

lo mihriem chu mi ang lo an ni'l. Khawsâwt le lungngai theia ei um dâm hi mî ei angna a ni a, thil maka ngai ding an' nawh. Amiruokchu khâ khêla khan hlimna, hrietthiemna le lungawina thurûk a la um nâwk a, lungngai zing khawmin hienghai hi ei nei chun ei phurrik a sukzâng pha hlak a nih.

Ei Lalpa Isu Krista kha Kalvari tlâng tienga Rom sipaihaiin that dinga an sawm pheii lai khan, mipui sâng tam takin an zui dup dup a, chu laia thâng ve nupui tam tak el chu lungngaiin, an âwm hai chumin an tap inrûm a. Chuonga an um Isu'n a hei hmu chun pawitiin anni tieng a ngha a, **“Aw Jerusalem nâunuhai, mi tâ naw ro, nangni le in nâuhai tâ dingin tap lem ro,”** a tipêk dai a ni kha. Zîng ela dam nawna lei amanî annâwleh na tuora zuk thi el dinghai le a thihai hi tãppui el ding an ni naw a, a la damhai hi beidawngpui lem ding ei nih. A thihai chu hremhmuna fe kher ding an nih tîna a um nawh. Dam zo inring ta lo khawpa na tuorhai hi mi dam pângngâi hai nêkin an thlarâu ngîrhmun khawm an engtoin an ngai pawimaw lem hlak. Ka upa khawm kha na tuora a thî ding tâwma beidawng taka a um lai khan, a dam thât lai nêk daiin Pathien a ko nasa lemin ka hriet a, Pathien leh an intuok pha hiel hrim a nih.

Dam loa thî hmasuona zâl mêk hai nêkin, dam le hrisêl taka la umhai hi inngaituo nasat ei tûl lem a nih. Thî khawm ka hmasuon a nih tî inhre lo le ring le hriet lâwk um dêr loa thi ding dâm hi ei tam a nih. Chuonghai pâwla chun einî dam le hrisêla inngaihai hi thâng pal ei tih inlâu a um. Cancer-a nahai dâm hi chu an la thâng sâwt a, thlarâu sandamna ding hun thâ sâwt tak an la nei a, lungkhampui ding an um nawh. A damhai bawku hi ei nih ngaituo um chu.

Hlim nia Pathien hre fu sî lo nêkin, lungngai nia Pathien hnai a thâ lem. Hlimna nêkin lungngainain mihriem a siem thâ lem hlak a, chûleiin lungngaihai lawm ei tû, lungngaina chu lawmna'n a la'n chang hlak si a.

“Titak zetin titak zetin ka hril chêu hi, nangni in mitthli tla'ng a t'a, tap baw in t'a, khawvêl ruok chu lawm a tih; nangni lungngai in t'a, nisienlakhawm in lungngai chu lawmin inchang a tih.” Johan 16 : 20

Lalpa'n a thu mal mi sawmpêk raw se.



HREPUITU

GUEST EDITORIAL -PATHIEN THU

Pu Hrangkaplien

COVID-19 LE KRISTIEN SAKHUO SERIES

Series VI: “Kohran le Hripui – Histawria Inthok Inchûk Ding”

Series VII: “Covid-19 Huna Kohran Hmalak Dân Ding Lem?”
Upa (Dr.) Lalsiemlien Pulamte

MI LUNGNGAIHAI LAWM RO

John L Pulamte

CHAPONA

Pi B K Rose

ṬONGṬAI NA THILTHAWTHEI ZIE

Pi Remsiem

Hrepuitu
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Chanchinbu Thlakip Suok

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Editor:

L. Robert Varte

Jt. Editor:

Upa Lalsiemlien Pulamte

Editorial member:

Pu Immanuel Khawbung

Printing:

Pu Nehemiah D. Ruolngul

Contributing editors:

Pastor Lalditsak Inbuon

Pastor Lalsiesang Joute

Address:

Editor, **Hrepuitu**,
No. 1221, Type - 4 Spl
RK Puram, Sctr 12
N Delhi-22

Tel: +85888-06754

email:

hrepuitu@yahoo.com

***Hrepuitu a article insuo
hai, ngaidân suklanga
um(hai) hi HCF Delhi
ngaidan a(n)ni chuong
kher nawh. Ziektu tin
mawphurna a ni lem.
Pathien thu le artikul
insuo nuom hai chun
iengtiklai khawma editor
hai email ah thuziek hai
chu pek thei zing a ni -
Editor***

Guest Editorial:

PATHIEN THU - Pu Hrangkaplien

Puon thisen kai a sil a, a hminga chun, “**Pathien Thu**,”
an ta.

Vâna sipaihai chun, puon zai inhmi vârtak, faitak silin,
sakawr vârhâi chungâ chuongin an zui a. Chun, a
baua inthawkin kâwlhnâm ngeitak a suok a, chu
chu hnam tin a sâtna ding a nih;

Ei Sunday school inchûk, châng 13-15 lai thu hi ngun
taka ngaituo dingin a ̣a khawp el.

Isu baua kawlnhâm suok hi mi ̣henkhat lekha ziek ka
tiemna a chun, kawlnhâm tak tak ni lovin, Pathien
thu a nih an ti tâwl a. An hrilfiena ̣henkhat a Pathien
thu thil thawtheina hrila um hai-

Genesis a thilsiem po po kha Pathien thu a um vawng
an nih. A thupêk khan an um el a nih. Pathien thua thil
um hieng Nisa, Vân thengrenga celestial body,
maktaduoi tiem sêng lo hai po po hi a Pathien thua
um le ropui tak tak an nih. Hebrai bung 4:12 a khawm
Pathien thu chu kawlnhâm ngei tawn ang, thil
thawtheina ropui tak a nei thu khawm ei hmu.

Pathien thu, thil thawtheina hmanga a hmêlma hai a
hung bei ding a hin a awng bau thu chau khawm an
tuorzo ring a um nawh. Vân boruoka a thua thil um
hai enin a phuba lâkna ding thu hi mihriem tuor ruol
ding chi ni nâw nih.

Thu, iengkawm hril naw sienkhawm, a hmêl um dân
a hril hai enin a hmêl ringawt khawm mihriem tuor
ding chi a ni nawh. A thu a um, Nisa hman ei tuor naw
laia Nisa nêka var, Nisa siemtu chu tuorzo chi ni naw
nih. Sinai tâlga lunginsietna hanga a hung um khawm
khan mihriem tuor chi a ni naw ti a chieng.

Hieng lâwma thil thawthei, Pathien thu hi
lunginsietna huong sênga hin ei ngaiêp deu khawm
a ang hlak. Bible a thaw ding, thaw lo ding ti hai po po
khawm hi Pathien thu vawng a nih. A thu hi ieng angin
am ei ngaimaw? Lunginsietna hlôpa a thu leia hnuoi le
vân chen khawm intui ral thei hi a thil siem dang,
setan, mihriem khawma a tuorzo naw ding a ni lein a
dotu tienga ̣hang naw mawl kha himna ni ngêi a tih.

*(I lungngaih aw mah a lei a nghin chuan,
I ropuina nen i lo kal hun chuan;
Lei leh van rengin an dawl zo lovang. Taivela).*

MI LUNGNGAIHAI LAW M RO

John L Pulamte

Sûn unla, lungngai unla, ̣ap ro! In innui chu lungngainaah inchang sien la,
in hlimna chu ngûinaah inchang raw se. Jakob 4 : 9

Mihriem hi hlimna nêkin lungngainain a mi siem ̣a lem châwk hlak. Ei
hlim le ei lawm lai hi ei mit indel lai le ei lungril ngaituona a fîm naw lai tak
a nih.

Lungsen lai tak le hlim sosâng lai tak hi mihriem lungril pângngâi naw lai
tak hun a ni a, chûleiin hieng ang huna hin mi tam takin thu intiemna le
thutlûkna an siem suol rawp hlak. Wawi khat phûr hlut lai hin mihriem lungril
hi lungsen lai tak ang thoin a fîm naw a, thutlûkna hrim hrim hi siem ngai
ding an’ nawh. Lungsen lai le hlim sosâng lai tak hun hi inrui thei thawhai
an inrui buoi lai tak hun ang deu hi a ni a, hieng ang huna thil thaw rawk
rawk hai hi an lungril pângngâi hunah insîrnain a zui nuom vieu hlak.

Hlimna nêkin lungngainain mihriem a siem ̣a lem châwk hlak. Ei hla
lênglâwnga hai dâm hmu ding tam tak a um hlim lai hun hi manî hmasiel
hun lai a nîzie hi.

“Tu dang ngai lo tea nang le hlim taka ei lêng lai ni kha” tî hai ang chî dâm
hi hla ei hau khawp el. Ka zuk hrilna san tak chu hi hi a nih; ei hlim lai nîa hin
mîhai mamawna le inhnarna hi ei nei ngai naw a, ei indu hun lai a nih tî hi.
Lungngainain mihriem a siem ̣a ei tîna san chu, ei lungngai chun hnêmtu
ding dâm ruol ei mamaw a, ei indu ngai nawh. Pathien le ei kâra dingin
lungngaina hi a lo ̣a tak a nih. Pathien ngaina a sukzuol a, hnai phanain ei
hmag châwk hlak.

A dik dika chu, mi hlimhai nêkin lusûn beidawngnai hi mi inhnarum lem an
nih. Thîna dâm hi a hei ̣at dân chu, hnuoi kak lien takin a kâr ̣e ta hiel
anga unâu insir paw thei ta ngai lo hai dâm chu mi kei khâwmin, thlâithlêng
hmunkhat dâm mî’n kîltirin, inlaichinna a mi siem ̣apêk hlak. Iengkim hi ei
tâ vawng a lo nîzie thû dâm a mi hril hriet a. Hrietthiemna dâm mi pein,
tuorsel takin harsatna tam tak a mî’n hmasuontir hlak a nih.

Thîna hi lungngainain hmag tum naw hrâm inla, Isu nei loa hring hi
lunginzîngpui lem ding ei nih. Thîna chu Vân kâina a ni a, khawsâwt châng
lo um sien khawm, inngai sietnaa hmag ding ni dêr lo a nih. Khawsâwt thei

TONGTAI NA THILTHAWTHEI ZIE

Pi Remsiem

Peter chu intângna inah ân umtir hri a, nisienlakhom, Kohranhaiin ama tadingin thahnemngai takin Pathien kuomah an TONGTAI pèk hlak a.

Chun, ngaita, Lalpa vântirko pakhat a kawlah a hung a, rip sũa chun var ieng amanih a hung var a, Peter nâkah a khîk har a, “Tho vak rawh”, a ta. Chun, a kuta khâidiêt chu a tla ta a. (Thil.12:5,7).

Ava ropui de aw!!! Hienga an TONGTAI lai hin, Peter chun, an TONGTAI na in kotkhâr chuh ava nok a. Kotkhâr anva hawng khan Peter alo nizing el kha mak anti hiel anih, ti ei hmu a.

Ani ngei ei TONGTAI hrim hrim hin, ringzo taka ei TONGTAI le, ringmanglova, rûndâla TONGTAI hlak khom ei bo noh.

Khângang TONGTAI na kha chuh Lalpan a hriet ka ring nawh. Sienkhom, ringzo tak a, lungril le titakzeta ei TONGTAI na popo hâi, Lalpan dawn naw a nei ngai nawh.

Sienkhawm, a dawnna chuh an ang vong nawh. Ei hni angtak kha ei ta dinga thalo, ei biling puitop dingdâm hih ei inhnar leiin eilo hni hlak. Kha kha Lalpân a hriet lei in. A mi dawn nahai hih, AW, NAKIE DEU LEH, AW AWI , ti hai hin amidawn hlak anih (kei in katawnhrîêt ve anih).

A châng chun, Pathien hin ami tosan vung vung amanih eiti hiel hlak. Sienkhom, ei Pathien hih a nauhai hih ami duot êmêm a, second khat khom ami tosan ngai nawh. Ei thât nadingin iengkim ami thawpêk hlak anih. Ei tuor deu châng dâm, ei lungril na ngoingoi in, puokkhoi thei nisien chuh inring fêt atih, ti dinghiel khom eilo tuok thei. Sienkhom, ei Pa Pathien chun, ei tuorsel nading le ei tadinga thalem ei suoldokzo theina dinga *training period* ah amin umtir dâm alo nilem.

Peter lungin ah intângin, thîr khaidiet in thlung berbur hai sienkhom, TONGTAI nâ Pathien in adawn a, a vântirko tirin, Peter nâk ah ava khîk har a, “Peter, tho vat rawh”, a va ti a, Peter khom chun, khaidiêt in anmikhit hiteh, iengtin am tho kata? ati dêr nawh. Atho el anih. Chun, ama an khît berbur na khaidiet chuh an tan reirui el anih. A va ropui ngei!!!

Awle, eini hai khawm, TONGTAI na inthlada nawng ei tiu. Harsat na, beidawngna tuok châng, “tongtai khom ka tongtai pei ta nawh” ti hih, ti ta ngainawng ei tiu. ISU KRISTA chelngheet tlat in tuor ding aum khomin tuor fanfan ei tiu. LALPÂN ei TONGTAI na mi la dawn ngei atih. Amen.

COVID-19 le Kristien Sakhuo Series

Series VI: “Kohran le Hripui – Histawria Inthok Inthok Ding”

Upa (Dr.) Lalsiemlien Pulamte

Hripui inlèng huna hin mihriemin beidongna, rinumna le thlaphangna tawp khawk a tuok hlak leiin khawsak dân ding tak khom hriet a harsa a. Chun, hieng ang huna hin Kohran le a membar haiin ieng tinam thawng ei ta ti zawn an hmasuon hlak. Histawri besanin kohran hmasahaiin hripui an lo dongsawng dân ei tarlang ding a nih. Chu chun tulaia COVID-19 boruok riktakina del, kohran mhuoitu le mipui haiin ngaidân an siem a mhangpui thei ei beisei a nih.

Antonine Plague (165-180) chun Asia Minor, Egypt, Greece le Italy ramhai a hung run a, mi maktaduoi 5 hringna a lâk. Rom lalram vânglai, a sipaihaiin an râl, Parthiahai hnea râl lak tamtak leh Romah an hung kîr khan hi hri hi an hung phurlut sa a. Hi hripui hin Rom lalram po po a fang suok a. An hril dân chun an lal Lucius Verrus le a lal hmunkhatpui, Marcus Aurelius khom hi hri leiin an thi a nih. Sorkar mi-le-sa le mi hausahai chun hria inthok invèngnimna dingin khawpui tlân sanin tlâng ram an pan tawl a. Damnaw kha zozai enkol dân ding Romhaiin an hriet naw a, hri la hman dinga an pathienhai ko el naw chu thaw dân an hriet nawh. Rom sakhuo chun hi hi a thufepui dân a nih *axquid pro quo*: mipuiin an pathienhai chibai bûkin an kuomah inthawi an ta, chun an pathienhai chun mipui chu an enkol ding. Rom lal Aurelius chun Kristien haiin Rom pathienhai an bieki nuom nawh tia intumin a suknomna a. Chuong sâkhom chun Kristienhai chun huosen insuoin damnawhai chu maksan lovin hmangainain an enkol hlak. Khawlâi dunga thâng neng nunga um mithi ruong, ringnawtu ruong khom ni sien, mawi khâi takin an vui pèk hlak.

The Plague of Cyprian (251-266) hripui chu Egypt le Rom lalrama inlèngin Rom khawpuiah ni khatah mi 5000 dân an thi hlak. Hi hripui inlèng hun hi “Crisis of the Third Century” - chu chuh, Rom lalram a hung tluse man, a ram lien tak a koidar mèk lai le ram thuoitu an nei mumal naw hun

tak leh a'n tuok a. Carthage-a Bishop, Cyprian chun "Hripui hin einiah thil mi dapsuok a tum a, chu chuh ei tisa dân amani ei thlarau dân a nih" tiin a hril. Ama chun Kristienhai ta ding chun thina hi suol le tuorna sip, hi khawvel maksana chatuon hringna paradis lampui mi siempektu a'n leiin thina hi ei ti ding an nawh tiin a hril a. A thi tah hai chu sùn zingta lovin a damhai enkolnaa a let hniah thang la dingin a'n fui. Kum 260 Easter Sunday khan Corinth-a Bishop Dionysius chun, "Ei unau, ringtuhai chun hmangaina le ringumna insuoin, tum hle sien khom damnaw enkolna sinah hmalain an mamaw tin reng ngaivenin Kristaah rong an bawl a. Natna hriin kai sien khom lawm takin an tuor a" tiin a lo ripawt ve a. Ama chun, "Kristienhai hi inhoitir dinga Krista'n hnuoiah a mi sie a'n naw a, i kawle kienga um, harsatna tuok, i inveng, i ruolhai le nangma sukduatu meu khom ni sien, i thangpui ding a nih" tiin a hril pei. Kum za khat hnung khan lal Julian chun "Galilee mihai" hin Kristien nilo damnawhai chen khom an ngaisak hlak tiin tongbau a lo nei a. Historian Pontianus khoma Kristien sungkuo chauh ni lovin Kristienhai chun mi po po chungah that an insuo thu a lo ziek bok.

Milim bie puithiem tam tak an hung thi a. Bishop Cyprian le Kristien rongbawltu danghai chun Kristien tukvera inthokathlir, hripui umzie le a chanchin hai chu mipui hrietah an puongdar zing a. Kristienhaiin damnaw an enkol dân hai chun mi lungril a hne em em a. Kristienhai sukduatu ding Rom lal mumal an um ta bok nawh. Hienghai po po lei hin Rom sakhuo chu sukhningin a um a, a lalram chen khom a suk chau phà tah a nih. Kum 251-a Rom lalrama Kristien mi nuoi 12 um chukum 300 khan maktaduoi 6 an tling phak a ring thu Rodney Stark chun a hril a. Ama lo hmu dânin, 100 peiah vantlângthi zât nekin Kristien thi an tlawm lem. Hri invoi rau raua khom a dam suok Kristien an tam lem.

Plague of Justinian (541-542) Europe-ah a'n lèng khan mi maktaduoi 50 (Europe mipui 50%) an thi a. Historian Procopius chun hi hri hi Byzantine lal Justinian-I rorêl indik lo leia Pathien lungsenna ni dingin a ring a. Lal thupêk ni naw sien khom, màni nuom thuin *social distancing* le *quarantine* thawin damnaw an lo enkol hlak. Kristienhai khoma inpezo takin damnaw an lo enkol a.

Eini rawi teh iem? Lal chu eini naw top a, sienkhom mi thren chu en sawlum rak khopin ei changdan le trongbausuok hai hin ei chapo hle anih. LALPAN ami petlak hun ding hi pangzat a um hle anih.

In le lo, khawpui hai a nei lem dam, intieng pucca buil ding nei lei dam, unau pasal tam lei dam, phai li neilien lei dam, sorkar office a sinthaw leidam, khel hrila mi hnetheina rieu bei lei dam, ruka zudawn inruthei thawthiem lei dam, mihai mithmuah pilvut the a, an hmufie theinawna ding che a inthup thiem a, thunei nuomluota, mi hmua Lalpa Lalpa ti a tukhom. hnetheinaw na LUNGRIL THIENGLIM LO, LALPA HMUA, mihai en a tling tak si eilo um khiet am aw, tuhi hunthra ana, kei leh nangni leh insiemthrat a hun, thratbikna ka nei nawh ti hrie in, nitin suol thupha chawin kan rum hlak. Lalpa thratakin ami ngaithlak ti ka hriet. Amen Haleluiah.

Pasie em em, ieng ni bar lo, chapo em em a um thei bok anih. I hma a min an inpak der che a, hnungtienga chil sak khum a phui ti a inzapui a um mi ti ding hi I ngaituo ngai am?

Var inti chun i neka varlem an tam, hrie in ti chun i nek a hrelem an tam, hausa in ti chun i nek a hausa an tam, thawthei in ti chun i nek a thawthei an ta. I chapona mol kha ban la, a renga I chan vong hman, ISU Krista ke bula kun la, I hmel indik tak le I lungril indiktak kha hmufie thei i tih. ISU dathalang an thok, lungril kawi I putna lai khom suk tlun ding in thrangpui a che. Amen.

varna a kol ti hriet suok ani ta a. I pa Nebukanezar in chuonghai popo chungah hotu tak a a siem a, ama chu DANIEL anih. Ama in kotir la, thuziek umzie chu hrilfie thei ati che, a ta.

A hming khom I pa'n Beltesazar ti a a ko a nih. Sienkhom a hung chapo a, uongthuongna in a lungril a sukngar phingleh, lalthrungpha anthokin a pei thlak a, a ropuina po po chu a lak pek vonga, mihriemhai laia inthoka hnotsuokin ramsa lungril an put tir a, ram sabengtunghai lai a khawsa a, ran angin hlo a pet a, van daidawin a thlak khum a. Chunghnungtak Pathien chu mihriemhai lalram chungah thuneitu tak anih ti a hung hrietsuok hma chun, chuong ang chun a khawsa anih.

Sienkhom, nang, a naupa Belsazar chun hieng po po hi I hrieta chu, INNGAITLAWM I tum nawh. Inphahnuoi nek hmanin, vana LALPA chu I cho a, temple a nohai chu la in, zudawn nan pawrche takin I nuhmei le I hmeihai leh I hmanga, I hring na le I lampui popo a kut a koltu Pathien chu inzana chang I hriet nawh.

Chuleichun, hi thuziek ding hin kut a hung tir anih. Hi anih a thu ziek chu: MENE MENE TEKEL UPHARSIN. A hrilfiena chu hi hi a nih. MENE Pathienin I lal hun sung dinga a ruot chu a tawp tah. TEKEL, bukin I um a I tling ta nawh. PERES, I lalram chu threin a um a, Media le Persia kuomah pek ani tah a ta.

Chu zan la la chun Babulon mi BELSAZAR chu that ani a, Media mi Daria, kum 62 a upa chun ram chu a chang tah anih.

Seitak ei zuk ziek ta a, chapona lei a, Pathien kut tuor Nebukanezar le a naupa Belsazar chu rinum tak a sawisak bak a, an lalram an chan tah anih ti thu chu fie em em in ei Bible Daniel bungnga pumpui hin ami lo hril anih.

Roman Plague (590) kha Pope Gregory the Great chun mihriem suolna leia Pathien hremnaah ngaiin mipuihai chu insîr le sim dingin a'n fui a. Simna dingin Rom kot thlêra hai lamhrawin Virgin Mary lim kuomah chun lunginsietna le tongtaipek dinga ngenna an siem a. Mipui pungkhawm lei chun hri chu an inkai dar zuol a. Sienkhom, kohran ser-le-sângan zuinaah beiseina an nei tlat bok si a.

The Black Death (1346-1353) kha khawvel histawria hripui rapthlak tak la nîng a tih. Europe-ah mi maktaduoi 30 le khawvel hmun dangah mi maktaduoi 50-in an thipui. Chanchin an hril dân chun, hi hripui la'n lêng phâk nawna rambunghai chun hri inlêngna, an thenum rambunghai chu thangpui nêk hmanin va run an tum lem a. Historian Tuchman chun, "... chuong anga an thaw hman hmain hripui chun anni chu a hung nangchil a, a then chungah thina a tlung a, a danghai chu hri mi leia an tlânsietnaa chun hri an thedar phà lem a" tiin a lo ziek a. Hi hria inthok dam khawsuok pakhat, lekhasiektu Agnolo di Tura chun, "Hi hri hi a rapthlak taluo a, thuok le mita inen ringot khoma inkai thei a ang leiin pain a nau a tlân san a, chuong ang bokin nuhmeiin a pasal, unauin a unau dang. Inruolthatna le poisaa mi tlon khoma mithi vuipuitu ding hmu ding an um ta nawh. Kei ngèi khoma ka nauhai mi pangâ ka kut ngèiin ka vui liem a nih" tiin a lo hril.

Black Death hin inkieng zai a rêl el naw a. Kum zabi 15 khan Byzantine lalram a hung run a, chun 1527 khan Protestantism suolsuoktu, Martin Luther umna khuo, Germany-a Wittenberg le a sèvel khawpuihaiah a hung inlêng a. Mi tam tak hria inthok inhumhim tuma an tlansiet lai chun Luther le a nuhmei inrai lai, Katharina chu an in chu damnawhai enkolna dingin an inken a. Anni chun Mat. 25:41-46 thu kha an nunthuoituah hmangin, "Isu'n 'Damnaw ka niin i mi kan naw a' a ti hi ei inzà ding a nih" tiin a hril a. August 19, 1527 a lekhatona chun "Hi hmuna hin kohran upahai le chauh kan um a, sienkhom kan khât chauh kan ni nawna dingin Krista kan kuomah a um. Ama chun hi rûl tar, tuolthattu le suol bul laka inthokin keiniah hnena chang a tih. Mi tongtai pek ro, dam takin leh" tiin a

lo ziek a. “Kristienhaiin hripui hi ei tlânsan ding am?” ti lekhate a zieknaw chun Kristienin hripui a dongsawng dan ding chu: Ei rongbawlina hmunah ei thi ding a nih. Kristien doktorha’n an damdawi-in an maksan ding an naw a, Kristien roreltuha’n (governors) an biel an tlânsan ding an nawa, Kristien pastorha’n an kohran an maksan ding an nawh. Hri hin ei mawphurnaa inthok a mi suk fihlim nawh: krawsah a’n chang tir lem a, chu taka thi dingin ei inbuotsai ding a nih. Ama’n a hril pei dân chun ei taksa hi Pathien mi pek a na, thei tawpa hria inthok ei venghim ding a nih. Ei fimkhur naw a eiin thlada chun mihai ta ding chen khoma an hringna ei suk derthawng pek thei a nih.

Hi hripui hin Catholic thuneinaah ringzo nawna a hring suok a. Anni chun hripui kha Pathien lungsenna lei a nih ti siin khawtea an puithiemhai kha mi naran hai ang bokin an thi inzing a. Puithiem thenkhat chu an hlaw sukpung pek an ni naw chun hriin a nuoi nasat zuol hmuna hai an um nuom nawh. Chun, puithiem thenkhatin an beram damnawhai an tlânsiet san a. Puithiem thi tah hai sin ruok hluobittu dingin tlinnaw tak tak, puithiem dingin hmawsa rumin an lak a. Protestant Reformation phursuoktu ni naw sien khom kha hripui khan nasa takin Catholic kohran a suk chau phà a, Reformation bul thut remtu poimaw tak chu a ni hrim hrim a nih.

Third Cholera Pandemic (1852-1860) khan Asia, Europe, North America le Africa khawmuolpuihai a fang suok a, mi maktaduoi khat chuong an thi. Hi hri an lèng lai hin Charles Spurgeon chun hmun hrang hranga Pathien thu hrila an zin hlak chu chawlsanin Londona damnaw le thi mêkhai chu a kan hlak a. Miin natna, beidongna le thina a tak ngèia a hei tuok meu chun an lungril khom Pathien tieng a’n hong nuom vieu a. Chu hun chu Chanchin tha hrilna dinga hun poimaw tak a ni leiin remchângna lak vat a tulzie thu Spurgeon chun a hriet a. Mi tam takin damnawhai insûnga lut an inthîm laiin ama chun damnaw khum panin a tongtai pek hlak a, sandamna thu hai hrilin Pathien thuin a thlamuong hlak. Sûn le zânin, a châng chun zan khawvar zak dâmin, chawl lovin damnaw a kan hlak. Mi thlier bik a nei naw a, ko a ni phot chun a rethei a pasie le sakhuo dang

CHAPONA

B K Rose

Voisun hin ka sungril tieng mi tirtu anasa a sermon ziek din, LAL BELSAZAR le Tirko PAULA ami pek char char a, hei zieklang tum ei tih.

Tienlai LAL rorelna ani lai chun an in Lal khop el a, khuo le LAL dang dam runin an that a, a ro thil hai lak pek ti history tamtak a khom hmu ding a um a. LAL BELSAZAR khom a pa NEBUKANEZAR in JERUSALEM TEMPLE a inthoka a lak, tangkaruo le rangkachak nohai lai a mi chu hung la ding in thu a pek a, chu rangkachak nomawi hai chu an hung chawi a, LAL le nuhmeibhai le a hmeithai le a milienhai chun zu dawnna in an hmang a, rangkachak, tangkaruo, thir, dar, lung le thing dam a siem, an milim, Pathien hai chu an chawimawi a.

Chulaitak chun mihriem kutpar a hung inlang a, Lal ina khawnvar siena bul a bang zut namah thu a hung ziek a, zieklai chu Lal chun a thlir zinga, a hmai chu a hung danga, a tri em lei in a khup le khup in vuotuo hlop hlop khopin an thin a, a ke tha azoi thla vonga, Lal chun aikeithiemhai le arasi hmanga aisan thiemhai le dawithiemhai chu an kotir a, chuong Babulon mivarhai kuoma chun, tukhom hi thuziek hi tiema a hrilfiena mi hril theitu chu Puon senduk insiltir ning a ta, rangkachak thri inhlitir ni bok a ta, a rama roreltu lien tak pathumnaah sie ning a tih a ta.

Nisienlakhawm, chu a mi kohai po po chun an tiem thei naw a, an hrilfie thei bok nawh. Lal BELSAZAR chu a thlabar zuol a, a hmai khom a dang zuol a, a milienhai hlak chun thaw ngaina an hriet bok si naw a, Lal le milienhai ri chu hrein Lalnu chu ruoithrena pindana chun a hung lut a, Aw Laltak, kumkhuoin dam roh. Thlabar in i hmai khom dang naw raw seh. Lalrama hin Pathien thienghlimhai Thlarau nei mi pakhat a um a, I pa laltak hunlai khom khan, chu mi chun pathienhai tluka inril hriet theina le

hmuh. Ei unauhai somdawlnaa inthokin kohran tlânse thei naw mei nih. Chu ding chun kohranin membarhaia inthok thawlawm ei dawl dâm, sawma-pakhata inthoka pêk dâm, thoktuhai ni khat hlaw hlêp thlâk pek dâm a hung ṭul el thei. Chun, kohran membarhai laia a khawsa thei deu haiin a retheihai inhlaw theina sin ei siem pek thei chun thil ṭha tak n̄ng a tih. Ei in hluotuhai inhluo man ei ngaidam thei chun Pathien rongbawlnaa tling phâk ngèi ka ring. Retheihai an harsat s̄unga an buthlêng ding lo siem p̄ek dâm Pathien ngaiah rim inhn̄ik kai phâk ngèi a tih. Ei Pathien thu awi hin taksa ram le thlarau ram a hol phâk v̄e v̄eding a nih. A hnung ei zui, Isu Krista khomin hnuoia rong a bawl s̄ung khan thlarau ram thu a khèkpui zing laiin mitdel, phâr, kebâi, zeng, nuhmei thipût, khawhri soisak, damnaw chi dang dang, mipui phingt̄am le mithi hai chen an taksa mamawhai a p̄ekhlak a ni kha.

Delhi tlânga khom sorkâr thoktuhai chun PM Relief Fund-ah kan ni khat hlaw s̄eng chu kan hei deng khawm a. Sienkhom hi sum hi ei mi-le-sâhai kutah a tlung phâk ring a um nawh. Chuleiin, Delhi Hmar Welfare Association chun DHWA Covid-19 Relief Cell indinin a membar le Hmar Christian Fellowship Delhi membar haia inthokin thawlawm a dawl a, 26/4/2020 chen khan Cheng nuoi li chuong hmu a nih. Chu taka chun DHWA le HCFD khoma an chanpuolin somdawlna an p̄ek v̄e v̄e. April 10-13 s̄ung khan somdawlna (bufai, dâl le t̄el) mimal/s̄ungkuo 192 kuomah lo inhl̄an an tah. Tuhin mimal/s̄ungkuo 350 kuomah an thla khat fak khop ding s̄eng sem lai zing a nih. Covid-19 hrlêng kakhâwk a nasa èm leiin somdawlna sin sunzom p̄ei ṭul mei a tih. Inmum takahlaw (regular income) neita phot hai hi ei inhnemna tak an ni t̄ak leiin anni’n thawlawm an hung thaw le kan ni khat hlaw s̄eng b̄ek kan la thaw khawm a ngai hm̄el ie.

Black Death hri inlêng laia damnaw le thi t̄ep t̄ep tah hai laia Martin Luther rongbawlna thuoiu Baibul chàng, “Chuongchun, mi felhai chun, ‘leng tik khan am phingt̄amin kan hmu chea bu kan p̄ek che? ...tiin la don an tih. Laltak chun, ‘Thudik ka hrl̄ cheu hi, hieng ka unauhai laia ch̄in tak pakhat chung a in thaw chu ka chung a in thaw a nih’ tiin la don a tih” (Mat. 25:37-40) hih somdawlna sin thaw dinga kohranhai mi’n̄fuitu ni ve sien nuom a va um de!

zuitu khom ni sien, a kan hlak. Thaw khat chu ama khom taksa le lungril takah chau ngawi ngawiina’n hriet tah a. Ni khat chu mithi v̄ui zoah lungril rik taka in tieng a’n lawi lai chun Pathien rem ruot ruota siemin, pheikhok siemtu tukvera thuziek int̄ar chu pan hn̄aiin a va ngaiven a. Hi thu hi a lo inziek a: “Nang chun Lalpa chu ka kulpuiah i siem a, a Chunghnung Tak khom i ch̄engna inah; thil t̄ha lo chu i chungah tlung naw ni a, ieng hri khomin i ch̄engna in chu hung hn̄ai naw nih”. Ama chun “Hi thu hin ka lungrilah sin a thaw n̄ghal a. A mi thlamuong sotin ka hriet a, a mi siem thar a, thitheilo nun nei ka nizie inhrietchiengna’n a mi khit de a. Thi t̄ep hai ka kan hlak chu lungril thlamuong takin ka sunzom thei a. Thil t̄ha lo ka t̄i naw a, siet ieng khom ka tuok nawh” tiin a hrl̄. Spurgeon chun a nuna inthokin pastorhai chu an beramhai bula um zing ding an ni thu dâm, natna tuorhai an enkol ding thu dâm, ringum taka Chanchin t̄ha an hrl̄ ding thu dâm le hieng hun po poa khom Pathienah ringna innghat entirtu (model) an ni thu dâm a’n ch̄uktir a nih. 1866-a cholera hri a hung inl̄eng thar nawk khan Spurgeon chun pastor le Kristien danghai chu hieng hin a’n fui a: “Tu hi rongbawltu hun, thlarau hmangaitu po po hai ta dingin hun tha a tlung nawk tah. An ta dinga thil t̄ha in thaw thei hun a nih. An hliemnaa khan Gilead thinghn̄ai damdawi in chawi kha t̄at pek unla. Mi suolhai sandam dingin Isu kha krawsah khai k̄ang a ni thu hrl̄ ro. Isu’n thi t̄ep tah suomhmang kuomah ‘Voisun hin ka kuomah Paradisah i um tah’ a ti angin thi t̄ep hai kuomah khan Isu’n a la sandam thei a ni thu hrl̄ ro”.

Flu Pandemic (1889-1890) kha Turkestan, Canada le Greenland ah a’n̄l̄eng a, mi maktaduoi khat chuongin an thi ph̄a. Sorkarin mipui pungkawm a khap thuah, ‘keini in mi khap p̄ek chun anni khom khap ve ro’ ti lungril put an lo um ve a. New Orleans-ah biek-in an kh̄ar peka, dawr hong an phal pek ruok khan, Roman Catholic puithiem pakhat chun, “Dawr lien hai saw zingk̄ara inthoka zan chen a dawrtuin an sip zing a, anni saw kh̄ar ve ding an ni naw am a nih. Hri inl̄eng dangna dingin Sorkar hmalak a chau si leiin mihaiin biek-inah fea Pathien t̄hangpuina an hni chu a awm hlie hlie naw maw?” tiin a dodalna thu a hrl̄ a. Ni khatah mithi ruong 400-500 vui ding a um hlak a. Invui dân kalhmang suk olsam (simplified) a ni a.

Hun pângngaia mithi ruong inkhumna puonhai biek-in bangah an târ hlak chu bânin vuina prokram a tawi thei ang takin an thaw a, chuongchun hri inkai khom an tlawm phà a nih.

Flu Pandemic (1918), Spanish Flu ti khoma hriet lâr khan khawvel pumpui a dâp suok a. Mi maktaduoi 20-50 an thi phà a nih. Kha huna khan mipui pungkawm khapna leiin kohran inkhawm a suk buoi phâk a. Sienkhom, Washington DC-ah Protestant rongbawltu inzomkhawm pawl khatin khawpuia biekinhai khâr ding sorkar thupek chu zawm dingin an rengin lungruol takin vote an pèk. Chuong lai zing chun Kentucky-a Baptist pastor pakhat ruok chun sorkar thusuok poisa lovin a kohran hai a’n khawm pui a, pulpita a ngir lai tak police-in an va man a. St. Louis-a Catholic puithiem pakhat chun “kohran membar 200 lo hung inkhawm hai hi biek-in tukvera inthok lo hung lut an ni hmel a, chu chu ka lo hmu nawh” tiin police hai hmaah a’n phah hiel a.

HIV/AIDS Pandemic (a nasat vang lai, 2005-2012) khawvel huopah inlêngin mi maktaduoi 36 an thi tah. 2018 sâng ringot khan HIV invoi thar mi nuoi 17 um dinga ring a nih. Kum 2018 chena khan HIV invoi mi maktaduoi 38 vèl an um tah. Madagascar-a Kristien sakhuo ðuoiutuhai AIDS chungchanga survey an thawnaa chun hihi an hmuok: AIDS hri indar nawna dingin hma la nuom hai sien khom an thuchahai chu kohran doktrin bâk a khêl naw thu dâm, condom hmang dinga infuina a tlawmziethu dâm, AIDS chungchanga an hrietna sukzau a ðulzie thu dâm, hri invoi hai leh inlaichinna siem ðat le inbiekpaw pui anðulzie thu dâm a nih.

Southern African Bishops ruol chun “AIDS hi Pathien mi hremnaah ngai ding an nawh. Ama chun ei dam ding a dit a, AIDS leia ei thì ding a dit nawh. Hi hin mihaiah sângiril inthlâkthlengna intlungtirin sukdamna, lunginsietna le hmangaina rongbawlinaah mi thuoi lut lem sien” tiin chieng deuvn an ngirhmun an suklang a. Chuongchun, AIDS dona dingin a hrana inzomkhawm pawl indinin, thawlawm dâm dawlin, infuina rongbawlina dâm hongin, hi hri leia nau fahrahai enkolna dâm le damnawhai enkolna sin dâm an thaw tah a.

buotsai ta’m? Kohran le ringtu mimal ðongtâina hin kohran, sungkuo le mimal bâng thiek sien la khawvel pumpui huop ni raw seh.

Hieng ang hun hi kohranin Pathien thu hrilna, abîkin sandamna thu hrilna hun remchang a nih. Christianity Today-in a report dân chun March thla sâng khan hi hripui leia mi maktaduoi têt lungngaia hri chungchangah an ‘Google search’ chun Kristien rongbawltu tam tak hai leh an hung inzom (connect) fuk hlau el a, tam tak ringtuah hung inlet an um. Billy Graham Evangelistic Association-in coronavirus le ðitna chungchâng a ðong paruka website an honghaia chun chawlkâr 4 hmasatak sungin mi 1,73,000-in chu website chu an lut a, mi 10,000-in Krista ta dinga thutlûkna an siem thu an suk lang. Online-a rongbawlina kot lien tak a’n hong a nih. Internet le social media hrang hrang hmanga Pathien rongbawlina hun ða tak a nih. Hieng huna ding hi lo ni rawi naw ni’m, information technology hmuok dingin Pathienin mihriemhai thiemna a lo pèk hih. Khawvel histawria la um ngâi dêr lo, khawvel kil tawp chena Chanchin ða hril dinga Tirsuokna Ropui (Great Commission) ei suk puitling theina hun remchang um sun a ni el naw ding maw?

Covid-19 hin damnawna le thina chauh a’n tlun naw a, fak le dawna harsatna khom a’n tlunsa a nih. Chu harsatna chu tu hin ei hmu man tah. Inkhârkip sâng hin, a bikin ni tina inhlawfahai, private sector a sin thawhai chungah harsatna a tlung zing tah. Sinthawhai hlaw hmu ta lo, an sina inthok bân tah, sin hmu lo hai kuomah ðam a tla zing an tah. Bufai inchawk ding um zing siin poisa a um naw leiin ðam a tla a nih. ðam tlakna hai hi hmelhriet lo an ni naw a, ei unauhai ngêi ngêi, ei kohrana membar hai an nih. Rethei le phingðam hai inrûm ri hre thei dingin kohran na var sien nuom a um. Thuv. 21:13-a chun ‘Mi rettheihai khêk ri ngaithâtu chu, a khêk ve pha leh ngaithà ni vêng a tih’ tiin a’n ziek a. Kohranin anni chu ei ensan thei ding am?

Heb. 13:16-a chun “Thil tha thaw le inðhangpui tuo hi thlathlam naw ro; chu chu Pathien lawmzawng hlanbiekna a ni si a” tiin a lo hril a. II Korinth bung 9 lem kha chu somdawlina thilpêk thua kohran infuinaa sip a nih. Korinth kohran hai khan Jerusalem kohrana rettheihai an ðhangpui khom ei

Sorkâr thu awi lo kohranin poi an tawkie thu tlawmtein hei suk lang ei tih. Ei hriet seng tah angin, South Korea le France-a hai Covid-19 hri a'n dar nasatna san pakhat chu kohran hai an inkhawm lèi a nih. Washington state-a khom hlapawl inchûknaa inthok hri an dar suok a, chun Georgia-a mithi vuinaa thanghai inthokin an dar bok a nih. Hri sukdartua intum thei kohranhai hin Kristien testimawni an nei tha naw khop el. Mîdem an hlaw nasa awm de!

Khawvel hmun hrang hranga kohranhaiin Covid-19 hriêng leia hma an lo lak dân hei tarlang zung zung ei tih. Kohran thenkhat chun an umna vêngbukah naute enkol dinga inpe dâm, thuomhnaw thon vêl dâm, tar chau tahai fak le dawn mamaw list siem pêka, inchaw dinga bazar va kai pèk ti dâm, a tlasam sungkuohai chawlkâr khat dai ding fak pèk dâm, tarhai ta dinga bufun siem le va pèk dâm, sie hranga um damnawhai fak ding siem pèk dâm, bu sem dinga thangpui dâm, dân kengkawtu policehai fak ding le an chawlhmun ding lo buotsai pèk dâm, motora fak ding tola kotthlêra sem dâm, 'mania insie hranghai' kan thangpui thei cheu tia card-ah hming le phone number zieka thedar annaw leh mi dâk thingrem-ah lo sie dâm le kong dang danga rongbawlna an nei thuhai hmu ding tam deu a um.

Voisuna eini laia Covid-19 hripui inlêng dân hai, sorkârin inkhârkip thupek a'n suo hai le damdawi inenkolna tienga hma an lak dân hai ei ngaituo chun a chung a mi thaw dân ei tarlang ang takin thaw thei kher naw mani. Sienkhom, ei thawthei taw chu um ngèi a tih. Ei inkawlhài medical front-line a um le hri leia damdawi-ina umhai an lo um chun an nauhai le sungkuo danghai lo ngaivena an mamaw lo phùhrùk pèk le Pathien thua lo hnem dâm ei thaw thei zawng ni mei a tih.

Tongtâina hi kohranin Pathien a'n biekpawpui theina hmangruo poimaw tak a nih. Tulai huna lem hin chu tongtâina hi kohranin a'n thlada ding an nawh. Ka artikul ziek, "Covid-19 hri inlêng huna ringtuhaiin ei tongtâi pèk dinghai"-a khan kohranin ei tongtâi pek dinghai ka lo târlang tah. Hripuichauh tongtâina sabjeka hmangin kohranin tongtâina prokram ei

1986 khan HIV hi India ram-ah an hmuok tan a. Arles Nalini (*Acta Theologica*, Dec, 2011) chun India-a kohranin HIV a dongsawng dân a sui a. Ama hril dân chun Kristienhaia inthok lainatna le thangpuina Tsunami-in a ko suok ang tluk khan HIV hin a ko suok hne nawh. Kohranin mission lungril ei putdân le ei phursuok dân kalhmang hai ei en that tul dingin a hril a. Kohran membar thenkhat chu an kohran hrietpui kher lo khoma an ning ningin HIV/AIDS-a sinthawtu pawl thlop khom an um a. July 2, 2010 khan Synod of the Church of South India chun HIV indar suktawp dingin policy a zam tah a. Chuleiin, hi hri invoi hai hi kohranin lungawi taka an pom a, an khawsak thei dân dingah hma an lakpui beisei a nih. India-a hin hi hri 85% inkaina chu nuhmei-pasal thilah a'n leiin hi natna invoi hai hin mi thim le muolphona an hlaw hlak. Hri invoi mithi phum thua chen khom a châng chun harsatna tuok a nih. Sienkhom, hun fe peiin Kohran le Kristien pawl hrang hrang chun HIV thua inhrilhrietna (awareness/education), suirilna (research), infuina (counselling), inenkolna (care) le kong dang dangah hma an hung lak ta pei a.

Ei hei suklang tâk angin hripui inlêng hunah Kohran hai chun an hringna ta dinga titum tlung ding khom ni sien damnawhai chu tlânsan el lovin, thei ang angin an thangpui a. Huoisen le enton tlak Kohran thuoitu'n hma an thuoitu thu khom ei hmuh. Hienghai po po zârin mi tam takin thlamuongna le taksa le thlarauah damna an chang a. Kristien sakhuoin hlutsak a hung hlaw phâbok a, a zuitu khom an pung hrat. Hi thuziek hin ei hrietna a suk zâu el ni lovin kohran thuoituhai, pastorhai le kohran mipuiin hripui inlêng huna a mamawhai chung a ei mawphurna mi'n hrietsuok tir sien ei nuom a nih.

COVID-19 le Kristien Sakhuo Series

Series VII: “Covid-19 hun a Kohranhmalak dân dngiem?”

Ei ram ̣thuoituin Covid-19 dona dngin 22 March 2020 kha a ram pumpui Janta curfew dngin a hung puong a. Chu zovah 25 March-a inmanin ni 21 sũng ram pumpui inkhârkhip (nationwide lockdown) dngin an hung puong zom ta pei a, chu chu 3 May chen an hung keisei bok a. Janta curfew ni kha Pathienni a nih a. Inkhawm hi Kristien haiin tiena tlãnga inthoka ei lo thaw hlak a’n leiin dân angin ei nei tah. Chun, insukhrat tuona dngin le Pathien ei chawibiek tlãng theina dinga hmangruo poimaw tak a ni bok a. Sabbath inser anga Pathienni inser pawl thenkhat khom um meiei tih. Chuleiin, inkhârkhip dinga thupuong chun Kristien khawvelah ngaidân hrang hrang a’n piengtir a. Sorkârin hri inlẽng hmangruoah hmangin Kristienhai a hnawchẽp tum a nih tia ngaidân nei pawl ei um a. A ̣thenin, ‘leng tinam Kohran chun inkhawm bãnsan thei ei ta?’ tiin Heb. 10:25-ainkhawm inthlada lo dinga infuina kha an ̣thangsang a. Kristien ̣thenkhat ruok chun Rom 13:1-7 le I Pet. 2:13-17 thũhai besanin rorẽltuhai hi Pathien ruot an ni leiin kohraninan thu ei zawm hi ei thaw dngin hrim a nih tia ngaidân siem pawl khom ei um.

Heb. 10:25-a chun “̣Thenkhatin inkhawm thlada an chĩng angin chĩng ve naw inla, inkhawm taima dngin infui tuo uor zuol sauh ei tiu” (DV) tiin a’n ziek a. Hi taka kohran ngirhmun le hri leia ei inkhârkhip ngirhmun a’n ang nawh. Hi taka hin chu kohran mipui ̣thenkhatin inkhawm inthlada an chĩng chu bansana inkhawm taima dinga infui tuo dinga hril a. UK-a biekin tam tak an khãrna san chu biekin enkol thei khop kohran inkhawm dngin an um tãk naw lei a nih. Tulaia biekin ei khar hi inkhawm ei inthlada leia ei khãr an naw a, a’n khawm dngin ei tlawm tãk lei khom a ni bok naw a, hrilẽng inkai le a’n darna dngin vẽnãna leia khãrkhip thupek zawmnain ei biekinhai ei khãr lem a nih. Baibul thu ei fepui dân hi a buoi thlak thei khop el. Hi hin ei ramah Pathien thu ei lakdân le ei hrildân hai hi a’n khingbaizie a suk lang. Baibul chãngin a hrilna santak (context) ngaiven loin chãng khat/hni chauh la ngawiin dit tawk tawkin pulpit chumin ei sãrmon thei tlat a. Chuleiin, kum za chuong Kristien ei ni hnung khom hin ringnaa ei detdo nawzie le Pathien thu ei hriet tawk nawzie hmu dngin a la um a nih.

Rom 13:1-7 hin rorẽltuhai chungã kohran mawphurna a mi hril hmu a. Rorẽltu chu i thatna dinga Pathien rongbawltu a ni si a tiin a mi hril. Sorkârin hripuia inthoka ei dam tlãng le ei invẽnghim theina dngin hmalak dân dngin, a ram pumpui inkhârkhip dngin (nationwide lockdown), mihriem inhnai lo dngin (social distancing) le um/sie hrang dngin (quarantine) thusuokhai a hung siem a. Ei Baibulah ei en chun hieng sorkâr ̣thang lak dânhai hi tienlai khan an lo thaw tah hlak a. Entirna dngin phãr chu khaw puo tieng an lo sie hrangin mi lai an inzẽl dngin an phal nawh. Mipui lai an lo hung dngin khoma, ‘Phãr ka hung ie’ tiin mi hriet dngin an khẽk hlak. Chuleiin, sorkâr thaw dân hi a Kristiennawna a um naw bãkah rorẽltu thu zawm dinga infui ei ni bok leiin hripuia inthok invẽn dân dngin sorkâr thusuokhai hi kohranin ei zawm makmaw dngin an nih. Amiruokchu, Baibulin ‘Mi tinin an chungã roreltuhai thu awi raw hai se’ a ti ruok hin chu an thuhiril taphot mit insĩm puma awi vong el dngin a tina chu ni kher naw nih. Entirna’n, ram pumpui inkhârkhip dngin puong le inzoma thil dang thawsa dngin an hril kha ngaituo sei met a ngai. A hun ruot bik hunah thlẽng vuok rik le bati sit hai khan ieng tinam hri hi a hnotzam dngin ti ruok chu ka ngaituona’n a phãk nawh. Hri sukbona dinga hrietna inthũk (medical science) leh inzomna an nei nẽk hmanin sakhuona leh inzawl an ni ring a um lem.

Khawvela kohran hrang hrang haiin tulaia Covid-19 hri lẽng leia sorkâr thusuokah an lungril lo thlẽk dân tlawmte hei thlir ei tih. Hri sukdar inlau leiin America-a Protestant kohran 93% chun an biekinhai an khãr a. Chu lai zing chun kohran ̣thenkhatin sakhuo zalẽnna ei nei an nawm tiin an biekin khãr nuom naw pawl an um a. Sakhuo zalẽnna hi mihai hri inkaitir phãnaa a’n chang thei dngin chu an ngaituo nuom nawh. Texas-a kohran pathum hai lem chun mipui inkhawm khap hin a ram dân a kal (unconstitutional) tiin court-ah hẽkna an siem hiel a. Police-in inkhawm khapna sorkâr dân bawsetu pastor pulpith an va man pawl khom an um. Brazil-a kohranhai chun an ram President-in fak le dawn a ngaituo leia ram khãrkhip ̣tul nawa a ngai chu thlop chuong lovin an biekinhai an khãr a. Kohran ̣thuoitu hai chun Covid-19 vẽnãna dinga sorkâr thusuok hin kan Kristien ringna leh a’n kal naw a, kan ringna a chawisãng lem hman hman a nih tiin an hril.