

“Van Pathien chun mi suk tluongtlung ta..” (v.20)

Tiem ding le ngaituo zawm ding: Nehemia 2:19-20

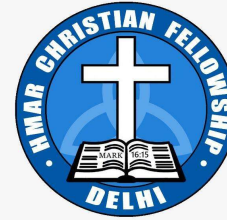
Hi thu hi a van dik ngei de (kha hma khawm khan ei hril tah kha), “Hung ro, indin thar ei tiu” ti chona a hriet pha leh, Setan chun a rawihai ko khawmin, “Hung ro, suksieng ei tiu” tiin.

Sanballat, Tobiah le Geshem (Arab Lal) hai chu Nehemia do dingin an um zing a nih. “Iemana I thil thaw tum hi?” tin an lo indon a. “Lal laltak, I hal tum am a nih?” (v. 19). Kha hma khawm khan Judai mihai khan Lal Artaxerxes lakah an hel lei khom khan Jerusalem ah siechawi hiel thei khopin buoina a suok a nih (Exra 4:11-23). Sanballat, Tobiah le Geshem hai chun hi *tactic* bok hi hmangin, mipui lungril lunghnuol a um hai chu inthri in hne an awl ti leiin. Anachu Nehemia thrang lovin an tih a nih. Nisienlakhawm Juda mipui hai khan an donlet hma khawmin hieng ang hin Nehemia khan a don a nih: “Van Pathien chun mi suk tluongtlung a ta; chuongchun keini a siehlawhai chu tho kan ta, inngir kan tih; nangni ruok chun Jerusalem a hin chanvo amanih, thunei in amanih, hnuhma amani khom in nei naw hrimhrim a nih”(v. 20).

Tulai khawm ei kohran ah hieng ang mi le sa Setan lakah ngir ngama “I dit tawkin min thaw roh, Lalpa Lalnaa bang bawlhra ding le Pathien chawimawi nading lakah hin ieng thil khawmin kei buoi naw nih” ti thei ei ngai ngei. Nehemia ngir ngamna kha Lal Artaxerxes an thawka mandok lei khawm an nawh a, Van Lal commission lei lem a nih. Chu lei chun annawm, Pathien hmelma lakah ngirin hienghin a ti thei nasan. “Pathien ram suonga ngir ka nih - chuleiin nang chu chu bul hnaia ngir i phu nawh.” Tulai Setan hi Pathien ram le hmun tamtakah an thrut hlak a, “Isu Krista hmingin, suok ro” ei ti a hun a nih.

TAWNGTAINA

Aw Pa, Setan le a rawihai kan hmasawn changa kan lungril dawizep hlak hi mi ngaidam ro. Kan hming chun, Setan chu kan do zo nawh, anachu I Hming chun chu a tlawm nghal a nih. Tho a, ama dang thei dingin mi thangpui ro. I hming dittak zar chauvin. Amen.



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**Selwyn Hughes a ziek “Everyday with Jesus” (“Nitin Isu leh”) anthawka sermon inlet.*

Hrepuitu

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Editor*

Editorial:

FALSE ALARM A NI DING SI NAWH

Tarik ni 8th May 2018 khan Delhi le NCR region chu thlipui nasatak (*thunderstorm*) in zantieng dar 3 anthawk dar 7 chen vel a nuoi ding ti thu thang nasatakin *TV news* le *social media* a hai thedar in a um a. Thli hrat dan ding khawm km 70 vela hrat ning a ta tih in, chuongchun school thren thren hai chun chawl an puong tawl a nih. Kan sinthawna a sin thaw ve, threnkhat hai chu an nauhai kaina school damin chawl an puong leiin, an hung kai nawh a, chun a thren chu remchang lah in *half day leave* dam lah in intieng an fe a. Hi thu ka sut mek lai hin dar 3 a pel thret tah a, tuol tieng hlak nisa thra emem in thing le muol hai chu a em veng veng el a. Anleh, *weather forecast* tu hai khan an *forecast* suol am an ta ding ti chu ngaituona ah a hung lut a. Annaw leh, zantieng office trin tawm dar 5:30 vel dam hin a hung hrang thut el rawi am ti nghakin ka um a.

Awleh eini ringtuhai chun iengpo khawm nisien, thil pakhat ei hriet ding le ei ngaituo hlak ding chu Isu Krista hung nawk ding thu hi a nih. Isu Krista khan Ama ngei chu a ropuina popo leh vawikhat chu sumlai khin a la hung nawk ding thu a hril a. (Marka 13:26). Nisienlakhawm, a ni le hun chu Pa chau naw chun, mi tukhawmin an hriet nawh leiin, chu hungnawkna ni ding chu ngaiven hlak unla, tawngtai in, inring zingin lo um ro a mi ti a nih (Marka 13:32,33).

Hi thu hi ei tulai khawvel hman a, (*thunderstorm*) thlipui hrang ding, hrang nawk lo ang ela *false alarm* a ni ding si nawh. Chuleiin, chu hungnawkna ni ding chu ngaiven hlak a, tawngtai a, inring zinga um ding ei nih.

HOTU NI THIEMNA RIEU

"Chun a kil hang panna le Berâm Kotkhâr inkâr chu rângkachak suddhai le sumdawngtuhai chun an siem thra a." (v.32)

Tiem ding le ngaituo zawm ding: Nehemia 3:28-32

Tulai *Semina/conference* a um hun a, hieng *management seminar* ti hai um hma dei ta khan, Nehemia khan *principle* pakhat poimaw emem, hotu tha le zui thlak nina dinga poimaw kha a lo hman dai an tah. Sin thawtuhai kha enkai (*coordinate*) in, an hma a thil thaw ding um chu chieng le fie takah hmu thei dingin sukphur in, chun an thil thaw thrat kha inpak in a lawm thiem a nih. Hieng popo bakah hin, *principle* poimaw emem, a pali na, *good management principle list* a khawm poimaw emem, *communication* a la um sa a nih. *Communication* (inbiek po na) hi thawktu tin kha ieng sin thaw ding am a nih a ti le khawlai hmun a sin thaw dim a na ti kha a hril hriet a tul a nih.

Hi *communication* lei hin thutlukna siemna kongah a hotu takrawn kher kher trul lo khawma mitin khan mani chungah hai le khan in biekpone thatak siem a nih.

Sin thaw pawl dang dang hai khan hotu bik an neih seng a nih. Entirnan, "A dot chun Levihaiin Bani naupa Rehum rawiin n siem tha a. A

dot a chun Keila biel chenve hotu Hasabia chun a ma biel hmingin a siem tha a. (verse 3:17)."

Nehemia khan kul bang bawl that ding po kha hmun 40 in a the a, chun mitin kha kha bang a hmu pakhat chanvo a pek pei an nih. Hienga an thaw lei hin, Nehemia khan sin chu enkai thei in, hmun tin kha an biekpui thei zing a nih. Sin huphur an takah inlang kha khang a the nawi lei khan hadam takin a enkai thei a nih. Hotu thahai chun thil harsa takah inlang chu an siem awlsam thei hlak a nih. Anachu hieng *idea* (lungril varna) hi hril suok ani pha chau a niding awm reng in an lang hlak. Hi thil tiemtu tamtak hai khawma Nehemia anga hotu thiem/leadership thut bul phun thiemna inchuk hai sien eiin ditsak a nih. Hi a hnuoia hin *principle* pali hai kha la hei ziek thlang ei tih.

Coordination – Inremtaka sin thaw kawpna

Cooperation – Thawkpui nuomna lungril

Commendation – Tawngbau thra le *Communication* – Inbiek pon a

A pali hai hi an poimaw a nih. Hotu hlawtling na ding chun.

TAWNGTAINA

Pa, thil hai hi *principle* then then leiin an thawk hlak ti ka hriet a, an khatin an um el nawh. Thlarau tieng hlawtlinga dinga *principle* hai chu vong tlat thei dingin min chuktir rawh. Ieng kong a khawm. Isu Krista hmingin. Amen.

INHAI BAWL ȚHAT

“Sakor kotkhâr chung tieng thiempuhaiin mani inzawn seng an siem thra a” (v. 28)

Tiem ding le ngaituo zawm ding: Nehemia 3:28-32

Ni iemani hma met khan, bung 3 a chang thumal ‘a dot a’ ti kha ei hmu a. Khangang char khan, voisun ei chang thlang a hin “a hmatieng” ti le “opa khing tieng” ti thumal hai hi ei hmurawn a nih. Nehemia khan kulbang bawlȚhat dinga sin thawtuhai khan a fe le hunga a hun tamtak an khawral ding a hriet lei khan, nitin el khan an inbul a kulbang bawlȚhat sin kha thaw dingin a riruong ta lem a nih. Hieng anga a thaw hin thil pahnih a ruolin a Țangkai a nih. A hmasatakna a chun, ral lakah indo lo um thut ang sien khawm, an suong le kuo hai bula um theina a nih. Pahnihna ah, suongkim inhnaina kha an neih thei zing a nih.

Nehemia khan insung kha a poimaw ti a hriet a nih. Insung a hin a nih, Pathien sin tak tak inȚanna le an tlungna ding chu.

Tulai ei *society* a hin danglam bik tak Kristien suongkuo in hi hmu ding a tlawm ta êmêm a nih. Hi ka hril tum tak chu Krista chengna insung el khom nilovin, Krista inlalna insung lem a nih ka hril tum chu. Bible a umdan ding a ti ang takah in vong Kristien insung chu. Chuongang insung chu hmu ding a vang an tah. Nang khom hi zawna hi che mi phal pek roh: I insung bang hai nilovin, thlarauva bang hai chu - Țawngtaina bang hai, sungkuo maicham, indikna, ringumna, lungril inhongna, etc” Kristien inhriet chieng thatak chu a insung ah a nih an lo ti hlak.

Sungkuo thlaithleng in ot hma in, in insunga thlarau bang bawl Țhat Țul umhai chu siem tha dingin lungril insiem ro. Chun Krista chu I insung lutak in ni tir ro. Nang nêk chun thil thawrawn lem thei a tih.

ȚAWNGTAINA

Aw Pa, ka in hi I in nisien ka nuom a nih. Ka insunga hin bang bawl Țhat ding hai chu bawlȚha thei dingin mi Țhangpui ro. A hmasatakin, mimal takah inpekna (*commitment*) le lungril tak takah sin thawna (*dedication*) a hin. Hihi tuhin ka thaw. I Naupa Hlutak Hming zarin. Amen.

PATHIEN HI GPS IN I HMANG VE HLAK TA AM?

Sam 37:5 “I lampui chu LALPA chungah innghat la, ama chu ring la, amân thaw vong a tih.”

Voisun *lunch hour* hun awl lai tak ka *mobile phone* a Holy Bible ka zuk hong a. Sam 37 ka zuk ngaituo lai, a chungachang ka tlung charin khawvel *technology* hmasawnna in a phursuok laia pakhat *Global Positioning System* (GPS) ti hi ngaituona ah a hung in lang nal el a. *Technology* tieng khawvelin hma a sawn hratzie nasa takin a min ngaituo sa tir bok.

Khawvel *technology* tieng pang hi a hrelo pawl le a hmang Țangkai naw ve pawl tak chu ni mei ka tih. Tuta ka *car* hmang lai mek hi kan chawk lai khan *company* haiin GPS in buk ngei a Țhatzie an mi hril fie a, 50% off an mi offer bok. Khalai hun lai khan GPS hi iem ani a, iem a Țangkaina ti khom ka la hriet ve naw a. An offer chu ka hnawl pek tawl chu a ni kha. Tu tieng tienga ka ngaituo kir changin, kha hunlaia ka lo mawl zie ka hriet suok zie hlak. Nuizat khom a um kongkhat ang reng khop el.

Khawvel thiemna hin hma a va sawn hrat ngei. GPS dam hmusuok a hung ni ta pei a. Tulai khawvela lem hin chu GPS hi ei hmang Țangkai tawl ta em em. Fe na ding ei nei chang *Uber cab*, *Ola cab*, etc. dam ei hire hlak. Cab driver ha’n ei umna hmun le fe tumna/nuomna hmun pan na lampui hrie der naw hai sienkhom, GPS hmangin ei tum na hmun an mi hung zong suok thei a, ei fe na ding hmun buoina um der lovin an mi Țhuoi/phur tlungpui thei hlak bok.

Mani mimal motor ah GPS receiver inbuk kher naw inla khom tulai ei *mobile phone* hai a changkang ta a, ei hmang Țangkai tawl em em. Ei fe tumna/nuomna hmun pan na lampui hrie der naw inla khom, ei *mobile* a GPS receiver hmangin ei fe tumna/nuomna chu buoina um Țhak lovin a mi Țhuoi tlung thei hlak. Ka neka GPS hmang Țangkai lem vong ni tawl in ta. Zuk hril sei rak khom Țul in an lang nawh.

Aw leh, Sam 37:5 hin I lampui chu LALPA chungah innghat la, ama chu ring la, amân thaw vong a tih a lo ti a. Ringtuhai tading chun Pathien hi ei GPS a lo ni chu a nih.

Tum neilo mihriem ei um ring a um nawh. A chin le lien, a var le a mawl, a hausa le pasie, etc. khom in mani tawkah thiltum ei nei seng. Ei tum ram tlung ngei tumin theitawp ei suo hlak bok. Ei tum ram hai lem chu in ang seng tawl kher naw nih. Lekha inchuktu, insung enkawltu, ofis sinthawtu le sinthawna dang dang hai tum ram in ang tawl seng naw nih. Ei tum ram tlung theina ding lampui hai khom in ang tawl bok naw nih.

Mihriem in ei tum ram pan na lampui ei hriet fie/indik thei ngai si naw a. Tum ram tlung thei lova lampui voitam ei inhmang tawl tah hlak khom ring a um. Keikhom ka tum ram tlung theilo in lampui voitam tak kan hmang ta hlak. Tum ram tlung theilo hi beidong a um nuom em em. Ei tum ram pan na lampui ei hriet si naw chun lam lakah inhmang ding chu ei ni el a nih. Hieng ang ngirhmuna ei um chang t̃hangpuitu ding ei ngai em em hlak.

Tum ram pan na lampui hre naw inla khom, lampui hretu ami t̃hangpuitu ding ei nei phot chun ienganga pan na lampui inkhaw le daikilkawr hmun khom lo nisien buoina um der lovin ei tlung thei ding si a. lengang tum ram khom lo nei ni inla, Sam ziekin a min fui ang taka ei lampui hai Lalpaa ei inghat phot chun ama'n ami t̃huoi tlung ngei ding si a. Chuleiin, ringtuhai hin Pathien iengkim thawtheitu le hretu hi GPS a hmang ding ringtlak le beltlak a nih ti zuk hre thar mawl mawl ei tiu. Pathien GPS a hmangtuhai chun an tum ram harsatna le buoina um der lovin a t̃huoitlung pei hlak ding a ni si a.

Amiruokchu, GPS hmang ding chun *net pack or wifi* nei a tul a. Ei *net pack /wifi* chu iem ni tang a ta le? Ringtu in ti si *net connection* neilo khom ei um el thei awm ti dam ngaituona ah a hung inlang pei bok. *Net connection* nei lo hai tading chun Pathien hi GPS in hmang nuom hlak de inla khom, umzie bo el ei ni ding si a. Ama le *connection* tha tak nei hi a lo va poimaw ngei de!

Unau, I lampui hai Lalpaa inghat la, ama chu ring la, i tum ram chu t̃huoitlung ngei ngei a ti che. Hmar nauhai hin Pathien hi GPS in zuk hmang seng thei inla chu ei va hlawtling nasa awm ngei!!!

Lalsanglur 2018

INPAKNA LAWMTHU HRILIN

“....chun Hmunhnok peina Kawtkhâr chenin kul tong sâng khat an siem bok a.” (v.13)

Tiem ding le ngaituo zawm ding: Nehemia 3:13-14

Tuhin mipui t̃huoithiem hai in *principle* pathummna - t̃huoitu hlawtlingna ding a poimaw – inpakna - mi dang inpakna hei en ei tih. Hi takah ei hriltum chu mi ringum taka a sin thaw sawlna hai chu hrepui a, inpak le “*I thaw tha ie*” ti thei mi t̃huoitu nina chu. Bung thum a hin Nehemia chu mihai inpakin a fe kuol ei hmu nawh a chu, a sin thawtu hai kha nasatakin an hnikipui thu chu ei hmu a nih.

Kawtkhâr dang dang a sinthawtu dang dang hai hming inziek tlar t̃eu hi a t̃hen chu a t̃ul nawh ti mei an tih, anachu Nehemia khan thawktu tin kha tum a na, a hming, ieng sin thaw am, khawlai a sin thaw am ti a hrietzie a suklang a nih. “Siemthat” ti thumal a khom hihi a non a hmu dingin a um a nih.

Hi thumal hril non a nizie anthawk khom in Nehemia kha sin thaw a ni le an thaw t̃hat zie hmu ding khan an pei zing ti an entir a nih.

Hi thu hi a fie nawk zuolin, Hanun le Zanoah a um mipui hai khan 500 yards vela hla, kul bang chim an bawlthat (verse 13) khan ei hmu thei a nih. Chun an sir el ah, Malkijah, a khat a sinthaw chun Hmunhnok peina Kawtkhâr (verse 14) an ti chau chu a bawl t̃ha a.

Nehemia ruok khan chu, hieng mi pahnih hai hi an pak veve a nih. Mi pakhat thil thawt̃hat khan mi dang thil thaw kha a hliekhua chuong naw a nih. Nehemia mit a khan chu mitin kha an hlu in an poimaw a, chuleiin, sawidanglam annawleh mani hlawkna dinga lo hmang ding annawh.

Ei ni khawm, mitin el hi iemani ah ei poimaw a nih ti i hriet a t̃ul a nih. Kei chun kan hriet, nang khom inhriet ka ring. Pathien chun, ani ngei, ami lawm a nih. Bible chun hi thu hi namelovin amin hriet tir a, anachu, a chang chun ei mihriem chanpui hai ngai hlut/lawmna hriet a t̃ul ve tho hlak a nih.

TAWNGTAINA

Aw Lalpa, mi ngaihluot lo anga kan ngai hlak leiin mi ngaidam rawh, asanchu chu chun midangin lakah inngaihluotnawna ka lungril ah a pieng hlak leiin. Hieng dinga hring dingin I mi dit nawh a. Hmu nekin pek lemna a lawm mi ni dingin mi siem rawh. Isu Krista hmingin. Amen.

KHINGTIENG LE KHINGTIENG

“Chun a dot-a chun Jerusalem biel chenve hotu Halohes naupa Sallum chun naunuhmeihai leh an siem thra a” (v.12)

Tiem ding le ngaituo zawm ding: Nehemia 3:8-12

Voisunna ei chang tlang a hi “cooperation” ti thumal hi a thangnaw a chu, Nehemia khan mi chitin, sin thaw thiem dang dang le khuo dang dang mihai kha hnesaw takin a keikhawm thiem ti chu Jerusalem kul bang bawl that a khan hriet thei a nih. Thiempuhai (ei hril ta ang khan) khan kha sin kha thaw lova, an rawngbawlna tieng sin a tam em lei dam suonlamin an thang thei a nih a. Rangkachaktui le kutsebi siemtu hai kuomah khom khan anga kul bang bawl chu an thaw ngainaw thil ani leiin, an kuthai khom sin sawl um le hrom hraw tak thaw thei nawh hai tiin. Roreltu hai khom khan *supervisor* (enkaitu nina) sin chau thaw el lovin, midang hai leh khan dar insik in sin an thaw seng a ni kha.

Voisuna ei chang tlang hmang hin, *goldsmith* le rimtuisiemtu pakhat chu Jeshanah Kawtkhâr ah sin an thaw kop ti ei hmu a, hihi khawm hin Nehemia kha mi a keikhom thiem

zie suklangtu thil pakhat a nih. Chun, mi pakhat, a hming Shallum kha a naunuhmei hai in an thangpui a nih. Hieng nuhmei tleirawl hai hin a tlangpui pasala sin a ngai khom chu an thaw rin nawh thu ei hmu a nih. lengtinam ning a ta Nehemia kha mi dang dang hai chu lungruoltaka sin thaw tlang thei a kei khawm nasan kha? A thuoithiemna lei le ama ngei khawma a thaw ve lei a nih. Pathien mitak Nehemia khan an hmaa thil thaw ding um kha chieng takin *vision* an hmu tir thei el bakah, kha sin thaw ding khan phurna le tha tho takah chokphur in an sin thaw ding poimaw zie kha an hriettir thei a nih.

Tulaia kohran a hai khawm hin khang anga thuoitu lien ei mamaw takzet a nih. Chuong anni leiin, ei tawngtaina hlaa hai popo hi thuoitu hrat le Pathien mitak ei neih theina ding tieng a ni naw lem ding?

TAWNGTAINA

Pa, Thlarau Thienghlim sinthaw thuoina hnuoia kohran le khawvel in a mamaw emem thuoitu thra le ringum ngenna tawngtaina a chun thang ve thei dingin mi thangpui ro. Kan thuoitu hai hi kan phupei ang kan hmu a ni el thei. Mi thangpui rawh. Isu Krista hmingin. Amen.

HMU DING HMU CHIENG

Thil hmu chieng hi chu an tak de. Hmu chieng lova hriet vuot, râl hriet ti hai hi khêl hril a awl, inringzona le nun danglamna a mi pêk nawh.

I Lalhai 10:6,7

Chuongchun lal kuomah chun, “I thilthawhai le i varzie hai, keia rama inthoka ka lo hriethai kha thuthang indik tak a lo ni ngei hi tie. Nisienlakhom keiin ka mit ngeia ka hung hmu hmakhat chun an hril chu ka lo awi naw a; chuongchun ngai ta, a zâtve khom an mi lo hril naw a nih. An hril ka lo hriet nêkin i varzie le i hausak zie a lo nasa hle lem a ni hi.

Bible a Seba lalnu in Solomon varna le hausakna a hmun ngeia a hmu thua khan inchûk ding ami pêk tâwl ka ring a, kei khawm ngaituona thar a mi pek. Amanu khawm kha mihai hril a lo hriet le a hmun ngeia a mita a hmu chu a lungril them dân danglam tak a nih.

Solomon hausakna le varna kha a zâtve khawm a lo hriet naw a ni kha. A hmun ngeia a nina indiktak a hei hmu khan chu um ngaina hre lovin hamhai takin lungril hrim nei ta lovin a um hiel a ni kha. Kha taka inthawka Seba lalnu in Solomon an zâ dân ding le mihai kuoma a hril nâwk dân ding pei hei hisâp ro le, topui awk awk naw ni. A hmu taphawt kuomah hahîpa hrilin thilpêk a dawnghai khawm inentir vêl ruoi a tih ring a um. Thilpêk mawi tawk zet chawia fe kha a pêk nêka tam lem a phur inlawi awk khawm kha Seba lalnu lungril sukbuoi khawp a tling hrim hrim.

Einihai hin Pathien ropui zie “ka hriet, ka hmu” ei ti hai hi ei hmu chieng tak tak am? Pathien varna hi in tawmpui khawpin ei hriet chieng am aw? Vânrâm ropui zie dân ei hril, ei sakhai hi a hmunah hmu chie inla iengtin am um ve’ng ei ti aw? Pathien ei la ti tawk nawna hai hi râl hmua ei la hmu lei amani ding maw? Seba lalnu thil hmu chieng ang hin Pathien hmangaina, thatna le ropuinahai hi hmu chieng ve chie inla lungril le nun danglam put chun inlawi ve ngei ei tih. Tuta i ngirhmun khan Seba lalnu thil hmu i tlukzo di’m ti ingaituo ta. Hmâr hlain “Kalvari tlanga inthawkin ka thlîr a ka Pa ram siem ân lang” a ti a, Isu hmangaina hmêl hmu chieng theina tâwkah ei la um naw khawm a ni el thei. Khawlâm ei um a?

Seba lalnu in lal Solomon a hang pan dân kha a fûk ni ngei a tih. A lungril po po le a thilnei buriptak leh a sum tuol zâwlah a hang lûtchil meu khan chu Solomon lal ropui meu khawm an hawng lien kher el. A lungril po

povin a lo dawng sawng a, a ta dinga tul chu a phawr pêk a, lalnu harsatna le mamaw po po a lo phuhrûk pêk vawng bâkah buriptakin a pêk neka tam dai an lawi pui a ni kha. Pan man a um ngei. Lungril le titakzeta ei theina popo leh Lalpa ei pan chun a lungril po po inhawngin a mi lo welcome-a, ei harsatna po po a mi chingfel pêk nuom baw a, hadam le buriptakin a mîn lawi tir thei a nih. Solomon pan nêkin pan man a um ding a nih. Lungril le titak zeta sawmapakhat bâwm leh, râ hamsa le ruo sôr chirhak kârah Lalpa biekin ei pan dâm, inkhaw ɽawt ɽawta, inhman le hman naw kârah Lalpa ta dinga maichâm ei la rem ɽaw ɽaw dâm hi insîr a um naw a ni hi maw. Bible khawma “thaw ro LALPA INAH fe’ng ei tiu”, a ti kha.

Seba lalnuin Solomon nina a hmun ngeiah a hmu khan Pathien ropui zie le varna petu Lalpa Pathien an pāk a. An leh ei ina hunga, mi hung hmutuhai hin iem an inlâwipui ve ding aw? Seba lalnu kha a lût inthuk po leh Solomon a ngai ropui a, varna petu khawm a ngaisang a, a ina um le a thu ngaithla phâkhai chen hamɽa a ti a ni kha. Ei ni chu ei inhriet chieng po leh ei inhmu tlêu amani aw ka ti hlak. Solomon kha chu râl kânga hmu nêkin a insûnga lûtin a ropui zie hmuin a um a, a lungril a hei phawr lem khan chun a in ropuina el nêkin ngai ropuiin a um zuol a ni kha. I lungril hmu chiengtuhai chein iengtin am an ngai ding che maw? Varanda fai vûka in sâng inhnaw rup, sitting room fai vûoka bed room pawr pheng phung, bed room le dressing room nal le rim inhnik hieu a, insilna le êkin bal le rimsie deu. In nal êm êm, pindan le iengkim thienghlim thlap, neitu lungril ruok chu nêl um lo dam hi thil um thei a nih. Pathien ruok chu phâk inril po leh ngainatum le thienghlim deu deu a nih. Hla khawma “Nang hmutu ha’n an lawm zie chu thuin an puong sêng nawh” tia ei sak hlak hi simtieng lalnu hin a tuok niin an lang. Seba lalnu thil hmua inthawh hin inchûk ding a tam ngei de.

Khaikhawmna: Hrietchieng naw leia thaw ding ang ei thaw nawh, hmu fie naw leia ni ding ang ei ni naw hi a tam âwm de. Joba anga tuzet hin chu ka mitin a hmu tah ti ve dingin Lalpa Pathien hi panin hnaï ei tiu. Ienglim hmu fie theina Jerusalem Kalvari tlangah fe’ng ei tiu. Chutaka inthawh chun Kanân phaizawl, Krista lungril le inpêkna thisen far zawi zawi le lang thei lo ram Jerusalem thar chenin an lang fel vawng a nih. I hmu chieng pha zet chun buriptakin inlawi i ta, i thil hmu le hriethai kha hril lo thei lovin um ve tâng i tih. Lalpa’n a thu mal sâwm raw se.

Lalbiektluong
28.05.2018

Hrepuitu: May - June 2018

T-E-A-M-W-O-R-K

“Gibeon mi Melatia le Meronoth mi Jadon, Vadung ral optu thu hnuaia um Gibeon mihai le chun an siem thra a” (v.7).

Tiem ding le ngaituo zawm ding: Nehemia 3:6-7

Ni iemani chen chu Nehemia khan mi a ɽhuoi thiem zie chu ei hmu tah a – mitin el kha an umna ding tak hmun ah an ɽhut thei vong a nih. Hihi a nih, ei hril ang khan, *principle of coordination*. Hotu lien principle pakhat nawk chu *cooperation* (lungruol takah sin thawna) a nih. Hi bung thumna hi ei tiem phuor anthawh khawma Nehemia khan mipui hai a keikhawm thiemzie kha hmu thei a nih. Pathien ɽhuoina hnuaia khan, mi chitin hai kha sin ropuitak thaw dingin a ko khawm a nih. Thiempu, Levi mi, hotu le mi naran, sumdawng, biekin siehhlawhai, vengtu sipai, hlo thlo mi le rangkachak them thiem mi hai.

Vawikhat *management expert* hin “Hlawtlingna” thumal hi “i-n-t-h-u-r-u-o-l” tia ziek ding a nih, a tih a. “Mi popo hlawtlingna chu mimal hlawtlingna a nih” ti hi ei uor a poimaw a nih. Jeshanah Kawtkhâr an bawl ɽat ding khan, a bawlɽa tuhai kha Gibeon le Mizpah mi hai an nih. Hieng mi hai hi Jerusalem anthawh hla tham deu hlek a cheng an nih a,

an bawlɽat lei khan anni ngei khan chu hlawkpui ding an hau rak nawh. Khang anga mani hlawkna ding um rak lo a kut inrawl nêk khan chu kut khawm kei tawi thei an nih, anachu khang khan an thaw ɽhak nawh a nih. Sienkhawm Pathien khan Jerusalem banghai kha sandamna inentirna bang le a kawtkhâr hai chu inpakna inentirna dinga a remruot le a thiltum ani tlat a nih. Chuleiin, himtak le ngaimuong takin, hihi ei ring thei a nih. Khang Gibeon le Mizpah hai kha Jerusalem anthawh hla deu hleka um ni hai sien khawm, hienga Pathien Ropuina tarlang tu dingin, Jerusalem kulbang le kawtkhâr hai bawl tharna kha an ngai poimaw emem a nih.

Hi thu hi ei hril ta kha - Krista ah ei um ta chun, mani tieng thil popo, mani tieng hlawkna le iengthil khawm ni raw seh, a Lalram bawl na ding lakah chun a poimaw lem ding ani nawh. Thil iengkhawmin, hihi a hliekhua annawleh a poimaw lem a sie ding a ni nawh.

ɽAWNGTAINA

Pa, hi chona hi ka lungril ah wawi khat nawk ka lāk a. Ka hun hai hmangdan thiem le ka thilthaw ding hai hi I Lalram ngaituona ah kei hruoi anni theina dingin. I thil ngaipoimaw hai chu ka thil ngai poimaw ni thei dingin, I lunginsietna mi pe rawh. Isu Krista hmingin ka ngen che. Amen.

Hrepuitu : May - June 2018

tumin ðhang a lak nasa êm êma, ei hrietnaw kár in châng a lo kam hlaka chu chânga chun athen ei lo inawk hlak a nih. Suol ei lo thawnawk ta lei chun Pathien nau ei nina kha bo ta dingin eiin ngainawk tah a, chuleichun “ka piengthara chu ka hnungtawl a nih” ei tia ei buoi êm êm hlak a nih.

Chuong ding chu an nawh a. Suol, setan thlemna ei lo dozonaw chang lo um hlak sienkhawm, Lalpa Thlarau Thienghlim chu ei laklut/inthuom vat hlak ding a nih.

Hi Bible thu/Pathien thu hi lungril le titak zetin lo tiem ei tih.

Rom 8:

12. Chuleichun unauhai, bat ei nei, tisa dâna um lo dingin, tisa kuoma khawm ni baw lo dingin.

13. Tisa dâna in um chun in thi ngei ding a nih; amiruokchu tisa thilthawhai chu Thlarauva in sukhlum hlak chun hring in tih.

14. Pathien Thlarau hnuoia umhai po chu Pathien nauhai an ni si a.

15. Tia um nawk dingin suok nina thlarau in hmu a ni si naw a, nau innitirna Thlarau in hmu lem a nih; chu Thlarau zâra chun, “Abba, Pa,” tiin ei khêk hlak hi.

16. Thlarau ngei chun, eini thlarau leh, Pathien nauhai ei nih ti a mân hriettir hlak;

17. Chun nauhai ei ni chun rohluotuhai ei nih, Pathien rohluotu, Krista hluopuituhai ei nih, chuong a ni chun ama tuorpui ei tih, a kuomah chawimawia ei um ve theina dingin.

Jami Darngawn

KA TAWNHRIET VOLUME - II TLANGZAR

Tarik 26.05.18 Inrinni zing 7:00 AM hin **Ka Tawnhriet Volume-II tlangzar program** kan hmang a. Pu Joseph Joute hun vawngtu ana, Prof. L. Ruoivel Pangamte in **Ka Tawnhriet Volume-II** ama ngeiin mipui tiem thei dingin a tlangzar. Chu zo chun ziektu Dr. Dony Tuolte’n thuhiril tawi hrilin hun ka hmang a. Chu zoa hril nuom nei iemani zatin hun tawite te an hmang baw. A hnuoia haia inthawk thuhiril tawi ngaithlak a nih.

1. Pi Lalthiengzo
2. Pu Ruolhlei Pakhuongte
3. Pastor Dokaprem
4. Rev. Lalhmuoklien
5. Prof. L. Ruoivel Pangamte

A hun tawp tieng Rev. Lalneikhup Hmar in a hril nuomhai hrilin, lekhabu Pathien kuomah inhlanin ðawngtaina’n hun a khar. Lekhabu tlangzara ðanghai **Ka Tawnhriet Vol-II** copy khat seng a thlawna pek an nih.

Lekhabu tlangzar programa ðhang dinga hung, mi uoptu hai kuomah lawmthu ka hril. Hi laia mak dang dai deu ka hmu chu, tum le ruot lawk ni chuong hran loin kohran dang danga mi fe khawma intuokkhawm kan nih. Chuonghai chu ICI, EFCI, EAC, RPC le AG kohrana mi kan fe khawm tlat.

A khawhningin ka ngaituo ta pei a. Aw! Beramte nuhmei neinaa ei fe khawm pha chu vawisuna kohran pawl dang danga mi kan intuok khawm ang hin Kohran le pawlin mi ðhe ta naw nih. Kohran mi daidanna, pawl bangin ami huolkhum le rinkuol khum dam, inhrepaw loa mani pawl le kohrana ta ding ei hring em em hi chim thla tang a ta. In daidanna bang um ta naw nih. Lungruol kimin beramte ei inpak ta lem ding ti dam ka ngaituo suok rum rum chu tie.

Hnamtin chitin, ðawngtin le ramtina mi luongruolin Isu hmangaina zamvel hnuoia ei la leng ruol dup dup ding dam ringnain amin thlirtir a. Chu hun ding tlungkar nghakhla takin, a hun tlung ding ngaiin ringtuhai hnuoi rinum ðapna ramah ei inrum tak meu hlak. Chulai chun July 2016 a Pathienin hla ami pek lungrila a hung inlang vang vanga. Changkhat chau hei suklang ka tih.

**Lalpa! I hmangaina zam vel deihlim hnuoia,
Hnamtin, Chitin, ṭawngtin, Sak le Thlang, Sim le Hmar;
Lungruol kima leng diel dielin,
Ṭlantu inpak kan che.**

Ka Tawnhriet Ṭlangzar-ah ṭhanghai a man boa a thlawna lekhabu ka pek lai chun lungrila thil dang a hung inlang nawk ta. Pathien hmangaina zamvel hnuoia hnamtin, chitin, ṭawngtin ei hang intuok khawm pha chu a van hawi awm de aw! A thisen hlua min ṭlantu Isu zar ei va zo nasa awm ngei. Hnuoia ei sinthaw angpei ara sîk dingin lawmman chi dang dang sem hun ding lungrila anlang zut zut. Ṭhenkhatin ropuina Lallukhum chang an ta, a ṭhenin Felna lallukhum dawng an ta, ṭhenkhat nawk thung chun Hringna lallukhum chang ve thung an tih. Lawmna lallukhum le Lallukhum setheilo dawng ding an um bawk. Nang le keiin ieng lawmman am chang veng ei ta?

Hnuoi ṭapna le lungngaina, harsat le beidawngna rama a hmangaina ṭlafuol ei dawng chang hman lawm leiin bienga mitthli a sur rawp. A tak ngeia inhmatuoa Ṭlantu ei hmu pha lem chu ei va lawm awm ngei. **Hrieng ka tih! Ama hrieng ka tih. Ka ṭlantu hmaah ka ngir pha chun. A kut thira an hemna ngei chuh.** A malsawmna hnuoia a par ei ṭlan ti tak loa, a tak ngeiin Krista ṭhatna le hausakna par ei la ṭlan tawl ding a nih. Krista thisena ṭlanhai a kimlo um lo ding! Aw intuokkhawm ding ni ropuia chun. **Amen!**

Nisienkhawm hi hnuoia ei leng sung suolin kiltin kiltanga, wawi le chang, hnung le hmaah a min chôn zing. Thil ṭha le indika ei hriet khawm mitmei veng lei damin ei hrilsuok ngam nawh. Ei ṭawng suok ngam ta nawh. Thudik khawm ei ṭan ngam ta nawh. Hotu dit naw le ti naw zawng ani hlak chun ei bupang chônna thei, bu ngheina thei ani bawk si. Andik naw ei hriet zing hnung khawm andik ti thumal insam angai tah.

Ei hmu zing khawma hmulo uma um a ngai tah. Rawng vâr ei hriet zing khawm a dum ti angai tah. lenglei in am? Thudik le Ringumna ei kengkaw zo ta nawh. Lampui le kawthler tina an ṭluhmat zo tah. A keitho ding ṭhuoitu le hotu ei um ta nawh. Nang le keiin **Ringumna le Indikna** keitho nawk ei tiu. Ei ram le hnam, kohran ṭluhmat ta hi keitho nawk din hang lang ei tiu.

HRIET CHIENGNA A PAWIMAW

Ni khat laikhan ṭlangval pakhatin a mi hung call a, ama chun hieng hin a hril “U, ni dangchun khawvel inhawina hi ka chen ve hle a ngaizawng khawm tamtak ka nei tah, sienkhawm ka thipha khawlam ka fe ding ti ruok chu ka buoi ta êm êma. Chuongchun ka lungril popovin Pathien thu tieng ka lungril ka pek ve tah a, ni khat chu hienghin kan ngaituo tah a. Kei hi Lal Isun ka suol rapthlak a’nthawk a min ṭlansuok tah ka na, iem a ta Vanram ka fe naw ding? Feng ka tih, Pathien nau indik tak ka ni tah ka tia. Chu ni a’nthawk chun ka hlim ta êm êma, ka lungril popovin Pathien thu le hla hai ka ngaituo/buoipui ta a nih” tiin hlim êm êma chun a hung hrila, kei khawm chun ka lo lawmpui hle a nih.

(Kuki ṭawnga ka testimony ziek hai alo tiem fuk leia a mi hung zawngdaw/ biekfuk a nih a, ama hi ram danga sorkar sin thaw a um a nih).

A hril náwk pei na a chun “U, tuhin chu khawvel thil hai ka lungrila a um thei ta nawh a, Pathien thu le hla hai naw chu ka ngaituo pei tanaw a nih, inhma khan chu nunghak buoiin ka buoi hlak a’na, turuok hin chu Pathien thu ka hrilpui thei hai chauh ka pawl tah a nih. Ka ruolpa Pastor lo nitah kha nidang ienga ka ngailo kha tuhin ka ngai êm êma, nitin Pathien thu mobile phone anthawkin kan hril hlak a, ka hung hril nuom chu i ṭawngaina mi hung hrie hlak rawh aw?” tiin a mi hung ngen a nih.

Ani ngei, Piengtharna ei ti hi a ṭhen chun nasataka thaw ei tum hlaka, aṭha de khawmin a nidan dan a chu “Hriet chiengna” hi a pawimaw a nih. (Kristien inti hai hi) “I piengthar ta?” ti inla “Aw” ti fur mei ei tih, sienkhawm camp thawchang a tamlem buoina chu “ka piengthar taha chu ka hnungtawl a nih” ti hi ei tam hlak hi a paw em em.

Setan-in a tumtak chu Pathien nauhai/piengtharhai sukbuoi/sukbeidawng hi a thil tum a nih ti hriet a ṭha, Pathien nau ei nina hi min theinghiltir

dawizep le Isu hnawltua ngaiin thiemnaw bawma ka thlak rawp. Thiem naw kan chan rawp hlak. A thawsool ka tia, Isu zui ngam lo ka ti ve hlak. Thlirna kikhata chu andik ngei. A hausa ema, ama ta dingin a thil neihai zawra pasiehai kawla semdar chu thil awl-ai ding an nawh.

Eini rawi khawm mi hausapa ang ei va tam awm de aw! ti ka ngaituo suok rum rum chu tie. Ama angin ei hausa kher dal thei. Sum le puon khawm ei hau dal thei. Rosum khawm hau naw mei nih. Sienkhawm mihausapa nekin Isu hnawlin ei zamsan thei. Ama chun a lang a changin Isu a hnawl, rosum tamtak a nei leiin. Eini rawi chu khawvela hausa baw lo, sum le puon hau lo baw lo, Isu bel lawm lawm ding ei ni lem. Thil harsa le intak ami phut naw ie! **Ka nau i lungril mi pe rawh** tin a mi ngen. Ei lungril inthuk tak a nih Lalpa'n a dit.

Mi hausapa ang hin ei thil neihai zawra pasiehai kawla pe dingin ami ko dal thei. Chu neiin a kuoma chatuon hringna, a thlawna chang dinga ko ei nih. A thlawna thlarau sandamna chang dinga Isu kona rawl ei hnawla, dawn nuom loa ei hnar zinga ei haider zing chun mi hausapa'n Isu zui nuom loa a zamsan le hin danglamna ei nei nawh.

Hnuoi hausakna le insangna, lalna neiin lamsuk lamtung hrawin hringnun pham inla khawm, Isu thangnaw chun Pathien ngaia ieng khawm an nawh. Ei taksa boral ruola boral ding vawng a nih. Isu boa tangka sum le rosum nei nekin Isu ringa chatuon hringna nei ka ta dingin a thalem. Hausakna ei sietpui ding, chatuona ei thipui ding nekin fak fawm zawnga chatuon hringna nei hin hlutna a nei lem. Hausakna, ropuina le insangna chena ei thlarau bohman ding nekin Isu nei, thlarau damna chang nang le keia ta dingin lukhawng a nei lem.

THUVARHAI 30:8 & 9

Keima inthawk hlatakah teplo nina le khelhlipna hi sawnhmang la,

Hausakna amanih, pasietna amani khawm mi pe naw rawh;

Ka ta dinga pawimaw bu chun mi chawm lem rawh.

Ka hung tlai hin inphat ka ti cheh a,

“LALPA chu tu am ana?” ti hlau rawi ka tih,

Ka hung pasiet hin inru rawi ka ta,

Ka Pathien hming hi hrilsietnin hmang rawi ka tih.

Ei lampui suikir ei tiu. Thlarau damna chang loa, Isu thangloa damlai lamtluong hraw inzuom a um nawh. Isu leh chu hnuoi rinum tapna ram, thlaler hmun khawm lawmna hmun, Zion hla remna an chang lem rawp.

Lalpa'n mal misawm pek raw seh. Amen.

Dony Tuolte, 28.05.18

Hrepuitu: May - June 2018

**Thaw ro! Indin tak luong ei tiu,
A chim nawna a um nawh!
Hrilsietna ei um nawna din;
Tho ei ta inngir ei tiu!**

By Rev. Ngamlalchawl.

Thudik, indikna le Ringumna tanin hmasuon ngam inla chu ei ram le hnam khawm hieng lawm lawm hi chauin tluhmat kher nawng ei tih. **Indikna le Ringumna** ei tlasam zo ta leiin mi hnung ei hnawt zo tah. A lu ni hlak, a mei ei chang zo tah. **Chanchin Tha Mansapui Bangna** ei lan ti ngam ding maw? Ei ram le hnam, ei chengna ramah Chanchin Tha mansapui an bang thei ta nawh. Bang ei tum nawk hlak, an tawl thla nawk pei. Ei ram le hnamin **Gospel, Chanchin Tha** ei humhal zo ta nawh an naw mawh! A hminga Chanchin Tha Mansapui bangna chu ei nuom. Sienkhawm ei khawsak le chetdan Gospel le anmil thei ta si nawh. Chanchin Tha humhala ei kengkaw thei naw chun ei kaw l le kienga cheng hnam dang kuoma sawnhmangin la um a tih.

Pathien thu chu khuopin a um si nawh. Hnuoi le van siemtu Pathien chau thlir ei tiu. Ama ditzawng le tha ti dan ngaiven lem ei tiu. Hnuoia hotu mitmei veng loin Van Pathien chu ei Pathien a ni si. Hotu inza mana thaw ding thaw ngamloa mi phuortu peithlain Pathien hring, Hnuoi le Van siemtu tiin a thupek zawm lem ei tiu. Thisena min tlantu Isu hmangaina leiin Kalvary eiin suikhawmna hmun a nih. Isu thisenin Kalvaria ami suikhawm vawng.

Van Lal Nauin Kalvaria nang le kei, ei suolman bat an tlan ni khan Jerusalem Tempula puonzar a chung tienga inthawk a hnuoi tieng chen an thlersuok pap. Thiempu le mipui indaidanna bang a tlafei vawng, a chim thla vawng tah. Inlak hrangna le insukhrang a um ta nawh. Lungruola mitin ei leng duol duolna hmun Kalvary a nih.

**Aw hnam po po le chitin tawngtinin,
Van lal nauin a tuorna Kalvaria,
An dang chuong naw ie.**

Dony Tuolte, 26.05.18

Hrepuitu: May - June 2018

HAUSA LE PATHIEN RAM

Mathai 19: 23 & 24

Isûn a inchuktirhai kuomah, “Titakzetin ka hril cheu hi, mi hausa ta dingin van rama lut chu intak tak a nih,”

“Ka hril nawk cheu hi, mi hausa Pathien rama a lut nekin, sanghawngsei ðhimnaa a lût thleng a awl lem,” a ta.

Țumkhat zakuo kil tla inbûk nawk dingin thim ka lak a. Țhimnaa pat zaikhat thillut ka tuma. Mit pangngaiin ka hmufie thei naw leiin tarmit ka hmang a. Khawm chun ðhimnaa patzai ka thillut thei chuong nawh. Vawi tam thillut ka tum hnung khawm ðhimnaa patzai ka thillut thei dal. Ka mit a chau deu bawk. Ka pam thul der el. Isu tawngbau mi hausa ta din Pathien rama lut an tak a hril kha thil ni thei ti ka ngaituo suok a. **Mi hausa Pathien rama a lut nekin sanghawngsei ðhimnaa lut thleng a awl lem** Isu’n a tih.

Țhimna chitea patzai ka thillut thei naw hin Isu Țawngbau andik thei ka hriet thar. Patzai chite ðhimnaa ka thillut thei naw chun Sanghawngsei, ieng tin am ðhimna chitea lut thei reng a ta? Mi hausa hân sum an hau taluo a, Pathien mamaw le Țulin an hriet nawh. An taksa mitvar siin an thlarau mit anthim tlat. Pathien an Țul an hriet nawh. Sienkhawm Țula anhriet naw thlarau mitvarna hi an Țul le mamaw tak ani si. Mi hausa ta din Pathien kuoma tlu luta Țangpui ngen thil theilo ang a nih. **Lalpa, mi hausa anga nangma inngihl khawp hiela hausaa imi siem naw leiin lawmthu ka hril.** Amen.

Khawvela mi hausa le neinung tam tak an um. Pathien mi hriet an um lai zing siemtu Pathien hrefu lo hrim hrim sang tam an um. Mihriem khawsakna dinga Țul le mamaw bâk bâk an nei. Sienkhawm, thlarau damna ding le hringna ding Isu an hriet nuom nawh. Hnuoi le van siemtu Pathien hring, Țul le mamawa anhriet naw tak hi an thlarauin a mamaw tak a ni bawk si. Thlarauin mihriem lungril a kap-eng a sun-eng naw hin chu aw! Lungril anthim map a, a mawk-kuk el.

Hnuoi hausakna le mawina, inlalna le thuneina, sin insang le rosum iengzat khawm nei inla, ei thlarau a dam si nawa a hring si naw chun, hausakna hin umzie reng a nei nawh. Damsung tawitea din Țahnem rawi naw nîm. Nisienkhawm chatuon dai, thlarau damna dinga mi hluotu le daltu anni chun Țangkaina le hlutna reng nei naw nih. Khawvel boral ruola boral vawng ding an nih. Țhimnaa sanghawngsei a lut thei naw hrim angin, Isu neilo, khawvel tienga lungril hausa le chapo em emhai ta din Pathien ram lût thil theilo ding a nih.

Hausa le neinungin, tangka le rangkachak hmang senglo nei hnêrhnûr inla khawm, ei thlarau damna ding Isu ei nei si naw chun mi lungsietum nîng ei tih. Rosum ringawt nei hi ei thlarau ta dingin Țangkai le hlutna an nei nawh.

Chatuon hremhmun mi khalluttu dinga hmangruo mei mei an nih. Hnuoi hausakna hi Isu bo chun umzie reng a nei nawh. Lungrila inngaisang le chapo, ei sandamna ding Pathien thilthlawnpek Isu ngai nêp a, mani felna le Țatna suong lemtu, lungril hausa chu Pathien ram lut thei naw nih. Țhimna a sanghawngsei lut thei naw ang nîng a tih.

“Aw! Lal Isu Țangnaw chun khawvel po hi,

lengmalo el a lo ni ie!”

Mi hausahai vanram lut lo ding ni loin, an rosumin an lungril le ngaituona tam lem a hluosip a. Malsawmna petu Pathien ngaisak nekin hnuoia an rohai ngaituona in an lungril a hluosip hlak. Hausakna hin duamnaa a Țuoi a, a tawpa lungngaina tam takin anni an insun tlang lem hlak. Khawvel sandamtu Isu dit nachang an hriet naw a, an mamaw hmel an hriet fuk nawh. Taksa khawsaknaa tlaksam reng an nei nawh. Chuleiin Pathien Țangpui Țulin an inhriet nawh. Mihriem lungril suolin a dawivet hin chu lungril hi a chawlawl el hlak. Chuleiin lungril sung inthim elvar dingin **Gospel, Chanchin Țha** hi ei damna ding, mi chawisangtu a nih.

Eini rawi ei vangnei ie! Gospel-in ami hung zawng dawk a. Hnawl loa ei pawm leiin ei lungril le ngaituona a kap enga, mi var le mi thiem angin ei leng ve thei. Ka ngaituoa Krista Țangloa hausa le neinung, Pathien inngihla theinghil khawp raka ka umnaw hi lawmum ka ti hle. Hausakna khawm Isu bo chun Țahnemna a nei nawh. Tlasam lo, fak le dawn ding mai dawka nitina *office* sin ihaw theia ka pensuok hi ka lawmna a zuol hlak. Hausakna Isu bo chun Pathien ei hlatna mei mei a nih. Țhimnaa patzai thillut hman harsa ka ti chun Sanghawngsei lut lem chu thil theilo hulhuou a nih. Isu bo chun khawvel hausakna chu vanram lampui daltu ani lem.

Sienkhawm, khawvel hausakna nei puma Isu zui thei a nih. Sum le pai, hausakna ei hnawl nawh. Isu nekin rosum ei ngaisanga ei sie-sanga, ei hringnuna lalna changa a lien pha ei siet Țanna nîng a tih. Bohmangna khura mi khalluttu ding a nih. Pathien lekhabua tlangval hausa chatuon hringna zawng ei hriet. Pathien ram chu a hlat naw hle! Sienkhawm a hausa em a, a thil nei zawra pasiehai kawla peka Isu zui a ngam nawh. A tawpa Isu zui ngam loin lungawilo zetina a tiansie tah. A hausakna an khawkpui hle.

1 TIMOTHE 6 : 9

“Hausak tumtuhai chu thlemnaa dam, châng a dam, invêthlak le sukkhawhlo thei inhawkna tamtaka dam an tlu lût a, chuong inhawknahai chun sietna le bohmanngaah mi a suktlum hlak.”

Khawvel hausaksa nei zinga, chên zing pumin Isu hnung ei zui thei. Tlangval hausa ang kherin a hnung zui din Isun ami ko dal thei. Mi hausapa lungril a hriet nuom leia Isu’n a dawpna ani thei. Mi hausapa chanchin hril nikhuoa,