

IS YOUR HUT BURNING?

-- Author unknown

The only survivor of a shipwreck was washed up on a small, uninhabited island. He prayed feverishly for God to rescue him, and every day he scanned the horizon for help, but none seemed forthcoming. Exhausted, he eventually managed to build a little hut out of driftwood to protect him from the elements, and to store his few possessions. Then one day, after scavenging for food, he arrived home to find his little hut in flames, the smoke rolling up to the sky. The worst had happened; everything was lost. He was stunned with grief and anger. "God, how could you do this to me!" he cried.

Early the next day, however, he was awakened by the sound of a ship that was approaching the island. It had come to rescue him. "How did you know I was here?" asked the weary man of his rescuers. "We saw your smoke signal," they replied. It is easy to get discouraged when things are going bad. But we shouldn't lose heart, because God is at work in our lives, even in the midst of pain and suffering. Remember, next time your little hut is burning to the ground-it just may be a smoke signal that summons the grace of God.

For all the negative things we have to say to ourselves, God has a positive answer for it.

You say: "It's impossible"

God says: All things are possible (Luke 18:27)

You say: "I'm too tired"

God says: I will give you rest (Matthew 11:28-30)

You say: "Nobody really loves me"

God says: I love you (John 3:16 & John 13:34)

You say: "I can't go on"

God says: My grace is sufficient (II Corinthians 12:9 & Psalm 91:15)

You say: "I can't figure things out"

God says: I will direct your steps (Proverbs 3:5-6)

You say: "I can't do it"

God says: You can do all things (Philippians 4:13)

You say: "I'm not able"

God says: I am able (II Corinthians 9:8)

You say: "It's not worth it"

God says: It will be worth it (Roman 8:28)

You say: "I can't forgive myself"

God says: I FORGIVE YOU (I John 1:9 & Romans 8:1)

You say: "I can't manage"

God says: I will supply all your needs (Philippians 4:19)

You say: "I'm afraid"

God says: I have not given you a spirit of fear (II Timothy 1:7)

You say: "I'm always worried and frustrated"

God says: Cast all your cares on ME (I Peter 5:7)

You say: "I don't have enough faith"

God says: I've given everyone a measure of faith (Romans 12:3)

You say: "I'm not smart enough"

God says: I give you wisdom (I Corinthians 1:30)

You say: "I feel all alone"

God says: I will never leave you or forsake you (Hebrews 13:5)

<http://www.inspire21.com/stories/faithstories/IsYourHutBurning>



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Hrepuitu

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Pathien thu le artikul
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hai email ah thuziek hai
chu pek thei zing a ni -
Editor***

Editorial:-

Worry ti hi *anxious* annawleh Hmar tawng chun
'lunginzîng' ti in inlet thei a nih a. Mi tin chu ei
ti ngam nawh, anachu ringtu inti mi tamtak hi,
khawvel a hin ei lunginzîng rak rak a, khawvel
thil hai ngaituoin, mi neih ang neih phak nawng
ka tih tiin, sum le pai ngaituoin ei lungril a buoi
rak rak chang a tam a nih.

Pathien thu Bible le hla hai dam zawngin, ti-
emin, ngaithla hlak inla khawm, a chang chun
a rawl ei hriet thei naw vang vang chang a um
hlak a nih.

Pathien a re vang vang tam a nih aw ti ngaituo
chang khom a tam a nih. Pathien hin ami biek
zing hlak a nih a. Ei ni tieng lem hin A rawl
chu ngaithla thiem thei dingin eiin chuk a tul
lem a nih. Chu chu iengtinam thaw thei ei ta?
A thu hai tiem ngun in. Pathien hin na tuor le
beidawng takah lunginzîng dingin a mi ditsak
nawh a. **Ama tieng ei hnai a nuom lem a nih.**
Khawvel a ngam tah ti thu kha theinghil nawng
ei tih. Ei ngirhmun chu lunginzîng na hmun le
beidawngna hmun anga um angin lovin ngai
hlak inla khawm, hi hmun an thawkin hnena
changna chu Ama inpakna lam hraw a nih. Pa-
thien inpakna tawngtai in thil ropui tak a thaw
thei kha theinghil ngai nawh. Jeriko kul bang
khawm a suk chim a nih kha. I hringnun ah ieng
bang khawm ni raw seh, khang bang hai khan
Pathien rawl hre thei lovin an inhuol khum ang
che in inlang sien khawm, **Ama chu inpakin
chawimawi la, chuongchun Pathien rawl in-
nem chu hung hrieng i tih.** A hmangai ta hlak
che kha, a la hmangai zing che.

'On the night of your incident in Africa, it was morning here and I was preparing to go play golf. I was about to putt when I felt the urge to pray for you. In fact, the urging of the Lord was so strong, I called men in this church to meet with me here in the sanctuary to pray for you.'

"Would all of those men who met with me on that day stand up?"

The men who had met together to pray that day stood up. The mission-ary wasn't concerned with who they were, he was too busy counting how many men he saw.

There were 26.

PSALM 118:8

What do you know about Psalm 118:8? Is it the center verse in the center book in the center of the Bible. Sure. Or Not? Well - likely not exactly. It is a very powerful verse in it's own right.
Did you know?

PSALM 118 is the middle chapter of the entire Bible.

PSALM 118 is preceded by Psalm 117, the shortest chapter in the Bible.

PSALM 118 is followed by Psalm 119, the longest chapter in the Bible.

PSALM 118 is preceded by 594 chapters and followed by 594 chapters.

If you add the 595 preceding and 594 following chapters, the sum is a total of 1188 chapters. Psalm 118:8 (that's 1188) is the middle verse of the entire Bible.

And what is this central verse of the Bible?

"It is better to take refuge in the Lord than to trust in man"

- Psalm 118:8

THE POWER OF PRAYER

A missionary on furlough told this true story while visiting his home church in Michigan.....'While serving at a small field hospital in Africa, every two weeks I traveled by bicycle through the jungle to a nearby city for supplies. This was a journey of two days and required camping overnight at the halfway point.

On one of these journeys, I arrived in the city where I planned to collect money from a bank, purchase medicine and supplies, and then begin my two-day journey back to the field hospital.

Upon arrival in the city, I observed two men fighting, one of whom had been seriously injured. I treated him for his injuries and at the same time talked to him about the Lord. I then traveled two days, camping overnight, and arrived home without incident.

Two weeks later I repeated my journey. Upon arriving in the city, I was approached by the young man I had treated. He told me that he had known I carried money and medicines. He said, 'Some friends and I followed you into the jungle, knowing you would camp overnight.

We planned to kill you and take your money and drugs. But just as we were about to move into your camp, we saw that you were surrounded by 26 armed guards.

At this I laughed and said that I was certainly all alone in that jungle campsite. The young man pressed the point, however, and said, 'No sir, I was not the only person to see the guards. My five friends also saw them, and we all counted them. It was because of those guards that we were afraid and left you alone.'

At this point in his story, one of the men in the congregation jumped to his feet and interrupted the missionary and asked if he could tell him the exact day, and time, this happened. The missionary told the congregation the date, and the man who interrupted told him this story:

EDEN VIRUS

Hrangkaplien Sinate

Bawsietna leia khawvêla suol a lût a'n thawkin, hri mak tak tak tam tak a'n lêng a. Plaque, typhoid, TB, Cancer le hri dang dang leiin Khawvêlah mi tam takin thina an tuok zing bawk. Medical tieng thiemna a'n sâng ruolin hri khawm a'n sângpei am a ni aw ti ding hielin natna a pung a. Tienlai a hri ți uma ei ngâi hâi khawm a damdâwi hmuok a hung ni pei ruol ruolin thiemna hnawtphâk lo, hri khawm a suok thar a umpei bawk. Mihriem hin thil thar lâwm vieu inla khawm natna suok thar hi chu a lâwm ei um ring a um nawh.

Tutâ kumzabîa natna hâi lem hi chu sukdam thei lo a tam. WHO hin hieng natna hâi sukdamna ding hin kumtin sum tam tak sêngin bei ngiel sien-khawm damdâwi hmuok a ni hmâin a thar a lo suok hmanpei ti theiin a um bawk. Hi thu hi bawsietna leia hnuoi ɣawngsephur ang el a en nâw lem chun hriet thiem intak deu el a nih. Pathien thu âwi nâwna kakhâwk seiziet hi nasatak el a nih. Suol lei hin taksa natna, thina lê thlarau thina chen a tlung a ni leiin mihriem hmêlma lien tak chu suol hi a ni ti a chieng êm êm.

Khawvêl hun le hmun dang danga hri lêng hâi leiin mi tam tak thina'n a ɣthuoia. Hieng hâi nêk a nasa, Eden natna lem hi chu taksa thina khêla thlarau thina chen intluntu a ni leiin ți a um zuol. Sienkhawm hi natna, sukdam thei lo hi a nuom taphawt damna dingin, a thlâwnin Kalvariah AD 33 lâi khan damdâwi hmuok a lo ni ta â. Hi damdâwi hin thlarau damna chau ni lovin taksa damna khawm a um veâ, hi damna neitu Lal Isu pan taphawtin an dawng bawk a. Amiruokchu, hi natna, damdâwi lê in enkawl dân hi thlarau thil a ni leiin panna châng hre lo tam tak ei la um ta rawp el.

Natna dang hâi chu a natû le mi dang an ikâi ɣhenkhat bâk chu inthla sâwng chi a tam bêk nawh. Eden natna ruok hi chu khawvêl mihriem po po a kâi vawnga, a him tukhawm ei um nawh. Hnuoi ɣawngsephurna ram a ni leiin a bêbâwm mangangna tam tak khawm ei tuor sâ bawk a. Chu khêlah chatuon thina hmabâk vawng ei nia, sienkhawm hieng po po laka chatuona hringna lê malsâwmna chu Krista zârin Kalvariah pêk ei nia, chu thisen chun vân kawkhâr chen hawngpêk ei ni bawk. A hun taka sukdamtû Lal Isu pan lo chun hi natna *treatment* umsun chu chatuon meia râu ngat ngat a ni tawp el a nih.

Coronavirus nêka hri ți um pâi, Krista thisena damna la chang lo, hi khawvêla sâng tam tak hâ'n an chang vê theina dingin zalênna kawt hawng zing a nia, hriltu um lo leia hre lova chatuon bohmanâ lût mêk hâi san dinga nang lê kei hi Lalpa tir ei nih.

IENGKIMA LÂWMTHU HRIL

John L Pulamte

Tû lai chu a zâwmin harsat chî ngawt sermon keimaah a hung tlung a. Mani hmêlmahai hmangai ding dâm le iengkima lungawi ding le lâwmthu hril ding ei nîzie thû dâmin a mi hung deng a. Pathien thû laia zâwm harsa pâwl tak chu ni ve ngei a tih iengkima lâwmthu hril hi.

Chan ̣at huna lâwmthu hril hi lo inhawi vieu dê sien khawm, chan siet huna ruok chu a lo awlâi naw nasa hle. Dam huna lâwmthu hril chu awlsam vieu sien khawm, nat le sat huna ruok chu thil thei lo hiel ang a ni ve thung. Hlawtling huna lâwmthu hril chu dân pângngâi ni sien khawm, hlawsam huna ruok chu thil namên lo a ni ve nâwk tlat. Amiruokchu, ei Pathien hin lâwm huna chau lâwmthu hril dingin a mi ti naw a, lungngai huna khawm a mi phût ve tlat a nih.

Zâwlnei Habakuk-in,

**Theichangin râ insuo lovin,
Grêp hruuin râ insuo bawk naw sien,
Loin fâk ding insuo lovin,
Berâm huonga inlâwi naw sien la,
Bâwng in chu ruok bawk sien khawm,
Lalpaa chun hlim pei ka t'a,
Ka sandamtu Pathiena chun lâwm pei ka tih**

a lo ti hî hi a ropui vang vang ngei. Pathien a lo nei fu char char ngei el. Einîhai ruok chu hlawsam huna lâwmthu hril chu hril lo, hlawtling huna chen khawm lâwm thu hril nachâng hre lo hi ei tam a nih.

Manî chanchin zuk hril mei mei ta rêk lang, kei ngei khawm hi taksa bawrsawmna leiin ka hun tam lem hi in sâng khura la hmang el hi ka n'a. Lam bul tak a ni leiin motor rî a sein a khu thei em em a. Hritlâng lem hi chu ngaiah ka nei zo tah. Ie'm a ni châng hin chu ka zuk nghawk puot puot hlak a. Amiruokchu, lâwm thu hrilna ding ka nei tlat el. Motor ri siet dâm hre thei lo dinga nasêta ka lo pieng naw leiin ka vângneizie ka'n hriet suok a, motor ri siet dâm hre thei dinga na vara Pathienin a mi siem leiin lâwm thu ka hril ta lem nih. Pilvut khu rim hre thei ding le hîp lût thei dinga hnâr warna a mi pêk leiin lâwm thu ka hril ta hlak. Mit inhnâwm thei dinga mit indel loa Pathienin a mi siem leiin lâwm thu ka hril bawk.

Ka damnaw inrik lai khan ka nerve (hrietna thazâm) hi a ̣a naw a, ka hrietna thazâmin sin a thaw ding angin a thaw thei naw leiin ka thil hrietna ka'n hmang a, nâ khawm hre lovin ka um a. Ka tui lum sir hlak khawm chu, lum khawm hre lo

chang loin hunin Chatuon Hremhmuna mi la herliem a tih. Chu pha chun nang le keia ta din inhnu tang a tih. Sandamna ni liem tang a tih. Insirin umzie nei ta naw nih. Hi hi ei ngaituo hlak am?

Vawisun Beramte mo lawma ̣hang din, inneina ruoi kîl din Isu'n hman-gaina rawlin a mi la fiel zing. Isu kona le fielna hi dawn nuom loa ei la hnar zing a ni chun iem a na ei chan ding chu? Chatuon Hremhmun a nih. Ei insirna hmakhuo a sei taluo ding a nih. Chu pha chun hnuoia inneina ruoi kîl dinga fiel, mo lawma hung lo hân fâk ding an chan chu nep tak ni tang a tih. Isu thlang nuom lo, a kona rawl hnar zinghai chan ding chatuon hremhmun a nih. Chu pha chun nang le keia ta din inhnu tang a tih. Ko nawn ni naw ma ni a, hun ̣a pek ni ta naw ma nih.

Chuleiin, anhnu hma hin, hun lawmum le hun ̣a, sandamna nia hin kona rawl, fielna hi hnarin ngaitha ta nawnng ei tiu. Isu'n hmangai-na rawl nema a mi ko lai hin a rawl hi ngaivenin bengkhawn ei tiu. Chuong an naw chun ei ta din hun inhnu pal hlau rawi a tih. Chatuon Hremhmun tien panin ei inher liem el ding a nih. Tu hi ngaiven hun a nih.

ISAI 55: 1

Dangchar taphawt hung unla,
Tui hi hung dawn ro;
Pawisa nei nawhai khawmin,
A thlawnin bu hung fa ro!
Uoiin le bawngnene hai,
A thlawnin hung la ro khai.

Lalpa'n mal misawm pek raw seh. Amen.

Dony Tuolte

23rd February, 2020

lei dam ning an tih. Anhung ve naw leiin fak le dawn hnienghnar em em, fielhai ta dinga buotsai chu an fâk phak ve nawh. An chân ropui hle. Inneina ruoia ðhanghai kan hrieng-in-hnar hle lai, fiel ni hai sien khawm a hung lo ha'n an chan ropui hle. Hi ðuma mo lawma ka fe chu nakie beramte mo lawm hun ding ringna'n a min thlirtir chu tie.

Chu pha chun aw! Hnouia lenruol ngai le laina ei ðhetahai, hmangai lo fe hmasahai, ðap le mitthli nuola ei lo inðhepui hai le hang intuok khawm ding ei na. Aw! A van hawi awm de aw! Mo lawma ðhanghai thuom nal taka an inthuum ang hin hnuoi taksa hnawlin van taksa putin leng tang ei ta. Hi hnuoi taksa hmawnthei hin hmawn theilo taksa put tang a ta, hi thu thei taksa hin thu theilo taksa putin leng tang ei tih. Ruol ðha le laina, mitthli puma ei lo ðhe tahai le ei hang inhmuk khawm nawk ding chu! Aw a van hawi awm ngei!! Tum am lawm naw um an ta!!

Kan ruolhai inneina ruoi kîl dinga fiel, mo lawma hung ve lo hai chanchin kan hei kan kuol a. Buoina dang dang nei, damsung khaw-sak ngaituo leia hung lo dam an nih. Hi thu hin ka lungmila thil dangin a mi hung deng nawk a. Isu'n a thisena hmun a mi siem pek, a min din pek a hin mitin fiel ei nih. Hnam tina mi, chitin le ðawng tin, ram tina mihai, beramte inneina ruoi fa dinga fiel seng ei nih.

Sienkhawm ðhenkhat damsung khawsak ngaituona'n hun ei hman-
zo. Khawvel parmawî tlanin, taksa khawsak buoipuiin hun ei khawral. Isu fielnâ hi hrezing siein hun ðha tam tak ei ei khawral a, ei suktham-
ral hlak. Isu kona rawl hrietnaw sak sak thawin damlai hun ei hman-
g. Chuleiin inneina ruoi kîl dinga fielnâ hi ngaithain ei hnawl hlak.

Hun hlak tuiluong angin kir zai reng rel loin second le minute tin, darkar le nitin, thlatin le kumtin a liempei. Ei damlaini khawm nikhat chu la herliem ngei a tih. Isu ring nuom lo, ami fielnâ hnawl zing zing, a kona rawl nem nghatsana ei ngainep vai chun nikhat chu sandamna

na ná nâ chun ke inkâwng rak dâmin ka lo sir a, a vun puom lel lulin a hnâi dâm a mi lâkpêk a, ðe neng nungin mawzâ bun thei lo rakin ka um pha hlak. Nâ hre lang chu, ka tui lum sir khan a mi bel kâwng hmain ka sie sawn pei hlak ding a n'a, amiruokchu ka *sense* (thil hrietna) a châu leiin ka sir hmêl ka lo hriet ngai naw a, ka kêin a tuor pha hlak a nih. Ei zuk hrilna san chu ieng dang lei ni lovin, nâ hre theia ei hei um dâm hi ei vângneizie ei hrietthiem theina dingin a nih.

I phîng nat kha nâ hre lovin hei um tala chu, doctor pan nachâng hre naw ti ni a, a tâwpah i la thîpui dêr el ding a nih. Cancer-a thî tam tak hai khawm hi an natna a'n ðan hlim lai a nâ an lo hriet vat ngai naw a, an hung hriet hunah a lo inhnu se dêr el ta hlak a nih. Inkul theia i um kha nghawk ngai naw rawh, inkul thei loa um kha a rinum a nih, ka lo thaw ve tah. Inhnâwm le inzun theia i hei um poa khawm khan lâwm thu hril hlak rawh. Inhnâwm ðha thei lo le inzun ðha thei lova um rinumzie hrethiem thei dingin ka lo tuor ve tah.

Harsatna hmasawna rinum tuora mitthli leh Pathien ko theia i la um ringawt lei khawmin lâwm rawh, harsatna hi Pathien kuom tieng mi hnûk hnâitu a ni si a. Mihriem lungmil ngar tak el hi, harsatna chau naw chu Pathien le mi thlung zawm theitu hi an um ngai sî naw leiin. Harsatna'n a la sukbeidawng ngai lo le natnain a la sukrimsik ngai lo mihriem chu inhnar ngai naw rawh, ringtu nun hi tuorna le inlaichînna inthûk tak nei an ni si a. Chûleiin harsatna'n a la'n hmêlhrietpui ngai lo nun neitu chu ringtu nun leh inzâwlâ an nei ngai nawh.

Ei Lal Isu khawm a thî ding tâwmin a Pâ ngaiin a ko kêk ruoi ruoi el kha. Chûleiin tuorna hin Pâ Pathien a mi'n ngai zuoltir hlak. Ei hlim lai nêkin ei lungngai lai hin Pathien ei ngai lem hlak.

Lâwmna nei lo mihriem chun lâwmna ding an hmu naw deu deu a, thil lâwm thiem thiemîn lâwmna ding an hmu râwn ting el. Chûleiin lâwmna ding ei zawng a ni chun, lungngai huna khawm lungawi thiem le lâwm thiem hi inçhûk ding ei nih. Mîhai angin khawvêl thila hin lâwmna ding hau ve naw inla khawm, Ro se thei lo Krista neitû ei nîna ringawta khawm hin lâwm hle ding ei nih. Chatuon hremhmun meidîl ei pumpel ringawt khawm hi ruoipuia lâwm tham a tling a nih. Chûleiin lâwmthu hrilna ding hi mi tinin ei nei seng a nih. A nachâng ei hriet naw leia hril ding nei lo anga inngai mei mei chau hi ei ni lem. **Pathienin a nâupa nei sun a mi pêk bâka thil lâwmum hi ieng thil dang khawm a um nawh, chu mawl chu lâwm ei tîu.**

Lalpa'n a thû mal mi sâwmpêk raw se.

THLÊMNA LÊ FIENA

Hrangkaplien Sinate

1 KORINTH 10:13.

Mihriem ituor thei ang bâk chu thlêmna hrim hrim in chungah a tlung ngai nawh. Pathien chu a ringum a nih; ama chun in tuor thei bâk chu thlêmna in tuor phal naw ni; in tuor theina dingin thlêmna ruolin tlân suokna lampui siem nghâl lem a tih.

JACOB 1:12

Thlêmna tuor hrâm hrâmtu chu a hamṭha, fiea a um phâleh hringna lal-lukhum Lalpain ama hmangaituhai kuoma a tiem chu a hmu ding a ni si.

Thlêmna hi ni tina ringtu taphawt tuok hlak a nih. Thlêmna tuok ngâi lo i ni chun thlêm ngâi lo, setanin bêla a khumsa che ni mei a tih. Thlêmna, fiena, tuorna hâi hi Kristien hringnun a um ngêi ngêi hlak a nih. Tuorna hi pil a inthawka hung ʔo suok a ni naw a, buoina khawm hnuaia inthawka hung inder suok a ni nawh. Meisi a fê tung angin mihriem hi buoi dinga pieng a nih. (Job 5:6). Chuleiin, thlemna, fiena, tuorna pumpel zâwnga hringnun khal tum chu thil thei lo a ni leiin a pumpel zâwnga ʔawngṭai nêkin tuor thei lê fethleng theina dinga hrâtna ngên hi a lampui ding lem ni âwm a nih. Fiena tuoka ngîr nghet tlattu chu a hamṭha ti a nia, ngîr nghet tlat nâwtu chu a ham a ṭha nâw ding a nih. Hriemhrei hieng, chem, hrei etc hâi khawm hi mei lê tui fethlênga incher lo chun a ngei ngâi nâw a, hmang tlâa a ni tak tak ngâi nawh, rawngbâwltû, thlêmna lê fiena tuor muolzuo zo lo khawm an ngei tak tak ngâi nawh. Pathienin a thu tak inkawltîr ding hin mi ringum a dita a fie hlak bawk.

Adam lê Evi khawm, sie le ṭha hrietna thing hmanga fiena lê thlêmna tuok an nih. Pathienin nuom sien chu khâ thing kha sôm lâi khin/râwl kho insâng takah khâi thei a nih. An tâwk phâk/them phâk ngêiin a sie. Vân â *perfect creation* a khawm suol a lût ta leiin ama angpuia pila mihriem a siem khawm, chatuona ama lê chêng thei a ni lê ni nâw, ringumna fiein, tested- OK ni a ṭûl leiin a fiena dingin sie le ṭha hrietna thing a hmang. Chu thing chu hmangin Setanin a thlêm a nih. Eini khawm ni inla fiena ṭha tak bo chun ringzo bîk nâw ma nih. Fiena lê thlêmna an tuoka nghet taka an ngîr nâw leiin suolah an tlu a, a kakhâwk nasat ziet hi, natna khum lê thlan kho tlânga ei ṭap rawng rawng hin a fie hlak. Hi nêka fie lê bawsietna kakâwk rapthlâk zie, thlarau khawvêlah ei lût phâ ei la hmu zuol ding a nih.

nghe nghe a. A tawpa mo lawmna hmun kan tlung ta a. A tlung hmasa an um, kan hnunga hung an um pei bawk. Fak le dawn ding a tamin kan hnieng-in-hnar hle. Du du fa thei kan nih.

Hiengang deu hin Beramte mo lawma ṭhang din nitin ringna lawngin hmatieng panin ei intawl. A chang chu aw! A mi sukhawk le sukchai thei, mi sukhnu le sukbuoi ding lam palai laka a tam em em. Sien-khawm lunghnuol el loin ringna lawnga damtea intawlin hmatieng pan pei ei tiu. Nikhat chu ei tum ram la tlung ngei ei tih.

**Van ram pana ei fe laiin,
Sûmhai chu a hung zîng a;
Sienkhawm ei fe khêl hnung pha chun,
Thina hrim um ta naw nih.**

A hmun kan tlung chun ruol ṭha, hun iemani chena kan lo inṭhepui ta, hmun danga *transfer* tahai le dam kan inhmu tlang a. Hmel inhriet thar kan thaw a. Anhawi ve ang reng annaw! Chu chau ni loin, kan institute-a ka thawkpui ruolṭha tam tak an um bawk. Thuom nal tawk taka inthuum tawl an nih. Mo lawma ṭhanghai chu nitin office kaia thuom anga inbel an um nawh. Thuom nal le ṭha, mawi deu deua inchei an ni tawl. An incheina thuom a nal thei leiin ka hmu zing zing ni de hai sien khawm ka hriet hmai vang tawl chu tie.

Isu thisena tlansa hai puonvar sila beramte mo lawm, inneina ruoi kîl dinga ei lût pha lem chu ei nalin ei va mawi thei awm de aw! Inhawi ei va ti tawl awm ngei! Ennuom mak tak chu la ning a tih. Hi hnua taksa hi hnawlin van taksa putin la leng ding ei na! Hi thi thei taksa hin thi thei ta lo ding taksa put tang a tih. Ei inthuumna silfen khawm danglam hle tang a tih, ti dam ka ngaituo a.

Ṭhenkhat inneina ruoi kîl ding, mo lawma fiel, ruol ṭhenkhat hung lo an um nuol. Buoina dang dang nei, insûng khawsak ngaituo ṭul

INNEINA RUOI KÎL DINGIN

Dr Dony

Thlarau le mo chun, "Hung rawh" an ta. A hre taphawt chun, "Hung rawh" ti raw se. Dangchar taphawt chu hung sien, a dawn nuom taphawtin a thlawnin hringna tui hung dawn raw se.

Thupuongsuo 22: 17

Tarik 21th February 2020 hin ka staff pakhat a naunu pasal nei ding a na. Ṭhang ve din fienna ka hmu a. Mo lawma ṭhang dinga fienna ka dawng ve zeu zeu. Sienkhawm remchang naw lei damin ka ṭhang zen zen nawh. Tu ta ṭum ruok chu ruol ding an remchang a, ka naunu exam zo chau a ni bawk, remchanga lain ka naunu le inneina ruoi kîl din kan insiem ve a.

Mo lawm a fe ding chu ieng tin am kan thuom ding ti ngaituo naw thei an nawh. Vairama mo lawma fe ding chu ei hnam thuoma inbel a remchang nawh. Ka thuom ding ngaituona'n hun iemani chen ka hmang a. Keia ang bawkin ka naunu khawm a buoi ve. Hienga in-thuom dan ding kan buoi nawk nawk lai hin ka lungrila Isu, n nang le kei, ei damna dinga a thisena inneina ruoi kîl dinga a mi fiel hi lungrila anlang a. Hi taka ṭhang din ei inzo ta am? Ei inpei fel tam?

Hnuoia mo lawma a fe ding hmana thuom ṭha le nal, ka nei ang anga inthuom ka nuom ve a. Mi ta anga ṭha le nal, manto ni naw sien khawm kan nei ang chun kan hei inthuom ve bawk a. Khawm chu hun sawtnawte sêng hak a inbel ding a nih. Chu ding khawm chun ka uluk hle. Kan thlâk vak, ka thleng nawk vat. Hi lai hin ka suongtuonaa hung inlang chu Isu'n hmangai leia a thisena a lamsa, a suoldawksa inneina ruoi kîl din ieng-tin-am ei inpuocha a, ei inbuotsai ve a? ti chu a nih. Inneina ruoi kîl ding, mo lawm hmun panin ka ruolhai le kan suok a. A hmun a hla deu leiin hun sawt fe motorin kan tlan a. Traffic a jam bawk, nuom angin kan tlung vat thei nawh. Sawt fe lama kan thang

Thlatu suolah an mâwl leiin,
Thina lê lungngâina hâi hi,
Hnam tin chungah en lêng â,
Keikhawm ka chung a tlung hin,
Lunngâiin ka fâwn vêl ie. (Pî Rosiem) ei ti vawng vawng hlak.

Thlêmna lê fiena hi thil chitê dâm a ni hlaka, a kâkhâwk ruokchu a pawisei êm êm hlak.

Josefa khawm thlêmna a tuok ei hmu a. Pathienin a phal nâw tak, sie le ṭha hrietna hmanga Adam lê Evi thlêm an ni angin, Josefa khawm a pû Potifer phal nâw tak, a nuhmei hmanga thlêm a nih. Tleirâwl hrât lâi tak, tisa châkna keitho zâwng a thlêm a ni kha thlêmtu ta ding chun a fûk chat chat hmêl. Sienkhawm tleirâwl Josefa, Sunday School khawm kâina ding nei lo lê KJV Bible tiem ding nei lo, Pathien khawma Adam lê Evi anga *special instruction* a pêk ni lo pâ nunah, ringtu puitling nun suklangin a um. Pathien a hriet chieng leiin thlêmna a tlânsana, indik lo taka hêk lê lung in a khum a tuok a, sienkhawm a thiem thu a hril nawh, to ṭawk ṭawk sienkhawm Pathienin a thiem thu a hrilpêk tho. Mi tukhawm hmu nâwna hmun, suol thâw remchâng lâi taka Pathien ṭina neia Pathien thu a suol tlansan ngamna hi Lalpa lăwm zâwng a nih. Lalpa ṭina leiin miin suol a pumpel hlak (Thuvar 16:6).

Israel hâi kum 40 sêng thlalêra ṭhuoi anni kha a mak a ni nawh. Thlêmna lê fiena tin rêng an tuokna a'n thawkin Pathienin a thil thawtheina le ring-umna an hmutir a nuom a nih. Tui um nâwna hmunah tuiin a ṭhanga, fâk ding um nâwna hmunah Manna-in a ṭhanga, silfên um nâwnaah silfênah a ṭhanga. Thlalêr hmun a khan a nih a hmêl a suklangna. Lampui inhâwi a nêk hin hmun khawsâwtina lê nun thlalêr a hin Lalpa hmêl a'n lang hlak a nih. Ruol ding lê chel ding ei hauna hmunah hin Lalpa hmêl a vâng hlak.

Isu Krista, Pathien naupa dittak, thlaraua sip khawm thlarau ṭhuoiin thla-lêrah thlêmna a tuok (Mat 3:17-4:11). Pathien naupa dittak, thlarau a sip khawm thlalêrah ni 40 sêng bu ngheia a ṭawngṭai dawnna a hmu ti Bible ah ei hmu naw a, Setan a hung inlang lem. Ei nunah thlêmna lê fiena leia harsatna a tlung phâ Pathienin a mi mâksan a nih tia ngaituona suok châng, a naupa dittak, thlaraua sip hman thlalêra thlêm a ni chun nang lê kei lem chu tuok âwm hrim ei nih ti hi eiin thlamuongna ni rawp raw se.

A phîng ṭâm lâi tak bei hmanga thlêm a nih, phîng ṭâm lâi ni nâw sien chu

bei kha thlêmna a tling ring a um nawh. Taksa mamâw tak hmang hin thlêmna a um nuom hlak a nih.

Thlêmna lê fiena hmun a hin Pathien a'n puong nuom hlak a nih. Sadrak, Mesak lê Abednago hâi ruolcham khawm kha, Pathienin mei a'n thawk khan a sanhim thei, sienkhawm fiena khêlah meiah khan a lo um lem dai! Daniel khawm sakeibaknei pûka thlâk lo dinga vêng theitu a nih. Sakeibaknei pûk kha a lo hrukbit pêk chuong naw a, Daniel kha an thlâk. Sienkhawm sakeibaknei pûka khan ama a lo um leiin Daniel Pathien chu Pathien tak a ni puongdar in a um.

Mi tin hi mâni châkna suola thlêm an ni seng lem (Jacob 1:14).

Thlêmna hi sâng tieng a'n thawk khawmin a um hlak. Chu chu mi'n a hmu thiem phâ mi dang suolna do lovin mâni suolna do dân an in chûk a, chu chun ringtu puitling nunah a t̃huoi hlak.

Ham̃tha lê hringna lallukhum hlâw nuom chun thlêmna lê fiena tuor hrâm hrâm hi Pathien thu mi'n chûktir dân a nih. (Thlêmna tuor hrâm hrâmtu chu a ham̃tha, fiea a um phâ leh hringna lallukhum Lalpa-in ama hman-gaituhai kuoma a tiem chu a hmu ding a ni si).

Mi hmu hawia t̃hat tehlêm, lâmwâwla thlarau mi ni tum phêt phêtna hi nun sâwl um lê Lalpa lâwm zâwng a ni kher nawh. Kut/ bân phar meua Lâlpa inpâka suol fûnde/zakkep inthla chuong si lo hi inpâkna der, mi thâwdân *copy* nun a ni nuom. Pathien hin hi khawvêla ei um sâng hin hlimhlawp ri nêkin indona hmuna um ei ni leiin indo a hnena ei chang ri hi a ngâi nuom a nih. Nakie leh, chatuonin hlimhlawp hun ei la hmang ding a nih. Thlêmna lê fiena hâi hi Gold, Silver, Bronze medal ei dawngna dinga ei *lesson* a ni leiiin hnena ei chang râwn leh medal ei dawng râwn ding a nih.

Intlansiekna chu zo a, Lalpan rongbawlna sin a mi pêk, Pathien lunginsietna thu puongdarna sin chu ka hlen phot chun, ka hringna chu thlăkthlà tlăkah ka ruot nawh. (Tirko Paul, TT. 20:24).

Ei t̃ap huna mi t̃appuituhai khawm hi, ei lâwm huna chu mi lâwmpui ta nêkin mi thîktuah an inchang nâwk ta dai el hlak a nih. Chû umzie chu, mi lungngaina chu ei va t̃awmpui thei a, mi lâwmna ruok chu ei t̃awmpui ve thei tlat naw t̃ina a ni chu.

Khawvêl thila chu manî nêka insâng lem hai hang er met khawm hi a âwm ve tho, amiruokchu rawngbâwltu le rawngbâwltu kâra chen khawm inthîkna le inerna a hei um el tâk hi chu a makin a pawî em em el. Thlarâu rama chu ei insie hnuoi po leh promotion ei hmu hrât el. Mîhai era annî nêka insâng ei tum po leh ei tla hnuoi nâwk a. Chu chu a nih Lal ram hi ram letling a nih ei t̃i vetna san khawm hi. Hrât ei int̃i lâi tak hi ei châu hun lâi tak dâm a lo ni a, châu ei int̃i lai hi ei hrât lai tak dâm a lo ni dai lem hlak. Chûleiin Tîrko Paula khawmin **"Ka hrât naw po leh ka hrât,"** a lo t̃i khawm hi.

Mî lâwmna lungril taka ei va lâwmpui thei dêr naw a ni chun, ei la fel zân nawh t̃ina ni'ng a tih. T̃aphai ei va t̃appui lei el khan thaw t̃ha vieuin inngai inla khawm, lâwmhai ei la lâwmpui tak tak thei hma chu, einiah thil fel lo chu a la um a nih t̃i hi ei hriet nuom a um.

Lungngaihai hnêmna dinga t̃awngt̃aipêk chu a awlsam; amiruokchu mîhai hlawtlingna dinga t̃awngt̃aipêk ruok hi chu mi nazawngin ei thaw thei nawh. Ei Bible-in lungril inthieng put dingin a mi'n fûi a, amiruokchu mi t̃ha/fel ni ve sî, lungril inthieng lo hi ei tam em em a nih. **"Thienghlîmna naw chun tû khawmin Pathien hmu thei naw ni hai"** a lo t̃i nâwka ei Pathien thû bawkin. Hi lei khawm hi ni râwî naw ni'm, ni tam zân tam bu nghei t̃awngt̃aia Pathien ka buon ei t̃i khawma ieng ei ang tak tak thei naw khawm hi.

T̃aphai ei t̃appui ang hin, lungril takin lâwmhai ei lâwmpui thei tak tak am? t̃i zâwna hi a dawwna "AW" ei pêk thei seng am t̃i hi manî chita ei inenfiena ding le ei thu khârna ni raw se.

Lalpa'n a thû mâwl tea ei suklanghai chu t̃ul le t̃ha a t̃i ang takin mal mi sâwmpêk raw se.

LÂWMHAI LÂWMPUI LE ƧAPHAI ƧAPPUI

John L Pulamte

Lâwmhai chu lâwmpui unla, Ƨaphai chu Ƨappui ro. Rom 12 : 15

Ƨaphai Ƨappui chu awlsam ti vieu seng ei t'a, amiruokchu lâwmhai lâwmpui ruok hi chu harsa ei ti deu seng ka zuk ring chu tie. Ƨawngbâua inlâwmpui chu mi tinin thaw thei seng inla khawm, lungril rûk taka inlâwmpui chu mi nazawng thaw thei lo a nih.

Ei nâuhai lekha inchûkna result a hung suok a, an hung hlawsam el ta a, chu lai chun ei in kâwl le vêla mî nâuhai ruok chun hlawtlingna an hung chang a. Chu zet chun leh, mî hlâwtlingna va lâwmpui ta nêkin, ei natpui lem hman hman hlak an' naw mi tam tak chun? Hi hi a ni el naw di'm a ni **Îtthîkna** ei tî hi. Mî chan Ƨhatna amanî annâwleh mî hamƧhatna lâwmpui lo a, lo natpui lem hi thîkna suol a nih.

Îtthîkna suol hi suol laia langsâr tak ni sî, amiruokchu suol po po laia inthup tak a nih. Hî suol hi unâunu kâra le ruolƧha kâra hin a'n rawl nasa em em a nih. Inchûklaihaiin an ruol Ƨahai annî nêka thiem lem hai chu lâwmpui nêkin an thîk lem a, rawngbâwltu le rawngbâwltu kâra khawm inthîkna a nasa ta em em a nih. Îtthîkna chun intheidana chen khawm a'n hring suoktir thei a, ruol le ruol kâr, unâu le unâu kâr khawm hmêlmaah a siem rawp hlak.

Îtthîkna leiin mi Ƨha tam tak chu, an hriet lovin hmêlma an lo nei zing a; an hmêlmahai chu puo tieng mî ni lovin, an bul hnâivâia um dâm an ni a, a Ƨhen chu an chêng hmunkhatpuihai vêk dâm hi an tâ dinga hmêlma Ƨium dâm an lo ni dai hlak. Mi hril setu dâm, mi hêk thlatu dâm, mi khingtu le mi ertu tam tak hai hi ei ring zo em em, ei ruol Ƨahai dâm hi mak takin an lo ni nuom vieu hlak.

Khawvêl hi hmêlma ram a ni a, mi suol chauvin hmêlma an nei bîk nawh. Mi Ƨha tak tak hai khawm hin hmêlma hi an lo nei ve seng a nih. Mî nêkin ei chan a hung Ƨha a, ei ngîrhmun a hung insâng po leh, hmêlma mi thîktu ding le mi ertu ding hi an hung tam ve pei el.

A SÛN A ZÂN HIN IEM I NGÂITUO HLAK A?

Hrangkaplien Sinate

A dân thu chu a sùn a zânin a ngaituo hlak a. Sam 1: 2

Khawvêl khawsakna thila buoi taka hun ei hmang lâi hin a sùn a zâna ei ngaituo hi iem ni tâwl a ti âw? *Material world* a eiin tlânsiekna a hin dit-tâwk um thei a ti? A dawnna chu “Human wants/needs are unlimited” (Adam Smith) hi a ni ring a um. Dittâwk (satisfaction) zawng hi Eldorado zawng ang tho a ni a, khawvêlah hmu ding a um nawh. Lal Isu a chau a um.

Lâwmna zawngin an tlânvêl sâng tam tak;
Hmu lovin thlan thimah an inkhêlpui,
Ropuina hlim an hnawt chu sôm hlim ang,
Hmu lê changtu khawmin an nei sawng naw. (Pastor Thangngur)

Eini hâiin ei hnawt nêk a tam lê lien hmutû hâi hi an lâwmin an lung a âwi ding am?

Hausak leia lungâwi ding ni sien chu Zakai kha Isu hmu dingin theichang kûngah a lâwn ring a um nawh. Khawvêl thila tluong hlê lâi khawma sùn-gril kawrawng rieuna a nei vê a, chu dangchârna tlaina chu Isu kuomah a um ti beiseina kha ni ngêi a tih, theichang kûnga inlâwntirtu!

Kha hun lâia mi hausa, theichang kûnga lâwn kha chu a’n inhmê bêk ring a um nawh. A ngîrhmun lê ngaituo chun nuizat khawm um vieu a tih, sienkhawm sùngrila mawrtu a um meu chun inzak inphak dawn lova theichang kûnga lâwn kha a ta dinga Isu hmu theina lampui a ni tlat si â. Khawvêl thila âwmlo pui thâw ni sienkhawm a nun an thleng tlat el, siekhawn hotu, sum dâwl hlak kha sum semtuah a Ƨhang ta lem. Tulâi Ƨawngin a pieng thar chieng ie. A chanchin Bible-in ziekwawm ta nâw sienkhawm Isu a hmû hmâ lê a hmû hnung nun danglam ding zie ngaituo zawm thei a nih. Kha hnung khan chu a lâwmna chu Lalpa dânah a ni lem a. A dân thu hâi chu a sùn a zânin a ngaituo hlak â ti hi a nî ring a um.

A dân thu chu a sùn a zân a ngaituo hlak hâi hringnun chu, tuiluong kama thing phun, a hnâ khawm vuoi ngâi lo, a hun taka ra insuo hlak ang leh hrilki a nih (Sam 1:3).

Hi châng hi ei sawr inrimin hril khawm a hlâw hlê hlak. Pathien ringa amâ innghattû thlarau ngirhmun hrilna tienga hril nêkin, taksa malsâwmna tienga hril ka hriet râwn lem hlak â. Chuong a ni chun ringtu ̣ha tak tak, rawngbâwltu ringum tak tak ̣henkhat, vângduoina, natna, harsatna dang dangin a bawm hâi hringnun hang bî chang hin a mak dê tiin ka bo chai hlak. Sienkhawm thlarau thil a ni ti hriet fiena ka nei chin a’n thawk hriet thiemna in thûk tak ka nei tah. Vângduoina, natna, harsatna dang dang khawma a suksiet thei lo, ringtu hâi hi tuiluong kama thing phun, a hun taka ra insuo hlak, a hnâ khawm vuoi ngâi lo a ti hâi chu an nih. Tuiluong kama thing phun khawm, khaẉthâl, thli lê rawsûr leiin an ̣âwlin a tlu el ngâi nawh. Ringna det taka ngîr, ringtu hâi khawm natna, vângduoina, hnâwchêpna lê harsatna dang dang tuok hâi sienkhawm ringna inphat lovin ringum takin an ngîr â, chung tieng lâwmman thlîrin Lalpa inpâk an ̣hul ngâi nawh. Chuong ang mi hâi chun râ insuoin, mi dang tâ ding khawmâ khawpna anni hlak. Vên tienga zung kei anni tlat leiin khawvêl boruokin a sukchâng ngâi nawh.

Hausa insûnga khawsak thiem lo, naupa tlânhmang khawm, pâ insûngah inthawkin chapo takin suok dawk sienkhawm, phîngtâma thi el thei hmu-na a um meu chun a pâ bawk a langsâr. Pathien uksak lova kil le kap hrû-tin hringnun hmang hlak inla khawm, natna, harsatna lê thina leia ̣apna hmun ei tlung phâ chu Lalpa bawk hi a langsâr hlak. Naupa tlânhmang khawm, hausakna chêna nun a hmang ding khan chu a pâ a hnawksak leiin ram hla takah a fê hmang. Pathien malsâwmna ei dawng hâi ei chên nuom châng hin Pathien hnawksakin ei hrietin ama a’n thawkâ hla takah inbîksan ei nuom hlak. Adam lê Evi khawm, Eden huona thing hâi kha an fâk dinga malsâwmna a ni â, suola an tlûk meu chun Pathien inbîksanna’n an hmang. Malsâwmna hâi hi Pathien inbîksannaâ hmang a awl leiin fîm-khur a ̣ha nih.

Naupa tlânhmang khawm sima pâ kuom a kîr chun chapona tlâng a’n thawka ̣umin siehlâw *application* leh pâ In a pan thliei thliei. A nina a hriet chieng â, siehlâw ngirhmun bâk a *qualify* nâw ti a hriet khan hmang tlâk a ni chau. Pa ângsûnga chapo taka ringtu nun khal hâi nêk hin pâ lunginsietna lova dam thei lo, thu hnuoirawl taka Pathien bêltu hâi bawk hi tuiluong kama thingphun ang a vuoi mei mei lo an ni nuom vieu. Dawng-da taka Lal sin thâw, hmû ding an um ngâi nâw bawk. Chu ding chun a sùn a zân hin iem i ngâituo hlak â?

Lalpa Dân thu am? Thil dang?

I DON’T BELIEVE GOD EXISTS

“I don’t believe God exists” Mike the barber said in a matter of fact way. It started simply enough. Bill went to a barbershop to have his hair cut and his beard trimmed. As the barber began to work, they began to have a good conversation, telling stories as usual. They talked about politics and the elections, the state of the economy, their families and kids.

“That’s Right, God Doesn’t Exist.”

When they eventually touched on the subject of God, Mike said: ‘I don’t believe that God exists.’

“Why do you say that?” asked Bill.

“Well, you just have to go out in the street to realize that God doesn’t exist. Tell me Bill, if God exists, would there be so many sick people? Would there be abandoned children? If God existed, there would be neither suffering nor pain. I can’t imagine a loving God who would allow all of these things.”

Bill thought for a moment, but didn’t respond because he didn’t want to start an argument. Mike finished his barbering job and Bill left the shop. Just after he left the barbershop, he saw a man in the street with long, stringy, dirty hair and an untrimmed beard. He looked dirty and unkempt.

Bill turned back and entered the barbershop again and he said to Mike, the barber:

“You know what? Barbers do not exist.”

“How can you say that?’ asked the surprised barber. “I am here, and I am a barber. And I just worked on you!”

“No!” Bill exclaimed.

“Barbers don’t exist because if they did, there would be no people with dirty long hair and untrimmed beards, like that man outside.”

“Ah, but barbers DO exist! That’s what happens when people do not come to me.”

“Exactly!’ Bill affirmed.

“That’s the point! God, too, DOES exist! And that’s what happens when people do not come to God too.”