

Hmar Christian Fellowship, Delhi

Thupui: *Khawvel po poah fe unla thil siemhai po po kuomah ChanchinTha hi hril ro.* Marka 16:15

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Hrepuitu : July & August 2011

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July & August 2011



Hrepuitu

HMAR CHRISTIAN FELLOWSHIP DELHI CHANCHINBU

Pathien 'In' i ni am?

Chuong thil po po chu a hrepuitu in nih. (Luka 24:48)

Hrepuitu : July & August 2011

Hrepuitu

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Chanchinbu Thlakip Suok
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Upa Lalsiemlien Pulamte
(Hmar Christian Fellowship
Delhi aiin)

Hi chanchinbu-a hin Hmar Christian Fellowship Delhi le a rongbawlina chanchin a chuong a. A sunga thuhai hi Pathien rongbawlina hmangruoa hmang nuom ta dingin hmangawng le lâksawng thei a nih a. Thawsuol le sukdiknaw pal thua ruok chu ahmangtu'n maw phur a tih. Ngaidân suklanga um(hai) hi HCF Delhi ngaidan a(n) ni chuong kher nawh.

- Editor

Editorial.....

Suol bawia inthok felna bawiah

Bawia umhai hi an puha'n mi dang kuomah an zor pha khom bawia bok an um nawk hlak. A puin amanih sorkarin zalenna thu an suo ruok chun bawia inthok a zalen thei chauh a nih. Bawia um le zalenna hnuoia um chuh an ngirhmun a'n thlau khop el.

Eini khom Isu Krista'n Setan bawia inthok a min tlansuok a zalenna a mi pek hnung hin ni danga suol bawia um hlakhai khah tu hin felna bawihai ei hung ni lem tah. A hmaa mi neitu Setan khan mi nei zing sien chu thinaah a mi lutpui ding a na. Tu ruok hin chu Isu Krista'n Setan bawia inthok mi'n suoin hringnaah a mi thuoilut tah a, thilsiem thar hai ei hung ni tah. Kha hmaa, Setanin a mi nei laia ei taksa pênghai, suol hmangruo ni hlak hai kha tu hin felna hmangruoah an inchang tah. Tu hin ei taksa thi theia chun suolnain ro rel ta naw raw se. Ei taksa pênghai khom suol hmangruo dingin suol kuomah pe phal ta nawng ei tiu. Chuong nêk hmanin Pathien kuomah inhlanin felna hmangruo dingin ama kuomah inhlan lem ei tiu. leng leiin am thlarauva hringna chang si tahai hin ei taksa pênghai suol thuneina hnuoia ei la sie zing ding. Isu Krista'n ei taksa le ei thlarau a mi sandam pèk ve ve a nih. Chuleiin, ei taksa khom Krista'n a ta dinga a m'in chawkpèksa a nih.

Rom 6:19-a chun ".... Kha hma khan chu suol bawia, bawsietna tirdakum le ritlonaa hluor suol pei kuomah in taksa pênghai chu in inhlan hlak a, tu ruok hin chu felna bawia kuomah thienghlim taka khawsa ta dingin inhlan ve thung ta ro" tiin a min fui a nih.

Upa Lalsiemlien Pulamte

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Vêngbuk Bible Study Program (July & Sept 2011)

A Tarik le Ni

Lesson 11: Johan 6:22-59 (9-13 August 2011)

Lesson 12: Johan 6:60 - 7:13 (23-27 August 2011)

09 & 23 August (Thawleni)	West Delhi	Upa Lalsiemlien
10 & 24 August (Nilaini)	DU North	Pastor Lalsiesang
11 & 25 August (Ningani)	Munirka	Pastor Lalsiesang
12 & 26 August (Zirtawpni)	RK Puram	Upa Lalsiemlien
12 & 26 August (Zirtawpni)	Vasant Vihar	Pastor Lalsiesang
12 & 26 August (Zirtawpni)	Mehrauli	Timothy Shakum
13 & 27 August (Inrinni)	Mahipalpur	Upa Lalsiemlien
13 & 27 August (Inrinni)	South Extn	Timothy Shakum
13 & 27 August (Inrinni)	SD Enclave	Pastor Lalsiesang

Lesson 13: Johan 7:14-36 (10 to 16 September 2011)

Lesson 14: Johan 7:37-53 (24 to 30 September 2011)

13 & 27 Sept (Thawleni)	West Delhi	Pastor Lalsiesang
14 & 28 Sept (Nilaini)	DU North	Upa Lalsiemlien
15 & 29 Sept (Ningani)	Munirka	Pastor Lalsiesang
16 & 30 Sept (Zirtawpni)	RK Puram	Pastor Lalsiesang
16 & 30 Sept (Zirtawpni)	Vasant Vihar	Upa Lalsiemlien
16 & 30 Sept (Zirtawpni)	Mehrauli	Timothy Shakum
10 & 24 Sept (Inrinni)	Mahipalpur	Pastor Lalsiesang
10 & 24 Sept (Inrinni)	South Extn	Upa Lalsiemlien
10 & 24 Sept (Inrinni)	SD Enclave	Timothy Shakum

TUOLSUNG CHANCHIN

July 2011 khan Apostles' Methodist Biekin, Sector 4, RK Puram, New Delhi-ah baptismal rongbawlina Pastor Lalsiesang-in a nei a, mi 14 laiin baptisma an chang. Thlarauah an inthanglien theina dingin lo tongtaipui ei tiu. Baptisma changhai chu 1) Sameer Lal, 2) Neha Lal, 3) Neetu, 4) Amit Kumar, 5) Amit Singh, 6) Sawan Singh, 7) Ankit Singh, 8) Vishal Masih, 9) Kishan, 10) Rajo, 11) Ravinder, 12) Raju, 13) Sonu le 14) Rijbana Khain. Lalpa ta dingin busik ding tam tak a la um a, tongtaina le thilpèk hai inthlada nawng ei tiu.

Department of Music & Youth Affairs, HCF Delhi chun 9 September 2011 khin Thalai Conference nei tumin nasa takin a'n puocha. Hi taka hung thang ve dingin Hmar Christian Fellowship, Chandigarh khom an fiel. Hi le inzom le Pathien thua insuksawtton dingin 24 July 2011 khan Upa Lalsiemlien Pulamte inrawina hnuoia thalai mi 21 hai chun HCF, Chandigarh an va kan.

Mainpuri mission field-ah tulai Kristien dodalna nasa tak a um tia Evan. Phirlienmawi ripawt ei dong dungzuiin an sungkuo khom Delhi-ah hung chawl hri phot dinga ko suok an nih. An hung chawl sùng hin a thei ang anga Delhi-a rongbawlina nei malama an rongbawlina ding, a nghet lem Pathien inhrietirna ngaiven zing dinga hril an nih.

HCF Delhi-in rongbawlina hmangruo poimaw taka ei nei, Bethany Convent School, Shiv Vihara an hotuhai hlaw siemthat a nih. Hi taka hin naupanghai lekha bâkah Pathien thu le hla hai inchûktir an nih. Hotu an indai naw thu ei hriet a, Pathien hminga inpe nuom amanih rongbawl nuom ei um chun inhrietir thei a nih.

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dona a ni ti chu chieng deu in i hriet ta a, i nauhai, i unauhai, i pasal, i nuhmei, i nu le pa le i ruoltha hai thaw ding khawma i dit ta naw chu suol a ni lei a nih ti i hrietfel ta a nih. Amiruokchu hi chingdan tha lo thaw ve ding in pawlpu i ruolhai in chûktir a, i ruolhai chun an ruol danghai khawm an inchûktir sâwng pei a, thil thanaw thawtu chauh ni lovin thil thanaw inchûktirtu lientak, thina chí thêtu i lo ni ta a nih. A paw takzet el!

Tirko Paula chun Galati mihai kuomah, “*Mani tisa tienga thêtu chun tisa sietna chu sîk a tih; Thlarau tienga thêtu ruok chun Thlarauva chatuona hringna a sîk ding a nih*” tiin a hril (Gal 6: 8). Ei tû ang amani annawleh ei thê ang chu ei sîk ngei ding a ni chun fimkhur ei tiu. Ei nauhai, ei unauhai, ei ruolhai, ei pasal, ei nuhmei, ei nu le pa hai kuomah chatuona thina chí thê lovin chatuona hringna chí thêng ei tiu!

A mi hmangaitu Lalpa Isu Krista chu ei suolhai leiin kraws lerah thisen kai neng nungin khai kangin a um, a luah hlinglukhum le a nakah thisen hung luong suok chu nang le keia suol lei a nih. I lungrilin Krista kraws tieng hang inlênkir la chu, i tisa châkna suol po po hai chu teplo el a nih ti hung hresuokin, hmangaina leiin i siekieng vawng thei a nih. I suolhai i sim a, Isu hmaah thupha i chawi chun i chungah Lalpa chu lâwm a ta, taksa le thlarauah malsawmna tam takin vur ngei a ti che! Hnena petu Lalpa chu pan la, amân lo pèng a ti che!

Tiemtu ditak, Thlarau Thienghlim chêngna ‘In’ nia i’nhriet ta a ni chun, Chanchin Tha infuina thucha hrilhai pawm la, i thil suol chinghai chu bânsan rawh. Inrui le nun khaw phâma tirdakum taka hringnun i hmang lai hin Pathien tawtawrawt hung inri sien, annawleh i hringna lâkhmangin hung um ta thut sien,

Pathien hmaah ieng am hril i ta? Chu pha chun “Sim tâng ka tih” ti la khawm hun pêkin i um ta naw ding a ni si a. An hnu taluo nghak naw rawh.

Annawleh nang unau, Isu chu Lal le Sandamtu ding in i la pawm naw a, chuong ang thil thanaw inrui thei thilhai thaw hlaktu i lo ni chun, in ngaituo rawh; Isu chu ni hni, ni thum hnungah a tawtawrawt ri leh lo hung thut ta sien, annawleh i hringna lâkhmang hung ni thut sien, iem chang i ta? I chatuon hmun ding chu hremhmun meidil ning a ta, Chanchin Tha hriltuhai hlak Krista kuomah châwl vawng tâng an ta, an râwlhai ngaithlâk ding hlak um ta naw nih a. Pathien chawibiekna hmun le hun hai hlak chu ieng anga hmangin am a um ta ding ti ei hriet si nawh. Tawngtai pêktu ding che tu khawm um ta bawk naw ni hai a, ringtu po po um ta bawk naw ni hai, chun tu khawm Krista Chanchin Tha hriltu ding che um ta bawk naw hai. Ei hril zing zing hlak, Thlarau Thienghlim hi um ta bawk naw nih. Chuleiin unau, siemthat thei lo khawpa an hnu hle hma hin Isu chu ring la ama chu pan vat rawh! I Lal le Sandamtu ding in pawm nghal rawh. Zingah tiin nghak naw rawh.

Tiemtuhai po po Pathienin malsawm raw se!

(*Pi Hringchawngsung hi famtah Pastor Ngurthangvel, Tuisen a naunu a nih a. BBBC & Seminary-ah theological training kum hni a thaw zo hnungin ‘Tortured for Christ’, New Delhi-ah, Office Assistant sin kum 7 a lo thaw. Tu hin a pasal Pu Dev Kumar, BBBC & Seminary, Bangalore-ah Professor kuomah a um a, an pahni hin Hmar Christian Fellowship, Bangalore-ah membar an nih. Lekhabu tiem pei tak el, Pi Hringchawngsung hin New Delhi-a a um lai khan ‘Thlamuogna’ lekhabu a lo ziek ta bawk. – Editor*)

Sermon.....

Pathien ‘In’ i ni am?

-Pi Hringchawngsung

[**Ziekna san:** Kum 2007 September thla, zân rila tawngtaina ka nei lai chun ‘inrui thei thil thaw a that nawzie le suol a nizie’ thuin ka lungril a hung deng nal el a, mak khawm ka tih a. Chu thu lei chun zân thum vêl in thei lovin khumah ka’n let ka’n let a; inrui thei thil thawhai chung a chun ka lungril a sip ta êm ém a. Tawngtaina chu ka nei zawm pei a. Kei, inrui thei thil chungchânga mâwl tak ka ni leiin hrilhai um khawm ka ti hle el a. Inrui thei thil thawtuhai thlarau invawina khawm ka lo nei ve ngai bawk si nawh. Lalpa kuoma chun, “Lalpa, inrui thei thaw a that nawzie le suol a nizie chu thuhrlitu le Baibul inchûktirtu tam takin an hril zing zing an nâwm, a sim ding chu sim el an tih, ka hril ve kher khawm a ngai nawh ie... kei chu hi thu puong ding hin tlinna iengkhawm ka nei nawh” tiin ka tawngtai a. Hi thu puong naw dân ding le hnawl dân ding ngawt chu ka ngaituo a, puong lang ngam lovin sawttak ka riel nghe nghe a. Nisienlakhawm, puongsuok dinga mawphurna Pathienin a mi pek nia ka hriet tlat leiin thiem naw tak pumin, tawngtaina leh ‘*Hrepuitu*’ chanchinbu fethlenga mihai tiem thei ding in ka hung buotsai tah a nih.]

“*Pathien In in ni le Pathien Thlarau nangniah a um ti in hriet naw am a ni? Tu khawmin Pathien In chu a sukkhawlo chun Pathienin ama chu sukkhawlo vêng a tih, Pathien In chu a thienghlim si a, chu In chu nangni in nih*” (1 Kor 3:16-17).

Ringtu chu, Thlarau Thienghlim **In**, Pathien Thlarau chêngna **In** thienghlim a nih ti Baibulin chieng deu elin a mi hril a. Nang teh tu chêngna **In** am i ni a? Krista sandamna i chang tah a, Pathien nau i ni ti in hrietchieng tah a ni chun, Pathien Thlarau Thienghlim chêngna ‘**In**’, **In thienghlim** i ni zing ta a nih. Mân ta i ni ta naw a, mana inchawk i ni tah a nih.

Tirko Paula’n Korinthe khuoa ringtuhai kuoma chun **Pathien In in ni le Pathien Thlarau chêngna In in nih, chu in chu nangni in nih** tiin a lo hril a. Chuleiin eini ringtu, piengthar taphawt chu iengkim chung a thuneitu Pathien le chêng hmunkhat ei ni ta leiin a ropuiin lâwm a um hle a nih. Pathien In le Pathien Thlarau chêngna In zuk ni chu a vângnei thlakin a ropui hle bawk a nih.

Chuongchun Pathien chu thienghlim tak a ni ang bawkin ringtu chu ama chêngna tlâkah a um a tûl ta a nih. **Hrepuitu** : July & August 2011

Pathien lawm tlâka um ding le hringnun thienghlim khal ding in ringtu chu Pathienin a phûl a, kawng iengkimah a ditzawng hai thaw le tha famkim lampui chu hraw ding in a phûl bawk a nih. Chun, ringtu chun a hringnun le a taksa chu inthawina hring le Pathien rawngbawlna tlâk ni ngei dinga inhlân ding in a ngên bawk a nih (Rom 12:1). Ringtu chu Thlarau Thienghlim ditzawnga um ding a ni tah leiin khawvelin a lâwm zâwng, tisa ditzâwng hai le inkeihnawk chu a rem ta naw a nih

Chuongchun “...*tu khawmin Thlarau Thienghlim In chu a sukkhawlo chun Pathienin ama chu sukkhawlo vêng a tih*” ti hi a nih. Pathien **In** sukkhawlotu chu a theida hle a nih ti chieng taka ei hang hriet theina chu Pathienin ama chu sukkhawlo vêng a tih ti hi a nih.

Pathien Thlarau chêngna tlâkin ei um am le? Pathien Thlarau chêngna i lo ni ta a khawvel lawmna le hlimna **nun**

khawhlona suol chênnaa um hlaktu ei lo ni chun Pathien **In** sukkhawlotu ei ni ang bawkin, Pathien ngaiah hmunhnawkw peihawwna hmun tirdakum tak ang chu ni ngei ei tih. Chuong a ni chun Pathien Thlarau Thienghlim chu einiah chêng harsa a ti ngei ding a ni ti chu a'n lang a nih. Chu nun sukfaina ding chun Pathienin iengang kawng zawngin am, iengtik hun am a nauhai chungah a hung thaw ding ti ei hriet si naw a.

Pathien chu zaidam le ngilnei a ni leiin ei suolhai chu mi ngaidam nawk el a tih tiin a ditnaw zawng thilhai chu vawi iengzât am ei thaw ding a na? Annawleh *“...Lunginsietna chu a pung nawk zuolna dingin suolah ei um zing ding am a ni? Teu love! Eini suol tienga thi ta hnunghai ieng tin am suolah la hring zing thei ei ta?”* (Rom 6:1-2). Amiruokchu, suolah ei lo hring zing hlak a ni chun ni khat chu ei chungah Pathien lungsenna mei a la chawkw ngei ding a nih ti chu a'n lang a nih. Pathien lunginsietna le a zangaina chun vawi tam tak ei suolhai chu mi ngaidam nuomin mi lo ngaidam hlak sien la khawm, suola ei um zing zing ding chu a dit naw a, suol tienga thi tah hai suola ei hring zing ding chu a remti naw tawp a nih.

Isu'n Jerusalem tempul inhuonna sung tuollaia tangka thlengtu hai thung le sebâwnghai, berâmhai, pâva zawrtu hai le an chawrtu hai chenin tempul inhuonna sung tuola chun a hnawt dawkw a, tangka thlengtu hai tangka chu a bun thlâk a, an dâwkânhai chu a nam thlûk pêk bawkw a; chun pâva zawrtu hai kuoma chun, “Hieng thilhai hi la suok ro, ka pa In hi sumdawngna hmunah siem naw ro” tiin a hril (Johan 2:14-16). Hi hmun hi Jentelhai umna hmun bik dinga an riruong ni sien khawm thil zawrtu, an chawtu le tangka thlengtu haiin sumdawngna hmunah an lo inchantir tah a nih.

Jerusalema Tempul chu khawvela hmingthang tak el a nih. A sũa chun hmun thienghlim tak tia inbûk a um a, chu hmun thienghlim taka chun thiempu laltak chauh lutin intlanna ni ropuia hai chun rawng a bawl hlak.

Hi taka hin tempul thienghlimna le hlutna chu ei hang hriet thei a. Chuleiin Isu'n, *“Ka In chu tawngtaina in tîng an tih,” tia ziek a ni a; nangni ruok chun suomhmanghai pûkah in siem lem ta a nih*” (Mat 21:13); ti le *“Ka Pa In sumdawngna hmunah siem naw ro”* (Johan 2:16) tiin sumdâwngtu hai chu a kâwk a. Hi taka Isu tawngbaua inthawkw hin tempul annawleh Pathien biekna Inhai chu Pathien chawimawina le tawngtaina ina hmang ding chauin a ditzie thu a hril bawkw a nih. Thil zawrtu hai le an chawrtu hai, tangka thlengtu haiin tempul tuollaia an sumdawngna thilthaw chen khawm a remti der nawh. Chuonghai thilthaw chun Pathien biekna sunga Pathien rawngbâwltu hai le thiempu hai rawngbâwlna chen khawm an la tâwkbuoi thei ngei ding a nih ti chu hrietna a nei ngei ning a tih, a lungsenna mei nasa taka a chawkw naa chun, inlauna nasatak a nei a nih ti ei hriet a nih. Isu'n tempul hi thienghlim taka vawng dingin a dit a nih.

Ringtu hai, ei lungril sung tempul thienghlimna chu khawvel sum le pai, ro thila duâmna hai hin tawkw buoi a ta Pathien inphatsan hlau ei tih ti chu inlau a um hle a nih. Mi tam tak chu hi dûamna tawkw buoi le Isu inphatsantu tam tak ei um ta hrim bawkw. Duâmnaa chun khêl hrilna, inkhingna, itsîkna, insêlna le inelrelna suolhai dâm hi a um nuom hlak si a. Pathien chun ringtu nuna um hlak, inhmangaituona, inlunginsiettuona, zangaina, hlimna, ngilneina, thatna, ringumna, inremna, dawtheina le thuhnuirawl na hai chu suksie ding le inhmang ding a phal naw a nih.

theitu thil chu bânsan el rawh. Ringna chu thuawina a thang chun hlawkna ropui tak a nih.

Tlangvâl Daniel chun lal bufak le lal uoin dâwn theina remchâng tha tak a hmu lai khawm khan, lal ina uoin a dâwn chun Pathien ngaiah thienghlim lo le tirdakum tak a ni ti a hriet leiin lal bu le uoin chu kîl naw dân ding remchâng chu nasa takin a zawng a. Lal ina bu fâk le uoin dâwn chun a hmêlput dânhai le a sa put dânhai khawm hrisêl hmêl taka lal hmaa a hung inlang ding nêk chun Pathien ditzawngna um chu a thlang ta lem a. Lal kuoma thlai chauh fâ dinga a ngênna chu lalin a phal pêk ta a nih. Chuongchun a ruolhai Sadrak (Hanania), Mesak (Misael) le Abednago (Azaria) hai leh chun lal ina bû chu fa ta lovin thlaihna chauh chu an fâk ta lem a. Sienkhawm, ni sâwm hnunga chun tleirawl dang, lal bu fatu hai po po nêk chun an hmêl hai chu a hung inlang tha ta lem a, an saput dân hai khawm hrisel tak hmel an hung put lem a. Chun, Pathienin Daniel, Sadrak, Mesak le Abednago hai chu varna le thiemna, bengvârna le hrietna hai a pêk a; chun Daniel chun inlârna le manghai chung po poa chun hrietthiemna a nei ta a. Chuongchun lal hmaah an va ngîr a, lalin an dawnhai po po an dawn ta hrim hrima chun a rama aisân thiemhai le mitvaidawi thiemhai po po neka a let sâwma var lemin anni chu a hmu ta a nih (Dan 1:8-20). Chuongchun Daniel, Sadrak, Mesak le Abednago hai ang bawka thlêmna fe san dân lampui zawngna ei tlân suoksan chun Pathienin mi lawm a ta taksa le thlarauah malsawmna tam takin mi vur ngei a tih.

Ringtu nuna chun sungril tienga inthawkin puo tieng a takin a hung inlang suok hlak a, nundân mawi, Krista Chanchin Tha le inmawina, thuawina, indikna, Pathien inzâna le tîtna a um hlak. A lâwmna chu Lalpa dânah a um a, Hrepuitu : July & August 2011

Pathien a hmangai leiin a ditzâwngna um le a ditzâwng thaw chu an hâwk zâwng tak a ni hlak. Nun thienghlim nawna, muolphona, Pathien dit naw zâwng thaw chu a ti a, tlânsan dân lampui a zawng ngei hlak (Fil 1:27).

Amiruokchu, Pathien ti lo le inzâna um lova tisa ditzâwng Pathien dona 'suol' chu vawi tamtak ei lo pal tlang hlak a ni ruok chun, ringnaa chun ei um le umnaw mani inenfelin infieng ei tiu! (2 Kor 13:5).

Tisa nun le thlarau nun an dang:

Chuong chun, tisa dân umhai chun tisa tieng thilhai an dit hlak; thlarau dân umhai ruok chun thlarau tieng thilhai an dit hlak. Tisa tieng thil dit chu thina a ni si a; Thlarau tieng thil dit ruok chu hringna le lungmuongna a nih; tisa ditzâwng chu PATHIEN dona a ni si a. Chu chu Pathien dânah a um ngâl si naw a, um khawm a um thei bawkw nawh. Chuleiin, tisa umhai chun Pathien an suk lâwm thei nawh” (Rom 8:5-8). Tirko Paula chun, tisa nun le thlarau nun, ringtu nun le ringnawtu nun dânhai inang nawna lientak tak a mi hril a. Tisa ditzâwng chu Pathien **dona** le **thina**, thlarau tieng thil dit ruok chu **hringna** le **lungmuongna** a nih. Tisa nuom zâwng **thina** le thlarau nuom zâwng **hringna** chu an thlau hle. Chuongchun Belial le Krista khawmin inremna an nei hrim hrim naw a, thlarau le tisa khawmin inremna an nei thei hrim hrim bawkw nawh. Mitem biekna in le Pathien biekna in khawmin inzawmna ieng khawm an nei nawh (2 Kor 6:15). Chuleiin, thlaraua hringna chang tahai hringnun nuom zâwng le hringna la chang lohâi hringnun nuom zâwng chu an ang thei ngai naw a, an inrem thei ngai bawkw nawh. Chuongang bawkin inruithei thil thawhai le thaw nawtu hai nuom dân khawmin inremna an nei thei hrim hrim ngai bawkw nawh.

Chuleiin unau, inruithei thilthaw chu thil tha an naw a, tisa ditzâwng, Pathien

mi tam tak ei um, chu chun nasa takin taksa le lungril a suksiet hlak a, hunlo taka hringna chân mi tamtak ei um phà ta hiel a nih.

Damlai hringnun harsatna, rinumna, beidawngna le lungawinawnahai hun tawite bêk theinghilna dingin damdaw annawleh zû ei inrui hlak maw? Chu thil inruina chu a bo pha leh lungril sawlna beidawngna chun a hung bawzui nawk nghal hlak si. Chu chau chu ni lovin mi tamtak chu Pathien thu phawa hmang khawm ei pawisah ta bawk nawh. Chu ngei chu a nih Pathienin a theidâ zâwnng tak chuh. Dam lai hringnuna inhawi tina le lungril zâng nei nuomna chu Setanin hmangruoah hmangin nasa takin mihriem lungrilah sin a thaw hlak. Harsatna le beidawngna tawite bêk theinghil a ni theina dinga zû le damdawi inruia ei um hlak hi Setan dit dân le lâwmzâwnng tak a nih. Chuleiin damdawi le zû inruihai inhawitina le lungril sukszângna chu Pathien Thlaraua inthawk ni lovin Setana inthawk lieu lieu a nih. Ringtuhai chen khawm hi suolna hi thaw dingin Setanin a thlêm a, chuleiin hi suolna hringnuna inhlieu ringtu mi tam tak ei um ve ta a nih.

Ei damsung hun tawitea hin lungngâina ruom dung ei hraw châng um a ta, suorsietna hmuna ei intâng châng khawm um a tih. Ei tuor ding hrîma Pathienin a ruot a nih. Damlai ni rinumnahai chu zû le damdawi inruin mi hnêm thei ngai naw nih. Krista Isu chauh hi lungril sukszângtu le beidawngna mi hnemtu indiktak a nih. Chuleiin, mi tam takin Krista Isua hlimna le lawmna an zâwnng a an hmu phâ chun, an lungril a sukszângin an hlim a, an thla a muong a, khawvel hlimna, lawmna, hausakna le ropuina inhnarnahai chu an theinghil hlak. Chuleiin, unau dittak, lungril zângna nei i nuom tak tak a ni chun Lal Isu chu

pan la, ama'n lo pêng a ti che. Hi inruithei thil thaw hi Setan inlalna ram lampui hrawna a nih. Setan lampui chu a lien a, a hrawtu khawm mi tam tak an nih. Chu lampui chu hremhmun lampui a nih.

Ei ramah Chanchin Tha hrila a um tîra inthawk Pathien thuhritu tam takin inruithei thilthaw hi a that nawzie le suol a nizie tuchen hin an la khêkpui zing. Thlarau mi deuhai lem chun inruithei thil thawhai thlarau invawiin thuhritna le tawngtaina iengkimah mitthli far zawi zawi khawpin hun an hmang hlak. Vawi tamtak thuhrit ei ngaithlak tahai ngaituo chun ei tulai Kristien sungkuoa hai dâm hin chu hi thil thawtu hi hmuin um ta hrim hrim naw awm tak an na, sienkhawm ei la pung deu deu bawk si.

“Chuleiin in taksa nuomzawng ang in zawmna dingin, in taksa thi theia chun suolnain ro rêl naw raw se. In taksa pênghai khawm suol hmangruo dingin suol kuomah pe phal bawk naw ro; nisienlakhawm mithi laia inthawka hung hring nawk angin Pathien kuomah inhlân unla, in taksa pênghai khawm felna hmangruo dingin Pathien kuomah pe lem ta ro” tiin Tirko Paula chun a lo hril a nih (Rom 6:12-13).

Pathien **In** i lo ni tah a, inruithei thil hai leia sukkhawlo dâm i lo ni tah a ni chun, suol thawah inngai la, Pathien kuomah thupha chawiin ngaidam in hni rawh. Inthimna thilthawhai, zû hmun hlimna le zû inruia umna chu suol tirdakum, Pathien theida zâwnng a nih ti hung hre suokin Pathien hmaah i suolhai bunthlain sim la, thupha chawina nei rawh (Rom 13:11-14). Chuongchun, *“Nangma mithmua chun var naw la, Lalpa chu ti la, ritlona chu maksan rawh. I taksa ta dingin hriselna ning a ta, i ruhaila ta dingin damna ni bawk a tih”* (Thuvar 3: 7-8). Chuong ang lawma taksa suksie

Inruithei thilin taksa a sukhliem:

Inruithei thil ei hang ti hin dân narânin hieng zû, drugs ti hai hi an nih ei ti nuom bik deu hlak a; an ni ngei bawk. Inruithei thil hrim hrim chu puo tienga inthawka sung tienga lût, puo tienga râ thanaw insuoktir hai chu an nih. Hieng cigarettes, dumziel dang dang le tuibûr hâwp, khaini, zarda chi tum tum, dum hmuom, kuva fak hai leiin inrui bûr bûr a um ve nawh. Mi tam takin, ‘ruol pâwlna hang thaw ve zeu zeu khawm a poi chuong lêm ie’ tia kam cherek fâk ang chua ngaia inruithei thilhai ngai naw hai sien khawm hieng thilhai hi inrui thei thilhai ei ngai a nih. Asanchu, inruithei thil tûr an pây a, natna thanaw tak tak thina khawp tûr an pây seng a nih. Chuong chun hi inruithei thil intemhai châkna chu an thang deu deu a, zâwnngsakna an hung nei a, suok angin an intâng phâ hlak a nih. Chuleiin taksa thawhla khawpa inrui le chîngin bân thei lovin harsatna tawp khawk an tlung phâ hlak bawk a nih. Chu pha chun taksa ta dinga pawimaw êm êm fâk le dâwn thilhai châkna nêkin chu thilhai châkna chun a thuoi hmang lem hlak.

Hi thilhai hin mihriem nun le taksa a siem thanaw a, tûr tium tak tak mihriem taksa sukchau theina thil an pây a, ti an um êm êm. Hi lei hin mi tam tak a nuoi telin an hringna an chân phâ tah a nih.

Damlai ni po po tawngtai bân thei lo khawp hila tawngtai inrui mi tu am ei um ta a, ei la hmu nawh. Suok hnuoiah a puin suok thu thuin a kûn hlak ti ei la hmu bawk nawh. Sienkhawm inrui thei thil chîngtuhai ruok chu an damsung ni po po chu inruithei thilhai suokah an intâng hlak a, chuongchun hi inruithei thilhai suoka intang hi mî a nuoi têt an um ta bawk a nih. Chuleiin, hi châkna suoka intânghai chu Pathien thanguina chauh nay chun an hnebân thei ta ngai

naw a nih. Suk vara um tahai le thlarau mi deuhai chun hi inruithei thaw hi **suol** a nih ti an pawm chieng a, chuong chun hi suolnaa inthawk hin Pathien thanguina lei chauin an inkieng thei hlak a nih.

Cigarettes hâwp a that nawzie:

Cigarette-a inthawka sietna Robert S. Fries-in a hrildân chun, Cigarettes hi a hâwptuhai chun zâwnngsakna an nei ta leiin an tâwpsan el thei ngai naw a; lungphu natna, inkhul, hnukna, thahrui natna, phingpui natna dâm an hung nei hlak. Chun, hnâr tieng a khû an hiplut pha lem chun an chuopah a lut a, an thisen zâm sung po po chu minute thum peiin a fangsuok hlak. Chuleiin an blood pressure tieng a tawb buoi a, inthuk harsatna dâm an nei tir hlak. A khu hin tûr (poison) 19 a pây a, hi tûr hin a suksiet tahai chu awlsam taka sukdâm thei a ni ta ngai nawh. Hi dum khu hipluttu chun a thisenah tûr tium tak a thun lut a nih. Taksa ta dinga tium tak, dam te tea mani inthatna (slow suicide) tûr chu a nih ti chu chieng deu elin a hril a nih.

Dr. Hutchinson khawmin a hril a, cigarette hawptuhai chun an hawp pha leh an hnuk a suk thak a an inkhul hlak, thahrui natna, phingpui inpâna, thuok suk chauna, fâk inhnik nawna le lungphu chauna tieng an nei hlak a, dâm khawm a suk rinum phâ a, an hringnun khawm a suktawi thei phâ hlak a nih tiin a hril bawk a nih.

Doctor tam tak hrildân chun dumziel hâwp, tuibûr hâwp le dum bêla hâwptu thenkhat chu, an lei, an bau le an hnuk cancer dâm a um nuom hlak. Naupang inthang lien lai hai khawm, hi thil hi an chîng chun an taksa nasa takin a suksiet a, an thluok tieng chen khawm a sukbui phâ thei hiel hlak.

Pathien rawngbawltu thenkhatin ka dumziel hawp, ka dum hmuom amani ka kuva fak hai hin ka rawngbawlna hi a mi

chawkbui hlein ka hriet a, ka bàn chun Pathienin mi lâwm ngei a tih ti chu an hriet a bân santu tam tak khawm an um ta hrim a nih. Sienkhawm, chuong lai zing chun Pathien ringtu ni tah si, thenkhat chun Pathien ta dinga sumhai pêk nêkin cigarettes-a rawhmang amani le kuva, khaini inchawkna a hmang lem mi tam tak ei la um zing. Dumin taksa a suksiet ang bawka taksa suksetu thil dang inrui thei thilhai khawm ei lo thaw hlak a ni chun Thlarau Thienghlim In dinga siemtu chu a suk lungngai ngei ding a nih ti chu an lang fel a nih.

Dumziel i hawp le i hmuom hai lei chun inrui naw ti nih a, mi chungah thilsuol khawm va thaw naw ti nih. Chun, nunchang mawinaw takin i lo va um khêr naw khawm a ni el thei, i ngaituona le i thlarau hringna a lo sukbuoi kher naw khawm a ni el thei. Sienkhawm, ei zuk hril ta angin hi thilhai hi taksa suksetu, sukhmelhemtu, damte tea thinaa mi thuoilut hlaktu, tûr tium tak an nih ti ei hriet tah. *“Chuongchun tû khawm thiltha thaw ding ti hre sia thaw naw chu a ta dingin **suol** a nih”* (Jak 4:17).

Pathien sandamna le Pathien nau nina i chang tah a ni chun, i taksa chu Thlarau Thienghlim chêngna ‘In’ a ni ta leiin i’n zâ ngei ding a nih. I taksa suksietna thil i thaw a ni chun, Pathien theida zâwng thil i thaw a ni ti chu chieng tak elin an lang a nih. Chuongchun *“Thil suksuoltu chu Diebola suok a nih; Diebol chun a tîra inthawkin thil a suksuol si a. Pathien Naupa hung inlangna san tak chu Diebol sinthawhai a sukboh mang theina dingin a nih”* (1 Johan 3:8).

Chuongchun mi tu khawmin Pathien rawngbawlna dinga a taksa inhlân nuomna tak tak a nei chun a dum hâwp

le a dum hmuom ching chu an khâwkpuizie hung hmung a ta, a rawngbawlna le Thlarau Thienghlim amaa um chu a sukbuoi zing zing hlak a nih ti hung hre suok ngei a tih. I Kor 6:19-20-a chun, *“Anleh in taksa chu in sunga um Pathien kuoma inthawka in hmu, Thlarau Thienghlim In a nih ti in hriet naw am a ni? Mâni ta khawm in ni ta naw a; mana inchawk in ni ta in sawn naw; chuleiin in taksaa chun Pathien chawimawi ro”* tiin Tirko Paula chun a hril. Thlarau Thienghlim In lo ni tah ringtu chu Isu thisena inchawk tasa a ni leiin Pathien chawimawi ding le a ditzawnga inhmang ngei dinga inhrietir a nih. Ringtu chu Thlarau Thienghlim thil thawtheina leh hringna a nei phâ chun a nunah a ra chu hmu theiin a’n lang ngei hlak.

Pathienin khawvela thil a siemhai po po laia achunghnung tak, Ama angpuia a siem, a ditzawng le tha a ti ang taka a siem chu mihriem hi a nih. Thil dang le kawng danga hai Pathien suklâwm hlaktu ei ni lai zingin hi taksa suksethe thil hi ei lo thaw hlak a ni chun einiah Pathien lawmna chu a la famkim naw rawp ding a nih.

Zû dâwn a that nawzie:

Zû hmuna hlim hai le zûrui hai chun Pathien lampui hraw nekin Setan lampui tieng an pan deu zie hlak ti i sui ve ta hlak am? Thuvar 20:1 ah Lal Solomon chun *“Zû hin huoina tehlem a siem a, rakzû hin insuolna a siem. Chun, tu khawm zûrui chu a var naw a nih”*. Zû dâwntuhai chun zû hmun hlimnaa um le zû inruia um an ching rawp hlak.

Zû inruia inthawkin suolna tamtak an sieng a, chêt suolna mi tam takin an nei rawp hlak bawk. A chingtu hai nungchanga inthawkin suolna hung inlang hai ei hmu a, thim thilthawhai – hur le indit hmangna dâm, tuolthatna dâm, insuolna dâm,

inrûkna dâm, chapona dâm, ikthikna dâm le khêlhrilna dâm hi an nih. Chun sungkuo inthuruol nawna, nauhai ta dinga nû le pâ thu awinawna le inzânawna dâm a um a, chun miin motor a khal pha zû a dâwn chun zûrui leia motor accident-in, mithi, hliem, kut bawng, ke bawng, mittel, kebai, hamel, ni tin chanchinbua ei hmu hlak. Chuleiin ‘Do not drink and drive’ (motor i khal ding chun zû dâwn naw rawh) ti lampuia mi po po tiem dinga târ a ni hlak. Zû tûr leia natnaa thî khawm an um zing a; mi a nuoi têlin thina an tuok phâ ta bawk. Thenkhat chu insung tlâk balna tieng dâmin a zui nawk nghâl. Chuongchun zû tûra inthawkin thilsuol tam tak a suok ti ei hriet a nih.

Kaldai lal, Belsazzar chun a nuhmeihai, a thaikêmhai le a rama thuoiu lien sângkhat hai ta dinga ruoi ropuitak a the ni khan a pa Nebukanezzar-in Jerusalem tempula, Lalpa Ina rângkachak le tangkaruo bûr le bêl a siehai chu inlâk tirin chuonghaia chun uoin an dâwn a. Uoin chu an hang dâwn chun rângkachak dâm, tangkâ dâm, dârsen dâm, thir dâm, thing dâm, lung dâm pathien khaw hmu theilo le khaw hretheilo le hrietna neilo hai chu an inpâk a. Chuleiin, chu darkar la la chun lal inpui bang nalvâra inthawk chun lalin mihriem kutpârhai hung suok chu a hmu a, chutaka inthawk chun a kâwngru insuktuoknahai chu a hung inthawt a, a khûp le a khûp hai chu an invuok tuo ta a. Chun chu kutpâr chun MENE, MENE, TEKEL UPHARSIN ti a hung ziek a. Chu umzie chu: *Pathienin i rorelna ni chu a tiem zo tah, bûknahai bûkin i um a i tling zo ta naw a nih. Chuong chun i lalram chu Media le Persia hai kuomah pêk a ni tah*, tiin Daniel chun fel deu in a hrilfie pêk a. Chu zân la la chun Kaldai lal Belsazzar chu thatin a um ta a nih (Dan 5:1-6, 23-30). Jerusalem tempula bûr le bêl thienghlimhai uoin dâwnna an hmang chu Pathienin a theida hle a ni ti chu an lang. Hi taka hin

insukhlamna indiknaw, Pathien theida zâwng thil an thaw ngei ning a tih, lalin a hringna a chàn phâ hiel a nih.

Ringtu taksa chu bêl thienghlim, Pathienin a rama rawngbawlna dinga hmang a nuom chu a nih. Zûhai dâwn a, inrui le zû hmuna khawvel nunhlamna chênna um dingin Pathienin a phal dêr naw a nih. Chuleiin, chuong ang hringnuna dâm ei lo um pal a ni chun Pathien kuomah kirin ngaidam inhnîng ei tiu! Pathien lungsenna chu tu khawm tuor ruol loa na a ni sih a.

Tirko Paula chun *“Chun uoin inruiin um naw ro, chutaka chun insûm nawna a um si a, Thlarauah sipin um lem ro”* tiin a min fui (Ef 5:18). William Barclay lekhabu ziek pakhata a hrilnaa chun A. C. Welch-in ‘Thlaraua sipin um lem ro’ ti thupui hmanga thu a hrilnaa chun mihriem chu thil iem mani bêka suksipin an um hlak a tih. Chuongchun Pathien ringnawtuhai chun zû le khawvel ropuina thilhaia sukkhawpa an um phâ chun an hlimin an lâwm hlak a, sienkhawm Pathien ringtuhai ruok chu Thlaraua sipa an um phâ leh an hlimin an lâwm hlak. Chuleiin zû le khawvel ropuina thilhaia insuk khawpna le insukhlamna chu Setan inalna ram suklienna lampui a nih tiin a hril bawk a nih.

Damdawi (drugs) inrui that nawzie:

Damdawi inrui hi inruithe thil ieng dang nêk khawmin a tûr a hrât lem tia hril a nih. Damdawi chu dân narânin taksa damna dinga hmang a ni a, mi tinin ei damnaw phâ damdawi hi ei inhnêmna tak a ni hlak. Dâktorin tûl le mamaw a ti anga a mi pêk damdawi chu ei fâk a, ei dawn a, ei taksaa ei inkâplut a ni chun ei dampui ngei hlak. Amiruokchu, dâktorin tûl a ti leia pêk khawm ni lo, damdawi inruithe chi fâ le dâwn, inkâplut le hîplût