

Mizoram Champhai khaw kawla Lungdai khuoah kum 1886-in a pieng a. Naupang chikte a ni laiin Senvon-ah an inpèm a. Kum 1914-in Kristien sakhuoah inpe-in, 1915-in R.Dala kutah baptisma a chang a. Kristien a hung ni hnung chun lekha a'n chûk a, Lower Primary (Pawl hnih) a tling a. 1916-in H.K.Dohnun dawrah dawrkai sin a thaw a. Chu kum vek chun Sihphir khuoa Krismas an hmang laiin a piengthar a, sandam inhriet chiengna a nei hnung chun a sumdawngna sin chu maksanin ama sumin tirko sin kum hnih a'n chûk a.

A hung zo chun rongbawlina ding zongin a'n zin suok a. Manipur Rangte biela Lailong an ti hmuna chun umhmun khuorin 1920-a inthokin kum kuo zet tirko sin thawin a um a. Kum 1939-a Pastora namnghet a ni hnungin Tinsuongah Pastor sin thawin a um a. Chu hnung chun Senvon biela kum ruk a thaw nawk hnung kum 1954-in Senvonah a lut nawk a. Chu taka chun kum 14 a um. Kum 1963-in thla tin cheng sawm hlaw dingin a pension. 1968 kumin Lakhipur khuoah a naupa belin a um a, tar tak a ni hnung chenin Pathien rong a la bawl zui pei. A rongbawl sunga a kuta baptisma chang po po chu mi 2315 an na, nupa tuok 237 a kutah an insui bok.

Pastor Thangler hi Hmar hla chawidingtu le sukhmasawntu laia a hming hmai ngai lo ding chu a nih. A thlarau mitmeng a fel leiin Pathien thuruk inthup mawi tak tak hai chu a hmu chieng a, chuonghai chu topui el thei loin hla ropui takin a hung puok dar hlak a nih.

1922 kum tawp tieng, Lailong khuoa rong a bawl laiin Senvon khuoa a farnu Rohnun chu vangduoi thlak takin nau chungah a thi a. Chu thu a hriet chun a beidongin a khuo a sawt èm ém a. Nau puok pumin Biek in tlangah a fe a, Biek in chu a hêl a hêl a. Chuonga khawsawt taka a um lai chun, Pathien thlamuongna ropui tak chu changin, Pathienah chauh lawmna kum hlun a um ti chu a hung hriet thar ta uor uor el a. Chuong chun hi hla, *"Rinna thla zar ila, Kalvari mual lam va fang ila"* ti hi mitthli far zoi zoiin Lusei tongin a hung sak suok tah a nih.

Lailong (Rangte biel)-a a rong a bawl laiin hla a phuok tan a, hi hmuna a um lai hin inkhawmpui an nei a. A tumtek tuk chun ringnaa a'n thloppuihaiin ramthima ama khat chawa hma dom dinga an hang maksan nawk el chu a ngai tawl a, *"Aw ka unau dittak hai, Ei in thre naw thei naw maw!"* tiin hi hla hi a phuok hiel a nih. A rongbawlina nunah, khawsawtna, lungphangna, kalna le hnawchêpna mi dangin an tuok ang bokin a tuok nasa hle a. Mission buoiin a hung nangching a, chuong hun lai chun a biel fangnaah sorkarin an man a. Sienkhom Pathien ringsana kal chawi pei a tumna chu a sukbahla chuong nawh.

(Eini laia Kristien hmasahai rongbawlina hlutsak a hlaw theina dingin Gospel Centenary 2010 sung hin an chanchin inchuon a nih. "Thûkna Ropui" lekhabua Pu HK Kawllienthang thuziek 'Mihrang Pasalthahai'-a inthoka lâksawng a nih. – Editor)



Hrepuitu

HMAR CHRISTIAN FELLOWSHIP DELHI CHANCHINBU

Pathien thang loa sakhuona

Chuong thil po po chu a hrepuitu in nih. (Luka 24:48)

Hrepuitu

Hmar Christian Fellowship Delhi
Chanchinbu Thlakip Suok
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Upa Lalsiemlien Pulamte
(Hmar Christian Fellowship
Delhi aiin)

Hi chanchinbu-a hin Hmar Christian Fellowship Delhi le a rongbawlna chanchin a chuong a. A sunga thuhai hi Pathien rongbawlna hmangruoa hmang nuom ta dingin hmangawng le lâksawng thei a nih a. Thawsuol le sukdiknaw pal thua ruok chu ahmangtu'n maw phur a tih. Ngaidân suklanga um(hai) hi HCF Delhi ngaidan a(n) ni chuong kher nawh.

- Editor

Editorial

Hmu thei lo thil thlir lem ding

Kristien sakhuoa inthok hin hmu thei le hmu thei lo thil malsawmna hran hran dong thei ve ve a nih. Pathiena inthok hmu thei malsawmna ei chang pha a mi pekna san, a rongbawlna sukhrattu ding hmangruo, ngaituo loin chu malsawmna chu mani inhoitirna dingin a'n chang thei lem hlak a nih.

Tisa le khawvel mi ninain a mi hne pha pha leh sakhuona hi taksa malsawmna dongna dinga hmangruoah hmangthei a lo ni hlak. Chu chuh thlarau mit nei phâk si lo hai ta ding chun an thaw awm hrim a lo ni bok a. Tuta khawvela ding chauha Kristaa beiseina nei hai chu mi po po lai mi lunginsietum tak an nih.

Amiruokchu, Lalpa'n ringtuhai a min din tumna ram le tuta taksa mita hmu thei si lo, nina ropui tak a mi pek zing tah hih ringnaa ei thlir chun a ropui dan ding chu hril ruol lo a nih. Hi lai thuruk ringnaa hmutuhai chun hmu thei lo thil hi chatuon dai ding a'n leiin hmu thei lo thil chu an thlirin an hnot lem hlak a nih.

Chuleiin, sawt naw te sunga hi khawvela rinum tuor khom an ngainep a, chatuon ropuina an la chang ding le chun bûk khi ruolah an ngai nawh. Hmu thei hin a thuoi naw a, ringnain a thuoi lem a nih.

Gospel centenary hmang thei taha inngaihai khom hin Gospel zara taksa malsawmna ei dong tah le ei la dong pei ding hai lei chauha Kristien la ni pei ding ei ni am, annawleh chatuon ropuina ei la chang ding beiseina lei le a la chang nawhai khoma chang ve hai sien tia thahnmengaina leia Kristien ni pei ei thlakhla am ti hih Gospel kum za lamthuom ei chuongkai huna hin ei ta dinga zawna poimaw tak ni ngei a tih.

Upa Lalsiemlien Pulamte

Hrepuitu : June 2010

TRAINING REPORT

- Evan. Vânlaltlan (Amos)

“Eschol National Harvest Festival” Chennai hnuoia 01 March – 29 May, 2010 sunga ka training chu Pathien zar le kohran hai mi lo tongtaipuina zarin tha takin ka hung zo theia lawmum le ropui ka ti tak zet. Kan training hin course pali kan nei a, chuonghai chu (i) SEP- Shekinah Evangelisation Programme, (ii) ECT-Eschol Christian Character Formation Training, (iii) BGT-Bethel Gift Training le (iv) PST- Peniel Skill Training an nih.

1. SEP course-a hin kohran fe dan ding, Chanchin Tha hril dan ding le Isu Krista hung nawkna thu, sandamna thu le kum sang rorel thu hai inchûk a nih. Shekinah ti umzie chu Pathien ropuina tina a nih. Hi course hi ka hlawkpui hlein ka hriet, Chanchin Tha hril dan kalhmang le ringnawtu hai mizie a min hriet belsa tir nasa hle a nih.

2. ECT course hnuoia hin subject pali inchûk a nih a, Second Coming, Revelation for India hai hi kan inchûk tak a nih. Hi taka inthok hin India rama ringnawtuhai hmangaina a min neitir zuol nawk hle a nih. Chun mani hringnun ngeia khom Pathien le kan inlaichinna a mi siemthar pêk nawk nasa hle a, chun kohran umzie a mi'n hrietir nawk zuol. Kohran mawphurna chu Chanchin Tha hrildar hi a ni ti a mi'n hrietir thar nawk zuol. Isu hung nawk huna lo insingsat dân ding le lo hmuok dân ding, thienghlimna nun le rongbawltu hai qualification ding khom a mi'n chûktir bok a nih.

3. BGT course hnuoia hin Thlarau Thienghlim hming 37, a sin thaw dan 10 hai, a dit dan 14 le thlarau rahai kan inchûk deu tak

a nih. Malsawmna tam tak ka dong a, kei ngei khoma thlarau thilpek 'hrillawktheina' (prophecy) ti hi ka dong ve ti kan hriet suok pha bok a nih. Chun, Pathien zarin tong hrietlo hrilfie theina khom ka chang bok a nih. Prophecy subject hi a hranpa lieuin ka lak nawk a nih. Hi course-a inthok hin tongtaina nun inhoizie, a hlawkzie le a poimawzie hai ka hrietsuok thar a, chun ringtu hringnun chokbuoitu, vision umdan pahni, Setan sinthaw dan hai khom kan inchûk sa bok a nih.

4. PST course-a inthok hin christian character formation, home nursing, mental health, social activities, uniformity, rongbawltu hringnun, hnena nun, office managment, office environment, office administration le great commission hai kan inchûk a. Malsawmna tamtak ka dong a, ringtu umdan ding, mi hratnaw le chau hai hmangai taka Krista lungril puta enkol ding an nizie ka hriet thar. Lungril buoi hai somdawl dan le biek dan kan inchûk bok. Chun, Kristien hringnuna hin harsatna ieng po lo tlung sienkhom Lalpaa lawm lem ding ei ni ti a mi'n chûktir. Chun office management-a inthok hin office sin thaw felnaw leia rongbawlna suksiet theizie hai inchûkin problem chingfel dân hai kan inchuk a ka hlawkpui nasa hle a nih.

Hieng hai hi Pathien zara ka'n chûkna inthoka taksa le thlaraua malsawmna ka dong hai an nih a, ka rongbawlna a sukhrata hlawtlingna tam lem a mi pek ngei ka beisei a nih. Kohran hai in mi ditsakna zar a ni ka hrietin in chungka ka lawm tak zet a, Pathienin a lêt tamin malsawm pei raw se cheu.

ei thabo lei dam hin thlarau tieng le taksa tieng malsawmna tam tak Lalpa'n pek a mi tiemsa hai hi dong loin ei chân pha hlak a nih.

Mari'n a lungril le a taksa a vong thienghlim a, Lalpa Isu leia, chân a tul leh iengkim chân ngam a, inrimpui a tulna hmuna hai inrimpui inhuom a "I thu ang peiin ka chungah tlung raw se", a ti ngam papnaa inthokin, ei Lalpa Isu, suol bawia inthoka min tlansuoktu chu hung piengin, Setan bawia intang hai, mani thua suokdawd thei ta lo hai chu mi hung intlan

RAM THIM LE TUOLSUNG CHANCHIN

Baptisma rongbawlna:

HCF Delhi Pathienni inkhawm tin, 30 May 2010 zan tieng dar 5:30 khan Apostles' Methodist Biekin, R.K. Puram, New Delhiah Pathienin a mi pek, hmun hrang hranga ei rongbawlna ra, ringthar mi 29-in baptisma an chang a. Anni hi ringna kalchawinaah an hrat peia an puitling pei theina dingin tongtaina'n sanzui pei ei tiu.

Kakroula-a inthok

1. Babloo Paswan, 2. Naseema, 3. Sarvan Paswan, 4. Makti Devi 5. Rajani, 6. Tarachan 7. Gauri, 8. Chanda Devi, 9. Sudha, 10. Santosh Devi

Shiv Vihar-a inthok

11. Ram Ashis, 12. Mukesh

Shikohabad-a inthok

13. Sunita, 14. Rambresh

Mubarakpur-a inthok

15. Wilson Singh, 16. Tulsi Singh

17. Mona Singh

Nisheel Park-a inthok

18. Sushila Devi

Krishna Park (Uttam Nagar)-a inthok

19. Kamlesh

suokin, hnuoi rinuma chun rinumna tawp khawk tuorin a hung a nih. Hi chanchin tha thu hi a ropuiin lawm a um bek bek el! Hi chanchin tha lawmum dan hi khawvela lawmna le hlimna ei ti ve hai hin a tehipui phâk hrim hrim nawh. Chuleiin eini hai khom ei Lalpa Isu Krista ta dingin ei theina zawn sengah, ei hma dom zawn sengah, Lalpa'n hratna a mi pêk ang dungzui peia kal pêa a pu sauh sauh dingin ei infiel a nih. Chuong ang taka ei um theina dingin Lalpa'n mal mi sawmin mi thuoi seng raw se.

Good Friday prokram hmang:

Evan. Phirlienmawi-in a umna, Mainpuri-a inthoka 12 km-a hla, Ambalpur khuoah mi 25 hai leh Good Friday prokram hmangin Pathien sandamna thucha a va hril. Inkhawm zoah Baibul tract hai a sem bok. Chuong ang bokin Shikohabad-ah Evan. Pramod Kumar a rawiin Good Friday prokram mi 13 velin an hmang. Shikohabad-a hin Pathienni inkhawm an lo sunzom nawk tah. Ei hriet tah angin misuol thenkhatin an inkhawm an sukbuoi leia iemani chen inkhawm thei ta lo kha, tuhin kohran member pakhat, 'Dada' an ti pa inah April thlaa inthok khan inkhawm an lo sunzom nawk thei tah.

Zàn khawvar tongtai:

June 4, 2010 khan Pastor Lalditsak inah zan khawvar tongtai hun hmang a nih a, chutaka chun lawmthu hrilna, mimal inhlan tharna, HCF Delhi chanpuola rongbawltuhai, Manipur le Mizorama tlangmihai ta dinga rorelinrelna thalem le Tipaimukh rama fak le dawna ei hmasawna dinga poimaw thenkhat, lamlien le leilak hai bawltat an ni theina dingin tongtaina hun nei a nih.

SERMON

Pathien thang loa sakhuaona

- Pastor Lalsiesang Zote (UBS) Pune.

Efraim-mi Mika chun a nu tangka shakel sângkhat le zakhat a'n rukpêk a, a nu'n tu inruk am a na ti a hrietnaw leiin tongsie a'n phur a, Mika'n a ma inruk a nih ti a hril phing leh a tongsie chu malsawmnain a thleng a. Mika'n a tangka inruk a nu a pekkîr phing leh a nu chun a naupa Mika puolin chu tangka chun milem a'n siemti a, Mika chun Pathien in a bawl a, chu milem hai chu a sie a, a naupa pakhat chu thiempuah a sie bok a. Chuonglai zing chun, Judai ram Bethlehemah Levi mi tlangval pakhat, umna ding (sinthaw ding) zonga invak vèl chuh; Mikan a kuoma uma, thiempu dingin, a fak le dawn le a silfênhai a tum pek bakah, kum khata tangka shekel sawm pek dingin a fiel a, Levi mi chun a remti a chuongchun Mika kuomah a um ta a. Mika chun "Tu zet hin chu Levi chia mi ngei thiempu ka nei ta a, Lalpan mi sukhuimgil a tih" a ta (Roreltuhai 17:1-13).

Roreltuhai lekhabu hi Israelhai, Aigupta sala inthoka Lalpan a thuoisuok, a thang thumna, Kanan rama lut hai, Joshua thi hnunga pahnam hnamin mani nuom dân dân râl an do dân chanchin a ni tak. Israel hai chu Lalpan Mosie hmanga Aigupta lal Faraw kuta inthoka mihriem tha hratna ni loa, Pathienin thilmak tak tak hmanga a thuoisuok dân le tuihuisen a suk kangpek dâm, thlalera mana'n a chawm dan hai, mit ngeia hmutuhai chu an thi zo ta a. Chun Joshua rawia Jeriko kul an lak dan le a kul bang chim rum rum hmutuhai an thi zo ta bok a. Tu ruok hin chu mit ngeia Lalpa thilthawtheina hmutu le hretu hai an um ta naw leiin Pathien ropuina le thilthawtheina chu tienami hriet chauin an hriet ta a. Mimal taka mani ngeia tonhrieta Pathien hrietna chu an hung tlaksam ták leiin roreltu an nei sung po Lalpa an zui a, roreltu a thi pha leh mipui an hnungtol nawk a, an thlatuhai neka nasa lemin pathien danghai rongbawlin an chawbiek

a, thilsuol thaw an ching le an lûlul chu an ma chuong bok nawh (Roreltuhai 2:17-19). Hi lei hin Kanan ram an lut hma khan Lalpan a vèl a vèlin thanghluihai kuomah hieng hin thu a lo incha: "In nauhai taima takin zirtir unla, ina in um chàng dam, lama in inlon lai dam, inzal le intho pha khomin Pathien hi Lalpa a nizie dam le a kut hrata Aigupta sala inthoka a thuoisuok dan cheu hi hril zing hlak ro", (Deu.6:7) a lo ti hi.

Roreltuhai ei tiem hin, voisuna ringtuhai, thangtharhaiin indik taka ringnaa kal an hung chawi peina dinga mawphurna ei neizie hmu sa inla nuom a um. Mani insunga Pathien thu hril pei siloa, puotienga thlaraumi êm êma inlanga Pathien thu hril hlak a um thei a. Rongbawltu khom mani nuhmei le nauhai kuoma Pathien thu hril ngai lo, biekin le khawlaia ruok chuh thlarau-mi taka inlanga Pathien thu hril invak vèl um thei a nih. Biekin le khawlai chauha thlarau mi taka inlang sia mani insunga Pathien

thutakin hmun det tak a chang naw a ni chun roreltuhai lekhabua Israelhai ngirhmun hi ei hmasawm a nih. Zinga thang la hung thar pei ha'n indik taka ringnaa kal an hung chawi pei theina dingin voisuna ringtu hai ei poimawzie hrein thang la tlang ei tiu.

Roreltuhai bung 17-a ei hmu angin Mikahai nufa hi sakhuo-mi tak an nih. A nu lem hi chu a naupa Mika hi Pathienin malsawm sien a ti luotin a naupa puolin pathien lem a'n siemtir hiel a nih. Thiempu poimawzie khom a hriet a, Pathienin iengtinam a ngai ding khom dawn loa ditsakna leia mani nau hai chen khom thiempua siemthei khopa sakhuo-mi a nih. Sakhuo-mi hi malsawmna a ni ti a ring a. Mika ve thung hi chu Pathien suklawmna dingin pathien-in a bawl. Amiruokchu, Mika hi rukru, mani nuhai tangka inru a nih. A nu khom hi a baw tuihnar chihni suok thei, khing khatin tongsie a'n phur a, a khing dangin mal a sawm a. Chubaka, Mika hin Levi mihai chuh Pathienin a hmang hlak a nih ti hrein, Levi mi chuh hamthatna (facility) tha taw tak le hlaw tam taw pea thiempua sorthei khop sakhuo-mi a ni bok. Levi mi thiempua a hang nei lem hin chu Pathienin a suk hmuihngil dingin a ring bok.

Roreltuhai bung 17 hi ei tiem chet chet chun nuizat khom a um a, chulai zingin Pathien thanglo sakhuona invet-chilpui hai mizie fel takin ei hmu thei a, chuhai chun sakhuona hi malsawmna lampaia dinga ngaiin chuongang ding chun an hmang hlak. Pathien thangloa sakhuona ruok hi chu mani inhlemna a nih ti an hriet nawh. Chu chuh a tlangpuiin tulaia sakhuona ei lak dan le ei fepui dan leh khom a'n angna

chin a um. Mika nu anga malsawmna le tongsie inpol nuka sak suok thei sakhaw-mi ringtu ei tam. Laiking anga zie hran hran suk suok thei, biekin sunga mizie hran inbela, tuol tienga mizie hran inbel, sakhuo-mi ni si, hringnun inthûk taka Pathien thuin hmun changlo, Pathien thu ngaisak chuh hlawkna a ni ti hre sia, puotieng chauha Pathien thu inbel hi malsawmna an nawzie hriet hi a tha. Hi lei hin ei Lalpa Isun Nikodem a kuomah Pathien ram lut ding chun tua le thlaraua piengthar a poimaw zie a lo hril. Ei taksa bung thenkhat chauh piengthar ding ni loin ei taksa, lungril le thlarau a pumpuia Lalpa siemtharna ei poimaw a nih. Chu ding chun, mi siemthar theitu Pathien kuoma ei taksa, lungril le thlarau ei inhlan a poimaw.

Mika nu anga zie hni nei dinga piengthar ei ni nawh. Ei leiin Lalpa ei inpak a, chun ei mihriempui, Pathien angpuia siemhai chu tongsie ei inphur nawk bok. Bau pakhata inthoka inpakna le tongsie suksuok hlak ding ei ni nawh. Jakob 3:9-11-ah chun 'tui hnar pakhata inthokin tui inhnik le inhnik lo a suok hlak am a ni?' ti ei hmuh. Pathienni tuka biekin inpakna hla ei sak hin malsawmna a um ding le a um naw ding chuh, biekin puotienga ei nun ei hmang dan le ei leiin ei saksuok haiin umzie a nei a nih. Pathiennia biekinah Pathien le mipui hmaa ei va'n lang dan nekin, ni tina Pathien le a mihai hmabula ei inlang dan hi ngai poimaw lem inla, chuzet chun ni tin thlarau malsawmna mani táwk tàwkah dong zing ei tih. Tulai chu thlarau malsawmna khom daw (magic) hmanga suksuok ei tum ta nisien a hoi. Biekin sakhuona zakuo hang

chun a nget tlat hlak si a. Lalpa chun Mari anga ama tadinga chân a tul leh chân ngam, tuor a tul leh tuor ngam hai hi a sipai tha dingin a zong zing a nih.

3. Mari angin Isu hi ei inrimpui ve a ngai:

Mari'n Isu Krista a pai lai khan inrimpui hlêng a tih ti ring a um. Nau paitah nuhmeihai chun, naupai rinumzie le ei inrimpui dan hai chu hre seng ei ta. Khâng hai po po khêla khan Mari chu a naupai inhla ta êm êm, a nei hun taa khan, hmingzieka (census) fe a la hei tul nawk nghal a. An tobul khuo-le-tui nina, Bethlehem khuoah, an umna Nazareth khuoa inthok chun fe a hei tul nawk a. Tulai ang hin khâng hun lai khan motor ti vêl hai hlak la umlo ding a na, naupai inhla tak puma a hang fe chu sawl a umin a rimsik thlak awm ngei el. Lawn hrat theiloea dam te tea insom tung an ni lei ni naw nim, an tlung inhnu a khuolbuk khom chang zo ve ta loa ranina an tlung el nasan khom. Chulai chun a nau nei chu a hung hun a, nauhase a la hung invoi ta deu deu nawk nghal a. Mani inluma khom ni lo, khuol ramah, ranina chun naute Isu chu a la hei nei ta nawk nghal. Rin a umin a'n rimpui cher cher ngei el ie. Chu nâka lai chun, Lal Heroda'n naute chu that tumin a la zong ta deu deu. Mathai 2:13-15-a khan ei hmu a. Vantirkoin Josefa mangah, Herodin naute that tuma a zong leiin, inrang deua a nu le naute thuoi a Aigupta ram tienga tlanhmangpui dingin a zu hril a. Chuong chun a zân a zân chun an hei tlânse nawk a. Nau nei zo chauh nawk nghal, a beidong thlâkin, rin a um nuom awm hle el ie. Eini hai ni inla chu chierna

ding apui hau hlêng ei ti ie maw. Josefa ma ma khom chier nuom sien chu chierna ding a hau hle ring a um. Ama nau khom la ni nawk lo nghal. Anachu, Pathien hril angin lungawi takin a zawm pei el chu a nih. An chierna le lungngawinawna Baibula an ziek ei hmu der naw a nih. Chuongchun vantirko ti ang chun, Heroda thi hmakhat chu Aiguptaa chun an zu um nawk a. A naute pom lai khom chun mani inluma nau indên mota pom lo chun, khuol ramah a pawm nawk a ni chu. Mikhuol nina hmuna naute pom chu buoithlak hlêng a tih ie. Baibula hin tluong zutin ei zuk tiem el a chu, a tak ram ngeiah ei inchan sina ei zuk ngaituo chet chet chun Mari le Josefa hin Isu hi an inrimpuiin an sawlpui hle ring a um a nih.

Filipi 1:29-a chun hieng hin a'n ziek a, "Krista leia ama in ring chauh ni loin, ama leia in tuor khom phal a nih". Isu hnung zuitu, Kristien inti hai hin, ama ei ring cho hi a hun tawk nawh a, ama leia (ama hminga) tuor ve ding hai ei nih, ti hi ei inhriet chieng a poimaw hle el. Mari anga tuor a tul leh tuor, chân a tul leh chân ngamtu ding hai ei ni ti hi ei hriet chieng a poimaw êm êm a nih. Chu chu ei hriet chieng chun tuor a tulna hmuna le chan a tulna hmuna haia khom "Amen" ei tithei hlak ding a nih. Eini nuhmei hai hin teh, ei Sandamtu Isu hi ei inrimpui ve ta hlak am? Annawleh inrimpui a tulna hmuna hai hin ei inphat san el hlak am a ni? Ei pasal hai dam, ei nau le te hai dam, ei insung thil hai dam suonlamin Isu hi ei lo inphatsan el hlak am? Ei suonlam siemhai hi Lalpa'n suonlam tlingah a mi ngai pêk ngut dim chu ti hai hi ei inngaituo rop a tul a nih. Ei tuor peinaw lei dam le,

ropui deu, hausa, changkâng le hmingthang deu, nunghak hmeltha, inlar le hming inthang deu sunga inthokin hung insieng dingin an lo ringin, an lo beisei ni ngei a tih. Isu insiengna le seilienna an hei sui chun, Pathien naupa a nih ti le sandamtu dinga hung pieng a nih ti kha an ring thei thlawt da'l a nih. Tu chen khom hin “Messia a la hung ding a nih” tiin an la nghak zing el chu a ni hi. Khawvel mi thil thlirdan le Pathien thil thlirdan chu an inang naw ngei el ie.

Mathai 5:8-a chun, “Lungril thienghlim hai chu an hamtha, Pathien an hmu ding a ni sih a”, a tih a. Hebrai 12:14-a khom, “Thienghlimna naw chun tukhomin Lalpa hmuthei naw ni hai”, tiin a mi hril bok a. Chuleiin, Pathienin a naupa insiengna ding khom hin a dittui hle a nih. Lungril thienghlim le taksa invong thienghlim, (nunghak thienghlim) Mari a thlang a nih. Mari a thlang ang hin eini hai khom, Isu Krista (Thlarau Thienghlim) ei sunga a’n sieng theina ding le a mi umpui zingna ding chun, lungril thienghlim ei put a tul êm êm el a nih. Lungril thienghlim el khêlah taksa khom invong thienghlim a tul a nih. Lungril a thienghlim na nana chun taksa khom a thienghlim nghe nghe hlak. Mihriem hi ei lungrilin a mi thununin a mi thuoi a, ei lungril mi thuoi dan dan hi ei taksaah a’n lang suok hlak a nih.

2. Lalpa Isu Krista leia chàh leh chàh ngamna:

Luka 1:34-a, Mari’n vantirko kuoma zawna a’n don hi thil indon awm tak a nih. “Chuong chu ieng ti’n am ni thei a ta? Nunghak thienghlim ka la ni sih a”, a

ti hi. Mari tading hin ngaituo ding tam tak um ngei a tih. Chuonga pasal khom la nei si lo, nunghak thienghlim la ni bok, nau zuk pai el ding chu. Mihai ngai dan ding, mihai hrilsiet dan ding, an dem dan ding hai le sawnpai an ti mani ding leh, dawn ding le ngaituo ding tam hlêng a ti ie. Chuhai po po khela chun, a hmangai êm êm le a dit êm êm a pasal huol Josefa’n ieng tin takin am a ngai ding, a’n hril hlíp zo di’m ti hai le thil dang tam tak dawn ding um ngei a tih. Anachu vantirko chun, “Thlarau Thienghlim i chungah hung tlung a ta, Chunghnung Tak thil thaw theina chun hlie không a ti che, chuleiin nau hung pieng ding chu, mi thienghlim, Pathien Naupa ting an tih, tia a hei hril hnung chun, Mari chun, “Ngaita, Lalpa suoknu ka nih, i hril ang peiin ka chungah tlung raw se”, a zuk ti dam diei el thei hi a va ropui lawm lawm de aw! Hmingsietna po po, hrilsietna po po, a pasal huol, a hmangai êm êm khom chân a tul le khom chân huomin, “I thu ang peiin ka chungah tlung raw se”, a ti ngam a nih. Lalpa ngaiah nu huosen chu a va ni ngai de aw! Mihai mit mei vêng loin Lalpa mit mei chauh a vêng lem a. Lalpa thu a ni phot chun a chungah ieng po khom tlung ding nisien tuor a’n huom a nih. Eini hai hin teh ei ti ve ngam dim chu leh? Zawna le suonlam ei hau vieu el thei a nih. Lalpa rawl ei hriet hnung khom hin, ei ti naw zawng deu dam a ni chun, la’n ngai tuong ka tih, chu chen kha chen chu hun mi la pe la thu tlukna la siem ka ta, la hung hril ka ti che tia don dam hi a ol vieu el thei a nih aw. Pathien hi ei nuom dan ang anga hêm tum dam hi ol tak a nih. Nisienlakhom, Lalpa chu a thu tiema

inbela, thawk le khata malsawmna hang dong tumna lungril hin a mi fen tawl nasa ta khop el. Lalpa chun thawk le khatin, ei suolna hai mi ngaidamin, mal a mi sawm thei, a’n dik. Amiruokchu, ni tina malsawmna donga hnena nun tak tak changa ringnaa kal ei chawi theina ding chun, biekin sung chauha sakhuona silfen inbelin a thei nawh.

Mika nu hin a naupa hi malsawmin um sien a ti hle. Amiruokchu, malsawmna chu a ma tongbau nekin, Mika nunin a phur ve a nih ti a hrietnaw nisien a hoi. Ringtuhai thlaraua le taksaa malsawmna ei dongna ding chun, a hrila hril el hi a hun tawk nawh, a nuna nunpui a poimaw a nih. Mika hai nufa hi sakhuo-mi tak, Pathien chu malsawmtu a nih, Lalpa chu malsawmna hnar a nih ti an hriet. A tangka inruk hmangin pathien lem an siem ti ei hmu, Mika angin malsawmna chau hnot, ringtu sakhuo-mi hai hin mani siemfawm pathien ei biekin el rawi mawh?

Mika ang hin ei hmaa pathien lem, mita zuk hmu el ding a um dal thei. Amiruokchu, ei Pathien biekin dan hi, ei hang insui chet chet chun; Pathien hring bie ei insawn zing lai hin a lem ei biekin el thei a nih aw. A san chu, ei Pathien biekin dan hi, Pathien lawmna ding nekin ei ni lawmna ding ei zong a hoi lem, inthawina le thilpek ei inhlan khom hi ‘Pathien lung a awi dim’ ti nekin, ei lungril ei thawi dam tum a hoi. Biekin inpakna hla ei sak khom hin ei lungkham tak chuh inhoi ei ti le ti naw hi nisien a hoi. Lal David chun Pathien ditzawng inthawina chu thlarau lungriemin a tlak hi a nih a tih.

Ei tongtai khom hin Pathien ditzawng – thienghlimna hai dam, inremna hai dam, Hrepuitu : June 2010

indikna hai dam, hmangaina hai dam hni nekin, ei ditzawng malsawmna ei hni rawn lem hlak. Ei Pathien biekin dan hi hang sui chet chet ei tiu, ei hrietnaw kar hin tangkaa siem milem ei lo biekin el thei a nih.

Rukru nisien khom Mika hin Pathien in bawl chu malsawmnaah ngaiin, Pathien chu in bawl peka suklawm a tum nisien a hoi. Mika anga Pathien suklawmtum ringtu ei va tam awm de aw! Pathien lawmna tak chuh iem a na ti ngaituo loa, hmuthei rama hin Lalpa ei lo suk lawm tum el rawi mawh? Ei ditzawng inthawtir dinga mi ei tham anga Pathien khom hi tham ei tum nisien a hoina chin a um.

Ei inkhawmna biekin hai a ropui deu deu ti ei hriet hlur a, thlarau malsawmna’n a mi tin san tiel tiel ruok chuh ei hriet nuom dêr nawh. Ringtu hmasa ha’n Lalpa in ropui taka bawl hi an lo ngaithupui bek bek ngainawa chuh, ngaithupui ding an nun kha an ngaithupui lem leiin, a bawltu hai kha ruginrukna le depdêna um loa, hmangaina, inremna le lungril thienghlimtaka inthoka an indin suok a’n leiin Lalpa thlarau pawlna changin Pathien ngei chu an nilai chengin, ama le ama a lo inchawimawi hlak.

Kristien kum zakhat ei tlinghnung khoma ringtu hringnun tak tak ei hril pha leh thanghluihai nun naw hril ding ei hriet nawh. Ei biekinhai a ropui deu deu, sienkhom a sung a kawrong deu deu. A ropui thei ang taka biekin bawl chu ringtu hai mawphurna chu a ni ngei el. Amiruokchu, a poimaw tak chu a in nekin ei nun a nih ti hi hre inla nuom a um. Biekin thienghlimna le mawina chu a hmangruo hmang mantam dan le a bawl mawidan niloin a sunga chenghai

thienghlimna le mawina hi Lalpan a ngai poimaw lem a nih.

Thlarau malsawmna hi daw (magic) hmanga suksuok thei a'n nawh, a lampui a um ve a nih. Lalpan a ngai poimaw hi iem a na ti hi hriet a tha. Mika hi rukru nisien khom Pathien in a hang bawl zo phing hin a bu kim a poimaw a nih ti hrein, ama naupa pakhat chu thiempuah a hang sie nawk ta deu deu a. Thuthlung hlui huna hin Levi chihai chau hi thiempu sinthaw dinga hriek nal le serhran an nih (Number 3:3). A dâna chu thiempu sin hi inditsakna leia inpekthei a ni nawh. Lalpan a pomnaw chun, ieng angin ditsak inla khom umzie a nei hmel nawh. Levi mi khom nisien Lalpa lung a awinaw chun Lalpan a pei el a nih. Entirna tha tak chu thiempu Eli insung kha a nih. Lalpa'n a rongbawltu dinga hriek a nal nisienkhom Eli nauhaiin Lalpa mit an tlung tanaw leiin thiempu ninaa inthokin a ban ti I Samuel 2:27-36-ah ei hmuh. Lal rama chanvo mawphurna hai hi, Lalpan a hmang thei sung poa dinga appointment a pek a ni hlak. Lalpan a hmang thei tanaw pha a bân el hlak, a bân hnunga la sunzom zing hai chun rongbawl na hring nekin buoina an intlun lem hlak. Mika nu hin ama naupa ngei thiempuah a zuk siem el hi mak angin inlang sienkhom, Pathien thangloa sakhuona'n a dawivêt a'n leiin sakhuona a ni phot phot chun a mawi le mawinaw khom dawn loa, Pathien lawm tlak a ni le ninaw khom ngaituo loa thlarau chi katin a thuoi a'n leiin, ama ngaiah awm le mawia a ti chu a zui el nisien a hoi.

Rukinrukna nun thupna dingin sakhuona hmangin pathien lem a siem a, a lem a siem chau ni loin, pathien in ding

a bawl a, chu zoah a pathien lem rongbawl ding chun a naupa ngei chu thiempuah a siem ta pei a nih. Hienga a thaw zing lai hin a lungril tak chun thiempu sin chu Levi mi chan a nizie a hriet. Ringtu tamtak thlarau thienghlim thuoina khom lo chang tah nisienkhom suol thaw sim loa Pathien laka tlanhmang hai, Mika ang hin an lungril taka Pathien lawmzawng hre sia, zawm nuom ta lo an um hlak. Chuong mihai chun an suol thaw thupna dingin suol dang awmlo baksak an thawsa nuom vieu. Chuong mihai tadinga thatak chu ringnaa insukhuoisena Lalpa kuoma mani suol thaw inpuong a, ngaidam inhni chu a damdawi tha tak a nih. Thuvar 28:13-ah "Mani suolna iptu chu hmuingil naw ni a, inpuonga simtu chun zangaina hmûng a tih" tiin a'n ziek. Mika anga lampui inhmang Pathien thangloa sakhuona chau zui ei lo ni pal chun, tu hi, Lalpa kuoma kirna hun, hun lawmum chu a nih. Chuonglai zing chun Jadai ram Bethlehemah Levi mi tlangval pakhat a chengna Bethlehem suok sana umna ding zonga invak vel chu Mika chun a tuok fuk hlau a. Numbers bung 3-naah Levi mi chu Lalpa rochan Lalpa le Israel hai rongbawltu dinga ruot an nizie ei hmuh. Hi taka Levi mi hi mani umna hmun Bethlehemah um pei taloa, hlaw tam lem le umna ding inhoi lem zonga invak vel ni awm takin a'n lang. Mika'n "Ka kuomah um ve la, ka pa le thiempuah thang la, i fak le dawn le i silfenhai ka tum bakah kum khatah tangka shekel sawm peng ka ti che" a hang ti zet chun Lalpa rawlah ngaiin Levi mi chun hlaw le fak le dawn ngaituona leiin Mika insunga milem pathien rongbawl dingin a 'Amen' el a nih.

Hrepuitu : June 2010

A ni ngei, khawvela um ei na, fak le dawn le sil le fen khom ei poimaw a, sum a umnaw chun Lalpa rongbawl khom a'n tak ti tongkam awm tak tak hmanga sum tamna naa inson a Pathien rongbawla insâl ei pung deu deu. Mika anga Levi mi fak ding le silfen le hlaw tam lem pek intiema mi fiel hlak bang lo. Rongbawltuhai, hlaw tamna lem a ni phot chun milem hmabula bok khup khom poi ti lo, Bethlehemah Levi tlangval ang rongbawltu ei lo ni ve el ta rawi am mawh? Rongbawltuhai ei in enchieng a tul.

Mika'n Levi tlangval, umna ding zonga invak vêt a ina a hang sie meu chu; "Tuzet hin chu Levi chia mi ngei thiempu ka nei ta a, Lalpan mi sukhuuingil a tih".a ti ang hin Pathien thangloa sakhuona hi hmuingilna ei son el rawi mawh? Pathien thangloa sakhuo-mi, Mika, mani nu hai sum inrutu, lalpa in bawltu, milem betu, umna ding zonga invak vêt Levi tlangval thiempua ruoitu hi, a hmuingil chie dim maw? Tiemtu dittak, Pathien thangloa sakhuo-mi i lo ni ve el rawi mawh?

Mari nuna enton ding thenkhat hai

(Luka 1:26-38)

-Pi Lalhrietpui Joute

Baibula nuhmeihai nuna inthoka inçhûk ding, eini nuhmeihaiin ei nei, hung ziek ve dinga ditsakna ka dong vena zarin; insit tak pum le inphalam tak pum siin ka hung ziek ve a nih. Ei Sandamtu, Isu Krista nu, Mari-a inthok hin eini nuhmeihai hin inçhûk ding tam tak ei nei a, chu hai laia iemani tawh hei suklang tum ei tih.

1. Mari thienghlimna:

Luka 1:26-a chun Mari chu nunghak thienghlim a nih ti a mi hril a. Pathienin vantirko Gabriel chu, Galili rama khaw pakhat, khaw inlâr bêt khom nilo Nazareth khuoa um nunghak thienghlim Mari kuoma chun a zu tir a. A sunga inthokin khawvel suola inthoka sandamtu ding Isu a hung insieng ding thu chu a zu hril ta dot el a nih. Vantirko chun, "Lalpa i khuomah a um", tiin chibai vochuom a zu buk a. Mari chun chuonga chibai zu bûk a, a kuoma zun lar ta phut el chu mak a tiin a suk lungzîng êm êm el a. Nisienlakhom vantirko chun ti lo ding le beidong lo dinga hrilin, Pathien ditsak a

Hrepuitu : June 2010

nizie le, Nau pai a ta, a hmingah Isu an sak ding thu le, ama chu khawvel sandamtu ding le chatuona inlal ding le, a ramin kin ni a nei naw dingzie hai chu a hril zom pei a. Mari tading chun awi khom intak hle ring a um ie maw. Ama hi tulaia inlar le hmingthang, celebrity an ti hai ang khom hi a ni ring a um nawh a. Isu Krista insiengna ding êm chun inbeisei naw hlêng a tih. Khang lai huna khan Isu Krista sandamtu ding pekin an la um ding ti kha, thuthlunglui huna hai khan zawlnei hai khan vawi tam tak an lo hril lawk tah a. Nughak thienghlim sunga inthokin a hung insieng ding thu hai chu hrillawkin a lo um tah a. Judahai beisei dan chun mi

7