

Hmar Christian Fellowship, Delhi

Thupui: *Khawvel po poah fe unla thil siemhai po po kuomah ChanchinTha hi hril ro.* Marka 16:15

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*Khawvel popo a fe unla, thilsiem
popo kuoma Chanchin Tha hril ro.*

(Mark 16:15)

Hrepuitu : September 2010

Vol-5. No.9

September 2010



Hrepuitu

HMAR CHRISTIAN FELLOWSHIP DELHI CHANCHINBU

(HCF, Delhi 22nd Anniversary Special)

Chanchin Tha hril le zirtir dinga thuneina pèk

Naomi le Ruthi

Mihrâng pasaltha – Upa Ngama

Chuong thil po po chu a hrepuitu in nih. (Luka 24:48)

Hrepuitu : September 2010

Hrepuitu

Hmar Christian Fellowship Delhi
Chanchinbu Thlakip Suok
Vol. 5 No. 9 (September, 2010)

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Upa Lalsiemlien Pulamte
(Hmar Christian Fellowship
Delhi aiin)

Hi chanchinbu-a hin Hmar Christian Fellowship Delhi le a rongbawlna chanchin a chuong a. A sunga thuhai hi Pathien rongbawlna hmangruoa hmang nuom ta dingin hmangsawng le lâksawng thei a nih a. Thawsuol le sukdiknaw pal thua ruok chu ahmangtu'n maw phur a tih. Ngaidân suklanga um(hai) hi HCF Delhi ngaidan a(n) ni chuong kher nawh.

- Editor

Hmar Christian Fellowship, Delhi THURING

1. Baibul pumpui, Genesis-a inthoka Thupuong chen, bu 66 (Thuthlung Hlui bu 39 le Thuthlung Thar bu 27) hai hi Pathien Thu hring, inkhêl theilo, mihriem hmanga Pathien inthuk khuma ziek a nih ti kan pom. (II Tim 3:16)

2. Pathien pakhat, Chatuon Mi, iengkim siemtu le iengkim chung a thuneitu kan ring a; Pathiena mi pathum, Pa, Naupa le Thlarau Thienghlim kan pom.

3. Isu Krista chu Pathiena mi pakhat, Pathien Naupa, Thlarau Thienghlim thilthawtheinaa nunghak thienghlim Mari sunga mihriema hung insieng, Mihriem Naupa, suol nei lo, suol intlanna dinga thi, a thisena suol sawp faitu, a ringtu taphot thiemchangna dinga taksaa tho nawk a nih ti kan pom. Ropui takin a la hung nawk ding a nih ti kan ring.

4. Mihriem hi Pathien angpuia siem, sienkhom suola a tlûkna leia Pathien le an inzomna lo intan tah, taksa thina le thlarau thina tuok dinga suol sâ hrima hung pieng a nih ti kan pom.

5. Lunginsietna zâra ringnaa sandam ei nih ti kan pom. (Efe 2:8)

6. Taksa thonawkna kan ring a, Isu Krista ringtuhai chu thiem changa tho nawk ding le a ringnawtuhai chu thiem naw changa tho nawk ding an nih ti kan ring.

7. Baptisma le Lalpa Zanbu hai hi kohran sêr le sâng poimaw an nih ti kan pom.

8. Krista hringna, thina le thonawkna le a hming ring lei chaua chatuon hringna chu chang thei a nih ti kan pom. Chu chatuon hringna thu, Chanchin Tha chu ringtu taphot kuomah hrietpuitu mawphurna pêk a nih ti kan pom.

9. Paa inthoka suok, Pathiena mi pakhat, umchiltu le thlamuongtu Thlarau Thienghlim, Isu Krista thu inhrietirtu ding le thutaka mihai thuoi luttu dinga Krista hminga Pa-in a hung tir, iengkim zirtirtu chu kan ring.

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MIHRANG PASAL THAHAI

Upa Ngama (1910-1982)

Kum 1910-in Hmar Biel Taithu khuoah a pieng a, a hming tak nek hmanin **Singhleipa** tia ko le hriet tlanglawn lem a nih. Naupang a ni laiin Parbung khuoah lekha a'n chuk a, ziek le tiem a thiem deu chauin a chawlsan a. Chuonglai chun Kristienhai lai harna runpui a tlung a, mi hlima lam dup dup le thlarau inrui tlu rem rum hai nungchang lem chu insirin a khawsa hlak. Kum 12 mi vêl a ni lai Parbung biek in thara Tirko Kunga rawia Pathienni inkhawmah Isu tuorna hla "*Tlang thlavaum tak chu ram hla takah a um*" ti an sak lai chun, Isun misuolhai ta dinga a tuor nasatzie chun a lungril a deng a, danglamna tuokin namen loin a tap a.

Chuong laia Pathien thu an awi dan chu, an nuom pha leh an ma a, an nuom hun hunah an thang nawk el hlak a nih. A rawi upa Kapa chun, "Iengkhom an nawh hi, ka rawi naupangpa i ni bok a, i Pathien thu awi hi ei inrem thei nawna tak a na, Pathien thu awi hi ma la, kawmol puon pêng ka ti che" tiin a thlêm a. Chu chena inthok chun Pathien thu awi chu a bansan nawk a, la awi lohail leh sinthaw lawmpui siemin, 'Lawmlaisaa' thangin, lawmpui zu an dawn hlak a. Hun a fe peia, pipu dana thangsuo dam, hausak dam tumin dawr chen a siem a, zu hmun hlima chêngin a hun tam tak a hmang hlak. Chuonga a khawsak lai chun zan hni zet chu a zu rui hung tin, Independent Kohran biek in pansak a hraw lai chun ama le ama chu pulpita Pathien thu hrila ban vai zak zak hin a'n hmu a, a donsak chuong lêm nawh. Hi hun lai hin thihmun suolin a na ta rak el a, Kohran beiruol pawlhain va kanin an tongtai pek a, Pathien thu awi dingin a hming a lo pek a. Chu chu 1939 kum, Pathien thu awi hming a put tan kum a nih.

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Pathien thu awi a ni hnung khom chun danglamna nei chuong loin fiemthu thawin a hun a hmang zo a. A kum nawk chun baptisma thu inchûkin Pastor Thanglêr kutah a nuhmei le a nauhai pathum leh baptisma an chang a. Baptisma an chang hnung kar khat hnung chun, a naupa Singhlei, Taithua a puhai ina um chu a va thuoi a. Parbung tieng an hung inlawi chun, Taithu khaw kawli, Bangla khêla tuikhur lam kawia kawi an phâk lai takin, "Ka ta i nih" tiin rawl ni si lo, rawl neka fie lema zuk hril hin a hriet leiin "I ta ka nih" tiin a don a. Chu zo chun "Ka nau i nih" tia zuk hrilin a hriet nawk leiin "I nau ka nih" tiin a don nawk a. A tawpa chun "Misuol i nih" tiin rawl a hriet a, "Misuol ka nih, Lalpa mi ngaidam rawh" tiin a don nawk a. Chu taka inthok chun himna hril hlei thei loa inthuoma a um leiin mitthli leh Parbung a tlung a. A thil ditzawng le thaw nuom zawng po po a hung inthlak danglam a, mi piengthar a lo ni tah a nih. Hi hnung hin a talen kol chu hla tienga hung vul suokin hla mawi tak tak a phuok. Ama hi hla phuok a thiem ang bokin thuhil a thiem êm êm bok. A piengthar kum 1940 chun thima inthoka vara thuoi suoktu Lalpa chungah a lawm bek bek leiin "*Kan siengna thim lal kulpui*" ti hla hi a phuok a, a hla phuok hmasa tak a nih. Kum 1946 in Rengkai khuoah an pêm a, chu taka inthokin Saidanah an pêm nawk a. Kohranah kamdingna sin chel naw sienkom thuhil rongbawlin a'n vak suok nasa êm êm a, Independent Kohran sunga chu a hming hre naw hlei khom an um nawh.

(Eini laia Kristien hmasahai rongbawlna hlutsak a hlaw theina dingin Gospel Centenary 2010 sung hin an chanchin inchuon a nih. "*Thûkna Ropui*" lekhabua Pu HK Kawllienthang thuziek 'Mihrang Pasalthahai'-a inthoka lâksawng a nih. - Editor)

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TUOLSUNG

Nuhmei Pawl chun October 2-3, 2010 khin Uttar Pradesh-a ei mission hmun, Mainpuri le Shikohabad va kan dingin prokram an siem. Hi hmunhai hi ei tirkohai, Phirlienmawi le Pramod Kumar rongbawlina a nih. Nuhmei pawl membar mi 20 chuong zet fethei dinga hriet a nih. Kantu hai le kana umhai Pathien thua an insuksawttuo ve ve theina dingin tongtaipui ei tiu.

Department of Music and Youth Affairs (Thalai Pawl) chun 25 September 2010 khin Apostles' Methodist Church, RK Puram, Sector 4-ah Thalai Conference a voi thumna nei dingin an inpuocha. Chutaka chun thupawlpui, hlapawlpui, quartet, skit le solo-a inruolsiekna um a tih.

Local Evangelist mamaw: Hmar Christian Fellowship, Delhi-in a membarhai laia rawngbawl ding, Local Evangelist a mamaw a, inhnina (application) lekha 30 November 2010 chena pekthei a nih.

Qualifications:

- (i) Thalaraua mi puitling tak a ni ding a nih
- (ii) Pastor ordination chang tah/ pastor sin thaw lai/ retired pastor
- (iii) Kum 65 neka upa lo

Conditions:

- (i) Thla khata hlaw ding Rs 14,000 (consolidated)
- (ii) Kum hnih sunga dinga contract ding
- (iii) Local Chairman/Secretary or Bieltu Pastor-a inthawk recommendation letter thawnsa ding
- (iv) Phek (page) hni neka tam lo, HNINA LEKHA (application letter) –ah inhnitu hming, pa hming, contact number, address, tuta sinthawna, experience le testimony zieka ahnuoia address ahin thawng a nih:

Application thawwna ding:

Dr. Lalsiemlien Pulamte
14/16, MS Building,
NPL Colony, New Rajinder Nagar,
New Delhi - 110060.

Hmar Christian Fellowship, Delhi kuoma lawmthu

Krista thisen zara unau dittak hai,

Thonawh Krista Isu hmingin in rengin chibai ka bûk cheu. Mainpuri, UP-a ei rongbawlina hrat lo tak khom nisien, Pathienin voisun ni chenin a mi la thuoi pei leiin lawmum ka tih. Tongtainaa misan dittawh loa rongbawlina a hrat lem theina ding beiseia motor cycle inchawhna ding poisa in hung thaw hi ropui ka tih a, thilpek petuhai le kohran mipui kuomah lawmthu ka hril a nih. August 7, 2010 khan motor bike, Bajaj khom inchawh fel a ni tah. Lalpan ei rongbawlina a tharin malsawmna'n mi thuoi pei raw se.

Lal rama in rongbawlpui,

Evan. Phirlienmawi,
Mainpuri, U.P.

Editorial.....

Chanchin Tha hril le zirtir dinga thuneina pèk

September 4, 2010 khan Hmar Christian Fellowship, Delhi chu kum 22-a upà ei lo ni tah. Ei intan kum 1988 hun lai le ei upat tàk dàn ngaituo chun puitlinga ngai thei chu ei ni tah. Chu tieng pang chu hrilzom loin ei thuoiu hmasa haiin 'Khawvêl po poah fe unla, thilsiem po po kuomah Chanchin Tha hril ro' ti HCFD thupui dinga an lo duong tieng pang hril ei tum lem a nih.

Isun anni chu a hung pan a, a biek a, "Hnuoi le vâna thuneina po po pèk ka ni tah. Chuongchun fe unla, hnam tin zirtirah siem unla, Pa le Naupa le Thlarau Thienghlim hmingin baptis unla, thu ka pèk po po cheu hi zawm dingin zirtir ro. Chun, kei in kuomah kumkhuoin, hun tawp chen khomin, um zing ka tih" a ta (Mat 28: 18-20).

Isu Krista chun hnuaia a thilthaw ding (mission) chu tlâka mihringhai ta dinga sandamna a siempêk hnung, vâna kai tawma a inchuktirhai kuoma thupêk poimaw tak a maksan pèk chu a nih. Chu thupêk chu: **fe** suoka, zirtirah siemhai **baptis** a, thuzawm dinga **zirtir** ding a nih. Hi thil thaw dinga thuneina pèka um hi voisuna eini Krista kohran hai ta ding khoma a la'n ringtheiin a la'n hmangthei zing a nih. Chun, hi thuneina mi petu hi hnuaia le vâna thuneina po po neitu, Hnuoi Lal le Van Lal, Isu Krista a nih. Chuleiin, inzà ding le ngai poimaw ding a nih. Chanchin Tha puongdar le baptisma changa ringthar hung lut hai zirtirah siem dinga mawphurna le thuneina pèka um hi Pathien thilthawtheinaa inngat a nih. Isu Krista chu ei kuomah kumkhuoa hun tawp chena mi umpui zing hlak a'n leiin Pathien thilthawtheina chu ieng tik lai khoma ei tlasam naw ding tina a nih.

Fe unla' a mi ti hin ei umna hmuna inthok fesuoaka Chanchin Tha an la hrietnawna le hrilnawna hmunah puongdar dinga thupêk a nih. Chanchin Tha le chu zâra Pathien malsawmna ei dong hai hi eini'n pumpil el loa mihai kuoma khom ei semdar ve ding a nih. Hi hi Isu Krista thupêk a nih a (TT 1:8), hnuoi kil tawp chena a thu hretu hai ei ni theina dingin Thlarau Thienghlim chun thilthawtheina'n a min thuom ding a nih. Mi po po suola bohman an ni ti ei hriet leiin le Krista hmangainain Chanchin Tha hril dingin a mi tirlui a nih. Eini, sandama umtah haiin Chanchin Tha hlutzie ei hriet angin vantirkohaiin hre kher naw ni hai. Asan chuh anni'n an tonhriet thei naw tlat leiin. Chuleiin, Pathienin a chanchin tha puongdar dingin vantirkohai a hmang nawh a, a hlutzie hretu le changtu, eini hai ma hih a mi hmang a nih. Tu dang kuoma khom sandamna a um nawh a, Pathien chun tu khom bohman loa, mi po poin an suol sima, a kuoma an kir a dit leiin eini lakah a dawthei a ni chauh lem. Eini rawi khom Pu Sap Tlangvala inthok Chanchin Tha ei dong a, chu rasuok, taksa le thlauraua malsawmna hai kum za khat zet ei lo chèn tah. Chuongang bokin eini khoma a mamawtu hai kuomah Chanchin Tha ei pèksawng ve ding a nih. Hi mawphurna hin thuhrlitu amanah a tirtuah ei thang thei. Rom 10:14-15-a

chun “Thu an hriet naw chun ieng tin am ring thei an ta? Thuhritu um loin ieng tin am hrieng an ta? Tir an ni si naw chun ieng tin am thu hril an ta?” tiin a mi’n fui a nih. Chun, umna zir le a tul ang dungzuiin a hriltu le a tirtu ei ni ve ve thei bok a nih.

Ieng chanchin am ei hrildar ding chu? Mi po poin thilsuol an thaw a, Pathien ropuina an chang thei ta si nawh. Tu khom hringna bua hming chuon naw chu meidilah an pei ding thu ei hril ding a nih. Thilthaw leia mani insandam thei ding tukhom an um nawh a, lunginsietna zara ringnaa sandam ei ni thu hi hril ding a nih. Isai 64:6 chun “Kan rêng el hin mi porche kan lo ni tawl ta vong a, felna thil kan thawhai khom suontheik bal ang chauh an na” tiin porche saa pieng chun felna thaw-suok thei a nei nawzie thu a mi hril. Misuol intlan dingin Isu Krista chu a hung pieng a, krawsah a thi a, chun thlâna inthokin a thonawh a nih. Ama ngeiin “Tu khom ka thu hrea a mi tirtu ring chun chatuon hringna a nei a, thiem naw a chang ta naw a, thinaa inthoka suokin hringnaah a lut ta lem a nih” (Johan 5:24) a tih.

An leh, ieng ti’n am Chanchin Tha chu tangkai tak le hlawk takin puongsuok thei ei ta? Isai 52:11-a chun Pathienin thil thieng lo hrim tawk lo ding le Lalpa bûr le bêt chawituhai thienghlim taka hung suok dingin a mi’n fui a nih. Uiretna suola a tlûkin Lal Davida’n Pathien ngaidamna le sukthiengna ngêna a hmu hnungin “bawsetuhai chu i lampui kawkhmung ka ta, lamlêt an tih” a lo tih. Pathienin rangkachak amanah dâr eng bêt ni dingin a mi phût nawh a, bêt thienghlim ni dingin a mi phût lem a nih. Pathien

thubul: misuol ei ni thu le Isu Krista mi sandamna tluongtlam taka hril el ding a nih. Pathien thu tienga ngaidan khir tak tak le Krista mi sandamna leh a-ngiel-a-ngana inkungkeina nei bêt lo thilah insêlnahai pèhèl ding a nih. Mani ngaidan le khawvêl thuvar hmang nêkin Pathien Thu ei hmang ding a nih. Chanchin Tha hrildarna konga Tirko Paula hlawtlingna bul ni dinga ring chu Pathien Lekha thu hmangin Krista chanchin - thina a tuor ding thu le mithi laia inthoka a tho nawk ding thu a thuhritl ngaithlatuhai a suipuiin a hrilpui hlak a nih (TT 17:2-3). Mihai khomin ringin sandamna changve hai sien tia hma ei lâknâa hin thu hril thiem el thua amanah tong innal thu elah a’n nghat nawh a, Pathien Lekha thua inngat a lo ni lem. Chuleiin, thutak indik taka thedaru ni ding dam (II Tim 2:15), naupang laia inthoka Pathien Lekha thu a hriet hai chel tlat ding le Pathien mi taphotin hre bel hai sien (3:14-17) tiin Tirko Paula chun Timothe a’n fui mol mol a nih. Mani thiemna le hrilttheina chauh ringin thawthei an nawh a, Thlarau Thienghlim mi thangpui ringsana ei hril ding a nih. I Kor 1:17-a chun Tirko Pawla’n “... Chanchin Tha hril dingin a mi tir lem a nih. Mihriem varna hmanga hril dingin a mi tir nawh, Krista kraws thilthawtheina chu iengkhom loa an ngai pal nawna dingin” a lo tih. Pathien thilthawtheinaa inngat loa mihriem varna le remhrietna hmanga Chanchin Tha ei hril tum chun Kraws thilthawtheina ei hnawt tina a nih. Stefen chun mipui hai insêlpui a tuok a, sienkhom var taka a hril lei le a hrilpuitu Thlarau Thienghlim lei chun an sêl hne teuh nawh (TT 6:9-10). Tirko Paula khoma Korinth kohran hai kuomah “ka thucha le thuhritl iengkimah varna le tongkam tlor ka hmang naw a, thlarau thilthawtheina

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na, kei ruok chu chin tiel tiel ding ka nih. Thuawi le thuhnuoirol taka Pathien ke bula ei inhlân phâ chun ama ei kona rawlri a mi ngaithlak pêt hlak a nih. Ruthi ringumna le inpuompêkna hin a hmaa nêkin Boaza a suklawm a, “Ti naw rawh, i hni po po chu thawpêk ka ti che. Hi khuoa mi po po hin nu inzaum tak i nih ti an hriet” a ta. Ruthi nungchang takinning tak le ringum taka a changzie, a nu le pa, a mihai le a pathien maksan ngama Israel Pathien a zui ngamna, taimatak le thuhnuoirol, inchuktirthei ringnaa a tarpinu thuawia pensuok ngam, a nun mawitak lei hin nu inzaum a hlauw a nih. Rinumna le harsatna hung tlung hlak sienkhom ringna nghet tak neia Isu Krista ke bula ei tlu lut chun, “Ti naw rawh” ti rawl hrein amaah chawlna le hadamna ei hmu hlak a nih.

Ruthi 4:5

Boaza chun, “Naomi-a inthoka ram i’n chawk nia inthokin pasal chôn tah, Moab mi Ruthi laka mithi hming re loa a ro hluotu ding an umpei theina dingin ama chu i’n tlan sa bok ding a nih” a ta.

Boaza chun Ruthi chu intlan a nuom a, amiruokchu ama nêka laichin hnailem a um a. A laichin bul chun Elimelek ram chu intlan nuom sienkhom Moab mi Ruthi intlânsâ ding chun a’n tlan thei ta nawh a. Boaza kuomah chun “Nangin i ta dingin intlan el lem rawh” a ta. A pheikhok chu a hlip a, a pêt a. In le lo le ro inchawh le intlan chângna neitu nina hming inthleng felna dinga tien inthoka Israel hai thawdân angin, thil inchawh le inthleng an namngheh dân a nih. Hitaka Ruthi ngirhmuna inthok hin ei intlanna hi khawlaia inthoka hung am a na? ti a mi’n chûktir. Dân zawm that leia Pathien hmaa thiemchang phâk tu khom an um si nawh. Hrepuitu : September 2010

Dân chu amaah indiknawna a nei nawh a, ei taksa le thlarau suol put hi sansuok nêk hmanin thiemnaw inchangtirnaah a khit lem a nih si a.

Ruthi intlan thei chu mi pakhat chauh a um a, ama chu Boaza a nih. Chuong ang char chun a mi’n tlanuok theitu um sun chu ei Lalpa Isu Krista chauh a nih. Ama chauh ei intlanna le ei suolhai ngaidamna umin ringna leia Pathien felna einiah suklanga um chu a nih (Rom 7, Tita 2:14).

Ruthi 4:16-17

Naomi chun naute chu a lâk a, a mal chungah a pom a, a enkol a. An tuolbawm nuhmeihai chun, “Naomi’n nau pasal a nei” an ta, a hmingah Obed an sak a. Ama chu Davida pa, Jessai thlatu a nih.

Boaza chun kul kotkhâra mipui po po le upahai hrietpuiin Ruthi chu a’n tlan a, a thuoi a, a nuhmei a hung ni ta a. Lalpan nau a’n paitir a, nau pasal a nei a, a hmingah Obed an sak a. Ama chu Davida pa, Jessai thlatu a nih. Pathien malsawmna mak danglam tak hringnun siemthar le tungdinga um chu Naomi-ah hin ei hmu a. Khatak le kut ruoka kîr nawk chuh a ring le a’n nghatna Israel Pathien chun nunthar hlimum le malsawmna a pêt a. Ruthi ringumna le a’n pumpêkna nun mawi tak, Moab mi hmeithai chuh a ring le a bêt Israel Pathien chun Lal Davida thlatu chauh ni lovin, chu thla peia inthok chun kum sangkhat vêt hnungah Mesia, Isu Krista chu a hung pieng ta pei a nih. Ruthi lekhabua hin Ruthi, Naomi le Boaza chanchin el a’n ziek naw a, Isu Krista le ama ringtuhai inlaichinna a tarlangsa a nih. Pathien remruot dân inrilzie le inthûkzie, ei intlanna tluontling dân le Isu Krista ta dinga mo ditum ei hung ni ding thu a mi hril a nih.

lo siem, bu sik huna ram dang mihai le mi retheihai kut ruoka inkirtir lo dinga a lo ti thu Lev. 19:9-10-ah ei hmuh. Ruthi chu bu siktuhai lakhmai chu rût khawm dingin a fe tah a, Boaza lo ngeia chun a va fe fuk hlauh el a. Pathienin a thiltum a sukpuittingna dinga Boaza loah Ruthi a hung tir a nih. Boaza hin Ruthi a hmu hmasataka inthok hin a nungchangin a suklam a nih. Pathien dân angin Ruthi hin buphal rût khawm theina zalenna nei sienkhom “In bu lâk hmai mi’n khawmtir ro” tiin lunginsietna a hung hni lem a nih.

Ei thilthaw that le nina suongin Pathien ei hnai thei nawh. Pathien lunginsietna lalthungpha chu inngaitlawm taka hnai tuhai ta ding chun an hong zing a nih. Ruthi chun lunginsietna ngena Boaza a hnai chun a lunginsietna a hlaw el bâka a beisei phâklo ditsakna maktak a dongsa a nih. Boaza loa chauh bu phal zong ding le, a dang a châr phâta tui dawn ding le, sukna theitu laka hum dingin ditsakna a chang a nih. Ruthi chun Boaza thatna le a chung a ngilneina chu ropui tiin “Kei hi hnam dang mi ni bok si, nangin mi ngaiven nuom a, i mit tlunga i mi sie el hi ieng tizie am a na?” a ta. Eini khoma ei nina ei inen pha hin, Pathien thatna, ngilneina le malsawmna ei dong hai hi ropui ei ti naw thei nawh.

Boaza chun Ruthi chanchin chu a lo hriet vong tah a. Ruthi chun lunginsietna chauh hlaw lovin, ngilneina le malsawmna maktaka ditsakna hlawin thlamuong takin Boaza loa chun busik zo chenin buphal zongin a um a nih. Eini khom Isu Krista hin ama ei hriet hma khomin ei chanchin a hriet fai vong a. Pathien lungsinsietna hau ang hrimin Krista Isu thisen chun a mi’n tlan a, ei suolhai a ngaidam. Amaa chun vân hmuna thlarau malsawmna tin rengin Kristaah mal mi sawmin a nau ni dinga

hmangainaa a mi pom el hih a ropui tak zet a nih.

Ruthi 3:1-2

Ni khat chu a tarpi Naomi chun Ruthi kuomah, “Ka naunu, i ta dinga tha khawsakna ding zongpêk che hi ka thaw ding a ni naw am a ni? Kan laibungpa Boaza, a siehlahwai laia sin i va thawna kha a um an naw maw? Ngai la, zâna hin a hrizawlah barli a zâp fai ding a nih”.

Ruthi hin Boaza fe thlenga a bèl Lalpa Israel Pathien lunginsietna le malsawmna nasa takin a dong a. Taimatak le takinning takin Boaza loa chun buphal a rût a. A hni le a ngaituona nèka nasa lemin ngilneina le ditsakna a hlaw a. Naomi ruok chun a mo, Ruthi ta dingin hmathlîr lien lem a nei a. Buphal rût ringota khawsa song loa Ruthi hin a hmangaitu ding pasal neia a harsatnaa inthok intlan suok le chawimawia a um a ditsak a nih. Naomi chun a laibunghnai Boaza chu intlan theitu dinga a ring leiin rem a ruot tah a. Boaza chun zâna barli a zâp fai ding chun, Naomi chun Ruthi chu hrizawla Boaza ke bula va zâl dingin a tir a. leng am a lo law ding hre loin Ruthi chun a tarpi thu chu awiin Boaza ke bulah hrizawla chun a va zâl tah a. Boaza chu iengin amanih a chok har a. A hang har chun a ke bula nuhmei lo zal zing chu a hmuh tah a. Ama chun ‘Tu’m i na?’ tia a hang indon chun, “I siehlah Ruthi ka nih. A min tlantu ding laichin bul i ni leiin i siehlah hih puon min zawnpuoi ve rawh” tiin a hung don a.

Eini khom ei ringna fiena hmun chuh hrizawl hi a nih. Hrizaawla chun busi le butak thea a um hlak ang hin, ei Kristien kalchawinaa ei ringna fie le sukthienga a um theina ding chun Isu Krista ke bulah ei inhlan a poimaw a nih. Johan 3:30-a hril angin Ama chu ropui tuol tuol ding a

suklang zawngin ka hril hlak kha” tiin a lo hril (I Kor 2:4).

lengtik hun am Chanchin Tha chu ei hril ding a na? Hi zawna le inzom tlat chu “lengtik hun am misuol chun Krista hung pom thei a ta? lengtik am misuol chu piengthar dingin Pathienin a tih a?” ti zawnahai hi an nih. Hi zawna donna tluongtlam tak chu VOISUN hi a nih. Hmu theia a la um laia Lalpa chu zong a, a la hnai laia ama chu ko dingin a min fui (Isai 55:6). Lalpa chun a lungawi hunah a mi ngaithlâk a, sandamna niah a mi thangpui. Ngai ta u, tu hi Pathien lungawi hun chu a na, ngai ta u, tu hi sandamna ni chu a nih (II Kor 6:2). Chun, Heb 3:15-a chun “Voisun a rawl in hriet chun, in hel lai nihai ang khan in lungril sukngar naw ro” tiin a lo hril bok. Pathienin misuol lamlêtna ding hun voisun a ruot si chun lamlêt dinga a kona rawl, Chanchin Tha hi voisun vêka hril dingin a mi ti a nih. Voisun dam ei ta, zîng khawvar khi hmu ngei ei tih ti tuin am ei hril thei a? Hun hi ei kuta um a ni nawzie thu Thuv 27:1, Luka 12:19-20, Jakob 4:13-15- ah ei hmuh.

Chuleiin, iengtik lai le iengang huna khom, khawlai hmuna khom Isu Krista hrepuitu nia a Chanchin Tha hi ei puongdar le ei suklang ding a nih. Tirko Paula chun a thaw dân ding a m’in chùktir a. Ama chun lungina an khum lai zânrla khom Pathien thu a hril a (TT 17:25-31), lung in vêngtu le a sunghai chun sandamna an chang phà a nih. Chun, tuipuih an inzin lai an chuongna long thliin nasa taka a nuoia dam hrim an inbeisei ta naw lai khom khan Pathien thu a hril lom lom a nih (TT 27:20-25). Chanchin Tha hril hi nakie phaa thaw

dinga hlà chi an nawh. Thuhriltu pakhat chun Chicago-ah a thuhril ngaithlatuhai kuomah an in sengah fea kha zâna a thuhril ngaituoa zingah an thutlûkna siem dingin a’n tin tir tawl a. Sienkhom, a zingah hmu ding an um ta nawh. October 8, 1871 zân khan Chicago-ah kângmei nasa tak a suok a, mêl 4-a sei in tam tak a kâng ram a, chun mihriem 250-in an hringna an chôn phá bok a nih. Thuhriltu chun “Kha zân vêka thutlûkna ka lo insiem tir naw kha poi ka va ti de aw” a ti vong vong el a nih.

Khai leh, voisun hin Chanchin Tha puongdarnaah hin HCF Delhi membarhai inenchieng ei tiu. Ei tongtai chàngin, thilpêk ei pêk chàngin, faihram ei thaw chàngin, Pathien thu ei hril chàngin le infuina thu ei hril chàngin Chanchin Tha puongdar hi ei thupui tak a la ni zing am? Annawleh pawl le mimal khoma thupui dang ei lo nei el ta’m? Ramthima ei tirsuok, rongbawltuhai rongbawl na thahnem ei ngai pui am? Thilpêk le Pathien thu hril kong a le nun hmang thua misawnariah ei inngai thei am? HCFD kum 22 zet a tling huna hin hieng zawnahai hi zawna awm hrim a nih a, “leng tin am Pathien hmaah ei don tawl a?” tia inngaituo zoma thutlûkna siem dingin ei inngen a nih. Hla pakhat chun,

*“Sandamna, Chanchin Tha,
Ram tina puongdar dingin;
Lalpa’n tuhin a ko che;
A ko che, a ko zing che;
Sandamna huongah hung thuoi lut
rawh”*

tiin a mi’n fui a nih. Insunga le puotienga misawnari sin ei thawtheina dingin Lalpan mal mi sawm raw seh.

-Upa Lalsiemlien Pulamte

NAOMI LE RUTHI

Pi Kim Sanate

Ruthi lekhabu hi thutlûkna nghet, inhlanna, inpumpêkna, fiena, tuorna, sansuokna le zalênna chanchin ropui tak el a nih. Thuthlung Hluia chanchin tam tak ei tiemhai lai hin hi lekhabu hi Thlarau Thienghlimin ringtu la hung umpei dinghai tangkaipui dinga a lo inziektir ni dingin ka ring tlat a nih. Hi lekhabu sũaga hin ei sandamtu Isu Krista leh ei inlaichîn dân ding thu chabi tam tak inzep a um a nih.

Ruthi lekhabu hi roeltuhai hun laia mi a nih a. A rama chun tâm a hung tlâk leiin Judai ram Bethlehema Efrat mi Elimelek le a nuhmei Naomi, an naupa pahnihai Mahlon le Kilion chu Moab rama um dingin an fe a, chutaka chun an um ta zing a. Nisienlakhom, Elimelek chu a thi a. Naomi chu a naupa pahnihai le chauh an um ta a. A naupahai chun Moab mi, Orpa le Ruthi, nuhmeiin an nei a. Chutaka chun kum sawm vel an um hman a. Chun, Mahlon le Kilion chu an thi ve ve a, Naomi chu pasal bo le nau bo a hung ni ta.

Ei châng thlang ding “Lalpan a mihai hung kanin fâk ding a pêk nawk tah ti Moab rama inthoka a lo hriet chun, Naomi le a mohai chu intienga kir nawk dingin an insiem a. A mo pahnihai leh an umna chu suoksanin Judai ram panin an suok a” (Ruth 1:6-7). Naomi hin mihriem ngaia beidongna vortawp a tuok a. Lalpa Israel Pathienin a thlangpêk rama um ni zing siin, harsatna a hung tlungin, Pathien tieng en loin an mit chu khawvel ropuina tieng an inlên a. Pathien ram an tlansuok san a, an thlanglem ram, Moab chu a pasal Elimelek le an naupa pahnihai thina ram a lo ni tah a. A’n ngatna (natural support) um ta bok lo, Moab rama kum sawm an um hnungin naupa tlânhmang ang khan Moab ram ropuina le neinungna a hnot chu bohmannga le thina a nih ti hung hre suokin Lalpa Israel Pathien tieng a kir nawk a nih. Lalpa ei Pathien hi a

châng chun to vang vanga, hlataka um anga inlangin, a thangpuina khom mihriem inkhinaa muong hle angin inlang hlak sienkhom a nauhai harsatna le beidongna hi a hriet zing a, a hun tiema chun a thilthawtheina ropui takin a hung sansuok hlak a nih. Naomi khoma hi thuruk hi a hrietsuok leiin intieng kir dingin a mohai Moab mi Orpa le Ruthi leh an suok a nih. Lalpan a mihai kanin an fâk ding a pêk nawk tah ti hrein kut ruok le inngatna boin Lalpa Israel Pathien tieng an kir nawk a nih. [Tiemsâ dinga tha Luka 15: 11-32]

Ruthi 1:14-15

Chuongchun an tap nawk rak a. Orpa chun a tarpi chu inthena dingin a fawp a, Ruthi ruok chun a kuo tlat a. Naomi chun, “Ngai ta, i mo chanpui chu a chihai kuom tieng le a pathienhai kuom tieng a kir nawk a, nang khom ama ruolin kir nawk el rawh” a ta.

Naomi chun a mohai, Orpa le Ruthi chu an intieng kir lem dingin a hril a, ama an zuia beisei ding a um nawzie hrilin, “Lalpa kut ka chungâ tla hi nangni chan nêkin a kha lem a nih” a ta. Chuongchun Orpa chun a lungril a thlenga a tarpinu chu inthena dingin a fawp a, a mihai le a pathien tieng a kir lem tah a. Naomi chu a zui thleng ngam ta naw a nih. Kristien tam tak Pathien hmaa inhlan tah, harsatna le rinumna a hung um phaa Pathien inphat a, ringna tlânsan hlak hai

ang hi a nih. Ruthi ruok chun Naomi zui dingin a lungril a siem det a, a kuo tlat a. A fena ding ram, a mihai le an Pathien a hriet ngailo ni sienkhom a tarpi, Naomi zuia nun thar siem chu a thlang lem a nih.

Chuongchun Ruthi chun a lungril po poa inpumpêkin, “Nangma the ding che le nang zui loa kir nawk ding chun mi ti ta lul naw raw khai. I fena taphotah hung ka ta, i riekna taphotah riek ka ta, i chihai chu ka chihai nîng an ta, i Pathien chu ka Pathien nîng a tih. I thinaa chun thîng ka ta, chu taka chun an mi phum ve el ding a nih. Nang le kei hi thina chauh naw thil dangin a mi the ding chun, ieng anga nasa khomin Lalpan a law law mi law el raw se” a ta. Naomi-ah Pathien hring neitu nun mawitak el chu Ruthi hin thlâkhla tlâkin a hmu a nih. Ruthi hin Naomi zui dinga a’n pumpêknaa hin a hmangai lem hai a piengna ram, a nu le pa le a pathien maksan a ngam a nih. Piengthar indiktak nungchang a tarlang a nih. Eini khom Isu Krista zuitu indiktak ei ni ding chun, iengkim chôn ngam dingin a mi’n chuktir a nih. “Tu khomin a mi zui ding chun mani insie hmangin, ni tin a kraws putin mi zui raw seh” (Luka 9: 24). Mani kraws put ei ti hin, a dik char chun thi thu ei hril a nih. An leh thi chu ieng am a na? Thil pahnihi ka lungrila hung inlang hai chu (i) maniin, “ka nun, ka ta” ei tih a, ‘KA’ ei hmang hi thisan le thaibo; le (ii) Kristien nuna mani theina hmanga hring tumna thisan.

Ruthi 1:20-21

Ama chun “Naomi mi ti ta naw ro, Mara mi ti ta lem ro, Lalpa chun ka hringnun hi kha takin a siem ta si a. Sũaga kimin ka fe suok a, kut ruokin Lalpan a mi hung thuoi kîr a. Lalpa chun a mi sukrinum a, iengkimthawthei chun ka chungah vangduoina a’n tlâktir a, ieng

leiin am Naomi in mi la ti zing ding?” a ta.

Naomi ngirhmun thlavaithlak tak hi hrietthiem a um êm êm a, a pasal le a naupa pahnihaiin an thisan hnunga kut ruoka intieng kir nawk a ni leiin. Lalpa nghatsana hnungtawla khawvel thil hnottuhai an hlawsam hlak a, an tuokfuk sun chu bohmannga le thina a lo ni lem hlak.

Lalpan Naomi hi a kokir a, amiruokchu kut ruokin a kir nawk a nih. Pathien nau indiktak hai chu amain a mi thuokir hlak a, a thienghlimna ei chang theina ding le ei thatna dingin a mi thunun hlak a nih (Heb 12:5-11).

Naomi hi kut ruok le kha taka kir nawkin, a chan sietzie thlavai taka a chier lai khomin, Lalpa ringumnaah a thuthlung a vongdet hlak. Ama hin iengkimthawthei Israel Pathien, iengang ngirhmuna um khom sansuok theitu chuh a ring tlat leiin a thilthawtheina sortu ropuitak a hung nih.

Ruthi 2:11-12

Boaza chun, “I pasal thia inthoka i tarpi chungâ i thilthaw po pohai le i nu le pa le i piengna ram maksana kha hmaa i mi hriet ngai lohai kuoma chêng dinga i hung dân thu po po miin an mi hril a. Lalpan, i thilthaw popo chu rul sien la che, a thla hnuoi i hung bêt, Lalpa, Israelhai Pathien chun i that man chu pe teu raw se che” a ta.

Naomi le Ruthi chu Bethlehem an tlung chun barli an sîk tan lai a nih. Naomi chun a pasal sunghai Elimelek thlaa mi, pa neinungtak el laichin pakhat a nei a, a hming chu Boaza a nih. Ruthi chun Naomi kuoma, “Loah fêng ka ta, mi lo lunginsiettu tuhai bu lâl hmai va zong ka tih” a ta. “Fe ta la, ka naunu” a ta. Pathienin a zangaina lientak leia dân a