PAKHAT*
RUOLTHRATNA INKAWPNA CHU*
SYNERGISM (SINERGIZIM)*
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RUOLTHRATNA KAWNGHAI CHU*
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A UMNAH HMUN TIENG FE NAW RAWH*
RINGNA IN LA RAWH!*

**Selwyn Hughes a ziek "Everyday with Jesus" ("Nitin Isu leh") anthawka sermon inlet.*

CHUONG THIL PO PO CHU A HREPUITU IN NIH. (LUKA 24:48)

Hrepuitu

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Editor:

L. Robert Varte

Jt. Editor:

Upa Dr. Lalsiemlien Pulamte

Editorial Member:

Immanuel Khobung

Contributing editors:

Pastor Lalditsak Inbuon
Pastor Siesang Joute

Address:

Editor, Hrepuitu,
2/4. NMRH
Block 2.
Minto Road.
New Delhi - 110002
Mob: + 91-85888 - 06754

E mail: hrepuitu@yahoo.com

Lakman:

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Hrepuitu a article insuo a umhai a hin, ngaidân suklanga um(hai) hi HCF Delhi ngaidan a(n)ni chuong kher nawh. Ziektu tin mawphurna a ni lem. Pathien thu le artikel insuo nuom hai chun iengtiklai khawma editor hai kuoma thuziek hai chu pek thei zing a nih. - Editor

Editorial:

A LUM A LUM

Tulai Delhi lum zie hi ei hriet seng ring a um a, zingkar sin thaw dinga ei suok hma in ei hang insil a, kameez hak lai ei tlantuiin eiin sil nawk hman vang dam hi chu aw.....! Mi tamtak hai chu nuom nuomin khawvel ram dei lem a hai an inzin mur mur a, sum le pai tlasam thak lo damin, in le lo thratak, dettak neih in, nau hai inchukna tieng ngaituo um lo, khawvel inhoi ti ememin an hman a.

Chulai chun, Isai 54.2 ah “I puon in hmun chu zauh la, I puon in chu zâr lien la, A keina hruihai suksei la, A thlungphun vaw nghet sauh rawh”ei tiem chun, ei puon in inzauih dingin a m itih a. Iengtinam inzauih thei ei tah? Krista hmangaina in ringnawtuhai (hinduhai, muslimhai) khawm hmangai ding ei nih tina a nih a, mihriem takah a chun an tak khawp el. Ei thik ngoi ngoi chang a tam a nih. Hieng ang hin hang um ve deu in la, sum le pai hang hnieng inhnar deu inla, ei nau hai lekha hung thiem in sin thra deu deu hang hmu ve hai sin dam tih in.

Chungtienga inthok thlirna tukver hmanga ei khawvel hmang mek hi ei thlir thiem thung chun, nakie chatuon chatuona ei hringnun thar leh tekkin chun hi khawvel inhoina le mawina popo hi iengmalo a ni zie le hi khawvel thil hai a hin lawmna tak tak a um naw zie ei hriet suok hlak a nih. Anachu, hi chungtieng anthoka thlirrawn taluot chun hi khawvel ngaia chu invet hlawnaw khawm a ni hlak a nih.

RINGNA IN LA RAWH!

“Ka naupa, i pa thupêk hi kol tlat la, i nu inchûktirna hi nghatsan bok naw rawh” (v. 20)

Tiem ding le ngaituo zawm dingin: Thuvarhai 6:16-26.

Innei huong sungah naw hin chu tisa châkna le tisa inpâwlina dittâwkna tieng thudik hi hriet thiem antak hlak a nih. Naupang deuhai chun: “Temati a Bible ah hin tisa châkna tienga nuhmei pasal inkar inpâwlina hi a thranaw tieng nasatakin a hril a? Tisa inpâwlina hi thil mâwi ani nawh a? tidâmin an min dawn hlak a nih.

Kei chun hienghai kuomah chun: Pathien chun nuhmei pasal inpâwlina a khap leia thil thâwlo dinghai a tihai chu a pêk an nawh: Hieng khapna hai hi thil thra le mâwi chu a thranaw tienga ei hmangnawna dinga ami ti lei a nih. Inneina huongsunga hin chu, tisa inpâwlina hi a hun indik taka thil thaw ding indiktak chu a nih. Inneina huongsungah i um pha chau chun hi taka thaw ding le thaw naw ding a tihai popo asan chu hrethiem chau i tih.

TRONGTRAINA

Pa, Nangin i kutin ka kut chel a, hi taksa nuomdan ang anga thaw dittawkna ramhnuoi ah hin i mi thruoi a ngai a nih. Hi taka hin lam kan hmang chun, nakie rampik êmêm ah kan hmangna ding a nih. Mi thrangpui in mi chel rawh. Isu Krista hmingin ka hni che. Amen.

Kristien hai hi Pathien ringna a inngat ding mihriem ei nih a. Krista zuitu anga insâl siin, Pathien thu awi si lova, ei remchang ang peia a thuhai lâk koi hlak hi umzie a um nawh. Tisa châknahâi hi thil buoi thlak chu a ni rawp hlak, anachu warna le tisa châkna hi thrataka endan thiemna ei neih a ngai a nih. Mi puitling taktak nina inchikna hmasatak, tisa châknahâi la hnawlnhungmet thiemna i nei pha chun, mi puitling taktak ah ngai ning i tih. Naute chun a tisa châknahâi chu a ngen phapha, a dittak chu a hmu hmakhat chun a trap in a khêk chel chûl hlak a nih. A hung puitling hnung deu chun, a thil châkna hai chu a hung control thei met hlak angin. Hi tisa châkna hnawlnhungmetna dan hi thil poimaw êmêm a nih a, hi umnaw chun mi puitling taktak nina um ngai naw nih. Nakie, hmatieng hun ah, thil indik tak chu a hun indik taka i neih theina dingin, tuhin tisa châkna hai chu hnawl inlan chuk a trul a nih.

A UMNAH HMUN TIENG FE NAW RAWH

“I mithai chun tlûntakin en sien la; i hmazawn chu tlûntakin thlir rawh” (v.25)

Tiem ding le ngaituo zawm dingin: Thuvahai 4:10-27.

Pasal le nuhmei kara inpawlina tieng le, hi thil hi nupa inkarah sie a ngai zie la hei en nawk ei tih. Thlemna threnhai hi chu hel thei anni nawh: a thren ruok hi chu, hel thei an nih. Anatole France thanthu hrilna pakhata chun Pathien le Setan hai chun nuhmei naupang hmeltthra deu chungchanga an inbiekna a hrilna a chun, Pathien chun, “Iematih leh khang ang nuhmei naupang inno êmêm kha i thlem a?” tia a hei indon khan, Setan chun, “Ka umna hmun tieng a hung tlat chu teh” tiin a don a. R.W. Everrood chu hieng ang hin chanchin a hril a: Pasal pakhat hi hausakna zawnga an zinna a chun, thlaler hmun chu a tlung tah a, chutaka chun ‘oasis’, tui intling niawmtak thla bula chun nunghak hmeltthra deu, pat inhlumna bula thrunga pat inhlum a lo um a. Pasal pa chun, tui dawn ding a hei hni chun, nunghaknu chun, “Peng ka tih che, anachu hi ka pat inhlum hai hin ka khit de ding che a nih” tiin a tih a. Pasal pa chun, a poi a ti naw a. A ngaituona a chun kha pat zai inhmi

TRONGTRAINA

Aw Lalpa, ngaithrataka ka lampui hrawhaia tritumna hai chu min hriettir rawh, chun ka lungril ah a tritumzie hriet lawkna dar popo hai chu inrik tir vong hlak rawh. Nang chun i thaw ding chu i thaw ding ti ka hriet a, keiin ka thaw ding chu thaw thei dingin mi thrangpui rawh. Isu Krista hmingin ka hni che. Amen.

êmêm chu awlsam taka a suktan el thei a ring leiin, chuongang chun thaw dingin a ti ta a. Tui chu inhnik ti deuva a hei dawn zo hnung chun, a imu a suok em lei chun, a in bawr bawr el tah a. A hei thranghar chun, a pumin hruihuol, sa êmêm, keitan el theilo chun khit dein a lo um tah a. Chu chau chu nilovin, nunghak hmeltthra deu nu khawm kha hmelsie le hnam um êmêm hmel put, pitar ah a lo inchang dei a nih.

Thlemna laka thawdan ding thrataka chu a tieng fe lo anih el a nih. Paula khan Timothy khawm ka: “Sienkhom nang, Pathien mi, chuonghai chu tlânsan rawh.” (1 Tim.6:11) ti khan an cha a nih kha. Johan Ruskin chun: “Mi tukhawmin titakzetin thlemna anthawkin sansuok ni dingin, ama le ama in titakzetin a thei popovin thlemna chu do dinga a lungril a siem phot naw chun, hne thei naw nih.” Nuhmei pasal lan neilo, le inneitah hai khawm hihi kan cha cheu a nih - Setan ram tieng a chun fe naw ro. A umna hmun ah chun va fe naw rawh.

CHANCHINTHRA HRIL EI MAWPHURNA

Pastor Lalsiesang Zote

.....Mi tamtak hrieta ka zirtirna I ngaithlakhai kha inchuktir sawng pei thei ding awma mi I ringhai kuoma pe sawng pei rawh. Krista Isu Sipai ringum angin rinum mi tuorpui ve rawh....2Timothe, 2:1-3 Kei chu Intlansiekna thra chu ka zo tah a, ka tlan chen ding khawm ka zo tah a, ringna chu ka vawng zing a nih. 2Timothe, 2:1-3, 4:7.

Timothe hi a pa chu Grik mi, a nu Juda mi a na, Asia rama ringtu hmasa pawl, Paulan rawngbawlina a a thruoi tlangval fel tak a nih. Ringtu a hung ni dan hi, a pi Loisi a inthawka ringna thu chu intlasawng peiin, a nu Eunikia, chun Timothe khawma chu ringna chu a nei ve ni in ei hmu, 2 Tim 1:5. Timothe hi, Tirko Paulan ringna a nau neia a nei a nih. Paulan hin harsatna, mangangna le buoina tamtak fe tlengin thina hmuna um sienkhom ringna chu chel zingin, a rawngbawlina dinga Lalpan a ruot pek china a hriet chu thaw zoin an hriet a, a hringna ngei khom inhlan dinga bunsuok an ta leiin, a rawngbawlina chu aman a sunzawm thei an ring ta naw a. Chueliin, Timothe chuh huoi tak le thrahnem-ngaitaka Isu Krista thu chu puongdar pei dingin an fuia, chu chau chu niloin, Isu Krista hming leia rinum tuorhai le hnawchepna tuortu hai khom inzapui loa, harsatna le mangangna tamtak kara ringna chu chel tlata, amaa um Pathien thlarau chu mutchawka a rawngbawlina chu hlen dingin, Pathien

hratna ringa, chanchinthra leia rinum tuor ve inhuom pei lem ding an fui a nih. Ringdan chun hi lekthawh hi Paulan lungina inthawka a ziek nin ring a nih. Chanchintha leia Rome lungina an tang chu suok dawk an ring ta nawa. A lekthawh nuhnung tak nia ring anih.

Hmangaina lei chaua a naupa khat neisun khom intro loa, ei renga ta dinga mi petu ei Lalpa chau inpakin um sien, Ropuina le Chawimawina po po LALPA’N chang raw se.. Chanchintha hi a hluta, a ringtuhai ta dingin Pathien tilthawtheina a ni el baka, Pathien hmaa thiem ei changna thu, Pathien trawngsie phur mihriem haiin Pathien malsawmna ei dawng nawk theina lampui um sun a nih Chuleiin, chanchinthra hi fe pei sien ti hi Pathien thil tum a nih. Ringtuhai in, ei dong chanchinthra hi a hlutna le ei mawphuma ngaituo loa, chanchinthra zara hlimna le malsawmna chau hnawta kal chawi

um thei a ni. Thuhrlitu threnkhat chun sandamna chanchinthra hi a tlawn a nih an ti hlaka, a ni na chen khawm a um. Asan chu, ei ni tienga seng le thaw um thrak loa, a hmangaina lei chawa, a naupa Isu Krista zara Pathien nau a zuk inbuk el ei na. Ngai ta u, Pathien hin a mi lo va hmangai lawm lawm de! Pathien nauhai a min buk el hi tiin Johan khoma a lo hril reng a nih. Amiruok chu, ei dong chanchinthra hi Pathien naupa khat nei sunin a hringna an hlanna a inthoka hung intran a ni ang hrimin, a hmutu le dongtuhai khomin a hlut zie le a ropui zie an hmusa hlaka, Chuleiin, mi tukhom chanchinthra pawma awi hai chu, an ni ta dinga hring ta loin, an ta dinga thi a thonawk Krista Isu ta dingin an hring lem ta hlak. Pathien hmangaina, a naupa Krista Isu'n Kalvaria thichila a hung hril kha, Kalvaria intawp tir Lalpan a phal nawh. Naa hriet thei ding le mita hmu theia, Pathien hmangaina Isu Krista a suk langa um chu, mita hmu phak ve lo le naa hriet phak lo hai khawma an hrieta an ring theina dingin, a hmangaina inpuongna, hretu le hmutu hai kuoma chun mi danghai kuoma hril sawng le peng sawng pei dingin thu a pek bok. Chu thupek, Lunginsietna zara nau nina changtuhai po po kuoma pe sawng peia um chu, ringtu hmasa haiin an mawphuma chu

Kalvaria Pathien hmangaina an hmu le an hriet chu an fena ta phota mi dang an hril sawngpei a nih. Chanchinthra hi Isu Krista inhlanna zara ei chang le hmu a ni ang hrimin, inhlana thranglo chun pek sawng thei an nawh. Ei Lalpa Isu'n thichila Kalvaria a hung hril Pathien hmangaina chanchinthra chuh, tirko hai le ringtu hmasa hai chun, harsatna, endawngna, hmusitna le buoina tamtak kara an hringnun ngei chun chanchinthra chu an lo inluong suok tira. Chanchinthra chu luong peia, mi dang kuomah a tlungna dingin an tha le zung, sum le pai chau khawm niloin, an hringna ngei lo inhlanin chanchinthra chu an lo puong pei anih. Ei chengna Senvawnah chanchinthra hung phur luttu, Pu Saptlangval khawm khan, ei rama chanchinthra a hung phurlutna khan ieng ang harsatna am a tuok ding? sum le pai a seng ding chu hrillo, khawsakna inhawi em em, vawisun chen khawma sapram tia ei ko, chu ram chu maksanin, ramsa anga khawsa, ui le ar leh inah chengkhawm Hmar hai laia chanchinthra a hung hril kha, **khawvel rosuma inchangtir ding nisien chu aman tam hleng a tih**, khawvel ro hluin in cho zo naw nih. Chanchinthran kum zakhat a mi

LAM DANG HRAW NA

“Amanua inthok chun hlatakah um la, a in kotkhâr hnaia khom fe naw ro” (v.8)
Tiem ding le ngaituo zawm dingin: Thuvarhai 5 :1-14.

Tuhin varna lungphun pasarina le a tawpnatak - mani invong thiengna hei en ei tiu. Hihi khawm hi, Thuvarhai bu a thupui pawltak a nih a, Thuvarhai ei tiem chun a sungah hmun tamtak a hin mani invong thienghlim ding thu, feltaka um ding thu, indiktak thil thaw ding thu, mani insumthei ding thu le midang leh ei

inlaichinna, a bik takin nuhmei le pasal kar chu, thienghlimtaka vong ding thu hai chu inziek hmu ding tamtak a um a nih.

A hmasataka dingin, thienghlimna thu hi ka hei hril nuom a nih, Thuvarhai ah khawm hin hihi a bik taka hril a nih. Tulai ei khawvel hman a hin Bible a amin chuktir thu, a bik takin innei hmapo chu nuhmei le pasal inpawl lo ding thu dam hi nuizat enna en hun a cheng ei nih tah a. Kohran thren thren ah chu, hi “nundan thar” hi an pom in, innei hma annawleh inneina kar kher lova khawm nuhmei pasal umkawp hi hmangai tak le pangngai ang taka hman a ni chun a poinaw ti pawl dam an um tah a nih. Hi thu hi kei chun, Bible a kalh lei le inlâichinna pangai a kalh leiin an diknaw hulhuol a nih ti ka puong. Vawisuna ei chang thlang anthawk hin, inneina tuolah nuhmei pasalna hmanghai chu an hmakhuo

ding a hril chieng êmêm a nih. An hma tieng chu sietna ngei ngei a nih. Hi bung chanve dangah hin chu inneina huong sungah inpawl na ruok chu a hlimum zie thu hril a nih. Thuvarhai ah hin a hril uor tumtak chu tisa chakna do harsa ti taluo hmunah mani insie lo dinga inchuktirna a nih. Hi thu “Amanua inthok chun hlatakah um la, a in kotkhâr hnaia khom fe naw ro” umzie chu, “nuhmei thralo chu damnaw hrik triumtak angin hel rawh” tina ang a nih.

Thuhiril thiem inthang D.L. Moody kuomah chun mi pakhat tisa tienga khawlo taka cheng hlak chun hieng hin an don a, “Tuhin, Pu Moody, nang teh, ka ngirhmun ah lo um tah la, iem thawng i ta?” tiin an don a. Moody chun, “Bai, kei chu chu hmunah chun um naw phawt ka tih” tiin a lo don dai a nih. Hihi *common sense* nek khawma lien lem a nih - hihi a nih, varna!

TRONGTRAINA

Aw Lalpa, mani inthrangpui thei dingin mi thrangpui rawh. Tlûklo theilona hmuna chun kei le kei insie lo dingin min chuktir rawh. Asanchu, chuong hmunahai inthawkin mi sansuok dingin nangma thrangpuina ka hni hmain kei khawm chuong hmunah lut lo dingin kan thrangpui hmasak phot a ngai a nih. Amen.

TUKHAWMIN HMEL PAHNI AN NEI NAWH

“Nangma ruolthra le, i pa ruol thra chu ngatsan naw” (v.10)

Tiem ding le ngaituo zawm dingin: Thuvarhai 27:10-16

I ruolhai laka chun ringumtak le hmangaitakin i thei ang tawpin um rawh. “I thei ang tawpin” ka hei ti kher nasan chun, a chang chun, anni khawm thil suksuol le suolnaah an nun an hmang thei a nih – entirnan - uiretna kawngahai - chuong huna chun kohranin kut anrol a trul chang a um hlak, Matthai 18 a a hril ang khan. Thununna chu pêk ngai chang a um thei a, chu taka chu nang khawmin inin ruolthratna laka um fal a trul chang um a tih. I ruolhai chun insirna nun an hung neih nawk hma po chu. Hieng anga tuithlar anni lai hin, nangin i ringumna le hmangaina chu trongtaina ah in langtir thei a nih. Chun hi thil hi, hun sawtnawte khawm a ni dal thei, darkar tamtak hai khawm a lak thei a nih.

Ruolthratna khingpui chu mani ah umhranna a nih. Hi umhranna lei hin lungril ah iengtin lawm inam umhran hai a sukbuoi a? “Hi khawvel hi a va ruok ngei de, tlanghai, vadung, khawpui hai chau hei thlir chun, anachu hiengahai hin eini anga mi

ngaituo ve hlak le lungril min trawmpuitu an um chun, kar hlatak nisien khawm, thlarauvah inhnaikata an um leiin, chu chun hi khawvel hi umhmun khuor tlak huonah anchang thei a nih” tiin Goethe chun a lo ti a nih.

Pathien chun midanghai leh inlâichinna nei dingin a mi siem a, chun Ama nuom le thiltum chu mihriem hin ruolhai bik neih hi a nih. Ruol tin hi an danglam a nih. Tukhawma ruol inang char pahni an nei nawh. Ei hau po leh, ei hausaka zuol el a nih. Dr Lawrence Crabb chun, “Nitin hin ei in umhmun khuorna anthawka invak suokin hiengang hin ei ti hlak ding a nih: Lalpa, vawisun hin mihai sungril inthuktaka them thei dingin mi thrangpui rawh, keimaa mani lungril tieng inhoi tina lei ni lovin, anni tadinga malsawmna ka ni thei lemna dingin.”

Isu Krista khan hieng ang hin a nun chu a hmangin, a chang hlak a nih. Hihi lei hi ninaw nim, mihai khan “Misuol hai ruolthra” tia an ko nasan kha. Suol chu theida in, suksuoltu ruok kha chu a hmangai a nih.

TRONGTRAINA

Pa, thil pakhat a chieng - ruol siem thiemhai chu annih mivar hai chu. Kei khawm hi taka ka thil inchukhai hi hmangthei dingin hmatienng ni thra mi pe rawh. Isu Krista hmengin ka hni che. Amen.

chenchil hnung hmana hieng lawm hin ei lan tlaw ana. Hieng hai hi chanchinthra thilthawtheina le a hlut zie suk langna a nih. Senvawna chanchinthra hung lut chuh ei rama ringtu hmasa hai khan Chanchinthra chau an pawm nawa, Chanchinthra zara Pathiena inthoka an mawphurna khawm an lo pawmsaa, harsatna, hmusitna le rinumna tamtak kara ringna chu an lo chel leiin vawisun hin eini hin a ra ei sik a nih. Vawisun hin nang le keiin chanchinthra ei dawngna dinghin ringnaa mi hrang tamtakin, an sum le pai chu hrillo, an nitin hringnun ngei an lo inhlana leia ei dawng ve thei chau anih. Tirko Paul’n “Intlansiekna thra chu ka zo tah a, ka tlan chen ding khawm ka zo tah a, ringna chu ka vawng zing a nih” a ti ang hin, ei rama ringnaa mihrang tam tak hai khawmin; ringna chu chel tlatin, intlansiekna thra chu zoin, an tlan chen dinga Lalpan a ruot chu tlanin an lo zo tah. Ei rama ringtu hmasa hai khan chanchinthra hi luong pei sien an tia, khawvel ram taka chu mawlin, thiemna insang nawhai sienkhawm an thei ang angin, chanchinthra chu tui anga a luong peina dingin an nun an lo inhlana, tulai ang hin khawpui a umin, thla-biin hlau nei naw hai sienkhawm, an lo hmasuok fanghma, vaimim, hmeruo le thil dang danghai chu khaw-kawla

thawlawm bawm, thawlawm thinghuon hai siemin chanchinthra puong peina dingin an sie hlak. Nupui hai Pathien chawibiek dinga biek-in an hung reng reng hin, kut ruok ela hung loin, thingher, artui pumkhat an naw leh bufai dut-no khat bek le biek-in an pan hlak. Hi lai thu hi ringnaa mihrang Rev, Thangngur’n hieng hin zai hla a lo siem: “Ei lungril suol ngaw thim hnuoia, van hringna (chanchinthra) chi inphum hi. Par ding le ra ngei dinga enkawl dingin thupek ei nih, hringna lallukhum hlauw dingin...a changli na a chun: Hmangainanin kawt lientak an hawng, van Lal sin thawna dingin; Tui farkhat le thing her khat thil hmusit-um tinreng hai hi, vanram suma inchan theina,” tiin a lo siem a nih. Hienga ringna chela chanchinthra an lo ngaihluat lai hin nasatakin ram hai an lo laka, Hmar lai chau niloin, ei unau hnam dang hai lai chen an lo luong luta, ei ni angbawka thlarau boral tamtakin sandamna an changpha chau niloin, a hnam (Hmar) khawmin nasatakin malsawmna a chang baw.

Eini khawm ei hmaa ringnaa mihrang hai angin mawphurna ei nei anih. Timothe-pi Loisi le a nu Euniki haiin ringna indiktak Timothe an thlasawng

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THU POPO LAIA THILTHAWTHEITAK CHU

“Hmar thli chun ruo a hung thruoi a, chuongang bok chun mi dem hrat hmel chun lungsenna a hung thruoi.” (v. 23)

Tiem ding le ngaituo zawm dingin: Thuvarhai 25:11-28

Maktak chu a nih, thu hin ei chungah a thil thawthei zie hih. Chuleitak chun a nih, Thuvarhai ziektu chun thu hai chu hman dan ding taka hman anni a trl zie chu a hril nawn hih.

A hnuoia hin lungril suksei thei thu chang hei en ei tih. Professor Ernest Brennick, Columbia University, USA a mi chu hi chang siemsuoktu anga ngai a nih. Hi chang a hin “chauh” ti thumal hmanin, a chang chu umzie dang dang pariet nei theia siem thei a nih: “Zani khan a mit ah ka hnek.” Ken a chang dang danghai chu ziektu vong dingin mi hung tinaw ro, in khatin chok dok ve el ro.

Saptrong a thu thilthawtheitak hai chu a hung ziektuok a. Chuonghai chu hieng hai hi an nih: “Thukha tak – ‘mala um’. Thu inza tak – ‘nu’. Thu tritum tak – ‘thi na’. Thu dei tak – ‘awi ah’. Thu lum tak – ruol’.” Nang teh, ieng thumal am ana thilthawtheitak ah i ngai chu? Keiin ka ngai chu hril ka che – ‘Isu’.

Charles Colson, President Nixon a “right hand man” laia mi pakhat chu America a “Watergate affair,”

politiks thranawtak leia hmingsietna an tuok hnung khan, lawmum thlaktak elin Isu Krista ah chun piengtharna a hmu a nih. Ama pa hin thi dinga a chung rel khum mipakhat lungin intang a va kan chanchin chu a hrilna a chun, intang pa chu phing sunga naute um ang elin hnuoia chun a lo zâl a, Colson chun gospel chanchin hai chu hrilin, Isu Krista hming lam dingin a ngen a, nisienlakhawm hi mipa hin mi tukhawm a biek nuom ngai nawh a nih a. Chuonganga a thaw hnung chun, Colson chun lungin intang pa chu a karnawk ah a va kan chun, chu pa chu a thungna ah lo inthungin, a sam le bak hai vofai vurin, an tângna room khawm chu fai takin umnin a hei hmu a. Iengthil am a san an hei indon chun, “Isu Krista chu tuhin hilai hmunah hin a cheng a nih” tiin a hril a nih. Ama pa hi elektrik chair ah an thung lai khawm khan, “Lalpa kuomah um dingin ka fe ding a nih” tiin a hril a nih.

TRONGTRAINA

Aw Pa, Isu Krista hming ka lam riek hin, keima nina ah hin iemani thil maktak elin a um a nih. Ri pahni chau inthoka hlapui sei tak, thumal pakhat chauva lekhabu popo um ang hi a nih. Chu hming sungah thilthawtheina popo chu brethiem le ka hringnun ah hman thiem thei dinga ka ngen che. Amen.

RUOLTHRA NILO

“Ruol thra sukhliemna hai chu ring a um a, hmelma fawpnahai ruok chu ringhla a um” (v. 6)

Tiem ding le ngaituo zawm dingin: Thuvarhai 27:1-9

Ruolthra siem dinga ei lamhraw trul hai chu la hei enzawm pei ei tih. A pathumna ah ding chun - ruol siem le ruol neihna a hin i lungril chu na dingin in ring rawh. Hi khawvel a hin chu natna thranglo inlâichinna aum nawh a nih - chuleichun i ruolhai leh ininawlna ah famkimna beisei naw rawh. I hringnun ah chun him zing i nuom a nih chun, ruolthra siem tum dal rawh. Ruolsiemna ah chun mani himna hmun maksana hriet ngailo ramtrawl ah invakdawk a trul chang a um a nih. A chang chun i thu hman hai leh i thil hriltum hai chu hrietthrel lei le anninaw tieng a laka aum chang um a tih. Anachu, chuong hun a hai chun, chu hmun chu maksan el lovin, chu taka chun um tlat rawh. Hihi a nih ruolthratna umzie tak chu - nau nêk khawma inhnaiha chu. Nang in hmanai anga, i ruol i hmanaina chu.

Palina ah - In inruolthratna ah, thil indiklo a um i ring chun i ruolpa/nu chu hmanah ah in don ngam ding a nih. Nang leh nang khawm hihi indon

la: Thudik tranna leiin in inruolthratna chu chan ngam ka ti? Chuong anni naw chun, inruolthratna taktak i neinawh a nih. Chu inruolthratna chu Pathienah ni lovin, i tading chauva hlawkna thil ngaituo leia inruolpui anih. Ruolthra taktak i ni naw a ni chu. Thil indiklo i hmu chun, hmanah ah indon in, hmanaitak, zaidamtak le khautak siin thil umzie hai indon hlawk ding a nih. Chuchu annawm, ruolthra hai trangkaina tak chu - eini le eini eien hmutheina hai chu min hmutirtu ni dingin.

A pangana ah - I ruolpa/nu chu ruol dang neih phal pêk ve rawh. Ama chu midang leh inruolthrat phal naw leiin, a thuoklak intak tihel khawpa umin siem naw rawh. Hienganga lungril put hi, inruolthratna tamtak suk remtu ah an inchang hlawk a nih. I ruol chu midang le khawm inlâichinna dang neih thei dingin zalenna pe rawh, ruol thar siemna kawng le mithar hmuna kawngahai khawm. Inruolthratna chu nangan i thunun tum chun i suksiet a nih.

TRONGTRAINA

Aw Pa, ka ruolhai le kan inlâichinna ah hin mi thuok lak intak ti tirtu nilo dingin mi sansuok rawh. Thil indik tranna ding a ni chun, ka ruolhai khawm chan ngam dingin nangma ah inlâichinna himtak neih thei dingin mi thrangpui rawh. Isu Krista hmingin ka hni che. Amen.

RUOLTHRATNA KAWNGHAI CHU

“Ruolthra tamtak hai chu a hming ela ruolthra an na, amiruokchu ruolthra unau nêka hnai lema koptlat chu a um a nih.” (v. 24)

Tiem ding le ngaituo zawm dingin: Thuvarhai 18:1-24

Mi tuel khawm nisien - nuhmei pasal la neilo hai khawm ni raw hai seh, ruolthra bik deuhai chu ei mamaw seng a nih. Mi tukhawm ruol neilo chu ka lunginsiet ngawi ngawi a nih. Anleh, ruolneih hi a poimaw sie chun, iengtinam ruol siem thei ei ta? A lam hmasatak chu - ruolthra nina hi a nih. Vawisun a ei chang hi *Authorised Version* a chun: “Ruolthra nei hlak mi chu ama le ama chu nêl um takin an lang ding a nih” ti ziek a nih. Anachu, nangin ruol nei i nuom lei ringawt lei chun nel um deuva i um a nih chun chuchu tum indik naw a nih. Hihi thil tum indiknaw a nih nasan chu, ruol ni nekin, ruol nei tum lei lema i thil thaw a nih. Mani chau inngaituona chun khawlai khawm intlungtir naw top a ti che.

Ruolthra nina hi, mani inngaituona khêlah fesuk a, mani inngaihluot nêk hman khawma midanghai ngaihluot theina lungril neih chu a nih. A tak tak a chu, ruol nina hi lungril putdan lem a nih. Lekha inlar êmêm, “*How to Win Friends and Influence People*” ti, Dale Carnegie in a ziek hi khawvel

tieng tak thlira ziek khawm nisienla, a sungah hin thuthra tamtak a um a nih. Hiengang thu dam hi ziek anih: “Thla hni sung chauvin ruol tamtak, kum hni sung khawma i siem theilo ding chu, midanghai ngainatna i neih a, midang hai chun nang hung ngainahai sien ti lem lova i um chun, chuchu neih thei i tih.” Mitamtak hai hin ruol an neinaw nasan chu iengdang khawm a ni le, anni chu nel an umnaw tlat lei a nih. Ruol nei ding chun- ruol ni rawh.

A pahnihna a chun - ruolthra siem ding chun hun pe rawh. Ruolthratna ah hin kawtkhar chu thawlui nan hawng tum naw rawh. Krista in Johan Thupuonsuo ah a zieklang angin, kawtkhar tuolah chun ngir zingin um rawh - kawtkhar chu kik zingin. Kawtkhar chu a sungtiengah inthawka hong a nih chauvin i lut ding a nih. Mithrenkhat hai leh in inlâichinna chu inruolthratna inhnaitaka ah anchang dal thei. Chu chun i lungril sukhnuol naw raw seh. I lungril chu inhawng le nêl um taka i um chun, Pathien chun thruoiin, ruolthratna inthuktak siempuitling theina ding hmun tieng chu kawkmung a ti che.

TRONGTRAINA

Pa, kawtkhar lut hmaa kik hlak ruolthrat nidingin mi thrangpui rawh, fehman hnunga suksetu ni lem lovin. Chun, ka ruolhai chau na chu pawti puitu el nilovin, an hratna suklangu ni thei dingin mi thrangpui rawh. Isu Krista hmingin ka ngen che. Amen.

LEI THUNUN THRA

“A hmur vengthratu ruok chun vartakin a thaw a nih.” (v. 19)

Tiem ding le ngaituo zawm dingin: Thuvarhai 10:18-32

Vawisun ei hmaa thuhai hi Pathien chun Thuvarhai bu ah a thangtir hi thil lawmum a nih. Trong chu a poimaw lai zingin, trongrawn taluo khawm hi trong thraklo a thranaw ang thovin a thranaw a nih. Thuvarhai chun ei thuhmanghai chu a hun tawk ang peia trong thiem dingin ami hril a nih.

Vawikhat chu, Thomas Edison, (*light bulb*, *gramophone* siemsuoktu) chun party pakhat an neina a chun, mipui pungkhawmna a thruoitutak pa chun ngirin, Thomas Edison chun thil tamtak a siemsuokna lei le, a bik takin *machine* trongthei a siemsuok lei chun inpakna thu chu an hlan mol mol a. Edison chu hung ngir suokin, “Khang inpakna thuhai popo lei khan lawmthu ka hril cheu, anachu thil pakhat sukdik ding ka nei a nih. Pathien kha a nih khawl trongthei siemdawktu pa chu. Kei chun khawl hmur sukchip thei chi cho lem a nih ka siemsuok chu” tiin fiemthu in a hril a nih.

Doctor pakhat chun, vawikhat, damnaw tadinga notebook a damdawi a zieksung chu nupui pakhat hung pan tunu chu a lei thlak dingin a tih a. A lekhaiek ding a zieko chun, nupui nu chun, “Anleh, ka lei thlak dawkdingin i mi tih a, anachu vawikhat khawm ka lei i en si nawh a” a hei thi

chun, doktor pa chun, “Ka en a trl naw a a nih, damdawi hming ka zieklai, i trong ka nuom naw leia khang ang khan kan thawtir che a nih” tiin a dawnlet a.

Hi thil nuizat thlak deu lai hin, hihi ei hmailo nuom a um a nih - thu hi a poimaw a chu, nisienkhawm uor taluo chang a um thei a nih. Thuziek thiem in hieng anga a zieklai hi a mawi ka ti kher anno:

I bau chun thil i hril suolnawna ding chun,
Thil panga i fimkhurna ding a um:
Tu thu am i hril, tu kawlam i hril,
Chun iengti, iengtik le khawlam i hril chu.

Mi var chun lei a thunun a nih. Mi tamtakin hihi eiin chuk a ngai a nih. Ei lei ei pheikhok bun hlak lei ang elin, a se intak hlak a nih. Nang khawma lei thunun i trl a nih chun, Pathien kuomah thrangpuina hni rawh. Lei thununlo chu hmangainabo lei a ni si a.

TRONGTRAINA

Pa, hun tamtak haia chun, ka lei hi a nih thunun intak ka titak hlak chu. Nisienlakhawm, hitaka khawm hin i thrangpuina chu tiem ka nih. Ka lei chu nang in thunun dingin, a keina thahrui hai chu kan hlan che. Isu Krista hmingin ka ngen che. Amen.

EI THIL HRIL EI IN CHANG HLAK

“Tukhom a lei le a bau vêngthratu chun, buoinahai inthokin a nun chu a vengthra a nih.” (v. 23)

Tiem ding le ngaituo zawm dingin: Thuvarhai 21:16-23

Ienglei inam lei hi a poimaw tak a? Asanchu, thil hril a zirin lungrila ngaituona a siem a nih. Eini ah - thu hril lei chun thu chu taksa ah an chang angin. Ei thu hril hai taksa petu chu lei a nih. Isu khan: “I thu in thiem inchangtirin um i ta, i thu vêngin thiemnaw inchangtirin um i tih” (Matthai 12:37) ah a ti ang khan. Mi chu a thuhiril hai chu an chang pei ka hmuh in, hi chang hi danglam takin ka en tah a nih. Thukhêl i hril chun, khêl i nih el. Ka hril tah kha, indikna thupui eiin chuklai khan, thukhêl hril leia hremna inthuktak chu thukhêl hriltupa ni kha a nih. Kha mipa khan ama le ama khawm inringzolovin, chu inringzolo pa, ama ngei nisi ku kha, a hring pui a trul tah a ni kha.

Tuhin tuta ka thu hril hi a letling tieng hang en ta. Thu thra ei hril suok chun, thil thra ei suklang a, thu thra lawmum, thlarau thil thu thra tak tak

hai chu eini ah a lut inthuk deu deu hlak a nih. Thu thra chieng taka ei hril chun eini ah chiengtakin lungrilah namnghet a ni hlak anih. *Physicist* pakhat chun a nuhmei kuomah *physics* tieng thil maktaktak le inthuktak takhai chu a hril hlak thu a hril a. A nuhmei ruok chu *physics* tieng iengkawm hre lo a nih. A hril pei dan a chun, “Ka thil thawhai popo chu kim takin ka nuhmei kuomah ka hril hlak a, chun ama chun iengkawm a hrietthiem nawh a chu, anachu, ka hril zo pha, keiin ka hriet thiem hlak” tiin.

Hihi andik a nih - chun kei ngei khawm ka ring a nih - ei thu hrilhai ang peiin ei hung inchang hlak, chuleichun annawm, ei thuhiril dinghai hi thudik le indikna ah inhuoltlat thuhai, ngilneina thuhai ei hrilna a hin ei fimkhur êmêm a trlna chu. Hihi hre zing rawh - i thu sak suok phot chu tak ah anchang hlak-nangmaah.

TRONGTRAINA

Aw Pa, hi thu hi a va ropui ngei - ka thu hrilhai chu keima ngeiah a taka an inchang hi. Ka sungiril taka mi suk fai la, chuongchun thu le thlarau a ngei khawm ka thienghlim theina dingin. Chuongchun nun thienghlim mi ni thei ka tih. Lunginsietakin, ka Pa dittak, chuchu mi thawpêk rawh. Isu Krista hmingin ka ngen che. Amen.

VUN TUOM RUOLTHRA

“Thîr chu thîr bokin a tat ngei a, chuongang bok chun mi pakhatin mi dang hmel chu a sukngai” (v.17)

Tiem ding le ngaituo zawm dingin: Thuvarhai 27:17-27.

A chang chun Kristien thren threnin hieng ang damin an hril ka hriet hlak a nih, “Ienglei inam ruol ka ngai a? Pathien chu ka ruol anih annawm - chuchu a hun tawk nawh a?” Chuong anga inlâichinna ngaina nei hai chu mihriem le mihriem kara inlâichinna thiltum an hmu threl der a nih. Anni ngei annawm, Pathien chu ei ruol dingin ei mamaw ngei - ei ruol hnaihtak le ei ngainatak dingin - anachu, naupang pasalte in vawikhat a hril “Vun a tuom ruol neih khawm a ngai tho annawm” a ti ang deu hlekin.

Tum i nih a ti chu midang leh inzawmna i neih hma chun nang le nang inhre thei nawng i tih. Paul Tillich, theologian inlar êmêm chun hi thu hi a hril a nih: “Nang nilo, midang lakah sie a i um hma khat chun, tûm i nih a ti chu hre thei nawng i tih.” En ta la, mi tukhawmin tûm i nih a chu an hril naw che chun, anno khawma, i ngaidan hai chu an sel hmakhat, an cho hmakhat, i harsatna hai chu hril dinga an phut

hmakhat che chun, i nina indiktak chu la hmusuok lo a la nih. Midang, i ruolhai ngei chun, chuchu an thaw thei a nih, anachu nang hrechientu che hai chun an thaw a thratak a nih.

Kei chu ruol hrilfiena lai popo ah ka dittak chu hihi a nih: “nangah chanchin hrietding popo hre fai vawng a, chu taka la hmangai thei tho che” tih hi. Kei khawm ka hringnu hei thlirlet chun, ka ruolhai chu an lo va hlutzie ka hmusuok a nih. Anni karah hima kan hriet leiin, kei le kei kan phorlang ngam a, chu taka inthawk chun kei le kei inhrietna inthuktak chu ka neih thei a nih. Mi hmel hriet el chau hai kuomah ei inhrietna el nih lovin.

Aw, Pathien chu ei ruol dingin ei mamaw a chu, mihriem ruol khawm ei mamaw tho a nih. Hihi mi threnkhat ta ding chun pom a harsa el thei, anachu ei ruol hai leh a khangzongah eiin zawmthrat po leh, ei chungah vanah ei Ruol leh tungtiengah eiin zawm thralem thei na chu.

TRONGTRAINA

Pa, ka ruolthratak chu keima a ka thratna tak mi phor dawpêk thei tu chu a nih ti hi ka hmu a. Kei khawm mipakhat tadinga ruolthrattak ni thei dingin mi thrangpui la - chu mipa thratna tak chu phordawk a ni theina dingin. Isu Krista hmingin ka hni che. Amen.

SYNERGISM (SINERGIZIM)

“Ruolthra chu ienglai khomin hmangai a, lungzîng nia dingin unau chu a pieng a nih.” (v.17)

Tiem ding le ngaituo zawm dingin: Thuvarhai 17:1-17.

Zanita ei hril la hei hrilsei met chu, ruolthratna a chun a hmaa la um ngailo, thilthar a hung suok thu ei hril a nih kha. Hi thilthar hrilfiena thumal chu “synergism” a nih. Mawltaka hril chun, thil pahni inkawp el nekin, chu pahni pumpui chu a ropui lem.

Synergy hi hi khawvelah hin hlo le par, tlang le phai, van le hnuoi hai inkara hin hmu thei vawng a nih. Ram hnim pahni inhnai taka i siekawp chun, a zungchai chu inkawptuoin, hnuoi thratna an siemthra zuol lei chun, an pahni hni chun an inthrang thra lem hlak a nih. An khatkhata an inthrang nêk dei khawmin an inthrangthra lem hlak a nih. Thing phêk pahni inkawp chun, an khata thil an dawl zo nêk khawmin, thing phêk pahni inkawp khan thil rik an dawl zo nasa lem a nih. Pakhat le pakhat chun pathum a siem aninaw khawma, pathum nek khawmin a tam lem a nih. Stephen Covey chun *synergy* hi “thil dang dang haiin anni le anni kara inlâichinna an neih khawm hi thil pakhat el chau a nih. Thil pakhat el chau a nih a, anachu

a sukdanglam nasataktu, a sukhrattutak, a suk thuruolpuitutak, le a phur umtir taktu thil chu hi *synergy* hi a nih” tiin a lo hril a nih.

Hihi lei hin annawm, ruolthratna khawm hi indiktaka hrietthiem chun, a tri um hiel angin an lang thei a nih, asanchu, inruolthratna kara khan hmatieng iem a hung tlung ding annawleh khaw tiengam a fe pei ding i hriet lem. Kristienhai chu, Pathien thilthawtheina le a thu hnuoia an ruolthratna chu an sie ani ruok chun, iengkhawm trit ding an neih nawh - anni ah an neih - anno khawma - anni ah an nei ding chu sungtieng ah himna tlat, thil iengkhawm hung tlung sien iengkim chu lo tuok thei dingin an umna ding chu.

Inruolthratna hi a chang chu triumin, a phurthlak annaw khawma a chang chu sawl a um êmêm hlak a nih. Sienlakhawm, kawng thar, lam thar, hmu ding thilthar, ramthar le khawvel thar hai a min hmudok tir thei a nih. Ruol thranglova hringnun ei hmanganni chun, ei nun chu nun rethei a nih.

TRONGTRAINA

Pa, mani khata um nilovin, inlâichinna neih dinga siem ka nih ti ka hmu a nih. Hi *synergy* fedan hi min hrietthiem tir la chun i lalram suklenna dinga hmang thiem thei dingin mi thrangpui rawh. Hih Isu Krista hming, hlu le tekhn ruollo hmingin ka hni che. Amen.

INNGEINAWNA SAN TAM TAK CHU

“Thu lawmumhai chu khuoithlâr ang a na, lungril ta dingin a thlum a, ruhail ta dingin hrisêlna a nih.” (v.24)

Tiem ding le ngaituo zawm dingin: Thuvarhai 16:21-33

Ithu hmang ki a chun fimkhur rawh. Chinese thuvar chun, “Rawl innêm deu mi i nih chun, hmol lien deu chel ngai nawng i tih.” Mihriem le mihriem kara khawm hin, ei inhnamna annawleh eiin theidana san tamtak hi ei thu hmang hai lei lem ni lovin, ei thu hmanghai ki lei lem a nihin ka ring. Ei thuhrihai chun ei lungril a phorlang a; ei rawl ki ruok chun, ei lungril hlim le nguizie a suklang a nih. “Ka hmangai che” ti chu awlsam ei tih, nisienlakhawm a umzie letling dei inkawk tir khawma “ka hmangai che” hi ti thei nih.

Thuvarhai hin ei thu hmang le trongdan ah a ki tieng ngaituo dingin a mi ti kher nawh a chu, thu inno le ngilnei le zaidam le innêm hai chu hmang dingin a mi ti a nih. Anni ngei annawm, a chang chun thu ki indik tak ni siin, rawlah lungrila ngainatna annawleh ngilneina thrangthaklo khawma trongsuok thei a nih.

Chuleitak chun annawm, Bible a hin ei nunchang inthlakteng el khêlah, einina sungril taka danglam dingin ami phût ngawingawi nasan hlak hi. Danglamna chu sungril anthawkin puotieng tieng a niding a nih, aninaw chun, danglamna taktak ni ngai nawng a tih. Vawikhat nawk chu damnawna hrik kê derlo Thlarau Thienghlim âtna chemte chu hei chel nawk rawh - Pathienthu chu - chun a trl anni chun, i lei khawm in ât thlaktir el rawh. Anni ngei ie, inthuk takin inlût tir el rawh - “I ngaituona le lungril a i thuruot hai popo chenin” (Hebrai 4:12).

Ni riet sung ei thupui, thu hmang dan ei ngaituona a hin iem i hmu a? Hihi annawh a: mivarhai chu an thu hmangin midang a them theizie hre chienghai chu an nih, a thra le thranaw tieng a khawm, chun Paulan Ephesi kohranhai kuomah hmang ding thu a hrilhai anga thu hmang hlak hai chu. Hieng thu hai chu “helpful for building others up.” (Ephesi 4:29).

TRONGTRAINA

Aw Lalpa, hi thu hi ka hni nawk che a nih, ka lei hi kei a trul pha kei thei ding le trongdawk a trul pha trong dawk thei dingin mi thrangpui rawh. Ka lei hin thûrna le thlumna a neih thei ti hi chieng takin ka hrieta, anachu a pahnihin a kawpin a nei thei nawh ti chu ka hriet. Thu indikhai hmangna kawngah varna chu mi pe dingin ka ngen che. Isu Krista hmingin. Amen.

TAKSA PAHNI A THLARAU PAKHAT

“Lungril inthiengna ngaiatu chun a hmurahi chun lunginsietna a nei a, lal chu ama ruolpa ning a tih.” (v. 11)

Tiem ding le ngaituo zawm dingin: Thuvarhai 22:10-16

A dawt nawka warna lungphun ei ngaituo ding chu inruolthratna hi a nih. Ruol siem thiemhai chu mivar an nih. Thuvarhai bu sungah hin hi inlachinna kaupeng popo a hril lang a - nu le pahai hmangaina le inzana, mani nuhmei annawleh mani pasal hmangaina le a dang danghai - anachu a bîk takin, inruolthratna hi a hril uor êmêm a nih. Ienglei inam inruolthratna hi Thuvarhai ah hin uor êmêm a hrilna san hi ning a ta? Iengtak him ana ruolthratna hi? Iengtinam hi inruolthratna hi siem thei ei ta? Hieng zawna hai hi a nih, tuta inthawk hun iemani chen sung ei ngaituo le hrietthiem tum ding chu.

A hmasataka dingin - iengtak him ana ruolthratna hi? Kum iemani liemtah khan Kristien lekhabu pakhat chun ruolthratna hrilfie thiemtak kuomah lawmman pe dingin thu ansuo a. A sangtela hrilfiena a hung lut laia lawmman pakhatna lattu chun

hiengang hin a ziek anih: “Ruolthra chu khawvel popovin an maksan hnung chea hung lut chu a nih.” Pakhat nawk chun: “Ruolthratna hi thlarau pahni thui khawmna leia hratlem le thralem an hung nina chu” tiin. Ruolthra hrilfiena pakhat, tienlaia filosawfer pakhat chun: “taksa pahni a thlarau pakhat umna chu” tiin a hril.

“Ruolthra” ti thumal hi nuhmei le pasal inpawl na thrang lova inlâichinna, pasal le pasal annawleh nuhmei le nuhmei hai kara inlâichinna hrilna ding deuva hmang hlak a nilai zingin, pasal el nuhmei inkarahai khawm, hi inlâichinna hi hmang thei a nih. Hril ngai lovin, ka ngaidan a chu, inngaizawngna tieng le nuhmei pasal inneina kara hai hin chu, hi ruolthratna nunchang chu an kaw l a, an suklang ding nihin ka ngai bok a, anachu, poitak elin, nupa innei kawphai khawm inruolthra lovin an um hlak thu hi a nih. I damsunga i kawppui ding chu i ruolthratna niawm tak a nih.

TRONGTRAINA

Pa, ruol siemdan hi min chuktir rawh. A hmasataka dingin, ruol neih nekin, ruol ni a poimaw lem thu hi hmuthiem thei dingin mi thrangpui rawh. Hitaka hin, aninawtienga enlo dingin mi veng rawh. Isu Krista hmingin ka hni che. Amen.

RUOLTHRATNA INKAWPNA CHU

“Pakhat nêk chun pahni chu a thralem. chun hrui thlep thum chu olronga suktan a ni ngai nawh” (vv. 10, 12)

Tiem ding le ngaituo zawm dingin: Thuhrlitu 4:1-12

Thuvarhai anthawka Thuhrlitu (Bible a warna lekhabu siekhawm hai laia lekhabu pakhat) hai tieng i lungril pe dinga ka ti nasan che chu vawisuna ei chang thlang hi Bible a chang dang popo nêkin ruolthra poimawzie hi a hril fie êmêm lei a nih. Hi changlaia hin hieng ang hin a hril a nih: “Ruolthra neih hi a thra a nih, I tluk pha keitho a che, annaw khawma, dei i tih pha, i ruolthra chun suklam thei a che?”

Ruolthratna hrilfiena chang popo laia hin, mi pahni nina hi a hril uor êmêm a nih – “pahni chu pakhat nekin a thra lem,” “pahni an zal chun” - anachu a chang tawp tieng chun a ziektupa chun thil mak danglamtakin a ziek a nih: “hrui thlep thum chu olronga suktan a ni ngai nawh” Bible hrilfietu tamtak hai chun hi chang hi chang hril uorna ang mei meiin an hril

el hlak a. NIV Study Bible khawma, entima dingin, hiengang hi a hril a nih, “phurtaka tawpna.” Anachu, chuong mei mei nêk chun anthuk a nih; hi lai thu hin thudik thilthawtheitakna a nei tlat a nih.

Hilaia thil hriltumtak chu hihi a nih: midang leh inlâichinna inhnaik i nei chun, chu midang chun in inruolthratna ah a i pêk le nang khawma ama i pêk khêla chun, thil dang, pathumna dang - ininlaichinna leia hratna le thilthawtheina, lo umkawp lo nitah unla inneih theilo ding thil chu. A dang tienga hril chun, ruolthratna inzawmna a chun inin ruolthratna ah thilthawtheina in neih a nih. Nangma hratna le i ruolpa/ nu hratna inkawpa hrat nawk zuolna thar in neina chu.

TRONGTRAINA

Pa, tuhin ruolthratna lungril le a umzie tak chu ka hmu ie. Ruolthratna inthawkin hratna le thilthawtheina thil pahni neka hratlem hung suokna chu. Min chuktir rawn pei rawh, aw Lalpa. Isu Krista hmingin ka hni che. Amen.