

Hmar Christian Fellowship, Delhi

Thupui: Khawvel po poah fe unla thil siemhai po po kuomah ChanchinTha hi hril ro. Marka 16:15

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December 2010



Hrepuitu

HMAR CHRISTIAN FELLOWSHIP DELHI CHANCHINBU

Christmas Special Issue

Christmas, ieng ni tak am?

The Birthday Party

Gospel Centenary khêl tienga ei kohranhai hmalakna ding

Mihrâng pasaltha – Pu Thanher



Chuong thil po po chu a hrepuitu in nih. (Luka 24:48)

Hrepuitu : December 2010

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Hrepuitu

Hmar Christian Fellowship Delhi
Chanchinbu Thlakip Suok
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Upa Lalsiemlien Pulamte
(Hmar Christian Fellowship
Delhi aiin)

Hi chanchinbu-a hin Hmar Christian Fellowship Delhi le a rongbawlina chanchin a chuong a. A sunga thuhai hi Pathien rongbawlina hmangruoa hmang nuom ta dingin hmangawng le lâksawng thei a nih a. Thawsuol le sukdiknaw pal thua ruok chu ahmangtu'n maw phur a tih. Ngaidân suklanga um(hai) hi HCF Delhi ngaidan a(n) ni chuong kher nawh.

- Editor

Editorial.....

Thu chu taksain a hung inchang a

“Sienkhom, a hun bituk a hung kim meu chun Pathienin a Naupa a hung tir a, nuhmei sôla inthokin Dan hnuaiah a hung pieng a, nau nina kima a mi hlangkai theina dingin Dan hnuaia umhai chu a mi'n tlan suok a” (Gal 4:4-5). Ei thlatuhai suola an tlûk zoa Lalpa Pathienin rûl kuomah “Ama pa (Krista) chun i lu la vaw hawp a tih” tia a hril khan Krista'n Setan a hnena ding thu puonglawk a lo ni dêr tah. Pathienin Abraham chu hnam ropui taka a siem ding thu le ama zârin hnam tin malsawmin an um ding a lo hril a. Krista mi sandamna (Chanchin Tha) zâra hnam tinin malsawmna an la chang ding thu a hril a nih. Chu Chanchin Tha chu Pathienin zawlneihai hmangin a Lekha Thienglimah a lo tiem tah a.

A min tlanna sin a thaw theina dingin Thu (Isu Krista) chu taksain a hung inchang a, eini lai a hung chêng a. Pathien a nina hliptla chuong loin taksain a hung inchang a. Riengvaihai kuomah Chanchin Tha hril dinga Pain hriek a nal a ni leiin ama chauh naw chu intlanna le sandamna sin thawthei tu khom an um nawh. Suol leia thina um chun eini mi man loin ei aia ngir Isu Krista chungah a tla ta lem a nih. Suol leia ei taksa chung a thiltlung hieng natna, lungngaina, rinumna, phingtamna, dangcharna le harsatna dang dang hai khom ama'n a tuorve leiin a mi hrietthiempui a nih.

Pathien ni si ei ta dinga a'n ngaitlawm êm êm el hi a ropuiin mak ti naw dan a um nawh. Remruottu mak chu a lo ni ngei el! Ama chu niphung hrimah Pathien ni sien khom, Pathien tluka um chu tum tlat dingah a ngai naw a, iengmalo anga insiein, siehlaw angin a'n siem a, mihriema hung piengin mihriem angin a hung um a, a'n ngaitlawm a, thi chena thu zawmin, kraws-ah a hung thi a (Filp 2:6-8). Isu Krista taksaa a hung inchang hi ei suol leia krawsa thina tuor dinga a hung insingsatna a lo ni zing a nih.

-Upa Lalsiemlien Pulamte

Hrepuitu : December 2010

Sunzawmna.....

Bat Tlâk Zo Lo Ding Chu

ei liengkoa a'n nghat chu 'Khawvel po poa fe unla, thilsiem po po kuoma chanchintha hril ro" (Mk 16:15) ti hi a nih.

Lalpa mi kona le mi thlangna hi a'n sang angin a lawmman ding khom a ropui ding a nih. A rong bawl ding le a ângsûnga chêng ve ding le ama anga um dingin a mi ti leiin chanchintha thedartu dinga Lalpa'n a mi thlang suok hai ei nih. Tirko Paula ngei khomin "Chanchintha hril naw lang ka chung a va rik awm de!" tiin a hril (1 Kor 9:16). Eini khoma chanchintha hridar hi ei bat rul hne lo ding chu a nih.

Ei invênghai le ei sinthawpuihai kuoma chanchintha hril hi ei la va bat nasa awm de! Ei damsung hin Lalpa rong bawl inla khom Lalpaa ei bat chu tlâk zo ruol ni naw nih. Nisienlakhom ei that lai hun bêkah Lalram chanchintha puongdar ei tiu. Hla siemtu chun "Lalpa, ka bathai tlak zo naw ning che, sienkhom ka hringna hai po ka pêk che, ka taksa kan hlan che, ka lungril leh, I ngaidam hlutzie ka theinghil thei nawh" tiin a lo phuok. Lalpa'n a thu malsawm raw seh.

Sunzawmna.....

Mihrang pasalthahai - Thanher

nih' tiin a hril hlak. A hla phuok tam tak chu mi dang phuok anga ngai le hril an ni hlak. 'I hla phuokhai hi miin an lak pekzo ding che a nih' an ti khomin, ama chun, 'A phuoktu ni loin, ka phuok a nih an ti ngam chun, mi petu Pathienin a hriet an nawm, hmingthangna dinga hlahai hi ka phuok a ni nawh a, mi petu Pathien inpakna dinga siem an ni lem, mi petu'n iengkim a hriet an nawm' a ti hlak.

A hun tawp tieng Tuithaphai Saidan khuoah a hung lut a, ama inlum ngeiah December 11, 1977 zing dar 3-in na hre der loin a Lalpa kuomah a lo chawl tah. (Eini laia Kristien hmasahai rongbawlina hlutsak a hlaw theina dingin Gospel Centenary 2010 sung hin an chanchin inchuon a nih. "Thûkna Ropui" lekhabua Pu HK Kawllienthang thuziek 'Mihrang Pasalthahai'-a inthoka lâksawng a nih. – Editor)

Hmar Gospel Centenary Lawmna, Hmar Christian Leaders Forum huoihotna hnuaia 9-12 December 2010 Saikot, Churachandpur, Manipura uma ei Thalai Pawlin hlapawl le 'Indin thar ei tiu' tia lemchang (skit) rongbawlina an hang nei chun mipui lungril hnein hril a hlaw êm êm. Chun, Upa Lalsiemlien Pulamte-in seminar paper "Gospel centenary khêl tienga ei kohranhai hmalakna ding" a present khom kohran thuoituhai lai hril hlawin hi inkhawma Declaration point 4 laia pakhat a thang phâk ve a nih.

Hrepuitu : December 2010

Sermon.....

Bat Tlâk Zo Lo Ding Chu

-Evan. Vanlaltlan Amaw, Shiv Vihar (Delhi)

Rom 1:14-a chun “Grik mihai, Awze mihai, mivar hai le mi mawl hai laka khom bat ka nei a” a lo tih. Ei Baibul hmang, Delhi Version-a chun ‘Awze mi chu hnam dang tong hmangtuhai amani hnam dang mi tina a nih’ tiin a hrilfie a. Hieng hnam danghai kuomah chanchintha hril a tulzie Tirko Paula’n a hriet a, bat neiah a’n ngai hiel a nih.

Tirko Paula hringnun hi ei hriettah angin a piengthar hma khan Kristienhai suknomnat le sukduda chu a sin ropui takah a ngai a nih. A thahnem ngaina le a thiemna le varna hlak chu tu tluk ruollo le mifel a ni nawk nghal si. Mi tam takin an inzâ a, ti khom an ti bok a nih. Keiin ringnaa ka hmu dân chun pa tuontha, pa var kek kok, mi tumru, pa thahnem ngaithei le mi fel êm êmin ka hriet a. Ringtuhai soisak dinga Damaska tieng a pan lai Damaska khaw kawla engin a sun thluk a. “Lalpa tu am i na” tia zawna a siem chun “I suknomnat Isu ka nih” tiin rawlin a don (TT 9:5). Rawl bok chun “Fe la, khawa chun i thaw ding hril an ti che” tiin a tir nghal. Hienga rong bawl dinga Lalpa’n a tir nghalna san hi Paula hi mi taima le thahnem ngai thei tak a ni lei ni dingin ka ring.

Paula hi Pathien ta dingin thahnemngaina kongka khom mi nêka thahnem ngai lem, tuorna tienga khom mi nêka tuorrawn lem a nih ti inla in khêl kher naw nih. Mi tumru le mi tuorsel a nih a, a thilthaw taphota chun a hlawtling hma khat thaw tal tal mi le hmatien pan tal tal mi a niin ka hriet a. A lekha ziek ngeia khom ‘hnung tienga thil umhai chu theinghilin hmatien panin ka hnot tal tal a nih’ a ti hiel a nih (Fil

3:13). Hi lei tak hin Jentelhai kuomah chanchintha phurluttu dingin Pathienin a ruot khom a nih.

Tirko Paula chun hnam danghai le tong danghai kuoma chanchintha hril hi a mawphurna niin a hriet a, bat rul zo ruol lo dingin a ngai bok a nih. Chu khela chun chanchintha hril kongka a bat hi thungrul tumin thang khom a lak nghe nghe bok a nih. Chanchintha a phurna le a’n voina leiin Rom khawpuia martarin a thi hiel a nih. Chanchintha hi a’n vêt chil a, ama ngei khomin ‘Intlânsiekna tha chu ka zo tah, ka tlân chen ding khom ka suo tah a, ringna chu ka vong zing a nih. Tuta ka hmabâk chu felna lallukhum dong chauh a ni tah a, chu chu rorêltu indik Lalpa chun, chu Ni-a chun mi pêng a tih, keima chauh ni loin, a hung nawkna nghâkhlatu po po khom peng a tih’ tiin a lo hril (2 Tim 4:7-8).

Voisûna nang le kei, Pathien sandamna changtaa inhril hai hi teh, Chanchintha hril mawphurna ei chungah a’n nghat ve naw am a nih? Paula kotu le tirtu Lalpa Isu Krista khan eini khom a mi thlangin a mi tir bok a nih. Hi mawphurna hi ei tlak zo am? Ei ringna bulpui le sukfamkimtu Isu chu en tlat ei tiu. Krista ei en chun chanchintha hril hi ei inhnik naw thei naw a nih. Ei Lalpa Isu Krista’n inphalam thak loa ei thaw dinga

Hrepuitu : December 2010

Article.....

CHRISTMAS, IENG NI TAK AM?

-Tawnluoia Khawbung

Christmas champha a hnai nawk tah a: ei lungrilin Bethlehem tieng thlir tan ta ngei a tih. Eini Kristienhai ta ding chun ni pawimaw, ni lawmum le kumpui lingleta ei nghakhla em em, dingdihlipa ei lo thlir hlak a ni tlat el. Naupang lai lem chun zakuo thar neina huna ei lo ngai le, nu le pahai khawm an nei ang ang seng inhuomin hlim taka ruopui the meu a, sungkuo dang le vai rama umhai khawmin a remchang phawt chun hi hun pawimaw hmang ding hin mani umna khuo, nu le pahai umna hmun ngei ei pan tawt tawt hlak.

Kum 1988 Christmas tawm tep khan laina hnai deua inthawkin lekthawn ka hmu a, anni chu Jehovah Witness pawl, Pathien Krista tisaa hung inching ring naw le Isu hi Pathien nau a ni le Pathien tak a ni ti ring naw pawl an ni awm a. “Keini chun tu kum Christmas hi hmang kan tum ve nawh. A pieng ni hriet chieng tak tak khawm ni lo, Mediteranean climate-ah December 25 niin Census, furpui huomin hmun danga fe tulin siem siem thu a um nawh” tiin a hung ziek a.

A ni ngei luo a, Isu Krista piengna ni tak hi zieka inchnikna tuchen hin ei la hmu nawh a; Bible ah an lang baw si nawh. Lekha ziek dang danga inthawkhawmin hmu a la ni nawh. Ama ngei khawmin,”chu kum, chu ni chun ka pieng a, ka Birthday hung lawm ro” a tina khawm ei hmu baw nawh.

Amiruokchu, December 25 ni hi Isu pieng nia hmangin khawvel pumpuia Kristienhai chun ni pawimaw le hlimna ni ropui takah ei lo ngai tah a. Kum khat sunga ni pawimaw tak chu, Kristienhai ta ding chun, December ni 25 hi ni ngei a tih.

Anleh, chuonga Isu piengna ni tak hrietchieng tak tak thei a ni naw zing laia iengtiziea December ni 25 hi Isu piengna ni, Christmas ni dinga hmang am a ni a? A san pahni a um....

Hrepuitu : December 2010

Pakhatna: Kum zabi palina lai vel tah khawm khan mihaiin lungril ngaituona hmanga thil sût rek rek an ching ta hrin a. Chuonga an sûtna a chun khawvel hi March ni 25-a indin niin an hriet a. Chun, Pathienin Vantirko Gabriel, Mari kuomah a tir a, “Ngai rawh, in rai i ta, naupasal nei i ta, a hminga chun Isu i sak ding a nih” tia a hril ni kha March ni 25 ni baw niin an hriet a. March 25 chu khawvel siemna nia an hriet an hriet chu a rem hle nghe nghe a. Chuonga a ni lei chun March 25 hi Kohran hmasahai chun tisaa inchangna nia ngaiin, Vantirkovin Mari a hung sirna ni a ni leiin “NU NI”(Lady Day) tiin an lo inser ta zing nghe nghe a nih. March ni 25 a inthawka thla 9, nau pai hun chu sutin, nau pieng hun chu December 25 niin an hriet ta a nih.

Pahnina: A dang nawk chu, December 25 hi Rome sawrkar ni ser pawimaw tak, an Nisa Pathien Mithras, hne thei lo Nisa, an ti hlak pieng champha chie a lo nih a. Rome mihai chun an pathien ta dingin kût pawimaw tak December 17-24 sungin an nei hlak a. Ni 25 chu kût tawpna ni ropui tak a nih. Kût sung hin baw le sal intang po po an insuo vawng hlak a, an puhaiin inngaitlawmna le insukhnuoi inentirnan thlai an suong ve thung a. Chuongchun, tukhawm inthlier lovin, thleng thuhmun le dawkan

thuhmunah, hlim takin thlaithleng awt hmun khatin bu an fak hmunkhat hlak.

Chuonga Nisa Pathien be a, kût ropui inser a, bawi le sal inthlierna um lova, bawi le sala umnawhai khawm chun Kristien an lo ni a, thlarau tieng sal intang insuotu indik tak a nizie an hriet chun an kût hmang hlak dan chu hnawlin, an lungrila Nisa Pathien an biek hlak pawimawna chu Isu Krista'n a hluolan ta vawng a, an kut ni ropui tak December 25 chu an Lalpa Isu Krista ta dingin an inhlan ta lem a nih. Chu chun Rome sawrkar, khawvel pumpui awptu, Kristienhai hmelma, Thupuongsoo in 'sakawl' a lo ti chu Krista-in a hne zie a hung inlangtir ta a nih. Chuongchun, December 25 chu Rome kohran chun AD 336 khan Christmas nia dingin an hmang tah a, chu chu hmang hmasatakna a nih. Chu taka inthawk chun Armanian kohran chau naw chun, khawvel kohran po povin Christmas nia dingin an hmang sawng tah a nih. Armanian kohranhai ruok chun January ni 6 chu Christmas Ni angin an hmang ve thung a nih.

Lengpo khawm lo ni sien, a pieng ni kha thu phurtu tak ni lovin a pieng pa kha a ni lem. A piengna ni hriet naw hin chên ding ei nei chuong nawh a, a pawu inthuk nawh. A pieng ni nekin Ama a pawimaw lem a. Ama ringtu le ama neitu ni hi a pawimawtak chu a nih. A piengna ni

hrechient vieu inla khawm Ama neitu ei ni nawk si naw chun ei ta dingin umzie um tak tak naw nih. A pawimawtak chu, "Isu hi thlarau tieng sal intang insuoktirtu a ni zie hre chienga chu sin chu thaw dinga khawvela hung pieng a nih" ti hrietchieng hi a nih. Chu thu ropui le inthuk chu ei hriet chieng naw chun Christmas umzie hre thiem thei naw bawk ei tih. Chu thu chu hretu le changtuhai chun a lawmum zie le ropui zie an hriet zuol deu deu a lawmthu hril an ma ngai nawh. Kohran hmasahai khawma a lawmum zie le a ropui zie an hriet chieng a, a pieng ni indiktak hre chieng thei hri naw hai sien khawm, an lawm em em leiin an lawm inentirna dingin Kristien an ni hmaa an Ni pawimaw tak December 25, mihriemhai ngaituonaa hang sut khawma a pieng ni ni ve thei awm tak hi Christmas nia dingin an lo hmang tan ta hrim ring a nih.

Kum 2000 vel lai lo liem ta khan ei Lalpa Isu chu mihriem angin a hung insieng a, tlawm takin Bethlehem a hung pieng ta a nih. Christmas nghakhla taka ei lo thlir, hmang dinga ei inbuotsai zing lai hin naute cheia chei taluo khawm indik kher naw nih. Chunekhmanin, a pieng san mitin ta dinga Chanchintha lawmum em em a nina hi ngaituo chienga sût ngunna hunah hmang lem inla Christmas-in einiah umzie nei ngei a tih.

Krismas le Kum Thar lawm prokram chu ruoi le Pathien chawibiekna inkhawma Apostles Methodist Church, Sector 4, RK Puramah hmang dingin insingsat a nih. Pathien ta dinga inpumpekna thalem neia kum thar ei lut beiseiin Kum thar lawm prokram chu crusade anga hmang ei tum. Ei ramthim rongbawlna hmun, Sikhohabad, Bikam Nangla, Mainpuri le Shiv Viharah ei misawnari haiin Krismas prokram an siempui.

Mihrang Pasalthahai.....

THANHER (1887-1977)

Thanher hi kum 1887 khan Mizoram Biate le East Lungdar inkâra um Lailen khuoah ringnawtu sungkuoa inthokin a hung pieng a. A pa chu Zalien a ni a, a nu chu Hrangsuokhawli a nih. Kum 1904-in Hmunlet, Letzakai a khuo (tu laia Khawlien le Phuoibuong inkara um) ah an inpem a. Kum 15 vel a ni laiin an zirtirtu Khuonga rawiin Pathien thu an hung awi tan a, Presbyterian kohrana um an nih. Chuong lai huna Pathien thu awi intak le harsa an tina san tak chu khawvel nuom chenna, chongchenna hai le nunghak tieng hang do zo a nih. Aizawlah Zosap Sandy kutah baptisma a chang a, chuong laia baptisma changtu taphothai chun khawvel suol tieng awn thil hrim hrim chu tawk ta lo ding ti hi an ngaidan a nih. Baptisma a changa inthok hin Kohrana an mi hmang tangkai pawl tak a hung ni tung ta pei a nih.

Nuhmei a nei hnung, Phuoibuong khuoa an um lai kum 1917-in German ral kapin France ramah a fe ve a. Lower Primary chen lo inchuk tah a ni leiin 27th Labour Corps-ah Soldar sin an peka, a fe ruolpuihai nekin a hlaw khom a tam lem. Indopui I-na zova mani ram tieng an hung kir nawkin, Mizorama inthoka German ralkapa fe hai chu Aizawlah an innghak khawm a, infiemna chi hrang hrang an neinaah chun inbuon le lungdengah hrat tak nina a chang ve ve. Kum 1919-a Hriengtuinek khuo, Phuoibuong le Khawhai ramah hripui (Zawngthri) an lêng a, mi 380 lai an thi nghe nghe. Thanher chu France ram an fe laia Zawngthri laka invengna lo inkap tah a ni leiin hieng damnawhai boisawmtu le mithi hai ruong inhlawmtu takah a thang a. Mithi hai hming khom tha takin a lo inchik diem a, chuong mithi hai hming chu Sanghar khawthlir, Khawlien le Phuoibuong inkara Phuoibuong YMA lungdawah an ziek nghe nghe.

Daidova an um lai kum 1923-in Leisen khuoah inkhawmpui an nei a, an inkhawmpui chu an hlim hle a, Mizoram

tienga inthokin Khawlien le Phuoibuong thalaihai thahnem tawk tak an hung bok a. Phuoibuong nunghak hlasak thiem Tlangchongpui le Lalthiengpui haiin inkhawm sung po po hlaa inawiin an nun khom a chawm hle a. Inkhawmpui tumtik, Thawtanni tuk chun an inchibai sup sup a, sienkhom hang inthe dar ding meuh chun a liem theia muol an um ta dêr naw leiin, Thawtanni chun biek in inkhawm an buotsai nawk a, Thanher chu thuhritu dinga ruot a ni nghe nghe. A thuhrit hun a tlung hma chun a lungrila turtu a nasat em leiin a hun chu Upa Kaikham a'n hlan a, ama chu khawhnawm panin fienriel hun hmang dingin a liem ta lem a. Sawt rei a thang hnunga a hung kir chun, hla thar, ruo tham lo a hung suokpui ta reng a nih. Chu hla, hla inlar tak hung ni ta pei Lusei tonga a phuok chu "*I hmangaihna zara lawma inkhawm hnute, Kan lo inthen darh hianin Chhandamtu*" ti hi a nih.

Hla hi 40 lai a phuok nia hriet a nih. Ama chun 'Ka hlahai hi ka phuok an ni naw a, Pathien siem sa ka lungrilah a hung suklang a, a ziek suoktu chauh ka

dingin hmang thei a la nih. Tirko Paula'n rawng a bawl dân chu:

- (i) Khawpuiah (metropolies) a'n nght hlak; khawpuia hin nunphung, tawng, pawl (class), hnam, fakzawngna hrang hrang an um a, hienghai kuoma Chanchin Tha a tlung chun annia inthawk tlânggram le khawpuite-a hai chen an dar sâwng pei thei.
- (ii) A rawngbawl naah tuolsung kohran (local church) a phun hlak a; tuolsung kohran hin mani tawng, mani nunphung le inhme peiin Pathien an chawibiek in a rawng an bawl.
- (iii) A kohran phun hai a sukpuitling dân chu ama ngeiin a kan (pastoral visit) hlak a, a kan hman naw/ thei naw hai chu a thawpuihai (co-workers) a tir a, chun lekthawn khawm a thawn bawh hlak a nih.
- (iv) A rawngbawl na hmunah amanih a phun kohranaah a um sawng ngai naw a, ram tharah an sawn pei hlak. Mi dang lungphûm rem ta sa chungah kohran a rem ngai nawh.

(b) Misawnari ei ti hin full time-a Chanchin Tha hrila rawngbawltu ei inkawktir deu hlak a, hi ngaidân (concept) hi ei thlâk a tul tah. Vâi rama lekha inchûk le sinthawa fe dinghai hi lekha an inchûkna hmun le an sinthawna hmun sengah misawnari-a ei tir nuom a um a, chu ding chun misawnari training pêk an

ngai. Chun, hi hi lungrila pâi zingin biek-in le ei insunga ei nauhai Pathien thua ei inchûktir dân le ei enkawl dân hai ei ennawn a ngai a nih. Naupang sande sikul le Thalai Pawl ei inchûktir le inthui dân hai chen khawm siemthat ngai mei a tih.

Thukhârna: Kum za khat Kristien ei tling huna hin Chanchin Tha hrildarna kawngah thahnem ei la ngai am ti inen a pawimaw tah. Chanchin Tha puongdar hi kohranin ei damsan tak le ei thaw ding takah ngaiin nasa nawk zuolin vâi ramah Krista khuo le tui indin ei tiu. Ramthima ei rawngbawl dân hai thlîrkîrin Tirko Paula misawnari remhrietna hi kohranhai hmang dingin a tha el naw maw? Ei Hmar khawvel inthanglien dân le Chanchin Tha hrildarna sin enin Hmar Christian Fellowship um ta le la um pei ding hai iemani chen keithuoi mawphurna hi puitling taha ei ngai, ei rama kohranhai kutah innghat nuom a um bawh a nih.

Thurawn ka hung siemhai hi kohrana nu-le-pa le Hmar Christian Leaders Forum haiin a thei ang anga an mi hung bawzui pêk Pathien hmingin ka ngen a nih.

(Hi seminar paper hi Hmar Christian Leaders Forum huoihotna hnuaia Hmar Gospel Centenary Lawmna, 9-12 December 2010 Saikawt, Churachandpur, Manipur-ah tiemlang le hriltlâng a nih. - Editor)

Christmas Program

24.12.2010 - 8PM
Conductor : Benjamin Khobung
Tantu : Rosangmawi
Thuhrlitu : LB Tuolte
25.12.2010 - 2:30PM
Conductor : Laltiana Chhangte
Tantu : Thanglienzo
Thurhiltu : Upa (Dr) Lalsiemlien Pulamte

25.12.2010 - 7:30PM
Conductor : Timothy Shakum
Tantu : Lalhrietpui
Thuhrlitu : Pastor Neilaia Darlong
26.12.2010 - 3:30PM
Conductor : Hrangthangvung
Tantu : Chonghoikim Inbuon
Thuhrlitu : Pastor Maylawmthang

Hrepuitu : December 2010

Letter.....
(THE BIRTHDAY PARTY)

Dearest Loreta,
Hello, dear friend, Well, as you know it's almost time for my birthday again. Last year they had a real big party for me and it seems that this year they will too. After all, they have been shopping for it for months now and there have been announcements and advertisements almost every day about how soon its coming! They really do go overboard about it, but it's nice to know that on at least one day out of the year they are thinking about me.
You know, it's been many years now since they first declared my birthday a national holiday. Back then they really appreciated how much I had done for this country. But most people nowadays barely even seem to know what they are really celebrating on my birthday. Well, I enjoy seeing people getting together and having a happy time, and I am especially happy about how much fun it is for the little children, but just the same, it seems that most people are missing the point of it all, don't you think?

Like last year, for example, when my birthday came around, they threw a big party, but — can't you believe it? — I wasn't even invited! Imagine! The guest of honour and they forgot all about me! Here they had begun preparing for the festivities two months in advance, but when the big day came, I was left out in the cold! But it's happened to me for so many years now, that I was not even surprised any more. Well, even though I wasn't invited, I thought I'd just quietly slip in any way. So I came in and stood off to the side. And you know, nobody

even notice me or realize that I was there!
Everyone was drinking and laughing it up and having a high old time, when all of a sudden, in came this fat old fellow in a bright red suit, wearing a fake white beard and shouting "Ho, ho, ho!" He looked like he'd had more than enough to drink, but he somehow manage to weave his way across the floor while everyone cheered. When he collapsed into a big arm chair all of the little children went running over to him all exited, yelling, 'Santa!' I mean you would have thought he was the guest of honour and the whole holiday was in his honour!
Then he began telling them one of the most ridiculous stories you ever heard in your life! — that he lived at the north pole with a bunch of dwarves, and that every year he rides on his sleigh pulled by a bunch of flying reindeers, that he claims down the chimneys of their houses and sticks presents in their socks. I mean, there was not a word of truth in anything he said! Imagine telling poor little impressionable children such far- fetched fables!
Well, I sat through about as much of that 'party' as I could stand, but finally I just had to leave. I got up and walked out the door, and it was hardly surprising that no one even noticed that I'd gone. As I walked down the street afterward, I felt almost as lonely and forlorn as a stray dog! I could hardly remember the last time I had felt that low. May be you don't think I cry, Loreta. But I did that night.
That's why I was so touched when I came to your house that evening, and

you and your little family treated me so royally! I was really moved deep inside when you all sang, 'Happy Birthday' to me! It had been such a long time that anyone had thought to do that! I want to tell you, I really treasured friends like you! It's comforting to know that there are a few other folks around who remember me on my birthday, too! God bless them! Sweet folks like yourself who are closed to me, who celebrate my birthday with a nice time of fellowship and a simple meal together. I never missed being with them on that day!

You know, that little manger scene you and your children had put up in the corner of your living room was really touching! It's sweet that people commemorate my birth like that. But did you know that these days, in some countries, the authorities won't even allow people to have manger scenes in the parks and streets or in public places anymore!!—Not to mention schools! And I'm not even talking about those Communist countries! I'm talking about the "good ol' USA"! Imagine! What could be more innocent than a manger scene to remind people of my birthday? And yet they ban it! They've actually passed laws against it and made it illegal! What's this world coming to?

You know, the thing that really amazes me about how most people celebrate my birthday is how, instead of giving me presents, they give them to each other!—And on top of it, it's often all kinds of things that they don't even need! Let me ask you this: Wouldn't you find it odd, if, when your birthday came along, all your friends decided to celebrate it by giving each other presents and never give you a thing? Well, it happens to me every year!

Someone once told me, "Well, it's because you're not around like other people are, so how can we give you presents?" You know my answer to that one, I've always said, "Well, then give gifts of food and clothing to the poor and help to those who need it. Go visit the lonely." I said, "Listen, any gift you give to your needy fellowman, I'll count that as if you gave it to me personally."

You've read it in my book, where I shall say to my friends: "Come you blessed of My Father, inherit the Kingdom prepared for you from the foundation of the World. For I was hungry and you gave Me food: I was thirsty, and you gave Me drinks: I was a stranger and you took Me in: naked, and you clothed Me: I was sick, and you visited Me: I was in prison, and you came unto Me: Then shall the righteous answer Him, saying, Lord, when did we see You hungry, and fed You? Or naked, and clothed You? Or when did we see You sick or in prison, and came unto You? And the King shall answer and say unto them, Verily I say unto you, as often as you have done it unto one of the least of these, my brothers; you have done it unto Me! (Matthew 25:34-40) A few people give to the poor on my birthday—Bless their souls!—But for the most part people just seem to ignore my advice.

Well, sad to say, things are getting worse each year. You can just imagine my shock a few years ago when I began to see people taking my name out of my birthday greeting and replacing it with an "X"! What an insult! Think of it! What if I wrote you a birthday card and said, Happy Birthday "X"! You'd probably never talk to me again! And that's just about how it makes me feel! I mean, that more could they do to push me right out of the picture on my own birthday?

Chu zâr pei chun khawtlânga inthuruolna le inthununna chen a rasuok pha bawk a nih. Hi hin hnam huopa khawtlâng thil, politics, fak zawngna (economics) le sakhuona tieng thil ngaituo fel ding (issues) um hai ngaituotlâng le beipui thlak a ngai khawma a sukawlsam pha hlak a nih. Chuleiin, ei rama kawng hrang hranga kul chim tahai bawlthatu ding le sansuoktu dingin vâi rama ei unauhai tangkaiin hung insingsa naw ni hai tuin am ti thei a ta?

(v) Hmar Christian Fellowshipa inkhâwm inchuklaihai hi nakie huna ei kohran, ram le hnam thuoitu ding an la nih. Chuonghai lo dawntu, enkawltu, enkâitu, lampui tha kâwkhmutu, zirtirtu le taksa le thlaraua lo suk puitling vetu chu Hmar Christian Fellowship a nih.

Hmar Christian Fellowshiphai laia ei rama kohranhai rawngbawl dân ding:

(i) Pathien thua chawmtu le ringna kalchawinaa keithuoitu ding Pastor annawleh Local Evangelist an pawimaw êm êm a nih. Pastor hi kohranin deputation-in a tir thei a, a hlaw ding ruok chu Fellowship a tam lem haiin tum thei an tih. A la'n todel thei lo Fellowshipa hai chun Kohranin pastor hlaw a tumpêk khawm ngai a tih.

(ii) Ei hril tâk ang khan lekha inchûk le sin zawng vâi ramah ei la pung pei ding a'n leiin Hmar Fellowshiphai hi an chanpuola pastor an nei theina dinga pastor siempuitling pêk le Baibul inchûk (theological training) ding thalai mi tha zawngpêk annawleh chawmpêk a pawimaw a nih. Chu mawphurna chu wawisuna nu-le-pa chan chang thei, ei

ram kohranhai chungah ka sie nuom a nih.

(iii) Ei rama kohran pawl le pawl kêra intaina le inerna um hlak hin Pathien rama ei rawngbawlina a sukbahla el khêlah ei khawtlâng nun chen khawm a sukinhawinaw pha a nih ti thu hi hrilsa ngai loa ei hriet seng a nih. Chuleiin, hi pawl intaina le inerna hin vâi rama ei unau umhai a kaizap nawna dingin tuta Hmar Christian Fellowship indinna hmunhai le nakie phaa la'n din theina ding hmuna hai ei rama kohran pawl hung indin lo dingin thurawn chauh ni loin thahnem ngai taka ngênna (fervent appeal) ka hung siem a nih. Chun, Hmar Christian Fellowship hai hi mi dang pur loa anni intodel an tum a ni leiin an membarhai laia pawl dang hminga thawlawm amanih sâwma pakhat dawl hi thil remchâng ni naw nih. Hi thu le inzawm peiina hmaa ka hril – Kohranin Hmar Fellowshipah pastor deputation-a a tir le Baibul student chawm thua khawm khan fimkhur thua dingin pawla hring ni lo ei zawng le ei tir a pawimaw takzet a nih.

(iv) Tuta Hmar Christian Fellowship puitling tâwk taha ngaihai fethlengin amanih bêlbulin amanih inthurawntuoin ei rama kohranhaiin ramthima rawngbawl tlâng thei dan lampui khawm dap thei bawk an tih.

Vâi ram ramthima rawngbawlina

Ramthim rawngbawlinaa remhrietna ei hmang hai le misawnari ti umzie ngaidân (concept) ei nei hai hi ennawn le siemthat hun a lo ni tah. Krista lal ram nêka pawl ram ei lo suklien pal el dim ti ngaituo tham tak a nih.

(a) Tirko Paula misawnari remhrietna (strategy) hi wawisun chena

Ei rama kohranhaiin vâi rama rawng an bawl thei dan ding hmun hnih a um a, chuonghai chu

(i) Hmar Christian Fellowship indina a um tâkna hmun le

(ii) Chanchin Tha la hril ngai nawna ramthim hmuna hai a nih. Rawngbawl dân ding kalhmang chu ahnuoia ang hin thurawn hung siem a nih.

Hmar Christian Fellowshipa rawngbawlina

Vâi ram khawpuia thiem inchûk le sinthawa fehain mani tawng ngeia Pathien chawibiekna, ringnaa inthanglien theina ding le sietni-thatnia Kristien thawdan le ei nunphung le inhmea mawi taka insawmdawltuo theina dingin Hmar Christian Fellowship an lo indin pei a. Fellowship hi pawl bîk um lo (non-denominational) ni sien khawm kohran a nih a, asan chu kohranin mawphurna a lâk hieng ringtuhai inpâwlkhawmna (fellowship), Pathien chawibiekna (worship), Chanchin Tha hril (evangelism) le ringtharhai Krista hnungzuitu dinga keithuoi le siempuitling (disciple making) hai hi a thaw ve tho a nih. Thlarau thil bâka khawm hnam nina le mizie kengkawtu, hnam keikhawmtu, tawng humhaltu le ei thu-le-hla vawngthatu a ni bawk lein ram le hnam ta ding khawma mawphurna lien tak a nei ve a nih.

Tuchena Hmar Christian Fellowship umna hmunhai chu (i) Ahmednagar, (ii) Bangalore, (iii) Chandigarh, (iv) Chennai, (v) Delhi, (vi) Guwahati, (vii) Mumbai, (viii) Nainital, (ix) Pune le (x) Silchar an nih.

Hmar Christian Fellowship. ei rama kohranhai ngaisak hlawna ding sanhai:

(i) Gospelin a rasuok ve, education zârin thieminchûkna tha lem ngaisanga hnawt peiin vâi rama lekha inchûk ei hung pung pei a, chu zâr chun ei Hmar khawvel khawm a'n dar lien pei a. Vâi rama khawpui thenkhathai lem hi chu Hmar Diaspora umnaa inchangin Sinlung Extension ei lo indin zing an tah. Ei chêngna ramin vâi ram changkângna le buldetna (infrastructural endowments) a khûm hmakhat chu hi thil hi tawp naw nih.

(ii) Pi-pu thuarin 'ngain an tam an thipui a, mihriemin an tam an dampui' a lo tih a. Chuong ang deu chun vâi ram khawpuihaia hin lekha thiem le a thiem naw hai ta ding khawma dampui theina khawp ding sinthawna a tam hle a nih. Ei chêngna ramin private/industry le sawrkara sinthawna ding a mi hawngpek sêng ta si naw lein fak zawng dingin vâi ram ei hung bêt deu deu ding a nih. Sin thawa hung hai hi an kîr nawk ta mei mei nawh. Chuleiin, vâi rama ei Sinlung Extension hai hi lien zâi an rêl pei ding a hawi khawp el.

(iii) Hmar Christian Fellowshipa inkhawmhai hi ei ta dingin tu mi dang an ni nawh a, ei nauhai, ei sung le kuo hai le ei kohran membar hai tho an nih. Lekha inchûk zoa ei rama hung kir nawk ding khawm ni hai sien, khawpuia an um sêng amanih Fellowshipa an inkhawm sêng chu ei âia thlarau le (iemani chena) taksaa lo enkawl pêktuhai cheu chu Hmar Christian Fellowship an nih.

(iv) Fellowship hi kohran pawl bîk um loa pawl khata inkhâwmna a ni lein inpumkhatna le inthuruolna a'n tlun a.

It reminds me of what happened to a friend of mine in the States, a dear sweet elderly black fellow named Sam who had been trying unsuccessfully for many months to join a church. But it was a very exclusive church for 'good, proper' folks. And they just didn't want old Sam as a member. I finally found him sitting on the church steps with hi head in his hands, tears in his eyes, and I asked him what was wrong. When he told me about it, I put my arm around him and I said, "Sam, I know just how you feel. I've been trying to get into that same church for twenty years myself, and they've never let me in either!"

It's really beginning to be too much the way so many folks seem to go crazy with presents and tinsel and glitter at Christmastime. Well, there's an end to even my patience.

So I'm going to let you in on a secret, Loreta. Now, this is something that I've been planning on doing for quite some time, but the way things are going, I think I'm going to have to put it into effect pretty soon. I'm planning to hold my own party! How about that! It's going to be the biggest, most fantastic feast you could possibly imagine! My friend John already leaked news about it a while ago (See Revelation 19:6-9), but he couldn't

really fully describe what it's going to be the best party you could possibly imagine! I'm going to bring out the best vintage wine that you ever tested in your life! (Matthew 26:29) And the food is going to be just Heavenly! (Revelation 2:7,17)

I've actually been making preparations for it for quite time now, but it might be a little while before I can finish everything up, so it might not happen this year,—But I'm sending out the invitations now anyway, because I know you'll want to come. (Revelation 22:17) And bring your family and friends. There's going to be room for billions of people, everyone who wants to come! Some really famous oldtimers and celebrities are going to be there, and I'll reserve you a seat of honour right with them! (Matthew 8:11)

But you'd better hold on to your hat because when everything's ready, I'm going to spring it as a surprise and a lot of people are going to be left out in the cold because they didn't answer my invitations! Please let me know right away if you'd like to come, and I'll reserve you a place and write your name in large golden letters in my great big Guest-Book!

Much love,
Jesus

Puitling Sande Sikul kumtawp exam result (subject Rom 9-16)

Kum tawp ekzama lawmman la hai

1st Prize – Nk. Thlirawnmawi (99% marks);

2nd prize - Dr. Dony Tuolte le Pu Timothy Shakum (78%);

3rd prize – Pi Lalrotluong Pulamte le Nk. Jeneth Lalhlmpui Varte (77%) an nih.

Gospel Centenary khêl tienga ei kohranhai hmalakna ding – Vâi rama Chanchin Tha hrildar

-Upa (Dr.) Lalsiemlien Pulamte

Kum za khat zet Chanchin Thain a mi chênchil zârin mimal, hnam, ram le kohranin taksa le thlaraua malsawmna tiem seng lo ei chang a. Hieng po po lei hin wawisun hin ei Pathien kuomah lawmthu um nawn raw seh. Kalendar kum tiema kum za khat ni el hi a umzie a um naw a, chu nêkin thlaurau rama nau tam tak hring thei khawpa puitling ni hin kawngro suk lem a tih.

Ei rama Gospel a lut hlima ei pi-le-pu, ringtu hmasahai khan Chanchin Tha hrildar invawiin thahnem an ngaizie chu an khuo le vêng hai hnawchêpna hnuoi le an hun âwlah an la 'Beiruol Thla' tâwk tâwk hlak kha a nih. Chu khawm chu dittawk loin an kâwl vêla zo hnathlak khuohaiha le a hla deu met, Kawl rama le Rêngpui rama um an hnam chanpuihai kuomah chen Gospel an lo intlun phâk a ni khah. Chanchin Tha hrildar dinga chuong ang thahnemngaina chu wawisuna kohranhai hin ei la kawl zing am ti hi Gospel Centenary huna zâwna pawimaw tak ni sien ei dit a nih. Hi zâwna dawn ding chun 'Gospel Centenary Khêl tieng Hmathlîr' (The Vision Beyond Gospel Centenary) nei a tul a nih. Chun, hmathlîr nei ding chun tuta ei ngirhmun dittâwk loa ngirhmun tha lem le insang lem beiseina nei le chu taka chuongkai dân lampui zawng suok tumna lungril nei a pawimaw a nih.

Gospel Centenary khêl tieng hin ei rama kohranhai hin vâi rama Chanchin Tha puongdar dingin hma la nawkzuol ei tiu tiin thurawn ka hung siem a nih. Hma ei lakna ding san thenkhat hai chu:

(i) Ei pi le pu haiin an khuo le vêng hai, an chipui hai le an Zo hnathlak chanpui

hai kuoma Chanchin Tha an lo hrildar kha kohran têlpui, ringnaa an la naupangzie le an khawvel pal tâwk en chun inpâktlâk an tling a nih. Wawisuna eini, Kristien kum za khat tling tah le ringnaa puitling tâwk taha inngai hai ruok hin chu hnam puo tieng mit inlênin, ei chipui ni lo, vâihai kuoma khawm Chanchin Tha pe sâwng dingin insingsa tâng ei tiu. Hi hi ei Pathien lawmzâwng le Gospelin hnam thlierbik a nei nawzie ei suklangna khawm ning a tih.

(ii) Eini lai chu Kristien zaah za ei um tah. Ringtharin kohran an hung belsa hi Pathien lawm zâwnga kohran inthang dân ding tak le hrisel tak a nih. Pentikos hun laia Thuthlung Thar kohran inthanglien dân khawm kha "Lalpa'n a sandamhai chun ni tin an hung belsa pei a' (TT 2:47) ti a nih. Hieng anga kohran pung hi beram huong pakhata inthawka a danga inchawm lut annaw leh inlâkpêk leia kohran pawl le pawl kara inngirngona le inhrietthiemnawna khawm hi sukbo sa bawk a tih.

(iii) 'Thilsiemhai po po kuoma Chanchin Tha hril' dinga Isu Krista thupêk (the Great Commission) hi Pathien ei hmangainain ei zâwm ding a nih. Pathien hmangainaa inthawka Gospel hung insersuok a nih a,

chu hmangaina chun vâihai khawm a huop fai vawng a nih.

(iv) Rapture le Isu Krista hung nawkna ding a hnai tah. Hi hun a tlung hmaa Chanchin Tha hi hnam po po kuomah hril hmasak a ni ngei ding thu Mk 13:10-ah ei hmuh. Hnam dang kuomah gospel ei intlun hin rapture amin beiseitir zuol el naw ding maw?

(v) Chanchin Tha puongdar hi kohran ta dinga inpumkhatna siemtu, mi keihartu le lawmna mipetu a ni bâkah hnam ta ding khawma inthlâkthlengna (transformation) le hmasawanna lampui min hrawtirtu a lo nih. Hi sin thaw hi kohranhai hringna thizampui (life-line) a nizie keini Hmar Christian Fellowship, Delhi hai rawngbawlnaa khawm chieng êm êma hmu thei a nih. Chanchin Tha puongdarna kawnga ei pi le pu hai thahnem lo ngaina zara khan ei hnamin hmasawanna lampui a lo hraw pha hiel a. Wawisun ei hnamin mi hnung a hnawt el tâk hih ngaituo tham a tling in ti naw maw?

(vi) Chanchin Tha puongdar hi ei ram kohran tinin ei umnasan tak (purpose) le ei thaw ding makmawah (primary objective) ei sie chun thiltum le thilthaw dingah kohranhai hung inthuruolin kawng khata inpumkhatna ei lo nei zing tah tina ning a tih. Hi taka inthawk hin kawng danga inpumkhat theina ding lampui a hung inhersuok pei ding a nih.

Vâi rama rawngbawlna ding an hawng lien

Ram danghai (foreign countries) hril loah India rama khawm hin Chanchin Tha hrilna ding kawt lien tak a'n hawng. India mipui zât (population) le pung dân

(growth rate) enin Chanchin Tha hrila hmalakna ding an tieng khep khup el a nih. India census data ei en chun kum 1951 khan India mipui 100 peiah 2.35 Kristien ei um a, kum 2001 ruok khan 2.30-ah ei tla hnuoi. Kum 1981-1991 sung khan 100 peiah India mipui 23.79 in an pung a, Kristienhai ruok chu 16.89 chauin ei pung phâk. Chu umzie chu Kristien sungkuo laia mihriem inthlasawng le ringthar ei laklut hai bel kawp khawma India mipui pung dân (increase rate) ei hnawt phâk naw a nih. Kum 1991-2001 sung ruok khan chu India mipui pungdân ruolin Kristien ei pung a, sienkhawm Buddhist le Jain hai pungdân ei phâk nawh. Evangelism (chu chu Kristien sakhua inlet dinga misawnarihai beipui thlak tina ang a nih) nasa taka thaw haiin a thaw ve ngai lo, sakhua danghai pung dân ei phâk naw hi Chanchin Tha ei hrildarnaa hin bâksam lien tak ei nei ni ngei tâng a tih. 2001 Census data ei en chun mipui 100 peiah pakhat neka tlawm Kristien umna state 12 lai an um a, chuonghai chu Bihar, Gujarat, Haryana, Himachal Pradesh, Madhya Pradesh, Rajasthan, Uttar Pradesh, Uttaranchal, West Bengal, Chandigarh, Delhi le Lakshadeep an nih. Chuleiin Gospel meiser sitna ding a ram khawphêkin a um a nih.

Tulai sakhua dang zuituhai lai hin a rûk taka thlaraua dangchârna a um a. Hlimna le lawmna an zawng chu an sakhuiin a pêk thei naw ti an hung hriet tan tah. Hindu sakhua hnam hnuoihnung hai chun an sakhua le an hnam nunphungin ngirhmun inhnuoi taka a delde hi an nghawk a, suokdawk kê an nghâkhla a nih. A tâlêngpui thua tulaia lungril inhawng hi Pathien Thlarau sinthaw a nih.