

Khuolbûk vêngtu ang khan eini khawm Isu hi hre lovin vawi iengzât tak am ei lo hnâwl ta ding chu. Isu hi mi neinung tak nêkin mi rethei tak hmêl putin a'n lang lem hlak sia, ei hriet suol rawp hlak. Mi harsahaiin kut an mi daw chângin kut ruokin ei inkîrtira, lâwm nikhuoah mi rettheihai hnâwlin mi lien mi lal ei fiel lem a. A fa phâk lohai nêkin fâk sêng lo neihai chu ei ditsakin a fa dingin ei fiela, Isu ei hnâwl a nih ti rêng hre lovin inti thaw ̣ha em emin farisaihai angin lem ei changa. Thil ̣ha ei thaw râwn po leh ei chapopui a. Piengthar nêkin thil ̣ha thawa Vânrâm kai ei insuk hmu a. Thil ̣ha ei thaw tlâwm po le hlak ei inringhlel nâwk a. Mi en um lo tak chu ei nih.

Bethlem tlâng pana Isu hmu tum ni sîin va zawng ̣hel pal ei tih tî hi inlâu a um em em. Mi lien le mi lalhai ina dâm, khuolbûk ropui tak tak umna hmunahai dâm va zawng pal ei t'a, hmu ti nei ngai naw mei nih. Sienkhawm chu lampui chu ei hraw mêk zing chu a ni ta si a. Ei hmu ̣hel ma ma ding chu a nih. Isu chu a'n suklienin a'n sukropui ve naw a; chu leiin Vân In ropui tak le hausakna po po chu mâksanin ran in tlâwm tak chu a hung bêl ta hrim a nih, nang le kei damna dingin.

Lalpa'n a thu ei suklanghai chu thar takin mal mi sâwmpêk raw se.



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HREPUITU

HMAR CHRISTIAN FELLOWSHIP DELHI
(Regd No:S/ND/599/2015)

Editorial

BETHLEHEM TIENG PAN EI TÎU

TLÂWMNA NUN

TU AM I HMÊLMA?

JOSEF A PA'N AN THUOMNA ZAKAWFUOL ̣IEL

SETAN LAKA FIMKHUR RAWH

KA LUNGRIL THEM

ONE DAY JESUS WILL CALL MY NAME

KHAWVEL PAWISA'N A'NCHAWK THEI NAWH !

Hrepuitu

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Editorial:-

Nitin *newspaper* ei tiem a, thu tha tak tak nekin thu thalo tamtak tiem ding a um hlak a, nisienlakhawm AD 60 thlasik lai khan chanchin tha lawmum êmêm Luka zieh ah tiem ding a um tlat a nih. Chu *Good News*, chatuon dai ding chu vantirko hai in a hung intlun a nih. Ei ni hnam khawm hi *Good News* dawngtu ei ni hi ei vangnei êmêm a nih.

GOOD NEWS

“Chunghnung takah Pathien ropuitakin um raw se, Hnuoi chung a lawm êmêm mihriemhai kuomah inremna thu inlêng raw se,” Luka 2:14.

Khawvel Sandamtu, Van Lal Nau chu Hmangaina leia bawng in tlawmtak elah nang le kei ta dinga hi khawvel ah hung insiengna champha, Christmas chu hmang dingin lungril ei siem tah ring a um a. Lungril ah ngaituo awm reng a nih. Pathienin a mi hmangaina leia a lam a mi hung hraw pek hi ngaituo chet chet a tul reng a nih. Christmas hin iem ana ka nei ding annawleh iem ana ka prokram hmang dan ding tieng ni lem lovin, tukum Christmas chu hi *Good news of Peace*/Remna thu intluntu ni tum seng dingin eiin ditsak a nih.

Chuleiin, ei damsung hi inremna chanchin tha ropuitak Palai ni thei dingin Pathienin mi malsawm seng raw seh.

Chunghnung takah Pathien ropuitakin um raw seh, Hnuoi chung a lawm êmêm mihriemhai kuomah inremna thu inlêng raw se. Amen.

Thlarau thilpek ruokchu thlaraua bawk eiin chawh hlak, thlaraua inchawh titak hi chu hrildan chidang dang um thei a'ta, amiruokchu kei a tienga kan chawkdan/ hmudan ruok hi chu TUORNA/CHÂNNA hai a'n thawk a ni lem !

Lal Isu thuoihruoihai khawm khan harsatna tamtak an tuok hlak ti chu ei Bible ah ei hmu a, amiruokchu Pathien Thlarau thilthawtheina chu an ni kuoma pekin a um a nih.

Nang le kei Lalpa ringtu khawm hin Lalpa hnung ei zuina a hin harsatna tamtak tuok hlak inla khawm, Lalpa Pathien thilthaw theina chi dang dang hai hi pekin ei um a chu chu ei hmang tangkai ding a nih.

Lal Isu'n hienghin a hril.

Marka 16:

15. Chun an kuomah, “Khawvêl popovah fe unla, thilsiem tinrêng kuoma chun Chanchin tha hi hril ro.

16. Tukhawm a ringa, baptisma chang chu sandamin um a tih; nisienlakhawm tukhawm a ring naw chu thiemnaw changin um a tih.

17. Chun hieng inchiknahai hin a ringtuhai chu zui pei a tih: Ka hmingin khawhrihai hnawtdawk an ta; tawng tharhaiin tawng an ta;

18. Rûlhai kut chungah dawm an ta; thina tûr iengang khawm dawn hai sien la iengkhawm ti naw ni hai; damnawhai chungah an kut inngat an ta, dam pei an tih,” a ta.

Amen. Amen.

Lalpa ISU hmingin khawhrihai chung a thuneina pekin ei um tah. Haleluiah !!!

LAL ISU HMINGIN MAL KA SAWM CHE !

KHAWVEL PAWISA'N A'NCHAWK THEI NAWH !

Jami Darngawn
Nov 12, 2018.

Pathien Thlarau Thienghlim thilthawtheina hi khawvel pawisa inchawk thei an nawh a, amiruokchu Pathien nau indik takhai ta ding chun hmuthei le dawng thei zing a nih.

Simon khawmin Lalpa Thlarau Thienghlim thilthawtheina a hmu khan pawisa'n inchawk a tum rawk a, Peter ruokchun khawvel pawisa inchawkthei an nawziet a hril a nih.

Thilthawhai 8:

18. Chun tirkohai kut inngat leia Thlarau Thienghlim pêk a nih ti Simonin a hmu chun, an kuomah tangka pêk a tum a,

19. “Hi thilthawtheina hi mi pe ve ro, tu chung a khawm kut kân ngatna taphawtin Thlarau Thienghlim an hmu vena dingin,” tîn.

20. Nisienlakhawm Peterin a kuomah, “Pathien thilpêk tangka suma inchawk i tum leiin I tangka hi nanga ruolin bohmag a tih!”

Awleh, khawvel thilhai hi ei ditzawng a um chun a man to deuhlak sienkhawm eiin chawh hlak a, chuongang bawh chun Pathien Thlarau thilpek chi dang danghai khawm hi ei dit/mamaw a ni chun nei ei tum hlak ding a nih.

Kei khawm hma khan chu Pathien Thlarau thilpek chi dang danghai hi ka dit hlak a, Lalpa kuoma ka hni hlak a, Lalpa'n a mi pek niin kan hrieta amiruokchu, keima nuomdan/ditdan nilem lovin Lalpa'n A ditdanin A mi pek lem a nih.

Khawvel thilhai chu khawvel pawisa vekin eiin chawh hlak a, Pathien

BETHLEHEM TIENG PAN EI TÛU

JL Pulamte

Mari le Josefa kha Isu pieng ding khan an khuo Nazareth a'nthawkin Bethlehem khuo hla tak an pan vang vang a nih. An hril dân chun Nazareth le Bethlehem inkâr hi mêl 93 a ni a, chu chu kilometer 149 hiea hla a nih. Tûrnpui sensa hnuoiah chu hmun hlak tak Bethlehem khuo an tia chun Mari chu inrai 7eum pumin sabengtung chung a chuongin Josef chun a kei ta ngat ngat el a nih.

Chuonga an fena ding hmun an hei tlung ti khawm chun an tlungna ding tak khuolbûk pakhat khawm a ruok a lo um ta dêr da'la. Tlung in an invaia, lung hnuor ém èmin bâwng in tlâwm tak el chu an bêl ta chawt ringawt el ta a nih. Lungsiet an um em em. Ei Lalpa piengna ding chun phal a um nawin a va lainatthlâk ngei de maw!

Hla siemtu'n a lunginsiet luotin “**Khuolbûk vêngtu i'n ro naw maw, Tlantu muol liem ding chu? Ama leia khawvêl dam theina kha**” tiin khuolbûk vêngtu chu thla si em emin a la hei hril mawl mawl a ni kha.

“**Khuolbûk vêngtu suilung mâwlin, Vânlal rêngpui ka lung damna, puon ang a hnâwl ta ie**” tiin Isu chu khuolbûk vêngtuin a hriet naw leia a lo hnâwl thu paw ti em emin 7ap râwlin a'n zâwl khum ta hiel a nih. 7appui naw ruol ding hi an' naw hrim a nih.

Einihai chu a pasie tak khawm ran in em ema pieng chu ei um ring a nawh. Chun naute thar nei ding chu hlim em emin ei tûng hlak. Isu ruok kha chu a nu le pa chu 7i le lungril rimsi em ema um an ni kha. Lal Herod-in that tumin nasa takin a zawnga. Naute suolna nei lo tamtak elin an thi pha 7eua. Lusûn 7ap ri'n khawvêl nasa takin a nghawr a nih. A râpthlâk em em.

Chuonga Lal ropui tak hung pieng ding chu tukhawma ran in tlâwm taka hung pieng ding a ring an um naw a. Sienkhawm a piengna in inhnuoi/ tlâwm tak chu a him pha ta lem hlau a nih.

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TLÂWMNA NUN

JL Pulamte

Mihriemin Krista nun ei tâwmpui po pohai laia harsa taka inlang chu **Tlâwmna nun** nei hi ni mei a tih. Krista leia tuor khawm iemani chena chu ei inhuom fur. Chuong ang tho chun châna khawm, rimsikna khawm, muolphona hai khawm iemani chen a chu ei ngam tho ie. Amiruokchu a tlâwm lem nî ruok hi chu harsa ei ti seng. Mi dawizep thuomhnawah ei bel a. A hrât lem, a thiem lem, a mawi lem le a chungnhung lem nî ruok hi chu ei tum seng.

A tlâwm lem nî hi a thiem naw lem le a hrât naw lem ei nih tîna an naw a, a tuoldawi lem le a zâmsie lema thrang ei nih tîna khawm a ni dêr nawh. Puitling nun a nih. Mi nazawngin an nei thei lo, mi huoisen indik takhai mizie a ni lem.

Tharum hmanga mî va hnê thei an nawh. Tharumin mî lungril ei hne thei nawh. **Hne** tî umzie chu phuba um ta lo dinga intlâwm tîna a nih. Mî lungril ei va hne chun phuba a um ta ngai nawa, chatuonin ei intlâwm sawng tah tîna a nih. Tharuma intlâwmna ruok chu **Hnena** an nawh. Phuba a la hringsuok nâwk ngei hlak. A hrât lempa khawm a la tlâwm nâwk theia, chuonga fe peiin phuba lâkna chun tâwp-intai rêng a nei thei ta ngai nawh.

Nuhmei le pasal innei chungchâng thua khawm nisien; nuhmeihai kha pasalin an lungril an hne zet naw chun tharum hmanga nuhmeia va nei lui thei an nawh. Mani nauhai an lungril inhmin/hne mang si loa sum an hau tî lei ringawta pasal va'n nei luitir khan nupa kâra inremna le inhmangaina a um tak tak thei naw a, sângkuo inhnarum an suok ngai bawk nawh.

Ei thu zaiah hei lût nâwk inla; tlâwmna nun hi mi huoisen thuomhnaw a ni a, nasa takin thil a thaw thei bawk a nih.

Isu Krista Vên Lal nâu meu khawm kha khawvêl a hne theina ding khan a thiem naw lem le a tlâwm lem nî a thlanga, mihriemhai lakah a tlâwm let dêr hrim a ni kha. Kraws lêra khan thlaphâng le thlasie takin a pa a ko khêk ruoi ruoi el a ni kha tie. Pathien nâu meu khawvêl mihriemhai laka a hei tlâwm el kha chu mihriem ngaia chu inhnena tâwpkhâwk niin a

ei nuom le lungrila ei riruong tamtak thawzo hman lo in ei thisan ve ngei khawm ring a um a nih.

Kum 1987- 1989 a Asian Centre for Theological Studies & Mission Seoul, S. Korea a kan kai pui Rev. Charles Mchome kan inchuknaa mi t̃hangpuitu t̃angkaitak el chun chungtieng kona dawnin ami lo inlawisan ta a. Kan kai pui baw Miss. Ruth Nkombalume, Zambia mi, a zo hnunga Japan rama missionary sinthaw chu cancer leiin a thi deu thut a. Thil man a to baw leiin a ruong hawn theilovin a vâm (ashes) cho an ram tieng an thaw n kîr a.

Kan inchukpui kan pawlpa, Cin Do Kham, a hnungin USA tieng alan chûk peia, Rev. Dr. Cin Do Kham tia hriet, Zomi hai kohran t̃huoit lawrlak chu rawngbawla an zin lai zing a tlungna hotel roomah lungphu chawlin a thi a. Zomi inkhawmpui lien tak Manipura um ding a *seminar paper* hai khawm alo thaw fel vawng ta hnungin hienghin a thisan a nih.

Thina hin laklaw le hun le hunnaw a hril naw hrim hrim a nih.

1988 baw vel lai kan kaina a chun Korean le Overseas student hai kartin Nilaini zatin biekin sip hmurin kan inkhawm kawp hlak a. Do kham le Ruth chun vawitamtak hla an sak hlak a. An sak ngun tak le an hla dit emem el chu **One day Jesus will call my name** ti hla hi *duet* in an sak hlak a nih. Hi hla hi anni saknaa ka hriet le ka dit pha hiel Thupuia ka hung hmang ta chu a nih.

Nikum 2017 August thlaa Korea ka hang inzin khan hi kan chapel hi ka va sir a. Kan ruolhai ngirna pulpit le t̃hungna hai a pangngai tein an la daw a. An hmel hmu ding um tanaw sienkhawm, an hlasak le hlimthla chu mitthlaah a châm zing a.

Tuol tieng ka hei thlir nawk a, a thing le lung, muol le tlang hai ka hei thlir a, a lan dang si nawh. Ruoldit ngaiumhai a rê in an rê vawng vawnga, sik sik rieu an hrâm el tah. Kimpo airport ah "*See you in heaven*" Vanah lan hmung ei tih tia kan in vai liem kha hi khawvela dinga a tawpna alo ni tah.

Ei rama hin Camp, Crusade, ei nei hlak a. A tlangpuiin piengthar ei t̃hahnem

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ONE DAY JESUS WILL CALL MY NAME
(Ni khat chu Isu'n ka hming la hung ko a tih)

Pi Lienkhawtling

Mi hrat khawkheng natna hre ngailo ei ti hai, mi hausa le miropui, thiemna tienga mi inril ei ti hai khawm, nikhat chu chungtieng kona ei la dawng seng ding a nih.

Isu'n ei hming a hung ko pha chun, "Ka la nuom nawh" ti thei ding pakhat khawm ei um nawh.

Thina kut dei in Thalai, Naupang, Puitling, Tar tukhawm thlierbik a nei nawh. A man fûk fûk chu ei thi el a ni hi!

Chuleiin Isu Krista Lal le Sandamtua pawma, piengthar inzo sa hieuva um hi ava pawimaw de aw!

"Ringnaa chun in um am, nangni insin hlak unla, nangni ngei infie hlak ro"
(2 Kor. 13: 5) ami ti a nih.

Sam. 103:14 a chun, *"Ei pienhmang hi a hriet chienga, pilvut el ei nih ti a hriet a"* a ti a.

Sam. 90: 3 a chun, *"Kir ro, mihriem nauhai" iti pha pilvutah kan kir nawk diel hlak*" alo ti bawk a nih.

Mihriem hringnun chu sawt dailo ani thu Sam. 90: 5-8 ah ei hmu a. Ei hringna hi keisei tumin thang la hlak inlakhawm ei hlawsam hun ala um tho tho ding a nih.

Ei damsung kum chu kum sawmriet khawm a ni thei. Amiruokchu Sam 90: 9-10 a chun damsawt khawm sininrimna le lungngaina cho a nih ami ti pek nawk a.

Miropui lemziek thiem Raphael chu kum 37 mi in a thi a. A vuina hun a chun a lemziek mawitak zo hman lova a thisan le midang tukhawma an sunzawm theilo ding chu thlasietakin an târ suok a nih. Ei damsunga thaw

muolphothlâkin a tlâwmthlâk hle a nih. Sienkhawm khawvêl a hne theina ding chun a tlâwm lem nî kha a thlang a lo trûl ta si.

Isu Krista hrât nawna le thiem lo changna kha ei hrâtna le ei thiem changna a lo ni a. A hrât naw lem, a thiem naw lem le a tlâwm lem nîna a thlang ngamna kha a huoisenna le a hrâtna a lo ni lem si. Amaa um chû hrât nawna le tlâwmna nun ngeia inthawk chun khawvêl chu a lo hnebân tah a nih. Chû Krista nun ngei chu tawmpuiin Tirko Paula khawmin "Ka hrât naw po leh ka hrât deu deu lem" a lo tî theina san chuh.

A thiem lem nî nêka a thiem lo lem le a hrât lem nî nêka a tlâwm lem thlang/nî ngamna hi mi huoisen le mi chungchuong nîna indik tak a nih. Chu chu Krista nun indik tak khawm a ni hrim a nih. Chu chû nun chu huoisenna le hrâtna a n'a, chû nun neituhai chu tû hne thei ruol lo Krista nun indik tak neitu mi chunghnung takhai chu an nih.

Lalpa'n a thu mal mi sâwmpêk raw seh.

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thei hle. Vadungah lénin nga ei hrût a. Ei man zo vawng ta rawm ei sawn hnungin, vadunga nga inper man thel an la um tawng hlak. Camp le Crusade a man thel zalen taka lan per hi ni hlau rawi ei tih ti inlau ava um de aw!

Nikhat chu ei thina ding khumah ei la zal ve ngei ding a nih.

Nikhat chu ei thina dar an la vuok ngei ding a nih.

Nikhat chu Isu'n ka hming ala hung ko ngei ding a nih.

Isu umnaa um dingin ei inpei fel tam Unau?

I chatuon hmun ding i rel fel tam?

Tu ngei hi inpei hun a nih. Unau inngaituo rawh hun tha a liem hma hin ti hi Pathien hmingin ka fiel che a nih.

Pielral kawtsuoa chun sandamna campaign um ta naw nih.

ONE DAY JESUS WILL CALL MY NAME
Lalpan a thu mal mi sawm pek raw se.

Lienkhawtling, 21/11/2018

TU AM I HMÊLMA?

JL Pulamte

Mî a hmêlmahai chu ama sênghai lâia mi ngei ni'ng an tih. Mathai 10 : 36

Mi tamtak chun mi suolhai chauvin hmêlma hi nei thei dingin ei ngai a; mi ðahai chana chu ei bel nawh. Amiruokchu mihriem hi hmêlma nei naw ei um ring a um nawh. Asan iem? ei ti chun ei Bible-in manî hmêlma chu mani insûnga mî ngei an nî thu a mi hrilpêk tlat annawm. Sûngkuo nei lo mihriem ei um si nawh. Chema ei lu la tumtuhai kher kher kha hmêlma an ni bîk kher nawh. Ei hmangai tak ei nuhmeihai/pasalhai le ei nauhai khawm an lo ni zing thei a nih. Chu chu keima phuok fâwm el an nawh; ei Bible-in a tih.

Mi sukna theitu chau hi hmêlmaa ruot ding an ni bîk nawh. Thuvarin **"Hmêlma mi fâwpna chu ringhla a uma, ruoltha kâwkna ruok chu ring a um a nih"** a lo tih a. A ni ngei, setan hi var vervêk tak el a n'a. Mi suknat kher loa mi suksiet dân khawm a thiem tah. Mî hmangai ém em le mi ngaituo em em ni âwm takin ei sietna ding hi thiem takin a phier rûk zing a nih.

Berâm thuomhnawa inbelin satene lungril put pum zingin thil ða tamtak khawm a mi thawpêk hlak hrim a nih. Sienkhawm hmangaitu der neithangzai a nih tî rêng ei hriet ngai nawh. A'n belna thuomhnaw a máwi èm leiin suol hmêl hrim a put nawa, tûkhawmin a nîna an hriet naw hrim a nih.

Setan hi mi var le thil thawthei tak el a ni a; mî nîna le mi mizie ang peia dâwr hi a thiem a nih. Mi mâwl chu mâwl takin a hlêma, mi var chu var takin a hlêm el a nih. Mi suknat kher hi a thil tum tak khawm a ni chuong nawh. Nga manna dinga a tawkdara an du zâwng fâk ding ei sie hlak ang hin setanin a tawkdarin hmangaina der dâm, lunginsietna der dâm, ditumna der dâm le ðatna der tinrêng hai chu hmangin a mi zâwr/thlêm hlak a nih. Chu chu mihriemhaiin a tak le a lem ei thlier hran thei naw a, hlêmin ei um rawp el hlak a nih.

Sûngkuo tin deuthaw hi a lû nêkin a meiin a mi ðuoi ta lem a. A mi hringtu/

a nih.

Ringnawtu tamtak thina'n a sângtêl nitin a ðuoi hmanga. An fena ding ei dawnkhawl changin lungril a nâ naw thei nawh.

Khawvela inhawitir taka khawsa hlak, mihausa dam, miropui dam, mi inlârhai dam, mirimsie dam, ringnawtu hriet ngawi ngawi an thi thu hriet chang ni hin, an fena ding ka suongtuo hlak a, sêngril hi an rûm chang a tam. Ringtu inti hai lai ngei khawm hin, sûngkuo tamtak lan zofel lo ei va tam awm de aw?

Hla in; "I kawla thimah mi an thi,
Thlanah thlamuongna nei lovin" alo ti a nih.

Proverb. 24: 11-12 a chun,
"Thinaa ðuoihmanga umhai chu sansuok la, That dinga inzo sa tepa umhai chu cheikir rawh. "Ngaita u, hi mi hi kan hriet nawh" in ti chun, lungrilhai ngaituo bûktu chun a ngaituo naw ding am a nih".

Nidang lai a ka i hmu chu, zingkar alan thim lai hin bawng an hung khal a, sa thatna hmun an pan pui a. Bawng chun a hmakhuo hre der lovin ðafân takin a pên vut vut a. Sa thatna hmun an tlung phing chun, lunginsietna le indawina ðhang dêr lovin tubovin an hêm thlûk chawr a, a sa an chan hlak.

Pathien ringnawtu piengthar fello hai chu hiengang hin setanin nitin hremhmun tieng a khal lût hlak a nih. Ei sêng hai dam, ei ruoltha hai dam, ei hmelma hiel khawm lo nihai sien hiengang hremna hmun a an fe ding hi a na taluo a nih.

Thina le inzawma thlarau bohmanghai lainatna ka lungril themtu hung inlang thiemnawtaka ka hung ziek a nih.

Ringtu an thi a, ringnawtu khawm an thi zing a. Thina a um leiin thlarau bohmanghai lainatna le invawina thar ei nei seng theina dingin ei thu ziek mawltak le a Thu hring hi Lalpa'n mal mi sawm pek raw se.

Lienkhawtling. 24/11/2018

KA LUNGRIL THEM

Pi Lienkhawtling

Vawisuna ei mithi na lawk hman taluo lova ami hei thisan thut el kha chu ami barakhai emem a, ka lungril a them emem el a nih. leng thawthei naw lang khawm ka tuorpui hle a nih. Ei unaunu (a nuhmei) le naupanghai thlavai tak el a an um kha en harsa ka ti ngei el.

Post mortem thaw nghaka *morgue* a ka um lai khan mithi ruong tharlâm an hung thak deu zing a. Hospital a thawktu pakhat chun, darkar tinin mithi an um a nih a ti a. Rapthlak ka ti hle. Guwahati khawpuia hin hospital tamtak a um a, hospital pakhata thi hman hieng hi ani chun, khawvel pumpui a minit tin le darkar tina mithi tam ding zie dam chu ka suongtuo neu neu a, ka lungril a them thar hle a nih.

Bible in "*Hmelma nuhnungtak chu thina hi a nih*" a lo ti a. Thina hi a tûr a na emem a, mihriem ɣawngbauvin a hril suok zo hlawl nawh. A tuortu naw chun a paw khawm ei paw phâk naw bawk.

Ṭap suok hawm hawm thei khawpa tuorna le nâ a um a. Ṭap khawm ɣap suok zo lo, sũngrilah nâ vawng vawng si, ɣap khêl tieng a nâ, to hlawla tuor tlawk tlawk el khawm um bawkin ka zuk hriet a.

Hmangaitu Pathienin ei i hnelo thina a nih ti a hriet leiin eini âia a Naupa Isu Krista, thina hnetu a hung inthitir ropuizie le a lawmumzie amin hrietsuok tir hiel a nih.

"Hi thithei hin thitheinawna a sil pha chun, chu huna ngei chun, "Hnenain thina a lem zo tah" ti thuziek hi hung tung tâng a tih.

Aw thina i tûr chu khawlam a um a?

Aw mithi khuo, khawlam i hnena chu? Nisienlakhawm ei Lalpa Isu Krista zara hnena mi petu Pathien kuoma chun lawmthu um raw se."

(1 Kor. 15: 54-57).

Thina hnetu mipakhat char a um a, Ama chu Isu Krista ei Pathien a nih. Hi thina hnena hi van ei tung phât a ei chang chau ding nilovin, hi hnuaia ngei khawm hin thi hne theina chu ei Lalpa Isu Krista zarin ei chang ve thei

châwmtu nu le pahaiin thû an nei zo ta naw a, nâuhaiin thû an nei lem tah. A lû ding tak a mei lemah nu le pa ei ɣhang tah a, a ɣthuoitu lo dingin hma an mi ɣthuoit ta lem a; a meiin mit nei nghâl lo chu. Ṭthuoitu mitdel ang an hung ni tah a; chuong chun a sũngkuo kuoin ei lâwnna ding hmu ta lovin ei inmai buoia, ei insui thal rem rum el chu an ta hi.

A sie khawm a tha khawm ni sien, nâuhaiin an tî ta chu thawpêk lo thei loah ei ngaia; ei sietna ding ngei ngei khawm manî vêkin ei thaw ei thaw el tah a nih. Ei insũng suksetu dingin hmêlma dang setanin hung tir kher naw nih. Ei hmangai ngawi ngawi ei nâuhai daih dâm kuhi an lo ni tah hmêlma ɣium chuh. Chu chu a nih a hma tienga ei hril ta kha a tawkdara setanin a hmang hmangaina der ei tî kha. Ei hmangai le ei ngaituo em leia ei nâuhai chung a thil ɣha raw'm sawna ei thawpêkhai kha setan tawkdarah a lo inchang ta zing hlak a nih.

Suol langsâr hieng rûk inrûkna dâm, inruithe thil dâm, fâkrûkna dâm, buoia siem dâm le hmu thei thil suol dang danghai laka invêng chu a awlsama, hi suol laka hin mi tamtak ei fihlîm rêng bawk a nih. Amiruokchu suola inlang ni si lo Pathien ngaia suol lien tak ni si hi a lo tam a; chuong thilhai chu hmangin setanin a mi bei nasa tak a nih, lang thei thilhai nêka nasa lemin. Lang thei lo thilhai hi a suol le a ɣha tî thlier hran an tak ém leiin hî thila hin invêng harsa ei ti a, a tlu lût khawm ei tam tak hrim a nih.

Ei hmêlmahai hi hmu thei lo thil vawng an ni tâk leiin ɣi hi an um ta ém em a nih. Mi sukna theitu hmêlma chu hmu theiin an uma, ei inbîk hmangsan theia; ɣi khawm an la um naw lem a nih. Ṭium tak chu hmu thei lo, manî sũngrila inphûm tlat suol mi'n thawtirtu hi a nih. Chu chu a nih mi sukna theitu nêka ɣium, hmêlma râl lien tak chuh.

**Lalpa'n a suol le a ɣha ei thlier hran theina
dingin hi thû hmang hin ei mithai mi sukvarpêk
mawl raw se.**

JOSEF A PA'N AN THUOMNA ZAKAWFUOL TĪEL

Pi Lienkhawtling

Gen. 37: 3, 23.

Chawlni zan kan pa inzin tlung zo chu sin bangkhai alo tam ta khawp el a. Kei hlak chun ka thawpui thei nawh. Ka thana chu ni thum vel n tah, doctor kan heirawn leh, na sawkna ami chaw a. Amiruokchu ka phingpui infûk naw lei anih ti kan hriet dawka, a damdawi kan thleng a. Chuongchun, ka hung tha pei ta a.

Vawituk kan pa zing tieng inzin a suok nawk ding ani leiin inhma takin ka thova.

Kei khawm mihai ang bawkin keia tawka sin mi del a tam in suok na ding ka hau lai zingin; dam vawr vawr ka nuom laiin damnawna damin ami tlak buok ve a.

Josef a pa'n an thuomna zakuofuol tĭel ti hi ka lungrilah a hung in lang a. "Tĭel" ti kher hin ami tawk rieu el a nih.

Josef hun lai khan anni ang tlanglakte chun zakuofuol khup chen, a ban kiu chen, an nei deu fur anih an ti a. Josef zakuo ruok chu lal thuom ding bik a siem, a ban tluon; an fuol zawng khawm kemit huop, rawng chitin mawitaka tĭel a ni bik ani chu!

Josef hin a pa inthuomna puon mawi hi sawisel thei ani nawh. A hnawl bawk nawh. Lawmtakin an bel el a nih.

Josef hringnun khawkrawk le kho in kham, anhawina cho nilovin, rinumna le tuorna, harsatna namenlovin a "tĭel" chuoi el a nih. Tluongna ni lovin tluongnawna'n a tĭel a. Beiseina hring chu beisei bovin a tĭel a. Thiemchang nuomna chu Thiemnaw changna'n a tĭel bawk a. Indikna chu indiknawna'n a tĭel a. A tĭel ava tam de aw, hril

hai chun hak le tar an lo nuom ten hlak a. Zawr a fe zek nuom nawk nghal a. A pangngai plain tak hak nekin *T-shirt* khawm mak danglam inchikna le a lim tuihnai lo deu hai le *rock band* hai *album cover* a milim dam hi tĭalai tam tak chun hak an nuom. Setan in *advertise* na ni deu tak a tih. Hieng lim le inchikna hai hin mi lungril a hip thei rieu na ringawt a'nthawk khawma iengang in am tĭalai hai hringnun chu chuong thil hai chun a thuhne ding ti khawm chu ngaituo um a ni ve.

Drugs culture: Zu le sa ti el chu tienlai thil an tah. Tulai chu damdawi chitinreng hi inruithei an nina hmusuok thiem an um pei ta a, *No 4, Proxyvon* ti hai chau ni ta loin *Dendrite* le *Correcting fluid* hai chen khawm inrui na dinga hmannga drug culture chu ei tĭalai hai lai a hung inlang suok ta. Tĭalai iemanizat *experience* ei ngaithlak a'nthawka hriet thei chu hi hi a nih: *Dendrite* lem hi chu thlarau suol le inlaichinna nei na dinga hman thei a nih ti hi. Lungril a suongtuona a tak a um anga ngai hlak (hallucination) el ni ta loin dendrite inrui hlak hai lai hin Setan tieng le inzawmna lampui a hman thei a ni thei hmel. Hi lei hin dendrite a lo 'senior' ta hai chun *power* hai chu hmangin sum khawm nei thei na hai le an dit le an beisei nei theina hai chen khawm an kawl thei a ni awm ie. Hieng ruithei chieng hai hi thlanmuola hai khawm hin an tlang nel em em hlak a, hmun fienriel ah 'power' la ding khawma an inthawk hlak. 'Power' an lak an ti hi khawhhri an in zawmpui tina a nih.

Dawi (occult): Nunghak tlangval inditna leia dawī hmannga le theidana thikna lei a dawī hmannga khawm hi a nasa ta. Setan dit zawnga khawsa ta hai hin chun dawī *power* hmanga an dit hmuna ding le an nuom hai sukpuitting el hi pawī tina an nei nawh. Dawī hmangtuhai hin hmangruo hmangin thlarau suol hai tĭhangpuitu le thilthawtheina an rawn tina a nih. Dawī hmangruo hai hi fak a dam pawl thei a na, powder ang a nal thei dam le tĭhi le kutsebi, nabe le ban le ke hlie chi ang khawm a ni thei. Hieng dawī hmangruo (occult objects) hai hi thlarau suol hai chun sirbi in an hman, dawī a umhai chung a an sinthaw rilo tak an intlung tir hlak a nih. Hienga dawī thil hman el nuom hi ei tĭalai hai lai hin pawī ti lo an tam tah. Ei nauhai ta dingin tawngtai nasa nawk zuol ei tiu, hieng thil tlawmte ei hung tar lang hai hi hlatak a mi thil ni loin eini laia um zing an ni tah.

Fimkhur ei tiu khai. Um mei mei a hun ta nawh!

"The throbbing beat of rock provides a vital sexual release for adolescent audiences." (Jan Berry).

"Pop music is sex, and you have to hit them in the face with it." (Andrew Oldham, recording manager for the 'Rolling Stones').

"We take kids away from their parents and their environment to where the only reality is the rhythm and the beat." (Donnie Brewer of Grand Funk).

"Rock music is a greater influence over the souls of men than primitive Christianity." (John Denver).

"Sex is where its at in music... and I like it." (Johnny Bristol)

"I've always thought that the main ingredients in rock are sex, really good stage shows and really sassy music, Sex and sass, I think that's where it's at." (Debbie Harry, lead singer with Blondie).

"I'm in rock music for the sex and narcotics." (Glenn Frey of 'The Eagles').

"Rock 'n' roll is 99% sex." (John Oates).

"...you meditate and you got the candles, you got the incense and you've been chanting, and all of a sudden you hear this voice: 'Write this down'" (Carlos Santana, Rolling Stone magazine, March 16, 2000, p. 41).

"Everyone takes it for granted that rock and roll is synonymous with sex." (Chris Stein, lead guitarist with 'Blondie.')

"Rock music is sex. The beat matches the body rhythms." (Frank Zappa, superstar of 'Mothers of Invention' fame).

"I felt like a hollow temple filled with many spirits, each one passing through me, each inhabiting me for a little time and then leaving to be replaced by another." (John Lennon, People, Aug. 22, 1988, p. 70).

Ei ṭhalai hai hla ngai nuom zawng hai hin ieng thu am suong em em in an puongsuok a ti hriet chu ṭha hle ding a nih.

Setan Inchikna/Symbol: Setan biek na dinga hin inchikna/symbol tam tak hman a ni hlak a. Chuong chu Setan a ngiel a ngan a be pawl hai chun an hman hlak a nih. A ngiel a ngan a Setan la be em lo hai khawma an hriet le hrietlo khawma hieng inchikna hai hi an dit thei. Chun Setan in ama mi haiin an biekina ding a symbol hai hi hmangin ṭhalai hai lungril thuhne dingin ṭhang a lak zing baw a. Chuong inchikna/symbol hai chu *T-shirt* a hai dam, *poster* a hai dam le *tattoo* (vun ziek tiel) a hai khawm hin an lang hlak. *T-shirt le poster* inchikna mak danglam chuongna hai hi ṭhalai

seng ni naw nih.

Eden a ei mihriem intuom mawina theichang hna silfen chu mi hlip pekin ama Naupa Beramte vunin ami tuom pek ta a.

Lalpan a nau a hmangaitak hai amin thuomna silfen hi a ṭiel famkimin a mawi chikim a nih.

Hrisel vawr vawr ei nuom laiin hriselnawnan a ṭiel a.

Hrat ei nuom laiin hratanawna chitinreng, fel ei nuom laiin felnawna, tlin ei nuom laiin tlingzolo a ṭielin amin thuom hlak. Josef lampui a ṭiel angin ei lampui khawm a ṭiel ding a nih ti hi ka zuk hmu thar a. Chuleiin anhawina a cho nilovin rinumnaa khawm lawm pei ding ei ni lem a nih.

Tirko Paula khawmin 1 Kor. 6: 8- 10 ah a lo inzawt a.

"Chawimawina le chawimawinawnain, hming hril siet le hming hril ṭhatin, hlemtu angin, mi indiktak ni si in.

Mi hriet khawp naw angin, hming inthang tak siin, thi vang vâng angin, ngai ta u, kan hring si a, thunun angin, sukhuma um si lovin; Lungngai angin, nisienlakhawm lawm rawp siin, mi rimsi angin, nisienlakhawm mi tamtak sukhausa siin, iengkhawm neilo angin, iengkim hau siin."

Misuol nau lo ni inla khawm, Pathienin Kristaah a Nau ah amin bûk nawk ta a. Amin thuomna hi Lal nau tading bika siem puon mawi rawng mawi chitinrenga ṬIELA amin thuom ei nih. Ami tuomna puon hi vangduoina nilovin, ditsak bika puon ṭiel alo ni lema nih.

Harsatna le beidawngna ei tuok chang inggaisie ding ei lo ni naw a nih.

Lalpan a thu malsawm raw se.

SETAN LAKA FIMKHUR RAWH

Rev. Benjamin Shakum

“Ngaiven unla, fimkhur ro; in hmelma diebol chu sakeibaknei inrum angin a fak zo ding zongin an vel ruoi hlak a nih.” I Peter 5:8

Tulai huna ei hun tawng mek tah a hin chu nu le pa hai khawm Pathien ei hlat deu deu tah a ni ti dingin a um ta a, ei nauhai tam tak chu biekin lam khawm an inhmag a, ei tawngtai taima naw hle baw. Hi lei hin Setan le a rawihai chun ram chung a nasatakin sietna an intlungtir mek zing a nih. Dawi tieng thil khawm an lar nasa a, mi chung a thlarau suolhai sin thaw hmu le hril ding khawm a tam a, ringtuhai hi Setan le a rawihai chun an mi huphur naw hle ni ngei a ta, thlarau suol/khawhri hai khawm an inlarna hai le chawkbuaia um thalai thenkhat hai chanchin hi hril zeu zeu ding a um zing ta a.

Hieng hi ei hmasuon a ni zing laiin ringtu tam tak chun Setan hi a um le a um naw khawm ngaisak rak loin a pangngai in nun ei la hmag zing a; a then chun ei piengthar taphawt le Setan le a rawihai chun a hnai khawm an mi hnai ngam lo dingin ei ngai pawng chang a; a then chun Setan le a sinthaw hi a tit in ei ti em em leiin a hril khawm ei ngam nawh a. A bikin ei thalai hai nun hi Setan chun a suksiet nasa em em. Generation gap, thanghlui le thangthar kar, hi hlatak an ta leiin nauhai ngaituona le ditzawng a tha a tha naw khawm hre chuong lo nu le pa tam tak um thei a ni baw. Ei hriet naw kar in Setan in ei nauhai, ei thalai hai ngaituona fe dan nasataka thuhne in a tawpa chu ama (Setan) ngei khawm hi be dingin an lungril ah sin a thaw pei an tah. Ei thalai hai nuna Setanin sietna intlungtir na dingin nasatakin hma a lo lak na hai hre a, ei fimkhur nawk zuol na dingin thalai hai lai Setan in hma a lakna hmagruo thenkhat suklang inla:

Hla/Rimawi (Music): Rimawi hmangin Setanin mi lungril ah lampui indiknaw an hraw na dingin thang a lak thei. Hla thu hai hrim hrim hin idea le philosophy an puongsuok hlak, chuong chu miin a vel a vela an ngai lem chun hla thu a philosophy le idea hai chun mi chu thuhnein, chuong mi hai chu lampui indik naw a ha thuoi thei. A bik takin rock music hi thalai hai lai an lar em em leiin an hla an ngai hai hin ieng thu am an puongsuok a ti hi hrietchieng a tha hle awm. Hla thenkhat a lem chu a hla hai chu a let a

insaktir in Setan chawimawina thu hai dam a lo um hlak. Hieng hi *‘sublimnal messages in rock music’* an na, hla ngaithlak a um hai chun Setan inpakna thu inthup chu an puongsuok ve zing a. Chu thu inthup hai chu hla ngaitu lungrila ngaituona nei na dinga a hmag naw na hmun (subconscious part) a chun thunin a um a, lungril a um ta hrim hrim chu a tawpa Setan lawmzawng le ditdan hai chu chuong hla hai ngaithlatu ngaituona ah an hung inlang suok hlak a nih. Hla a thu inthup entirna:

Led Zepellin hai hla *‘Stairway to Heaven’* a chun a hla a let zawng a in sak tir (backmasking) chun hi thu hi a lo um: *“Oh, here’s to my sweet Satan. The one whose little path would make me sad, whose power is Satan. He’ll give those with him 666, there was a little toolshed where he made us suffer, sad Satan.”* Eagles hai *‘Hotel California’* a chun hi thu hi a um baw: *“Satan he hears me. He had me believe.”* Rock band thenkhat lem chun Setan biekn a an hmag hlak inchikna hai dam an album kawm ah an inchuon sa hlak. *Heavy metal* le *hard rock* tiengpang lem hi chu chuongang chu a tam a, an hla thu a hai khawm Setan biekn a thu a pawng a pui an suk lang el khawm tam tak a um. Hieng hla hai hi thalai tam tak chun butak-khuk a an i khukupui a, a nawn a nawn in an ngai nawk nghal el si a, an lungril a chun ieng ang ngaituona’n am hmun chang rawn a ta ti chu thil ngaituo khawp a tling ta hrim hrim. Rock band thenkhat hai chun Setan suk lawm an tumna leiin Setan chu an biek hiel a nih ti suklangna dingin hieng po chau hi entirna angin hei tarlang ei tih:

Metallica ti rock band hai chun hieng hin *‘The Prince’* ti hla a chun an sak pawng chang: *“Angel from below...I WISH TO SELL MY SOUL...DEVIL TAKE MY SOUL with diamonds you repay I don’t care for heaven so don’t you look for me to cry AND I WILL BURN IN HELL from the day I die.”* Bon Jovi chun a hla *“Homebound Train”* a chun hieng hin a sak: *“When I was just a boy THE DEVIL TOOK MY HAND Took me from my home He made me a man...I’m going DOWN, DOWN, DOWN, DOWN, DOWN On the homebound train.”* AC/DC hai chun an hla *“Highway to Hell”* a chun hieng hin an sak baw: *“Ain’t nothing I would rather do GOIN’ DOWN, PARTY TIME My friends are gonna be there too...Hey Satan, paid my dues...I’m on the way to the promised land I’m on the HIGHWAY TO HELL.”*

Musician le singer thenkhat chun rapthlak takin hieng dam hin an tih: