

EBENEZER

(Kum 25 chen rauh LALPANA mi thangpui)

Silver Jubilee Souvenir

Hmar Christian Fellowship Delhi
(1988-2013)

Ebenezer(Kum 25 chen rauh LALPAN a mi t̃hangpui)

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EDITORIAL

Samuel chun lung a lâk a, Mizpal le Sen karah chun a phun a. ‘Hi chen hi Lalpa’n a mi ðhangpui a nih’ tiin a hmun hmingah EBENEZER a’n bûk a(1 Samuel 7:12).

Mani theina tlawm sienkhawm Lalpa Pathien zârin 4 Thlaram (September), 1988-a inthawk 4 Thlaram, 2013, kum 25 chen rauh Pathienin Israelhai a ðhuoi angin Hmar Christian Fellowship Delhi khawm a mi lo ðhuoi tah a. Kum 25 sung hin ei pâwl hming khawm vèl thum lai ei thleng tah. Hmun neiin biekin annawleh office dàm nei ni inla Samuel ang bawkin lung ei phun ve nuom a um a. Lungdaw/lung phun ei ti hi Pathien thu le inhme a nih. Israelhaiin Jordan an kai khan Jordan vadung lailung lai kherah inthawk lung an putsuok a. Vakamah lunghai chu an daw tah a. Chuchu hrietzingna lungdaw a nih. Iengleia lungdaw/ lungphun hi Pathienin a phût kher am ning a ta? Lung hi thlipui, ruopui, mei le tui khawmin an suksiet thei nawh. Chuleiin, ðhangtharhai kuomah thucha hriltu dinga Pathienin a ruot ni sien a hawi. Mipui hrietzinga (public memory) hin sâwt a dai ngai nawh. Entirna’n, Israelhaiin Tuipui Sen an kân kha sâwt nawte hnungin Pathien thilthaw an theinghil nghâl a.Bâwngte lim hmaah an bawkhupel. Pathien an theinghil nghâl tina a nih.

Hmun ei nei naw leiin lungdaw chu remchangin a’n lang nawh. Chuleiin, ðhangtharhai kuomah thucha le chanchin hril sâwngtu dingin ‘Ebenezer’ magazine buotsai a nih. Vawisûna Silver Jubilee hmangtu,nu le pahai hi kum 25 dang ei dam da’l thei. Chuleiin, ðhangtharhai kuomah chanchin hriltu dinga hi magazine hi buotsai a nih. Nunghak, tlangval, tlanglak le nghâklakhai chu kum 25 dang an la dam thei a. Golden Jubilee khawm tlung phâk mei an tih. Annawleh, Silver Jubilee hi ei tawpna khawm a ni thei bawk.

Iengkhawm ni sien hratnaw le châuhai Pathienin hi chen a mi lo ðhuoi tah a nih. Hun neiin nuom angin lekha ziek hman inla khawm iengbar ei law naw ding a ni zing laiin hun ei nei tlawm bâkah duthusamin hmangruo(artikul) ei dit hun charin ei hmu dukdak naw a nih. Chubakah, nuom angin ei hmu sun khawm tuoi nam hman loin a ni angin ei insuo a nih.Dr. Lalsiemlien Pulamte, Chairman-in a bula inthawk a tâwp chen theitawp insua hma a lo lâkna zârah Ebenezer hi insuo theiaum a nih. A chungah Editorial Board-in lawmthu kan hril.

Hi sunga thu um popo hi editor annawleh HCFD ngaidân a ni vawng nawh a, ziektu mawphurna ni lem a tih.

“Pathien hmangthei dingin,Hmar Christian Fellowship Delhi dam sâwt raw seh”.

Hmar Christian Leaders' Forum

Sielmat
P.O. Churachandpur
Manipur – 795128

LAWMPUINA THUCHA

Hmar Christian Fellowship, Delhi-in Pathien thatna le ringumna zâr zoa, kum 25 hmêl a hmu hi a ropuiin lawmum ei ti hle.

Kawr le vai, maktaduoï thuo tam infinkhawmna kârah, Hmar nauhai ta dingin Thutak le Lampui indik kawkhmutu niin; Isu Krista chanchin la hre ve lo sâng tam tak hai ta dinga **Chanchin Tha Meiser Mit Ngailo** ni pei dingin ditsakna insâng tak kan hlân cheu.

“Lalpa’n malsawmin vêng chêu raw se; in chungah Lalpa hmêl hlim sien, lunginsiet chêu raw se; nangni tieng Lalpa ngha sien, thlamuongna pe chêu raw se.” (Na. 6:24-26)

Sd/- Rev. Rohminglien Pakhuongte
Secretary,
Hmar Christian Leaders' Forum



HMAR CHRISTIAN FELLOWSHIP, CHANDIGARH (An Interdenominational Fellowship)

H.No.1155, Sector-7, Panchkula, Haryana

THUCHA

A hmasa'n Hmar Christian Fellowship Delhi-in Silver Jubilee hmang thei dinga vawisûn chena ðhuoitu le malsawmtu Pathien chu inpâkin um raw seh. Lal sin thawna kawngah tiemchin umlova li inthûk le suor pal a ðul châng khawma Kross chau en zinga hmatieng sawn pei dingin kan ditsak.

Hi Silver Jubilee hin Hmar hnam tadinga thilþa a hung rasuok ngei kan beisei a. Nasa nawk zuolin, abiktakin, ringtu nun hliem tah hnung, khûp zawi le chauhai sukhrttu ni sunzawm pei dingin beiseina le inngatna kan nei. Chanchin Þha hrildartu dinga Lalpa'n a ruotna hi theinghilova, mawphurna insângtak a nei hi phursuoka, hne le hne pei dingin Lalpa'n malsawmna tamtakin vur pei sien.

Hi Souvenir tiemtuhai po po ditsakna kan inhlân seng cheu.

(LALSIEMSANG BUHRIL)

Secretary

(L.SHYAMA HMAR)

Chariman

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Secretary,
Hmar Christian Fellowship, Chennai
19/22 Ranganathapuram
Chennai- 600012

MESSAGE

Hmar Christian Fellowship Delhi-in Pathien ðuoina dawngin, kum 25 hmel, Silver Jubilee hman theia a lo um ta leiin lengkim thawthei Lalpa Pathien chu inpakin um raw seh. Hmanthuhai po po le hi Souvenir tiemthuhai popo chibai vochuom kan bûk cheu.

Hi Souvenir a hlawtlingna dinga inrim taka buoiputhuhai po po an inpêkzona le an ðahnemngaina hai hi a ropuiin lawm um kan ti bêk bêk a, Lalpa'n a lêt tamin malsawmna'n ðuoi pei sien tiin kan ditsakna kan inhlan bawka nih.

Hmar Christian Fellowship, Delhi hi Pathien ram ta ding le Hmar nauhai ta dinga ban pawimawtak a ni ang hrimin, Lalpa ta dinga ram latu, taksa le thlarauah ni sunzawm pei dingin kan ditsakna insangtak kan inhlan bawka nih.

Lalpa'n malsawmin ðuoipei raw seh.



(Abraham Laltumru Khawbung)

Chairman

Hmar Christian fellowship Chennai



(Henry Changsan)

Secretary

Hmar Christian fellowship chennai



GUWAHATI HMAR CHRISTIAN FELLOWSHIP

(An Interdenominational Evangelical Fellowship)

CBCNEI Compound, Pan Bazar, Guwahati - 781001

MESSAGE

July 21, 2013

Ei Lalpa Isu Krista hmingin Guwahati Hmar Christian Fellowship aini chibai ka bûk cheu.

Hmar Christian Fellowship, Delhi kum 25-na champha 'Silver Jubilee' September 4, 2013 nia hman ding le Souvenir buotsai in tum thu ka lo hriet a, lawmumka tih. India ram khawpui hmun dang danga Hmar Christian Fellowship hmasa tak,hieng chen chen an hawi le rinum, lam suk lam tung, a sù a sa hnuaia thuoiu cheu Pathien kuomah lawmthu um raw se. "Ama lein ei hring a, ei châng a, ei um a ni si a"(Thilthawhai 17:28). Hma tieng peia khawm Lalpa rawngbawlina sin in thawnah inthuruol taka Hmar Christian Fellowship dang danghai entawn tlâka kalchawia Pathien malsawmna in dawng pei ka ditsak cheu.

Silver Jubilee lawmna hlawtling tak le inhawi taka in hman theina dingin Silver Jubilee Celebration Committee hai LALPAN varna le hrietthiemna pe sien, fellowship membarhai khawm phûr taka hma in lâk theina dingin Pathienin thuoiin umpui raw se cheu.

Dr. Chawngrolien Chonzik,

Secretary

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MESSAGE

Ahmasa takin Hmar Christian Fellowship, Delhi-in kum sawmhni le pangâ a lo hei tling dêr el ta hi siemtu Pathien le Hmar Christian Fellowship, Kolkata hmingin kan lawmpui takzet cheu a nih.

Eini t̄angthar hai hin inchûkna insâng lem, sawrkâra sinthaw le fâk zawngna awlsam lem beiseiin khawpui lien lem tienga thlang tla thla mêk hi a kum t̄elin pung tieng ei pan pei a. Khawpuia chêng hai hi a tu tu khawm mani sin sengah ei buoi tawl chûk chûk a. Chuonglaizing chun khawpuia umhmun khuora, ei hunhai int̄ep tak kâra mani sinhai seng ringum taka thawa ei khawsaknaa hin ei ringtu nun khawm mihai hmu le tiem thei dinga cheldet sau sau hi ei tum tlat bawk a nih. Pathienin t̄awng le hnam neia a mi lo induong a ni ang hrim hin ei kâwl le kienga chêng kawr le vaihai le chuh ei zierâng le nunphung hai ngei khawm a lo danglam hle'l. Ei hla sak nuom dân, thucha ei ngaithlâk nuom hai le ei thlêk nuom dân hai chen khawm a danglam t̄ei hlak. Vai t̄awng le Sâp t̄awnga Pathien inpâk le a thuhai ei ngaithlâk châng hin eini Sinlung suokhai chu ei chang a par el thei ngai nawh. Chuong ang ngirhmuna chêng ei ni leiin khawpui ei bâwrnaa hai hin ei nu t̄awng ngeia Pathien inpâkna ei hnam hming chawî ngeia ei hang nei thei pei el hi a ropui tak zet a nih. Chuonglaizing chun khawpuia Hmar Christian Fellowship hai hin ei hnam 'Identity' chen khawm a chuoi ding nasa taka vawngghimna kawnga hin mawphurna insâng tak neia hmalatu ei ni ti hi hre thar nawk zuol seng inla nuom a um hle bawk.

Hmar Christian Fellowship, Delhi hi Pathienin a umpui zing a, a ram lienna dinga ringum taka rawng a bawlnahai hi mi tamtak tadinga malsawmna khawm a ni rawpzie chu inhmai ruol niin ka hriet nawh. A châng chun sîr le khinga hnengde le lâk hârin lo um hlak sienkhawm Pathien kut hrât chun nghet taka beiseina chawnbâna chel tlatin a t̄huoi zing a nizie chu inphat ruol hrim a ni nawh. HCFD Silver Jubilee hmantu dinghai le hi Souvenir tiemtuhai po po taksa le thlaraua Pathien malsawmna dawng seng dingin Hmar Christian Fellowship, Kolkata chun ditsakna a hung inhlân cheu.

HCFD hmalâkna taphawta Pathien kut hrat chun t̄huoi pei raw seh.

Place: Kolkata

Date: 24-07-2013

Sd/- Christopher Lalrothang

Secretary,

Hmar Christian Fellowship, Kolkata



“Khawvêl var in nih”

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Ref. no.

Date: 07.08.2013.

SILVER 25 JUBILEE

LAWMPUINA THUCHA

Lalpa ringumna zâr chawa, Hmar Christian Fellowship Delhi-in kum 25 hmel a hang hmu el ta hi, Hmar Christian Fellowship Mumbai-in kan lawmpui takzet cheu. Hieng chen mi ðhuito ei Pathienin ropuina po po, chawimawina po po chang sienla, Pathien ram inzauna le hnam ta dinga malsâwmna ni pei dingin, hi chen ðhuito, Pathienin malsâwmin ðhuoi pei raw se cheu.

Hmatiang peia khawm Pathienin malsâwmna tamtaka vurin, ðhuoipei sienla cheu Golden Jubilee, Diamond Jubilee le Centenary hai chen khawm la hung hmang pei dinginditsakna chungchuongkan hung inhlan cheu. India khawpuia chêng, hmar nau Pathien Kohran haiin pawl inthe hranna umloa; lungril hmun khata luongkhawma Pathien ei biekkhawm theina ‘Hmar Christian Fellowship’ Delhi khawpui-a indina lo um hi lawm a umtak zet a. Chu zâr chun tuhin khawpui dangdanga hai khawm indin a hung ni ta peia, lawm a um nawkzuolhle a nih. Khawpuia um ðhalai/naupang tetehai ta ding hlie hlein lawm a um. Vawisûn chena Pathien ram inzauna le Hmar hnamta dinga malsâwmna ni dinga Hmar Christian Fellowship Delhi hi Lalpa hmangruo a ni ang hin, Silver Jubilee khêl tieng khawm Lalpa’n hmang zawm pei raw sen.

Hmar Christian Fellowship Delhi Lalpa’n ðhuoiin malsawm raw sen.

Darthangluoi Sinate
Chairman,
HCF Mumbai



**Hmar Christian Fellowship Pune,
Maharashtra**

THUCHA

A hmasatakin Hmar Christian Fellowship Pune hmingin hi Souvenir tiemtuhai popo ei Lalpa Isu Krista hmingin chibai kan bûk cheu.

Pathien chau ringsana hnam inpumkhatna ding le Pathien lalram suklienna dinga ka sawl ka kham ti loa in hrietna le intheina hai popo khawm intro loa in inhmangna zârah Silver Jubilee in hei chuongkai el hi Israel hai Pharao kut thahrata inthawka ðhuoi suoktu Pathien iengkim thawthei chun a ðhuoi cheu ti naw thei ruol a'n nawh. Silver Jubilee hman thei dinga ðhuoitu cheu Pathien chu inpâkin um sien la, hmatieng peia khawm hi nêka nasa lema hnam tading le Chanchin Tha puongdarna kawnga ban pawimawtak ni pei dingin kan ditsakna kaninhlan cheu.

Hmar Christian Fellowship Pune chun hmatieng peia ei hnam zâi khata ei luong theina dinga hmangruo pawimaw taka Pathienin ahmang cheu hi kan beisei tlatin ei hnam sukhmingmawitu le Pathien Chanchin Tha puongdarna kawnga mihai entawn tlâk ni dingin kan ditsakna kan inhlan cheu.

Hmar Christian Fellowship Delhi iengkim inthawna kawng tinrengah Chung Pathienin inhma ðhuoi pei sienla cheu, ei hnam le inchûklaihai tadinga malsawmna ni dingin Hmar Christian Fellowship Pune chun kan ditsakna hlutak kan inhlan cheu.

(DONALD T. NGAIHTE)
Secretary HCFP

(DAVID PANGAMTE)
Chairman HCFP

1

JUBILEE THUCHA

Upa (Dr.) Lalsiemlien Pulamte
Chairman, Hmar Christian Fellowship Delhi

A hmasa takin Silver Jubilee hman thei dinga Pathien ditsakna changhai, ei Lalpa Isu Krista hmingin jubilee chibai ka bûk cheu. Kum 25 sênga a'n hawi le rinum huna a kut hrata mi chel tlattu le Silver Jubilee mi'n chuongkaitirtu, ei Lalpa Pathien kuomah ei lawmthu um sien, a hming inpâkin um mawl raw seh. Hi hun pawimaw taka hin thucha tlâwmte ka nei nuom a.

Levitikas bung 25-a chun Pathienin Jubilee an hman dân ding Israel hai a hril a. Chu huna thiltlung le thawding pawimaw tak tak Jubilee le inkungkei hmutheia umhai chu: intânghai suokna thu, indintha nâwkna thu, inthasuokna thu, tungding nâwkna thu, sina inthawk châwl hadamna thu, Pathiena inngat ngamna thu, leibathai ngaidamna thu le nasa taka Lalpaah lawmna thu hai an nih. Chuong hai laia thil pahni chauh vawisûn hin târlang ka nuom.

A pakhatnaa chun a neitu hmasa kuomah tungding nâwkna thu hi a nih. Pasieta leia Israelmiin a ram a lo zawr chun iengtik huna khawm amain amanih a laibung hnai takin amanih intlan a ta, ram chu a neitu kuomah a kîr nawk ding a nih. A'n tlanna ding sum a nei naw chun Jubilee kum chenin nghâk a ta, Jubilee kuma chun ram chu pêk kîr ning a ta, chang nawk a tih. Chun, pasiet lei bawka Israelmiin a mà le a mà suokah a'n zawr chun intlansuok thei ning a ta, intlan a ni naw khawmin Jubilee kuma chun amà le a sêngai chu suok an tih. Jubilee kuma chun zawra lo umtah Israel ram le suoka insiemta Israelmi chu sansuoka umin a neitu kuomah le a laichinhai kuomah tungding nawk ning a tih. A ram le a sung le kuo hai kuomah a kîr nawk ding a nih.

Thlarau rama khawm hin ei lâichin, Isu Krista chun Kalvari Krawsa a thinaa khan mi'n tlanin eini hai hi a mi neitu, Pathien kuomah a mi tungding nawk ta a nih. Pathien chu inpâkin um raw se! Pathien lalna ramah le a sungkuoah ei kir nawk tah. Isu Krista, ei lâichinah a hung insiem dân chu Johanin “Thu chu taksain a hung inchang a, eini lâi a hung chêng a” (Johan 1:14) tiin a lo hrilfie a. Isu Krista chu eini ang, mihriemah hung insiemin a min tlantu dingin ei lâibungpaah a hung insiem a nih. Jubilee kum hmandân chun pasiehai kuomah an ram, mi kuomah zawra lo umtah chu an kuomah a tungdingpêk nawk a, an intan thar theina ding lampui a buotsai pêk lem a nih. Riengvaihai kuoma lunginsietna inlangtir a nih a, leibat neihai an leibat ngaidam pêka tungding an ni theina dingin an chungah zangaina suklang a nih. Eini thlaraua pasiehai le riengvaihai khawm Kalvari krawsah Isu Krista'n Jubilee dar a hung vuok hin Pathien leh a hmaa ei inlâichinna a mi hung tungding thar pêk a, Pathien chatuon remruota chun intan thar nawk theiin ei um a nih.

Chuleiin, Pathienin ei thlarau a mi tungding pêk le inruol hin ei taksa pêng hrang hrang hai khawm a ta dingin tungding nawk an nih. Hun hmasaa (Jubilee tlung hma) ei taksa penghai suol hmanruo dinga lo intânga umhai kha insuong ei tiu a, felna hmanruo dingin Pathien kuomah pe lem tâng ei tiu leh (Rom 6:13).

A pahmina dingin Pathiena inngnat ngamna hi ka hril nuom a. Levitikas bung 25-a Jubilee an hmang dan ding Pathienin a riruongpêknaa chun “In ramah ieng khawm chng naw unla, ram chun rà insuopêk a ti cheu a, hnienghnar takin tlân in ta, a kum ruknaah nasa takin malsâwmna hung tir ka ta, kum thum fâk khawp tharsuok in tih” tiin thupêk le malsâwmna a lo hril a. Kum 49-na chu Sabat kum a ni a, kum 50-na ruok chu Jubilee kum a nih. Kum 51-naa chun bu an chng tan nawk ding chauh tina a nih. Chu umzie chu kum thum sng bu tharsuok ding an nei naw ding tina a nih. Jubilee kuma hin Israelha’n an thawsuoksaah inngnat ding an nei naw a, Pathienin nasa taka malsâwmna pêk a tiema chun an inngnat tawp lem a nih. Chuleiin, Jubilee kum hmang ding chun Pathien thu ring le amaah inngnat a phût tlat a nih. Israelhai rama ieng khawm chng lo dinga Pathien thupêk hin Lalpa an ringna le an thuawina fie a tum a nih. Ringna le thuawina chu Pathien malsawmna dawng theina dinga lampui a nih. Vawisûna Fellowship-in kum 25 a tling tah tia jubilee lawmna ei siem hin Pathien hratna le a thua inngnat loa kohran thahratna, kohran buhripna, kohran sum le pâi, kohran puitlingna, kohran ro inrêl thiemna, kohran thuoitu tha le an thiemna le varna haiah ei lo inngnat lem pal ding hi thil inlau um tak a nih. Fellowship ei indin tan hlina inthawka mi thuoitu le mi suhrattu Pathien hring hi ei inngnatna ni zing dingin ka’n fui nuom cheu a nih. Fellowship kalchawi pei dân dinga khawm hin Pathien thupêkah malsawmna a um ti hre zingin a ditdân zawngsuokin a thu zâwmin amaah ei ringna suknghet pei ei tiu. Mihriem varna, thahratna le remruot thiemnaah inngnat nêkin Lalpa Pathien hratna le a thilthawtheina ring a inngnat lem dingin ei inditsakpui a nih. Pathien thupêka inngnat ding hin ringnaa mi huosen ni a tûl a, huosen ding chun ringna mitvar nei that a lo pawimaw baw a nih.

Israelhai khawm Pathien thupêk ringa amaah an inngnat chun Jubilee sung an châwl hadam thei ding a nih. Pathien hratna le a thilthawtheinaa inngnat hin hâdamna a mi pêk a, hi hi Pathien Kohran hai thaw zawngsak dingin ei inditsakpui khawp el. Lal ram rawngbawlnaa hin ngaituo ding, thaw ding, lung inhângna ding le phurrik phur ding tam tak um sien khawm Lalpa thupêk le a thilthawtheinaa inngnat inchûk ei tiu. Isu Krista khawmin “Nangni rikphur po po hai, ka kuomah hung unla, keiin sawldamna pêng ka ti cheu. Ka ringkawl bâl unla, ka kuomah inchûk ro. Ka ringkawl a hâdam a, ka phur khawm a zâng a nih” (Mat. 11:28-30) a tih. Pathien ram le sin chu invawi ding ei ni hrim a, sienkhawm Pathien tha hratna ringsan loa invawi chun ei ta dingin sawlna a’n tlun mei mei lem ding a nih.

Pathien hi a thu tiemah ring a um a, a thutiem a hlen theina dingin thil a thaw theiin a ropui baw si a. Abraham kuoma thutiem/thuthlung a siem hlen dingin Pathienin Israel hai kha Aigupta sala inthaw a thuoisuok a, thlalêrah tui le mana-in a châwm a, Kanân ram an hluo theina dingin râl an hnetir a nih. Eini HCFD hai khawm ei kut hrat lo tak tak hai Lalpa’n mal sâwmin Delhi-ah missionary dinga fesuk ni si nawhai chu thlarau bohman a min mantir pei baw si a. Chuleiin, ei sinhawna le lekha inchûkna hmuna hai hin Chanchin Tha meiser sittu dinga Pathien mi lo ruot reng ei lo nih. Lalpa’n Silver Jubilee a min chuong kâitir hin ei taksa le ei lungril hai felna hriemhrei dingin inhlân thar ei tiu a, chuongchun li inthûkna le ram inthim zuolna hmunah mihriem/thlarau mantu dingin pênsook ei tiu. Ei Pathien mi umpuina, a thilthawtheina le a ropuina hre zingin Amaa inthaw thil ropui tak hai beiseiin Ama ta dingin thil ropui tak tak thâwng ei tiu. Ei ngaituona le thiltumhai suk inhrawl ei tiu a, ringnaa ram laa mêl lung pawimaw tak tak hlen pei dingin ka ditsakin ka fiel cheu a nih. Chu chu, a mi kotu Pathienin mi’n thawtir thei ngêi baw a tih.

2

Unauhai Inngei Diel Diela Um Khâwmhai Chunga Malsawmna (Inpâkna Hla 133:1-3)

Rev. (Dr.) Hrilrokhum Thiek

Thiempu Hriek le Hermon Daidaw

Inpâkna Hla 133-na hi, unauhai inngei diel diela um khâwm hlak thatzie, a'n hawizie le a hlutzie, hlaa sak dinga lal Davida-in a phuok a nih. Sâm 120-134 chen hi "KÂI (a tunga fe) HLA" ti an nih a. KÛT Ni Ropui pathuma fehain an sak hlak a ni bîk a. Nambar 133-na lem hi chu, Tempul (Biekin Ropui) tlângsîpa um an pan mêk laia an sak hlak a nih. A sîng a nuoi têt fe khâwm an ni hlak leiin, a ropuiin a'n hawi êm êm hlak ring a um.

David a nauhai ngêi khawm an inngei nawh a. A naulutîr Amnon chu, a naupasal pathumnain a that a. Nuhmei dang dang an nei a ni leiin a nuhmei hmasatak Ahinoam naupa Amnonin, a nuhmei pathumna Maaka ichawi Tamar chu a ngaizâwnga a suollui el leiin, Tamar tapa Absalomin a that a nih. David sîngkuo chu suolin râpthlâk takin a hung rûn a (2 Sam. 12:10). A sîngkuoa inngeinawna chun tâwpintâi a nei ta naw ang a nih a. Unau inngeinaw leia sîngkuoa rinumna chu hre chieng hlêng a ta. Mi ropui sîngkuo khawm an inngei diel diel naw chun, an chêngna in ropuiin inhawi hle sien khawm, sîngkuo inhawi le hlim an ni nawh.

Pathien thuthlung bawsiet pawizie chu, vawisûn chen hin a'n lang zuol deu deu a. Pathienin ama ang meuva a siem mihriem sîngkuo hmasatak chu tuolthat sîngkuo, lusûn sîngkuo a nih a. Mihriema pieng hmasatak chu tuolthattu (murderer)a nih; a tuolthi chu ama sangpa neisun a nih. An inthatna san chu, an Pathien biek chungchûngah - sakhaw thua a ni nâwk nghàl a!!

Krista Kohrana inthedarna le pâwl zozai hi!

Khawvêla rambung tamtaka hnam tamtak laia Political Party nêkin, Krista kohranah Pâwl (Denomination) a tamlem dai a! Ei ram le ei hnam sînga khawm hin a'n dik a nih. Hnam le tawng thila nêkin kohran (sakhuo) thilah ei inthedar nasa lem! Pathien tak hrelowa ei ngai, sakhaw danga mihai laia nêkin, Sandamtu pakhat ringtu, Thlarau hmunkhat changa inhrie, Pathien chu páa nei seng senghai lai hin, a'n ngei naw, um hmunkhat theilo- Thlarau mi inti êm êm si, hla thuhmun saka, Pathien Thu (Chanchin Tha) thuhmun tiem le puong hlak bawk si, Pathien hmangaina Thu hril seng, inhmangai tuo a um khâwm diel diel ruok chu ei thei dèr si naw hi ieng lei tak am nîng a ta? Hemdelo TISÂNA lei a ni tak el naw dîm a ni aw? Inhril tuo amani, inhrilsiet tuo amani a tângkai naw leiin, Lalpa hmaa inbunruoka inngaituo a tûl tak el âwm ie. Màni inhre suok nuomin inhre suok ngam inla chu a va tha âwm de!

Ei lunril sukhartharna dingin, lal David hla phuok hi hang sui vêng ei tih:

I. THIEMPU HRIEK CHU

Thiempu Hriek hi, thil chi 5 chawkpawla siem suok a nih a. Thil dang le mi narân nâlna dinga siem a thieng nawh a. Hi hriek hin mi narân le thil dang an nâl chun, nâla um chun a tuor ding a nih a; a nâltu chu a chipuihaia inthawka tuithlâr el ding a nih(Ex. 30: 22-33).

Lal David-in, unauhai inngei diel diela um khâwm hlak thatzie le a'n hawizie hrilfiena dinga Mosie-in Aron a nâlna hriek thu a hril hi a mak vieu a hawi a. Amiruokchu, a thatzie le a hlutzie a'n entirna a nih.

Thiempu lal thuom famkim kha a ropuiin a mawi êm êm a. Tangka nuoi tamtak man nîng a tih (Ex. 28:1-43; 39:1-31).Chipchier taka hril sêng a ni naw leiin a pawimaw zuol chau hang târlang inla:

i) A Silfênhai:

Zakawfuolhai le zakaw sîng le inhrên felna Ephod kha, patzai inhmi thlûr, sahmul dumpâwl, sahmul senduk, sahmul seninlâr le rângkachak zaia thiemtak le mawitaka khâwng le phan (ta) an nih a. Zakaw sîng hnuoia kawrfuol hmawrah, rângkachak telnêng le theibufai lim inkârthlâkin an khai a. Pathien be dinga a fe laiin an inri ser ser ding a nih. Chuong naw chun a thi el ding a nih.

ii) Âwmbel:

Âwmbela hin mansate 12 siem a nih a. Chuonghai chu lunghlu 12, pakhat peia Israel nauhai pakhat hming an kerna, rângkachak kerkuoka an phûm (Ex. 39:13) annawleh, rângkachak phêka an fûn, an thunna a nih.

iii) Thiempu Liengkova Lungflu:

Thiempu liengko khing hniah lungflu tlang khat ve ve sie a ni bawk a, chuonghaia chun Israel hnam 6 hminghai a'n ziek ve ve bawk a, Dârbâta an khitdeh a.

iv) Urim le Thummim:

Pathien be dinga a fe phaa a lungkhur zâwn taka an khitde, Pathien lungril hriet theina a nih.

v) Dierkhim(Lukhum):

Mawitaka siem a nih a. A hmatieng rângkachak phêk an khitdeh a. Chutaka chun, “Lalpa ta dinga Inthieng”, (annawleh, Lalpa kuom tienga Inthiengna – Holiness to the Lord) ti kerin an ziek a.

Thiempu inthienna

Thiempu thuom famkim chu ropuitak le mawitak a nih a. Lungflu ngawt khawm rângkachak kerkuoka phûm 14 a um a nih.

1. Thiempu chu insilfaitir a nih a.
2. Thuom famkima inthuom a nih a.
3. Hriek chu a lusîpa inthawkin Mosiein a burkhum a.

Hriek chu nâl satlie el a ni nawh a. Luong nguoi nguoi khawpa bur khum a nih. Amiruokchu, “Hrieknâl” (Eng. – Anoint; Heb. – mashiah) ti hi, “Ruot le namdet, siehran” tinaa an hmang a nih. Inthienna hi, Intuokna Puon-in sũa a an thaw a nih.

Taksa mita thlîr chun Hriek chu a mawina le a’n hawina a um nawh a. Hriek inthieng nâl lo chun thiempu le a thuomhnaw le thilser danghai chu ieng angin mawiin ropuihai sien khawm, hlutna le thilthawtheina an nei chuong nawh. Amiruokchu, thiempu thuomhnawhai kha umzie nei vawng an nih a. Pathien hnam thlanghai chu Ama mithmua ngêi khawm lunghlu an nih a. Thiempu chun lunghlu 12 hai chu a lungkhurah a pai a, a liengkovah a phur (put) bawk a nih. Thiempu chu a thuom famkim le chun Hriek Inthieng chu buok khum a nih. Hriek chu Thlarau Inthieng inentirna a nih a. Thiempu le a thuom famkim le Biekbûk sũa thilser hai nâl chu nasataka ngai ropui a nih. Thiempu nina chu sukhring le chawimawi a nih. Thiempu Hriek-nâl chu a ta ding leh mipui ta ding leh Pathien ta ding ngei khawmin a hluin ngainatum a nih.

(Tulai rawngbâwtuhai ta ding khawm hin Hriek-nâl chu a va hlu de!! Hriek bo chun thiemna, varna, insângna, ropuina hai hi a tehlêm le kawrawng el an nih).

Thiempu lal chu Pathien be dinga a fe zâtin thuom famkim chun inthum tâng a ta. A lungkhur zâwn takah, Âwmbel puotieng Urim le Thummim (Pathien lungril hriet theina) chu a khitde ding a nih.

II. HERMON DAIDAW CHU

Hermon tâng hi, Zion tâng – Jerusalema inthawk chun hlatak el, kilometer 200 vêla hla a nih a. Thenkhat chun Hermon daidaw chu Jerusalem vêla a tlàk phàk an ring nawh.

Hermon tâng insângna lai tak chu feet 9,100 vêla insâng a nih a. Tlâng sîp tieng chun vûr a tla hlak a. Sidar thing le riminhnik thil leia Lebanon tâng hming a’n thang angin Hermon tâng daidaw hi a hming a’n thang ve a nih. Zion tâng chu feet 2,500 vêla insâng a nih a. Israel ram tieng chun April le September inkâr hi an thâlrum hun a nih a. Ruotui tla hmasa, a tam lem chu eini favâng hunah a tlah a. An ruotui nuhnung lem, a tlâwm lem chu, einiin ‘thâl’ ei ti hunah a tla hlak a nih. Hi hi Mediterranean Tuipui kâwlvêla fûr-le-thâl le an sik-le-sa (climate) umdân a nih.

Pathien thilsiem dânah, boruok lumin boruok dei a hîp hlak a (annawleh, boruok deiin boruok lum tieng a baw hlak a). Eini rama lem hin chu, ei nipui huna boruok dei hung chu India Tuipui lientaka inthawka hung a nih a. Chuleiin, sôm tuipaiin a hung a, ruopui vânwân dânin a hung sîr a. Phaivawpui le thlisie dânin a hung hrâng hiel hlak a nih.

Israel ram hmâr tienga inthawka boruok dei hung chu Hermon (Vûr) tlâng inthawka hung a nih a. Boruok dei tak hung chun Zion tlâng boruok chu a hung sukdei riem riem a, daidawin a hung tla hlak a. Zion tlâng chêng hai ta ding chun, a ram khawmuol a sukhawipêk a, a ram leihnuoi chu a hung sukhnâwng hlak a nih. Chuleiin, Hermon Daidaw hi an ta dîngin a hluin ngainat a um êm êm a nih. Lal David hin a hriet suol nawh a, a lo hriet inthûk hle lem niin a’n lang.

Chuleiin, unauhai inngei diel diela um khâwm thatzie le a’n hawizie hrilkhinain Hermon Daidaw, Zion tlâng tla hlak chu a hril a nih.

III. UNAUHAI EI INNGEI DIEL DIEL AM LE?

Hnam le tawng thila nêkin thangthar kohranhai hi ei inthedar nasa lem an naw maw?

Pathien hmêlma kumhlun, ʈatna le hmangaina nei dêrlo, Setanin Pathien a hung do dân chu, Ama anga a siemhai ngeiah a nih a. Pathiena inthawkin a hung ʈhe thlâk a, suol suokah a hung siem a, ʈawngsephur thina râpʈhlâkah a hung khal lût a. Sûngkuo hmasatak chu, an Pathien biekna chungchângah an buoi nghâl a. Duâmna (Pathien anga um nuomna hiel), intheidâna, inîthîkna, manihmasielna le chapona chihai chu hrivawi ang elin mihriemin a hung pai tah a nih. Pathien thuthlung chu miin a'n phatsan charin thil suol a thaw nghâl hlak a nih (2 Kro. 12:14; Rom 6:23).

Chuongchun, suolin mihriem chu Pathiena inthawkin a hung ʈhe thlâk a. Mihriemhai lai inʈhena narân el khawm ni lovin intheidâna le inhmêlmâkna a hung intlun rup nghâl el a nih. Pathien hmangaina, khuop famkimna chu mihriem tieng a chat tah a. Thina râpʈhlâkah an tla lût tah a. An taksa ruok chu a thi el nawh a, nau tamtak an la nei. Pathien zepui- Hmangaina, Hlimna, Inremna (Thlamuongna), Dawtheina, Ngilneina, ʈatna, Ringumna, Thuhnwoirawlina (Nunnêmna or Zaidamna), Insûmtheina hai ruok hi an thipui tah a nih. Chuleiin, an nauhai an intuolvuok nghâl el a nih (Gal.5:19-22).

Chuleiin, a mi'n tlantu Sandamtu Krista chun Thupêk ʈhar a mi hung pêk a. Chu chu – “INHMANGAITUO RO” ti a nih. “In inhmangaituo chun, mi po povin ka inçhûktirtuhai in nih ti hrieng an tih” a ti a nih (Johan 13:34-35). Pathien Thupêk Sâwm bâka khan, Judahai chun Dân nepnawi 600 nêka tam an siemsah a. Ana chu an ʈatpha dêr nawh. Farisaihai laia Dân hremi pakhatin Lalpa Isu a hung fieh a: “Dâna hin thupêk laia a ropuitak iem a na?” a hung tih a. Lalpa Isuin, “Lalpa i Pathien chu i lungril po povin, i hringna po povin, i lungvar po povin i hmangai ding a nih (Deut. 6:5 le Lk. 10:27-a chun, ‘i hrâtna po povin’ ti a ʈangsa) ti hi. Hi hi a ropuitak le a pawimaw tak a nih; a dawttu chu - ‘nangma i'n hmangai angin i tuolbâwm i hmangai ding a nih’ ti hi. Hieng thupêk pahnihai hin Dân le zâwlnei hai thu po po a khaikhâwm vawng a nih” a tipêk a (Mat. 22:37-40).

Tirko ropui Paula khawmin, “Inhmangai tuona ngawt naw chu tu iengkhawm bat naw ro” a hung ti veh a (Rom 13:8). Tirko ropui Peter chun, “A tâwp taka chun, in rêngin inhmangai tuo unla, inlunginsiet tuo unla, inlainat tuoin, unau angin inhmangai tuo unla, thuhnwoirawl takin um ro...” (1 Pet. 2:8-12); “... in ʈawngʈai theina dingin lungril fimtak putin invawng fel ro. Thil dang po po nêkin lungril taka inhmangai tuo hi uor ro, hmangaina chun suol tamtak a'n khum hlak sih a...” (1 Pet. 4:7-8). “Hmangaina chu vervêkna ʈang lovin ni raw se ...” (Rom 12:9).

Pathien hmangaina ʈang lo chun inhmangai tuona a um tak tak thei nawh. Mihriem inhmangainaa chun vervêkna le mani hmasielna hi a ʈangsa hlak a. Hnam bing le pâwl bing inhmangaina lem chun mi dang le inkhingna a suksuok awl êm êm a; ram le ram, hnam le hnam indona chen a suksuok hlak a nih.

Kristienhai laia inʈhedarna zozai hi ieng lei tak am nîng a ta? Krista Kohrana Pâwl sâng tamtak phuntuhai po po hi inhmu khâwmin, kohran pâwl an phunna sanhai hril senghai sien chu insêl nasa hle mei an tih. An thiemthu hang hril senghai sienla. An Chairman/Moderator chu a Kraws Thisen zâra, a Thlarau Inthieng ngeia Kohran phuntu, Mihriem Naupa kha nisien. A hlinglukhum kha khumin sarûokin inʈhung sien, a Kohrana hotu lienhai chu an thuom ropuihai leh inʈhung khuphai sienla. An Thupui chu Thupêk ʈhar: “INHMANGAI TUO RO” (Johan 13:34) ti nisienla, an Baibul châng innghatna chu Mat. 22: 37-40 ni bawk sienla, an inkhâwmpui chu inhawi tîng an tîm aw!

DUTHUSÂM

Thlarau Inthiengin Isu Krista lungril (Fil. 2:5-8) mi'n puttir sienla; ðuoitu ringum, umdân sukdanglam theitu chun Thutak mi'n chûktir sienla; a'n chûktirnaa chun hlawtling takin Lalpa Hmangaina thlazâr hnuoiah, mawi famkimna Zion tlânga chun (Sâm 50:2) Krista thisena tlansahai chu lungruol tak le inngei diel dielin hang lêngkhâwm inla chu (Sâm 87:5-7), a vân hawi âwm de! Thiempu Hriek Inthieng le Hermon Daidaw nêka ropui le hlu lem Vân Daidaw, Thlarau malsâwmna chu Ruopui Vânâwn angin hung sîr a tih. Unauhai inngei diel diela an umkhâwmnaa chun malsâwmna a'n tlun hlak sih a. AMEN (Sâm 36: 7-10 Hmar CL Baibul-a angin)

3

I Ropui Ie! (How Great Thou Art!)

Rev. (Dr.) H. Mansang Songate

Mi lien le mi lalhai ei hrietchieng theina ding chun an nina le an thilthawhai hriet hmasak phawt a tul hlak. An mizie indiktak khawm hriet angai bawk hlak. Chuongnaw chun mi iengang am anna ti hrietthei tak tak ani ngai nawh. An nina le an thilthawhai ei hrietchieng po leh inzà ding le ding naw ei hriet thei hlak. World Vision of India-a ka sinthaw lâi kan board membar pakhat, Dr. Nambudripad, India rama top brain surgeon ka hriet suola, apawi bâk el! Kan driver hai uniform ang zakuo ahâka, buthlêng kan va dawnaah kan inhmua, “Driver-hai ka hriet vawng ka’n sâwna, ka la hmu ngai dèr naw che”! ka va ti rawk ela. “Ka hung inkhât êma anih. Dr. Nambudripad ka nih. Ka hung ngai rak naw leia in mi hriet naw a nih” tiin a mi dawn a. Vuong hmang dai ka nuom el anih! Chuong ang bawkin Pathien khawm chibai bûk tlàk a nizie dâm, biek tlâk a nizie dâm, bèl tlâk le ringtlâk a nizie dâm, a ropuizie dâm le a thilthaw theizie dâm ei hriet phawt naw chun **“ropui taka ama chawimawi le inpâk”** dâding ei hriet tak tak ngai nawh. North East India-a ringtuhaiin Pathien ei biekdàn le ei inpak dân (worship system) ka èn châng, Pathien hi chawimawi le inpâk tlàk tak takin ei ngainaw nisien ahawi. Biekina ei hlasak dân, a thu ei hril dân, mani insûnga family prayer ei buotsai dân en ringawt chun ei Pathien ei sawisak dân hi biektlâk tak tak a hawi nawh! Chawimawi chu hrillo, inzà dân khawm ei hriet naw ahawi. **“Pathien chu thlarau ana, Ama chibai bûktuhai chun thlarau le titakzetin chibai an bûk ding anih”**. Titakzetin ti hi sap tawng chun ‘with truth’ ti a na, chu umzie chu pulpit va ngir chànga van suk titak fawm dâm, rawl va sukdanglam dâm le van suk muk fawm kha atina a’n nawa. Ama thutaka um puma inzà taka chibai bûk ding atina lem a nih. Kohran upa le rawngbawltu thenkhatin pulpit pana an lawn dân, chângdân le an insuk muk dân hai ka thlîr châng chu a thlawna ‘drama’ insuo ni hai sien ahawi ka tih! Pathien inzà naw chu hrillo, ami hrechientuhai, mihriem khawm ei hmusitah ka ngai.

Pathien chawimawi thu ei zuk hril zârah tulai khawvêl kohran inthang dân kum sawm sunga mi hang hril kai met inla. June 1999 khan London khawpui le a sevêl kohran inkhawmna thenkhatah inkhawmin hun ka zu nei a. Kum 740-a upá biekin kan inkhawmna-a an pastorin mainline churches (denominational) pawl bîk kohran an chau hrat dân le Salvation Army le Assemblies of God an inthang hratdân a hrila. Chu hnungah global church growth ka ena, danglam takin hieng kohran pahnihai hi North America le UK-ah an inthang hrattak anih. Asan pahni an hrilhai chu- (i) An sin thaw (activities) (ii) An Pathien chawimawi dân (worship system). Chunêk chun contemporary church (pâwl bîk umlo) African British (mi dumhai) kohran an thang hrat taka ngai anih. Rawngbawlnaah an hrat bawk. North America-a khun Assemblies of God Church pung hrat hle hai sienkhawm, contemporary church hai an tluk nawa ngai anih. Rudyard First Presbyterian Church, Michigan-a pastor-in study a thawna-ami hrildân chun **“an Pathien biekdân le inpâkdân (worship) le mi lo lawm dân an thiem lei anih”** atih. Chawimawi tlâk Pathien a nizie hretuhai chun nasataka Pathien chawimawi theina hmun chu ei pan ding hrim anih. Eini rawi chu Pathien thlarauin mipui thuoï lovin ‘pâwl thlarau’-a inthuoï ei châng. Thuoituhaiin Pathien Thlarau Thienghlim mitvarna le pàwltharna an dawng naw chun hmangruo

dang annei ta ngainaw leiin ‘pâwl’ (association) thlarau an tù hlak. Eini rawi ngai dân chun ‘revival’ ei tia, ni hni ni thum vêl, inhai deu phuola làm invir rak kha Pathien chawimawiah ei ngai hlak. Lu inhai puma puonbil tlàk khawm hrenaw rak dâm, biekin sungah ðhungna chungna inchawm kai dâm, banga lâwn hai dâm kha harfîm laia thaw chi chu an nawh. Tienlaia ei ðhuoituhai hi ‘harna’ an lo ti kha ani chauh anih. Har deu phut mei mei nisien ahawi! Suol simna um dêr lova ‘revival prokram’ hmang hmáng le inhawi chên tum ni awmtaka thàw hi Pathien thupêk dân an nawh. Rawngbawltu tamtak hai thiltum nia inlang chu **(i) prokram zova inpiengthar tir**. Chu chu a zonaah eila ngai zing! A ðanna ani ti eila hriet nawh. **(ii) Prokram zova ‘lâm ding’**. Chuchu a vawrtawpah ei ngai baw! Disciple siem dinga ko le tir eini hi ei la’n hril tlawm êmêm. Chulei takin Pathienin chawimawi phûna le Ama ditna taktak sungrilah ei nei zo taktak ngainaw anih. Pathien mizie indiktak hretuhai chun ienglai khawmin hlim le lawmin, har fîm takin Pathien an chawimawi hlak anih. **“Pathien chu thlarau ana, ama chibai bûk tuhai chun thlarau le titakzetin chibai an bûk ding anih”**. Hi ramah ei chêng taktak phâ chun **“I ropui ie”**!tia Pathien chawimawia khêk ðup ðup chu ei inhâwk hle ding anih.

Pathien ropuizie, a thilthawtheizie le inpâk tlâk a nizie hriettheina pawimaw tak pakhat chu **“a thilsiem hai suisuok”** hi anih. Pathien thilthawtheizie, a kut thiemzie le a ropuizie ei hriet hmasa phawt naw chun Ama inpâk dânding taw! le chawimawi dânding taw! ei hriet ngai nawh. Biekina ei hlasak dân ka enin ‘Pathien inpâk le chawimawi’ ei nih ti pawm harsa ka ti hlak! Rawl chanvein hla ei saka, ei hmur an phu sar sara! Ei rawl ðat taw! naw nâk lai, ei la hang îp nawk hlak a! Ei chawimawia ei ngaipa khawm lawm naw nih a, eini rawi khawm ei inpâknain ami suklawm baw! nawh! Lal David ruok chu mi mâwl el nisien khawm Pathien ði mi ani leiinPathienin thlarau mit warna nasatak apêka. Chuleiin ðingtang hruisawm neimi leh nasa takin a’n pâk hlak anih. Tulaia scientist le astronomer haiin an hmu phâk lo kha alo hmu dai a nih! Eini rawi chu inti kohran upa deuin ei uma, ei insukmuk fâwm a, hla khawm dam te te’n ei sak a! Nuizat chu ei um ie! Inti pastor deuin, inti local hotu deuin ei uma, Pathien inpâka theitawpa ðhanglak chu ei tum naw tawp! Pulpita ðawngtai dinga va’n suk muk, rawl suk danglam dâm ei la thaw ana! Milem be ang chau ei nih! Hla sak ding phâa insuk titak! Pathien ropuizie hre phâk lo ðhuoituhai ei nih! Hmun pakhat ka fenaah an kohran upa hmingah ‘Upa Lalupliana’ tiin an inbûk! Anal tawp! Pastor pakhat nawk thung chu ‘Rev. Upchuaoa’ an tih! Biekinah ei insuk up fawmin Pathien chawimawi naw tawp ei tih. Hming mak deu deu ei neisa nghal naw leh!

Lal David-in hieng lâwm lâwma Pathien a’n pâkin a chawimawi el thei bîk nasan tlawmte hang tarlang tum ei tih. Sâm 147:4-ah hieng ang hin alo ziek **“Arasi tamzie a tiema, an hming a’n bûk seng tâwla”**. Hi Baibul thu hi namên an nawh ie! A uor taluo deuah ka lo ngai rawp hlak! Universe-ah Galaxy iemani zât auma, chu sunga chun solar system aum nawk peia. Ei Galaxy sunga arasi (star) a tam taluo leiin tiena pi le puhai chun ‘Thlasik Lam’ tiin an lo inbûk hiel. Chuleiin, tulai chenin Galaxy umzât le arasi umzât chie chiengtakin astronomer hai khawmin an la hriet kim nawh! 1960’s lai khan arasi hrietphâk poa an ngai chu Sextillion 40 anih (Dr. F.J. Dake). Chu umzie chu numbar pali zovah biel (zero) sawmhni le pahni a um ding anih! Hieng ang hin 40,000,000,000,000,000,000,000! A tam taluo leiin ðawng tamtakin sextillion tihai hi an nei ve nawh. Tulai hnai deua Australia-mi astronomer rawia an hril dân chun arasi Sextillion 70 an tling tah an tih! Chu khawm chun arasi umzât chu hrillo, Galaxy umzât khawm an la hmu suok naw anih! Sextillion 70 tam dân chu hieng ang hi anih: 70,000,000,000,000,000,000,000! Tam ðal ðal tak anih. Yale University-a Peter van Dokkum chun tuchena arasi hmuthei chu Sextillion 300 anih, ala tita deu deu. Chu umzie chu number 3 zovah zero 23 a um ding ani chu! Hieng ang hin-300,000,000,000,000,000,000,000! Tam thei ngei maw! Chuleiin, tuta chena hmu suok tah arasi popo hai hming ziekna dingin lekhabu quadrillion 80 angai! Chu lekhabu tam dân chu

hieng ang hi anih: 8,000,000,000,000,000! Astronomer-haiin “Stars are more than all sands on beaches of river and oceans” an lo ti a nih! Chuleiin, hla phuoktu-in **“Tuisuoriet lekhatui nisien, Vân khi lekhapuon lo nisien;Thing le hlohài ziekna nisien, mi popo ziekto ni inla;Pathien hmangaina ziek dingin iengkhawm hun tawk naw nih;Tuisuoriet khawm kang hiel atih, Vân khawmin dâwl naw nih”** alo ti kha a uor narân an nawa, Pathienin astronomer naran hai hmuphâklo an hmutir alo ni lem! Pathienin arasi a siemsâ, la hmusuoklo hi ala tamlem daia ngai ala ni nawk nghâla! Chuonghai popo an hminga ko thei Pathien chu ropui le maktak anih! Kei mimâwl chun a ropuizie le makzie ka hrilsap thei hlawl nawh. Inpâk le chawimawi hi aphû hlie hlie anih ti ruok chu ka hriet ve hrâm!

Nisa (Sun) khi hnuoia inthokin 93,000,000 miles vêla hla ni ding ana. A rikzie chu Ton 1980,000,000,000,000,000,000,000 anih! Arasi hai leh tekhi chun chite (dwarf) chau anih! A thilsiemhai ka ngaituo phât ka lu an hai chum chum hlak! Chulei chun Lal David-in **“I vânhai i kutsuokhai, thla le arasi i ruothai khi, ka ngaituo châng chun, mihriem hi ieng am ana, I hriet zing hlak a? Mihriem Naupa khawm hi ieng am ana, i kan hlaka?”** tiin Sâm 8:3-4-ah a lo inzawt kha. Pathien ropuizie ahriet chieng êm leiin Pathien inpâk le chawimawi kha inhawi ati êm êm el anih. Unau, Pathien inpâk inuom ve am le? Pathien chawimawi i nuom ve hlak am le? Annaw leh, i bau a’n phu sar sar chau! Pathien chawimawi nuomna neinaw hai hi Pathien an hriet taktak naw lei ani nuom vieu. Officer lien deu le public leader le sum hauhai ei zût pei dân ka en hin, Pathien hausakzie le ropuizie ei hriet taktak phâ chu, chawimawi nuom taluo tâng ei tih! Ni tinin zût zût el tâng ei tih! Chu hun chu ka nghakhla de! Inhmun hau, in hau, sum hau hai ei ngaisanga, Pathien ramah chen ró ei inrêl tira, ahau haiin thu an neia, alien lien roah an hrata. Pathienin hnuoi popo aneia, asunga thil um popo aneia, vâna thil um popo ata a na, universe-a arasi le thil um popo ata anih. Hang hrechhieng inla tuinam inpâk nawng ei ta? Ei la hriet chieng naw lei mei mei anih! Ei hrietchieng naw lei takin anih “Kei chu hla sak mi ka’n nawh”, “Hla hi chu ka chemkalna zâwng a’n nawh”, “Mi sak ka ngai hi ahun tawk chau” ei hang ti kuol ve hi ‘ei mawl lei ni lovin, Pathien ropuizie ei hriet naw lei chau anih. Mi lungsiet umtak ei nih! Pastor le rawngbawltuhai hin ei mipuihai thildang dangahinfui infui lovin Pathien ropuizie hril fiea chawimawi dinga inhrietir le infui a tûl a nih. Thawlawm pe dinga innawr tentun dâm, faitham kawmpên rak dâm ei la thaw a.Einia finance kawmpên le hma lakna tamtak hai sukhrat theitu chu ei biekpa hrietchieng hi anih. Ama ei hriet chieng po leh a rawngbawl dingin inphal zuol ei ta, chier inthluok lovin chawimawin inpâk ei tih.

A thilsiemhai (creations) hi a ropui êm leiin mi tamtakin an biek. Ei pi le puhai khawma thingbul, lungbul le thildang dang anlo biek anih. Mak ti taluo ding an nawh, eini rawi khawmin a thilsiemhai, sum le pài ei biek zing tho! Hindu-haiin Pathien tak biek fuknaw an inlau leiin pathien maktaduoi hni neka tam an nei anih! Chuonglai chun Pathien thilsiem khawm tamtak aum. Lungsiet umtak an nih. Pathien tak hrea, changa, dawngtu hai ei vangneizie hi ziek suok thei lang ka va nuom de! Ei mithiemhai hin mi hung zieksap pêk inla ka va tiem châk de aw! Lal David khan Pathien thilsiem inthawkin a ropuizie a hriet leiin inpâkna hla tamtak phuokin ama ngeiin alo sak dawk tawl anih. Eini rawi khawmin Pathien tak ropuizie hi ei hrietsuok tak tak phá chu ei nun le hringna siem thatin um ata (transformed), ei khawthlîr le ei ngaidân (paradigm shift)hai hung danglam ata, Pathien ram taktak hung hresuok tâng ei ta, chuphâ zet chun dang ruol lovin Pathien hming inpâkin **“I ROPUI! I ROPUI IE”**!tiin biekinah nasataka, hlim le lawmin ei la’n pàk ri dur dur ding anih! Chu hringna chun Zakâi hringna a thlâk danglam ang khan ei mizie siemtharin a hùng thlâk danglam ding anih. Amen!

4

Hmar Christian Fellowship Pawimawna le Mawphurna

Samuel L. Songate

Hmarhai ei vangneina le ei vangduoina

Manipur sim-thlang biela zohnathlak chi-hnam hrang hranghai laia Hmar ɽawng hmanghai ei vângnei bîkna chu kum 1910-a Senvon khuoa Chanchin Țhain a mi hung zawng suok nal el khah a nih. Manipur sim-thlang biela nana na chu Chanchin Țhamansapui bângna ei lo nih. Sawtnawte sângin ei kâwl le kienga ei unauhai, hieng Thadou, Paite, Gangte, Vaiphei, Simte, Zou etc hai lai khawm Chanchin Țachu a'n dar suok nghal a. Hun sawtnawte sângin Manipur sim-thlang biela Sinlung suok Zohnathlak hnam hai chu zaah za Kristien ei ni hman dèr a nih.

Pathien chatuon remruotnain Manipur sim-thlang biela Chanchin Țhapuondartu dinga eini, hnam danghai lai khawma hnam tlawm tak el Hmar ɽawng hmanghai a mi hung thlang bîk el hi ei ngaituo veng veng khawma a san dîng awm hrietsuok harsa tak a nih. India rama mipui 1.2 - 1.5 billion vèl lai hin Kristien 2.3 – 2.5%vèl chauh an nih a, ei kâwl le kienga hnam le ramhai ei thlîr vèl chun Myanmar (Burma) chu Buddhist ram a na, Bangladesh hlak Islam sakhuo zui an na, Manipur ram neitu tak Meitei hai hlak Hindu sakhuo phun an ni nâwk a. Khawvel map-a en khawma ram kilkhawr le kâr-in-kîk, vadung lien le tuipui kama chêng khawm ni bawk lo, eini rawi Krista Chanchin Țhain a mi hung zawng suok nal el hi chu vângnei tak ei nih! Isu'n "*Nangni'n in mi thlang nawh a, keiin ka thlang lem cheu a nih...*" a ti kha a hrum a hriela ei pawm tawp el naw chun *logic* hmangahang sui suok ruol dîng zie zâng a'n nawh.

Ei vângnei bîk ei ti lai zingin Hmar ɽawng hmanghai ei vângduoi chung chuong nawkna êm êm chu Pathien pakhat bie le Chanchin Țhaei dawngna thuhmun ni bawk, thuring le doctrine indang lei ni si loahieng lawm lawma pawl (denomination) ei inthedar nasat hi a nih. Ei kâwl le kienghai ei hang thlîr chun, eini nek daih a tam lem ei unau Mizo (Lushei) ɽawng hmanghai chu Presbyterian le Baptist ah an um deu vawng a, UPC-ah tam raklo an um a ti naw chu pâwl dang hril khawp rak an um nawh. Chuong ang bawkin ei unau hieng Thadou (Kuki), Paite, Vaiphei, Gangte, Simte, Zou etc hai khawm ei en chun a tam tâwpah pâwlpahni pathum bâk an um meu nawh.

Eini Hmar ɽawng hmanghai ve thung chu ei thlaraumi tawl taluo lei am ei inthuruolnaw taluo lei, kohran-pâwl dang dang hieng - EAC, ICI, EFCI, RPC, Methodist, AG, Douglas, UPC, Local Church, Lalsungkuo, Manna Full, Four Square etc in ei inthedar a. Chu chauh chu dit tawk loin khuo khata kohran pâwl hmunkhat ngei ngei khawm Sim le Hmar, Sak le Thlang, Khawchung le Khawhnuoi tiin biekin hran hranin ei la'n the nawk ta pei. Mak tak chu ei nih!

Hmar Christian Fellowship a hung pieng

Ei ramahChanchinȚha a hung lût ruol ruolin *education* a hung lût sa ve nghâl a. Gospel Centenary ei tlung meu khan chu India rama khawpui tin deu thawah sawrkâr le private company-a hai ngirhmun insang le pawimaw tak tak chel phâk ei inkat nuk tah. India capital New Delhi-a lem chu 1988 lai daih khan Pathienni zâta Hmar ɽawng ngeia Pathien biekenaDelhi

Hmar Christian Fellowship (DHCF), a hnunga Hmar Christian Fellowship Delhi (HCFD) tia ko ta lem chu indin a lo ni tah. Sawtnawte hnungin khawpui hmun dang dang Hmar ʔawng hmanghai umbûmna phawtah Hmar Christian Fellowship hi tu hril khawm ngai loin a hung pieng ta pei el a nih. Tu lem hin chu Hmar Christian Fellowship hi Delhi, Guwahati, Pune, Mumbai, Chennai, Bangalore, Chandigarh, Nainital, Ahmednagar, Kolkata, Silchar le Pailapool- a hai a um tah.

Mani khuo le vêng tienga pâwl hran hrana inlawi hlak, kohran pâwl inthêna chu a ni ding renga lo ngai tah le iengtik khawtika Biekin pakhata inlawi tlâng ngailo hai kha khawpuiah pâwl bik umloa mani ʔawng ngeia Pathien an hei bieka an hei inpâk tlâng anthawk hin hriet naw kârin inthuruolna le inpumkhatna a hung ra suok a, vankhup hnuaia *state* chu hril lo, *district* tak ngiel khawm nei phâklo hai hin abikin Delhi tlânga lem chu kawng iengkimah ei neka politics-a insâng lem, state hiel hai lo nei phâk tah hieng Naga, Mizo, Manipuri etc hai khawm hung er phâk vein, inruolsiekna thenkhat hieng *sports* le *music/choir competition* a hai lem chu Pathien zâr chauhini mi hnung ei hnawt bîk ta nawh!

Pawl inthêna – thil pawl

Kohran pâwl inthê hi awlsam ti hle inla khawm inpumkhat nawk ruok chu thlarau ʔhanglo chun thil awl-ai an nawh ti chu ei histawri enin chieng takin ei hmu thei. Pâwl an lo inthê a pawizie hrie a, ʔhuoitu thenkhatin ʔahnemngai insua inrem nawk dân ding lampui dapa inbiek an tum ngiel khawma kawngro a suk tak tak thei ta nawh. Chun 1993-1994 lai vêla Imphal laia Hmar kohranhai po inzawmkhawmna dinga Imphal Kohran Inzawmkhawm (IKI) a hung suok khawm khan inzawmkhawm chu hril lo, a hmaa la um ngai dêr lo Local Church a hung suok phâ a, ei inzawmkhawm tum hma nekin pawl pakhatin ei pung lem hlauh a ni kha! Inzawmkhawm hril ta rau raua chun Hmar laia kohran pâwl inzawmkhawmna lampui hraw fu tak chu Tuiʔhaphaia Thenmuol khuo khi annih. Thlaraua chauh nilovin taksa rama an malsawmna dawng ringawt khawm khi hril ding tam tak a um a nih!

Mani khuo le veng tienga iengti kawng kawng khawma kohran pâwl hmunkhata inlawi tlâng ngailo hai, ei inpumkhat nuom le tum reng lei khawm niloa khawpuia pâwl bik umloa Pathien ei hang biek tlâng el hi ei ngaituo chet chet chun Pathien kut an nawh ti naw ruol an nawh! Naute hlam zuia thihai chen khawm a san boa inpiengtir ngai lotu Pathien iengkim thawthei hin Hmar nau a za têt le a sang têt India khawpui hmun hrang hranga hai hin a mîn ʔhut naw dingzie chu hrietna dinga na neitu le thlîrna dinga mit neitu ta ding chun hriet hmai le hmu hmai ruol ding an nawh!

Hienga ei phûlo le ei hnilo malsawmna, ei nuom thu le ei tum lei reng ni hran loa kohran pakhata tu pawl kha pawl ti bik umloa Pathien ei biek tlânga, taksa le thlaraua malsawmna tamtak ei dawng a, ei thei ang tâwk tâwka ei kâwl le vêla Chanchin ʔhapuongdarna sinhai thawa eini sunga ngei khawm ʔhalai tamtak Krista ke bula ʔhuoi tlunga *disciple* ei suok ʔan mek laia ei ram kohran pâwl ʔhuoitu thenkhatin anni ʔanghmasiel thupna dinga thu khêl let dêr hmanga “*fellowship chu doctrine le thuring mumal nei lo*” ti dâm le “*fellowship chu kohran an nawh*”tia Bible-in ‘kohran’ (Church = Ekklesia) a ti umzie tak thup tlata mipui tam tak ʔhuoikawia ʔhangthar lungril là thienghlim tak tak, pâwl inthêna hri vawisie kai phâk ta lo hai lungrilah an dam sunga bo mei mei ta lo ding hri ʔhanaw tak an hung tu thar nawk hi chu pawl tak a nih! A pawizie hre phâk chinhai chu mani um hmunah ei lo inchek tlawk tlawk ringawt el chu a ni hih! Tharuma do chi hlak ni bawk lo. Pawl tak a nih!

Hmar Christian Fellowship thaw ding

Ieng po khawm nisien Hmar Christian Fellowship hai hi mihriem varna le mihriem kut thahrata indin le chelhring (sustain) a ni nawzie chu chieng taka hmu thei a nih. Kei ka hriet phâk china khawm Delhi, Guwahati le Pune haia Hmar Christian Fellowship rawngbawl na haia ringawt khawm hin Pathien kut chieng taka hmu ding a tam. Chuleiin hmun tina Hmar Christian Fellowship hai ei hma zawn sengah thisena min tlana, ei tlin lei niloa lunginsietna leia a rawngbawl mi phal pektu ei Lalpa Pathien ropuina dingin nasa nawk zuolin thang la thar ei tiu!

Hmar Christian Fellowshipin a ngai pawimaw zuol bik dinghai chu a hnuoia ang hin hei tarlang ei tih.

- (a) Worship – Pathienin mihriem a siemna san laia pawimaw tak pakhat chu Ama (Siemtu Pathien) worship a nih. Worship ti hin hlasak le tawngtai el an nawha, Pathien hi a mi siemtu, a mi'n tlantu, ei Pa le ei hringna neitu, ei hringnun le ei lungmila lal tak le thunei tak, a mi hmangaitu tak le ei hmangai tak, ei iengkima ei iengkim, ei thilneihai po po pumin Ama ta ei nih ti hi thu le hla le nungchang le changzie po poa puongsuok le tarlang a ni tawp el a nih. Worship hi Pathienin a ngaipawimaw em leiin Ten Commandments (Dan Sawmpek) a khawm a hmasatakah “...*Kei naw chu Pathien dang nei naw rawh*” ti a nih a, chun a dawtah “*Milim bie naw rawh*” tiin a zui nawk a nih! Ei Pathien hin thil dang po po neka a'n lâu tak chu Ama ei worship naw hi a nih!

Chuleiin khawpuia ringnawtu milim bie, khawvel hausakna le ropuina hnawta mipui a nuoi têt nitina inphe mur murhai kêra cheng eini, Chanchin Thain a zawng suok Hmar nauhai hin ei ngaipawimaw tak ding chu Pathien worship hi a ni tawp el ding a nih. Dik char chun ringnawtuhai laia Chanchin Tha ei va hrila rawng ei va bawl nasan khawm ieng dang niloin Pathien hring, anni siemtu le hmangaituan hriet suoka an worship ve theina ding tak lem a nih.

- (b) Fellowship – Fellowship ti thumal hi Greek tawng ‘*koinonia*’-ainhawka inlet a na, a umzie tak chu ‘*sharingin common*’, ‘*communion*’ a nih. Thuthlung Thar kohran hai kha nitin an infellowshiptuo hlak ti Bible-ah ei hmu. Pathien thu le thlarau thil chauh an in *share* tuo nawh a, fak le dâwn le sum le pâi chenin a nei le neinawhai lungruol takin an in *share* tlang hlak a nih. Bible ei en chun fellowship hi Kohran ‘characteristic’ laia pawimaw tak pakhat a nih. Chuleiin Kohran le fellowship hi the thei an nawh. Kohran in-fellowship ngailo chu kohran hrisel a ni thei nawh. Chuleiin Hmar Christian Fellowship hai hin fellowship ti thumal hi hming ringawta put loin a taka nunpui ngei dingin thang la thar nawk seng ei tiu!

- (c) Discipleship –Isu’n vâna a lawn tâwm khan a thuoihruoihai kuomah, “*Hnuoi le vâna thuneina po po ka kuomah pêk an tah. Chuongchun fe unla hnam tina mi thuoihruoihai (disciples) siem unla...*” tiin thucha a maksan pêk a. Ama, Isu a damlaia a rawngbawl na khawm kha ei hang sui lêt chun a hun tam lem deu thaw kha a thuoihruoihai inchûktirnain (discipleship training thawna) a hmang a nih. Chuleiin discipleship hi ei ngaitha ding an nawh.

Hmar Christian Fellowship-a hin permanent member bik ei um nawh a, khawpuia hung hai hi a then sin neiin an um sawng a, a then inchûk zoin ei ram tieng an kêr nawk a, thenkhat India ram puo tieng dâm an suok mek bawk a. Chuleiin hieng member hai hi an um sung ngeia disciple-a lo siem chu Hmar Christian Fellowship mawphurna a nih. An inchûkna zoa ei ram tienga an kêr annawleh sin dang zawm dinga hmun danga ringnawtuhai kêra an va umna

hmuna khawmkohran ban pawimaw tak ni a Krista hnungzuituringumtak an ni pei theina dinga thlaraua lo keihruoi kha ei mission pawimaw tak pakhat a nih!

- (d) Evangelism (Witnessing) – A bul tienga ei hril tahang khan Chanchin Ṭhamansapui bangna ei nina kha ei theinghil ding a ni nawh. Chuleiin ei umna hmun sengah Krista Chanchin Ṭhanunpuitu ding le puongsuoktu ding ei nih. Sawrkâr, Private Company, BPO le Retail le Showroom-a sinthaw hai le Business thawhai khawmin mani sin sengah ringumna, indikna le taimakna hai hmangin ṭawng suok kher lo khawmin nitinin Chanchin Ṭhaei hril zing thei. Chuong ang bawkin nitina ei kâwl le vêla thlarau bohman chatuon hrem hmuna fe dinghai le khawvel thila inhnemna ding neilo riengvai le suol saltanghai kuoma va fe suoka Chanchin Ṭhahril dinga koa umhai khawmin nasa nawk zuolin Pathien hmangaina le sandamna thilthlawnpék hi Lalpa hratna le a Thlarau Thienghlim ṭhuoina zar chauhin hril zawm pei ei tiu.

Hmar Diaspora

Judahai histawri-a thilmak deu pakhat chu BC 586 lai vela Babylon sala ṭhuoia an um khan Pathienin zawlnei Jeremi fethlengin, “*For I know the plans I have for you, “plans to prosper you and not to harm you, plans to give you hope and a future.” (Jeremiah 29:11 NIV)* tiin a thla muon a nih. Pathienin an sal intangna hmuna khawm khan an ta dinga thil ṭha thil tum a lo la nei zing a, chuleiin in dâm bawla inbengbel ding le, lo le huonhai neia an lo hmasuokhai fa-a dawn ding le, nuhmei pasalhai inneia nau le tehai khawm neia inthlapung dingin a hril a nih. Pathien thu tiem ang ngeiin Babulon salah kum 70 an intang hnungin Jerusalemah an kir nawka, Jerusalem indin thar nawktu le a hluo nawktu an la hung nih.

Chuong ang bawkin khawvel map-a Israel ram a hung chuong nawkna dinga thawhlawk tak hai chu Europe le khawvel hmun tin ram tina indar, hnam dang kàra khawsa *Jewish Diaspora* hai kha an nih. An ṭawng hai chen inhmang hielin khawvel pumpuiah indar suok vawng hai sien khawm an umbumna hmun phawtah synagogue an indin peia chu chu an Pathien YWEH (Jehovah) an worship-na, an identity, an tradition, an culture le an thu le hlahai humhimtu le vawnghringtu, hnam anga an dam khawsuokna bulpui a nih. Eini khawpui hmun dang danga ei thu le hla niloa um dar Hmar Diaspora hai khawm hin ei umna phawtah tu pâwl kha pâwl tiloa inthuruol taka hnama mi siemtu ei Pathien hi ei worship tânga, identity thar mi petu Gospel Chanchin Ṭhahi ei chel phawt chun ei ram ei hnam hin khaw êng la hmu ve ngèi a tih!

5

Change the Mindset On Church

Lalramsang Hmar

“The Word worth believing is the Word worth defending”

Thil reng reng hi thahnemngai taluot leia a nina bàk hril thei ani a, chun invêng taluot leia a nina hril phâklo/ngamlo khawm um thei ani bawk. Kum zabi pangâna lai hun khan kohran thuoitu hai chun hiengang policy hi an lo hmang dêr an tah. Mary (Isu nu) kha sie sang tum taluo leiin inchûktirna indiklo *Theotokos* (God-bearer) le *Chritotokos* (Christ-bearer) chen an inni tir a nih. Mani chansietna ding awma a’n lang chun thudik ani hre zing khawma pêhêl zâwnga hril tawk tawka thuphmang tum, mani chanthatna ding awma a’n lang chun thukhêl khawm nisien intimna um dêrloa hril le inchûktir thei ani bawk. Hi policy hi Pope Boniface VIII (1294-1303) khan hieng ang hin alo hmang dêr an tah, “We declare, state, define and pronounce that for every human creature to be subject to the Roman pope is altogether necessary for salvation”. Sap haiin “History repeats itself” an lo ti angin, vawisûn Hmar Kristien hai hin hiengang hun hi ei tawng ve mek a nih. Hi chau khawm hi niloin, kohran hausakna le thuneina/inlalna humhim dingin sum hmuna tinrenga a’n bâl lût zing bawk. Chuleiin, hi artikul-in a thiltum chu tulai hnaia inchûktirna indiktak ni lo, thedara um hai lakah invêngna ding le inhrilhrietna a nih.

Church/Kohran umzie le a’n thanglien dân

Saptawnga “Church” hi Greek tawng “*ekklesia*”-a inthawka laksuok a ni naw ang bawkin, Hmar tawnga “Kohran” hi Greek tawnga inthawka lak suok ani nawh. Saptawnga “church” hi Greek tawnga inletkîrna ding thumal a um naw ang bawkin Hmar tawnga “kohran” hi Greek tawng thumala inlet kîrna ding a um nawh. Lekha ziektu tamtakin church hi Greek tawnga inthawka laksuok angin an ziek a, a ziektu let za tamin thudik sawna lo ringtu an um bawk. Saptawnga “Church” hi German tawng “*Kirk/kirke/chirche*”-a inthawka laksuok ania, a umzie chu “belonging of God” a nih. Greek tawnga inthawka sap Bible inlet hmasataktu William Tyndale (c.1524-26) khan vawikhat khawm “church” ti thumal a hmang naw a, “congregation”, mi pungkhawm tiin a’nlet lem a nih. Mi thenkhat hriet dan le inchûktir danin Hmar tawnga “kohran” hi Greek tawngin “*ekklesia*” ti a nih. Chipchier taka an hril danin, “Greek thumal pahni – *ek* - suok -out — ti le, *kalos* – ko –callti a inthawka hung a nih. Ko suok tina ang a na, ei tawng-in KOHRAN tih a inlet a na, a tawngbul leh a’n mil tha khawp el”. Thumal inlet laia chu a suol pâwl tak ning a tih. “*ek* – suok – out, *kalos* – ko – call” lakkawp chun “kosuok” tia suk chieng zing laiin “Ko suok tina **ang** a na” chuleiin “hran” tia inlet a nih la zuk ti tawk tawk khawm hin a’n lettu hin thudik a hril nuom nawzie a suklang hle a nih. Ei pi le pu hai khan Johan 3:16 khawm an hrietthiem naw laiin Greek tawng lem chu mang khawma an la mang phâk lo le hiengang tawng hi a um ti khawm a hre ding pakhat khawm an la um nawh. An hriet hnaina tak chu Duhlian tawngin ringtu hai kha “Kohran” tiin anlo ko hlaka, chu zâr pei chun Hmar ringthar pungkhawm hai khawm kha “Kohran” anlo ti ve el a nih. Chuleiin, Hmar tawnga KOHRAN ti hi Duhlian tawnga inthawka suok a nih. Hmar hai tadingin, “Mizorama inthawk thiltha a suok ngai nawh” an ti hlak kha sukdikna kawng khat chu a nei a nih.

Bible-a ṭawng thumal reng reng hi literal taka inlet vawng chi an naw a, chuleiin, Isu'n "οικοδομεσθωμου εκκλησια" a ti hin iem a'n kâwktir ning ata? *Ekklesia* a ti hai chu tuhai am ni tâng an ta? Tirko thilthawhai ei en chun Kolossa, Ephesi, Galati, Thesolonika le khuo dang danga Krista ringtuhai chu "*ekklesia*" tia ko an nih. Tirko Paula'n "Ṭhahnemngai tienga chu kohran hai suknawmnatu ka nih" (Fil 3:6) a ti khan ringtuhai a suknawmnatna thu a hril a nih. Chuleiin, Isu'n "μου εκκλησιαν" a ti hin, "A mi ringtu, Krista ringtu" a tina ani a, Hmar ṭawnga 'Kohran' hin 'krista ringtuhai' a kâwk sung po chu "*ekklesia*" ei inkawktir tina a nih. Chun, Bible-a chu Kohran hi Krista Taksa (Body of Christ), Krista Mo (Bride of Christ) le Pathien In (House of God) ti haia ko khawm ani bawk. Amiruokchu, Hmar Kristiennain kum sawmhnî a'n vawî chau, 1930 hung inher suok khan 'Kohran' hin '*ekklesia*, ringtuhai' a kawî naw ṭan a. Kohran chun ko-hran tak tak zierang a suklang ṭan a, Krista ringtuhai kha "Coleman ko-hran, Robert ko-hran"-a inchang zoin, Mat. 16:18, "Krista'n Ka Kohran" a ti kha chu hre zingin kir zai rêl thei ta dêr lovin *CHULRAM* a'n chang ta a nih. Chu hnung tieng peia chun ICI le EFCI an inko-hrana, EAC, RPC le WMCEI hai inko-hran inruolsiekna Hmar nau lai a hung um ta pei a nih. Ringtu laia inthawka inko-hran hi *ekklesia* ani ngainaw a, ringtu pungkawm hai hi *ekklesia* indiktak ani lem a nih. Khawlai hmuna khawm um hai sienla, iengang hming khawma ko ni hai sienla Krista ringna leia sandam nau, Pathien chawibieka pungkawm hai taphawt chu Kohran (*ekklesia*) a nih.

Sapṭawnga church ti hin ringtuhai le biekin inkâwktir thei ani ang bawkin, Hmar ṭawnga Kohran ti hin ringtuhai le kohran pâwl inkâwktir thei a nih. A thlir hrang inhawî dân tak chu, Kohran chu Krista indin, Krista ringtu le zuitu hai taphawt ani a, kohran pâwl chu Krista ringtu le Pu Robert le Coleman zuitu, hming dang danga ko le hung kakhawî pei hai an nih. Hnam khat chau khawm ni lo khawvêla Hnam tum tum hai khawm Krista ringtu taphawt hai chu Krista Kohran, Kohran pakhat a nih. Isu'n "μου εκκλησια" ati hin pakhat (singular) hrilnain a hmanga, Kohran pakhat nêka tam indin a tum nisien chu pakhat nêka tam (plural) hrilna, Greek ṭawng khawma um chuh, hmang ngêi a tih. Tirko Paula chun hieng hin a lo hril, "A ko san cheu beiseina hmunkhata ko in ni ang bawk khan, taksa pakhat le Thlarau pakhat chau a um" (Efe. 4:4)tiin.

Hmar hnam sunga inko-hranna hai reng reng hi mi pahni inremnawna le inṭhena lei, mi tlawmte ideology danglam lei ani deu tak. Krista chun hmangai takin, a hringna chen chânin Kohran alo indina. Chu hnungzuitu mihuoisen le thiemna insang tak tak hieng Justin Martyr (c.130 AD), Polycarp (c. 155 AD), Iagnetius (c. 107 AD) le a dang dang haiin theitawpin lekha ziekin Kohran humhimna sinthawin an hringna hlutak anlo inhlan hiel a. Hmar nau laia Krista ringtu, vawisûna Kohran hmangaia insâl hai khawmin mimal inhrietthiem nawnain Kohran a suksiet ding kha lo dodalin, an hringna chen chen lo inhlan kher naw hai sienkhawm an ideology hai khan martyr lo chang nisien chuh, Isu'n "Ka Kohran"("μου εκκλησιαν") a ti kha la hmu ning a ta, inko-hranna hin hmun chang bawk naw nih. Kum sawmriet chuong zet Hmar nau haiin Kohran hi *ekklesia* ei innitir nawnasan chu ei ngaidân le ngirhmun hai martyr ei inchangtir ngam naw lei a nih. Chuleiin, Kohran indiktak chu hrezing siin Kohran indiktak ni tumna le inchûktir tum ruok chu vangkhata te ei ni nawk bawk si, Hmar hla phuoktu'n "Ṭling loin an ngai hram hram, ro felin an rel nuomnaw, ei Lalpa chungâ hin" a ti ang deuin Krista Taksa chungâ hin Hmar nauhai nunrawngna a'n lang nasa anih. Hmar nauhai hi mak ve tak chu ei nih.

Pathien thutak chu inpumkhatna a nih

Ṭhuoihrui sawm pakhat le ringtu la hung ni ding hai ta ding bik lieua Isu Krista ṭawngṭaina hla (Johan 17:10-26)-a khan Krista le Pa Pathien chu iengkima pumkhat anni angâ inpumkhat dingin

le hi khawvêla inthawka lasuok loa venghim lem dingin a tawngtai anih. Hitaka Isu tawngtaina hin Pa le Naupa chu an thilthawna reng renga inkalna um dêrlo, hmakhuo inngaituo tawn ve ve, lungril hmunkhat, thiltum hmunkhat ani ang hrimin ringtuhai po po anni anga sinthaw tlâng dingin a ngên anih. Thilthawa inpumkhatna chau nilovin inhmangaituo dingin thupêk thar chu Johan 13:34 khan alo pêk dai ta baw. Chuleiin, Krista ringtu Kohran hai tading chun, “Pathien thutak am, inpumkhatna?” ti zawna hin hmun a chang naw reng reng. Isu Krista thupêk zawma, ami hmangai anga ringtu kohran hai ei inhmangaituo chun Pathien thutak inpumkhatnain hmun a chang hlak, chuong ni lova “Pathien ka hmangai ti si a, unau a hmu zing hman hmangai lo chu khelhlip, Pathien thutak kawp lo” a nih (1 Johan 4:19).

Bible-in ami hril pei dân lem chun, “Nangni lai inthikna le insêlna a um hlak leiin tisa mi la niin mihriem angin in la umzing a ni naw am a ni? Mi pakhatin, “Paula pâwl ka nih,” mi dangin, “Kei chu Appolo pâwl ka nih” in ti sùng chu tisa in ni zing a ni naw am ani?” (1 Kor. 3:3-4) tiin. Rom sipaihai khan ‘Krista silfen hai an insema’, Hmar nauhai ruok chun Krista taksa chu chan nawiin, pâwl hran hranin ei insemдар a. Krista Mo hai chu pawngsuolin, a hmel mawina parzu ei tlâna. A thienghlimna chu sukmuolphoin, inhawi chenna le nuomsak bawlnain ei hmang zo a. Mo neitu ta ding ruok chun piengken mawina le thatna hrim hrim neilo, a hmel hmu khawma a mawina zuk beisei ding umlo reng rengin ei sawisak a nih. Pathien In chu a thienghlim ding ani a ti lai zingin, suomhmanghai sahimna dinga intawmhmannga le sumdawngnain a’n chang zo tah. Rawngbawltu ringum, mani sinthawna hmuna fe ngai lo haiin thlangamtakin ropui an rêl a. Ei ni ruok chun thathnempui le hlawkna nasatakah ei ngai sih a. Hmangaia min tlantu chun iengtinam mi ngai a ta?

Chuleiin, Bible neka kohranin thawdân dinga a siemfawmhai ngaihlutna sie thlang ei tiu a, Bible tienga kirnawka ding lampui zawngin, Kohran siemthatna sin tan ei tiu. John Wycliffe (1384), John Huss (1415), John Rogers (1537) le Thomas Cranmer (1539) haiin an hringna chen châna an lo inlet Bible hi Martin Luther anga tiemin ei kohran mi t̄huoi dân hai le Bible mi hril dân inang nawzie hmusuoka Reformation phursuok a pawimaw tah. Kohrana lûtak chu ei Moderator/President/Executive Secretary ni lovin, Krista a na, Kohrana thu nei tak chu Assembly palai/ Council members hai ni lovin Pathien thu anih ti ei hmusuok a pawimaw tah. Annawleh, October 31, 1517-a Wittenberg Castle Biekin banga Martin Luther-in thesis 95a târ anga târ pêk ei la ngai tâwl am a nih?

Ei Hnam kohran pâwl inthanglien peiin, tangka sum hausakna’n a’n khuma, amiruokchu tangka ngainatna chu nepzo ruol ani si nawh. Vawisûna ei kohran ngirhmun en hin chu kohran hai hin “Tangka le rangkachak iengkawm ka nei nawh” ti thei ding chu an um ta naw a, “nisienlakhawm tho la kein lawn ta rawh” a ti thei baw nawh. Kum 1500 lai vêl khan Roman Catholic kohran chun tangka le rangkachak zawng dingin Europe khawpuihaia zai hlêmthiem, John Tetzel (Roman Catholic hai thiempu anih) chu a lo tirsuok dêr an tah. Mi tamtak hrietlâr dâna chun, “John Tetzel – Amaster of deceit, best gospel hucksters” a nih. Amiruokchu, John Tetzel khan a thilthawhai leia a chung a thiltlung ding a hriet si nawh. Chanchin Tha sumdawngnaa hmangtuhai leia Martin Luther lungninawna thienghlim tak chu John Tetzel le khawvelin an hriet ta si a. Roman Catholic kohran chun a thilsuol thaw a’n hrietsuok thei dêr naw a, chu nek hmanin thudik le thiltha kawkhmutu chu misuol, sietna hmangruo lientakah a ngai lem a nih. Vawisûn hin tu hi’m Roman Catholics kohran chapo tak chu ana? Tu hi’m John Tetzel, pastor khel hril thiem chu ana? Tu hi’m Martin Luther, kohran le mi tam lem ngaidâna buoilo pa chuh...? Huoisen taka Pathien thu le kohran fe suolna hai hrilin

lampui indik chu khikhmu sienkhawm mi lulul Roman Catholic chu a fe dân pangngaiin a fe zinga, amiruokchu Pathien thu ngaisak mi tlawmte hai le zaikhatin rawng an bawl a nih.

Krista Kohran inti seng seng lai hin inpumkhatna tienga inthanglien a va pawimaw ngei de! Common enemy, common purpose ni siin, kohran pakhatin, “Will there be any stars, any stars in my crown” tia a sak laiin, kohran pakhatin “No not one, no not one” tia sunzawmin, pakhat dang nâwk thung chun “It is well, It is well with my soul” tia zai ei rem sùng chu hmelma Satan lunglawmin innui vur vur zing a ta, Krista lungngaiin an rûm zing ding a nih.

Kohran/Church indinnasan

Pathienin Israel hnam hai kha hi khawvel hnamtin lai Yahweh ni lo Pathien dang a um nawh, Ama chauh hi chawimawia biek ding le hnuoi le vân siemtu Pathien ani ti puongsuoktu dinga a thlangsuok hai an nih. Amiruokchu, Israel hai chun hnam dang pathien hai biein a rawng an bawl ta lema, Pathien lunginsietna zâr chauin Isu Krista mihriema insiemin tlawm takin an ni intlansuok dingin khawvela a hunga, sienkhawm Juda hai chun an Lal chu hnawlin krawsah an hemde talem a nih. Hi thu hi Johan 1:11-a chun, “Ama mihai kuoma a hung a, ama mihai chun an lo pawm si nawh” a ti a nih. Hmar hlaphuoktu’n, “Israel han an hnawla, an pei hnung kha, Van lal reng rò pielral lunglhu ka hmu tah” a ti angin, Israel hnam chauh khawm ni lo, hnam tin hai laia inthawkin mi a kosuok ta a nih. Chu kosuoka um Krista ringtuhai chu “Kohran” ti anih. Pathienin Kohran a’n dinnasan hai chu *Pathien Chawibiek* ding (Johan 4:23), Ringtuhai *Insukhrata Inthanglien* ding (Thil. 20:32), hi khawvela *Chanchin Tha Puongdar* ding (Mat. 28:19-20) anih. Hi hin Kohran le Pathien inlaichinna suknghetin a uma, ringtu le ringtu kârah inhmangaina a’ndar zau a, khawvel mihai lainatna a pieng suok hlak anih. Kawng tamtaka Kohranin Pathien a chawimawi theia, unau ringtuhai insukhrata, riengvâihai kuomahChanchin Tha intlun thei ani zing laia hriet dinga pawimaw êm êm chu hienghai hi inbûk tâwka kalchawi ding anih. “I rawngbawl nuom naw hnam le ram chu a bohman awm sih a”(Isai 60:12) alo ti angin Thlarau le titakzeta Pathien chawibiek nuom lo hnam, Pathienthu hrietna le zâwmna kawnga inthanglien tum lo hnam hai hin ei zâwm lo Pathienthu tlânginsampui lei hin iengtinam “Bohmangna” chu pumpel bik ei ta?

Ei Pathien hin thawding (mission) a pêk reng rengin thawdân ding (means) khawm a peksa zie hlak. “Fe unla hnam tina mî inçhûktuah (the one who learn) siem unla Pa le Naupa le Thlarau Inthieng hming chun baptis unla, thu ka i pêk po po cheu pawm dingin inçhuktir ro”(Mat. 28:19-20). Kristien hmasahai khan Isu thupêk angtaikin an lo thaw tâwl anih ti chu Tirko Thilthawhaia hmu theiin a um anih. Hmaisana Isu thuhrii ngaitlatu anni bawka, thupêk anzawm dân chu Isu Krista Chanchin Tha an inçhûktira, a pawm taphawt hai chu baptisin “Tirkohai inçhûktirin, inçhûktirin, bei khawiin, tawngtâiin thahnemngaitakin an um zing a” (Thil. 2:42). Vawisûna mi thenkhat mî thawpui dân le hin chuh a’n angnaw khawp el. Pathienthu inçhûktira rawngbawl dinga hlaw la hai hin nu-le-pa hai kut chung a naute ieng hre lo tui infar khumin Pathienthu inçhûktir dinga thu tiemkamna an inneitir anih (Mi kut chung a rûl man). Nu-le-pa haiin harsa ngawi ngawiin Pathienthu le nau an enkawl puitlinga, lekthaiem le sawrkâr sin thawha umhai, mifel le miṭha, sawrkâr le company le a dang dangah thawkna neihai le inçhûklaihai khawpuiah an tir liem zung zunga, an pawisa hlawsuok hai laia sawma-pakhat le thawlawm dang dang inhnar lei ringawta invawi thar thawa sum pêkdân inçhûktira siem tum hi chu Pathien mi tirna le khan a kâr a hla ta khawp el a nih.

Hnam dang kohran pâwl hai chu chi tum tum ni hai sienkhawm, Kristaa chun lungril hmunkhatin, hnam tum tum le chi hran hran, ram dang danga umhai khawm Kristaah (in Christ)

unau le sùng khat, Pathien Nau nina ei nei seng ti an hrieta. Hi hi ringtu inpumkhatna dinga Krista ɣawngɣaina kha a nih ti hre zingin eini Hnam sùnga ei thaw angin an inko-hran ngai nawh. Kum zabi pakhatnaa inthawk khan hang en khawma a sukchieng hle a nih. Jerusalem kohran hai khan Efesi kohran hai chungah thu nei an tum ngai naw a, an sawma-pakhat le thawlawm dang dang hai khawm pelut (submit) dingin thupêk an siem bawk nawa, resolution an thlâk khum ngai bawk nawh. Tirko Paula'n, "Amaa chun lung rem tum tum inremtaka inchuktuokin, Lalpaa chun biekin inthiengah a'n chang hlak" (Efe. 2:21) a ti khan Kohran chi tum tum, hming tum tum inzawmkhâwmna le pumkhat an nina chu KRISTA-AH a ni ding a nih ti alo hril ani si chun vawisûna Hmar kohran pâwl hai hi chu ei ɣhangphâk ring a um naw ngei. Hi hi Kohran inpumkhatna thua Pathien thudik a nih ti hrezing siin iengleia inrem nuomlo hrim hrim am ei na? Iengleiaei unau hai lung sukhnuol inlauna ei nei naw am ana? Iengleia ei unau hai khêkrâwl chu hrietna dinga na neinaw hai kuoma tlung ang chau am ana? tihai chu ngaituo tham a tling ngêi ie.

Kohran hi Krista thisena inchâwk (Thil.20:28), Pathien Kohran a ni hmêl hre ta lovin, Kohran ienga khawm ngai lo le hmangai ta dêr loa, thla tin hlaw awlsamtaka lak rawn dân ngaituona leia ɣhangtharhai an mi'n hmu sakhî tir zing el hi chu a pawî a nih. ɣhanghar ei tiu, chuongnaw chun "Indopui Pahnina zova German Evangelical Kohranhai inhmukhâwma, indo laia an lo to ɣawk ɣawk kha an thawsuolzie hmuuokin Thupuong, "Stuttgart Declaration", "Khalai huna huaisen taka ei lo do (confess — a'n diknawzie hrilsuok) naw kha mani le mani thiemnaw inchangtirna" nei vè rawi ei tih. Vawisûna Kristien mipui haiin inthuruol tak le titakzeta kohran pâwl mi ɣhedarna ei dodal hin ɣhuoitu lulawk hai nunrawngna le suolna suktawp nghâl ni naw sienkhawm, "Morning Star of Hmar Church Reformation" tia ko ala ni ding a nih. Hmar hnam Kristienhai buoina le harsatna hai hi a chawksuoktu hai muolliem hun la um ata, zalenna kâwl la êng ve ngêi a tih. "Khawvel tâwp chen khawma in kuoma um pei ka tih" tia ɣawng min khâmtu kha Kristienhai 'Inpumkhatna' dinga ɣawngɣaitu a nih. Krista silfen insemthai chungah hman Pathien rorelna a tlung chun, iengchen am Krista Taksa keinawituhai chungah zà ngai a ta? Satan (Danbawsepa) khawm a huntawp tâwm charin beipui nuhnung tak (final assault) nei dinga inthla zalen ani kha. Chuleiin, "Krista taksa siemthah dinga rawngbawlina sin thawa, mi inthienghai sukfamkim dinga, ringna le Pathien hrietna kawnga inpumkhatna chela, puitlinga, Krista famkimna lienzie tluka ei renga ei hung um theina dingin, thenkhat hai chu tirko ni ding dâmin, thenkhat chu zawlnei ni ding dâmin, thenkhathai chu Chanchin ɣha hriltu ni ding dâmin, thenkhathai chu kohran chawmtu le inchûktirtuhai ni ding dâmin" thlarau thilpêk a pêk a nih (Efe. 4:11-13). Chanchin ɣha hin hnuoi mhriem hai le chung Pathien inremna chauh a'n tlun naw a, hnuoi chungah a i lawm bêk bêk mihriem hai kuoma inremna chanchinɣha khawm a nih. Chu chanchinɣha puongsuok dinga Pathienin a mi kosuok le remkhawm hai ei nih.

Kohran le Society

"Woe to those who rain death and destruction on their brothers and sisters, lose their moral compass and convince themselves they are righteous before God". Kohran hi Krista Kohran le a thupek zâwmtu hai ani si chun, "Nangma i'n hmangai angin i venghai khawm i hmangai ding a nih" (Mat. 23:39) ti hi tú hai zâwm ding am ni tang a ta? Mani piengpui unau, khuo le vêng hai hman hmangai thei loa Tripura, Orissa, Nepal hai hmangai ngawi ngawi anga ìnhril chu nuizat tieng a thawk lem deuthaw a nih.

Thilmak pakhat chu, hrietnaw lei khawm ni chuongloin hriet nuom naw leiin Kohran indintu Pathien hi hnama misiemtu Pathien ani ti a nih. Pathienin Kohran a'n din khan society kal (against) zâwnga khawsa dingin a'nchuktir nawh a, hi khawvela Isu a lênglai khawm khan

society kal zâwngin a châng ngai bawk nawh. Chu nek hmanin society indiknawna lai siem that tumin a'nchûktir lem a nih. Vawisûna Krista hnungzuitu inti hai hin society chu iengmaloa ngaiin, invawina le siemthat tumna nei dêr loa rawngbawla inngai si hai hin an zui, Krista hnung chu an ta naw ti iengtikam an hriet ding maw? Ei chengna khawvel haia Society Development Funds hieng MNREGS, Mid Day Meal, Old Age Pension le a dang dang sum hlêprukna hai lem chu um ding reng le, kohranin a hrietpui hiel khawm angna chin a nei tah. Juda sakhuo ngei khawm kha an thiempuhaiin hlêprukna le inpawngnêkna an ngainep pha pha sietna rapthlak an society-ah a tlung hlak a nih. Israel hai histawri kha chiengtaka sui chun, Lal le khawtlâng roreltuhai hlêpruknain sietna intlun hlak dè sienkhawm sakhuo thuoitu thiempuhaiin suol thup mawi dinga thang an khaw pha pha sala thuoiin an umhlak anih. Chuleiin, Isu Krista thupêka khan Kohran hi society siemtha dinga mawphurna a thangsa ani ti hriet a va pawimaw ngêi deh!

Pulpit tlânga thuhiril tha le tha naw, hlawtling le hlawsam chu khawtlâng nunah a'n lang a nih. Hmar Kristien rawngbawltu hmasahai rawngbawlina lei khan khawsûnga zu bel hai an inkhupa, khawtlâng nun a thienghlima, ei Hnam chu chawimawiin a uma, ei kâwl le kienga hnam dang hai chung-en an lo ni hlak. “Khawvel var in nih” a ti ang hrimin ei var chun society el varin hnam le khawtlâng a siemtha ding a nih. Isu tawngtaina khawm khan, “Nangin an ni chu khawvela inthawka i laksuok dinga ngên ka ni nawh a...Nangin khawvela kei i mi tir ang khan, kei khawmin anni chu khawvela ka tir a nih” (Johan 17:15, 18) a ti naw rau am a nih. Krista ringtuhai hi khawvel/ society/community suoksan dinga ko ei ni naw a, ei chêngna hmun sengah rawngbawl dinga kosuok lem ei nih. Pathienin hnam a'n dinhai a theinghil ngai naw dingzie zawlnei Isai hmangin chieng takin a lo hril, “Nuhmeiin a naupa, a rîla ra chu lunginsiet nawna dingin a nau nene nelai chu a theinghil thei am a ni? Chuonghai chun an theinghil thei a ni thei a; nisienlakhawm kei chun theinghil naw ning che. En ta, ka kutphaa hai hin ka ziek che hi, i kul banghai chu ka hmaah a um zing a nih” (Isai 48:15-16) tiin. Isu Krista khawvela a chêng lai khan hi thu hi ama ngeiin a'n entir bawk a nih. Hmar society hi Kristien society-in siem ei ta, Hmar community chu Kristien community inchang a ta, Hmar hnam hi Krista rawngbawltu hnam niin Kohran a'nthanglien ding a nih. Hiengang hmathlîr neilo hotu hnungzui chun ei kohran pâwl chu hril lo, khawtlâng le hnam hai chu mi salah umin, “Mi rama hai chun iengtinam zion hla sak thei kan ta” ti hmaabâk ei nih.

Kohran chu Fellowship tia hriet ani ding a nih

Kum 2000 AD, ICI General Assembly, Sielmat Robert Memorial Chapel-ah nei ani tum khan, Pathienni chawhma inkhawm khan biekin sung khawm chang phâk loin biekin sîr suotiang panga chun ka ruolhai leh kan ngir a, inkhawm program chu hlasak ti loa Kohran chu Krista Foundation-a inngat a nih ti hril ni chie naw sienkhawm Sarepta Foundation hrilnain hun tam lem hmang zo a nih. Chu hnunga thuhirilna hun ding minute sâwm vêl chauh uma chun thuhiriltu chun thahnemngai êm êmin Kohran (*ekklesia*) chu Fellowship tia ko hlak anizie thu uortakin Greek tawng le a hril kha ka naah ala châm zing. Khâng hun laia nal inti tawk taka hruol sen rînga khitdea, khawthlang hai zakuo chung inbela, mipui hai bâka dawsang bikah inthung hai khan thuhiril kha an hrietthiem dim aw? An lo hrietthiem ani chun Kohran le Fellowship inkhingtir ring a um nawin Kohran vs. Fellowship ti hai hi chu a hungsuok ring a um naw khawp a nih. Annawleh, “Ka Pa In a na” tiin ngaingam deuin an lo inlusu am ani ding?

Hienga Kohran vs. Fellowship ti hai hin hrilfiena an pêk dungzuiin *Ekklesiavs.Koinonia* an ti na an nawh ti chu chieng taka hmu theiin a um. A san lientak chu Thuthlung Thara hin Fellowship (n) hi hmun tamtakah hmang a nih a, hienga hmangnahai po poa hin Kohran chu Fellowship

(*ekklesia* chu *koinonia*) tia hriet ani vawng a nih. 2 Kor. 8:4-a chun, “mi inthienghai sawmdâwlna rawngbâwlnaa ðhangvèna — participation in the relief of the saints” ti dâm, Fil. 1:5-ah, Pathien “rawngbâwlnaa ðhangvèna – fellowship in the gospel” ti dâm, Fil. 3:10-ah, Suknawmnat “a tuorna inðawmpui – sharing his suffering” ti dâm, Rom 15:26-ah, “mi rimsihai ta dinga sum an thaw – contribution for the poor” ti dâm, 1 Pet. 5:1-ah, “ropuina inlang ding changvetu – partaker in the glory” hrihna dâm le, Filemon 6-ah, “ringna inðawmpui – sharing of faith” ti dâmin hmang a nih. Chuleiin, Kohran le Fellowship hi inkhingtir (*Ekklesiavs. Koinonia*) ding ni lovin Kohran chu Fellowshipa hrietlâr lem ding a nih (*Ekklesia* is known by its Fellowship). Ringtuhaiin Tirkohai inçhûktirna ngaithlaa an inðawltlângna a hrihna khawm a um a. Pathien thuhrih ngai thlak, rawngbawlna, thawlawm thawna hai hi Pathien ei chawibiekna (acts of worship), ringtu le ringtu kâra fellowship suklângna le insukhrattuonaa inthawkin Chanchin Tha puongdarna a hung rasuok ding a nih.

Pathien chu Eden huona Adam le Evi hai nupa leh zantieng ni nêma fellowship an nei hlaka, mihriem suola tluk leia Fellowship suksieta um chu siemthâ nawk dingin a Naupa Isu Krista a hung tira, chu zâra chun Kohran-Krista ringtuhai (*ekklesia*) chun Pentecost nia Thlarau Thienghlim chênchilna an dawnga inthawk Pathien leh Fellowship ei nei thei nawk ta a nih. Pathien le inðawlt chau dittaw lovin, ringtu le ringtu hai kâra khawm inðawlna a um ding a nih. Fellowship chu sângtienga ringtuhai inthuruoltaka inlaichinna, khawvela Pathien dit dân suk puitling dinga Krista le ðhangruol suklângna a nih.

Hienglaizing hin Pathien Kohrana hin thil inthlak danglamna nasatak a tlunga, chuong hai chu:

Samak neka thil mak pakhatna: Pathien rawngbawltu, Pathienthu inçhûktirtua inngai ve si, mani thisen inzawmpui, rila ra nauhai ngei, hun le hmun tam taka ei missionary-hai chawmtu mani kohran pâwla inkhawm naw lei ringawta Kohran inni nawh ti hi a nih. Drugs ngawlvei ðawng ni si lo kohran ngawl vei an nizie chieng taka puongsuoktu, Pathien Kohran le khawtlângin a thawhla êm êm hai le a la thawhla pei ding hai chu an nih. 1 Tim. 4:1-naa Tirko Paula hrih angin, “Nakie phâ chun ðhuoimangna thlarauhai le khawhrihai inçhûktirna thu ngaisakin ringna chu la bansan an tih, mi khêhliphai vervekna leiin ti hi” vawisûn hin a hung tlung tan mek ta a nih. Amiruokchu Tirko Paula khan Timothe kuomah, “Pathien inzânawna le pitar/putar hai tienami thu mei mei chu dit naw rawh” (1 Tim. 3:7), Naupangte ni la khawm “Sinthawtu, mani sinthaw inzâpui ngai nawtu angin Pathien thutak indiktaka inçhûktirin, Pathien pawmtlâka um dingin i theitâwp insuo rawh” (2 Tim. 2:15) tiin alo infui ta a nih.

Samak neka thil mak pahina: Tirko Paula khan Krista Kohran a lo hmangai dân, “Tutaka tuorpekna cheua hin ka lawm a, Krista rinum tuorna bâksam umhai suk kim dingin ka taksa hin a tuorzawma, a taksa chu Kohran hi a nih” (Kol. 1:24). Vawisûna kohran rawngbawltu, hriek nâl, reverend, most reverend hai ruok chun, “mani pâwl chauh tha inti a, pâwl dang dem, pâwl dang hai sietna laitak inçhâna sukmuolpho, hratnawna lai zawngsuoka vuokthluk dêr khawm pawisa lo, satene beram vun sil” ei tam tah a nih. Krista hmangaina chun ami tirlui a nih ti kha chu foreign ðawng a’nchang zo tah. Kohran hmangaina nekin, kohran hai hi iengtinam inhmangai tir thei ka ta? ti ngaituona nei, mission field le a sûnga thil um po po tlânhmangpuia, kohran chu thingkung anga hmanga, zâwng chal lien ang ziezânga inçhâwm kalâng vel mei mei hai hin ieng chen am emotional blackmail an la thaw ding maw? Tirko Paula angin Damaska khaw kawla ‘Vara’ sun thlukna tuok ta naw mei nih. Amiruokchu, Pathien mihai sukmuolphotu chu sukmuolphoin um vêng a ta, Pathien rawngbawlna hmangruo suk riraltu chun thununna pumpel bawk naw nih.

Samak neka thil mak pathumna: Thlarauin a'n pumkhat tira, Doctrine-in a thedar (Spirit unite and Doctrine divides) tia hril hlak le kohran pâwl in thedarnasan taka ngai nisien khawm biekin inkhawmna haia hin doctrine thu hril ani ngai mang naw reng reng. Chuleiin, mipui chu hrillo, kohran rawngbawltuhai hi indawn inlakhawm, "Kan thuring chu chu a nih" tia hrilsuokthei chu vângkhat te ning an tih. Pathien rawngbawltua insâl hai hin thudik chanve hrilin an mi hlem kuol tawla, tânggram leipui, leilet, misè le invawt kêa ei hlawsuoksa hai hi pulpit tâng le car sũa inthawka mi lakpêk dân dîng ngawt anih an ngaituo ta hih. Hienga ei ram Kristien nun, mani hmasielna le duamna ramin a sip zo tak leiin ei thanghar a hun an tah. Pathien hi ringtlak le biektlak, chawimawi tlak le puongsuok tlaka la ngaitu Kristienhai insui khawma thanglak a pawimaw ta takzet a nih.

Thuthlung thar Kohran ei ni am?

Ringna le thilthawna kawng tinrenga Thuthlung Thar Kohran chun Kohrana thuneitu pakhat, Bible Pathienthu chau a neia. Chu Bible chu indiknawna bo, hi thuring hi "verbal plenary inspiration" tia ko a nih, a umzie chu Pathienin tawng thumal a hmang reng reng chu Ama inthuok khum le indiknawna bo a nih (2 Tim. 3:16). Tawng thumal hmanga um hai reng reng hi hmangna hmun le hunin thu a phur hle bawk a nih.

Kristien tamtak hai chun Kohran an ringna chu an inkhawmna kohranhai thaw dân le in chûktir dân inthawka an in chûk a na. Chuleia zâwna um chu: Thil in chûktir meka ei um hai hi Bible in chûktir dân anih tiin ei inngat thei chie dim? Ei kohranhai ringna le thaw mek hai hi Pathienin Thuthlung Thara dînga alo induon a ni am? Pathien thu takin Bible-a inziek dân kohran pawimawna le kalchawi dân, kohran lu (head of the church) chu tum ana, kohran thuoitu le membarhai tu am an na? ti ei zawngsuok a pawimaw a nih. Vawisûna ei kohranhai thaw dân tamtak in tanna chu Bible le tradition a nih. Thil indik ni dînga an ring hai kha hung inthla sâwng peiin kumpui invawin an thang nel pei a nih. Chuonghai laia a langsâr deu thenkhat hai chu:

Naute Baptisma: Naute baptisma hi Bible-a inziek hmu dîng um der lo, thi ngama pastor thenkhat ha'n hril lût an tum phet phet chu a nih. Ringtuhai thaw dân dîng indiktak chu Bible-a inziek hi tiem suok dîng, mani mimal ngaidan tiemlut lo dîng a nih. Tu tieng tienga hin chu pastor thenkhat hai hin mi naute hai chu tui in farin baptisma an la pêka, amiruokchu an naute hai ruok chu an in far nuom chuong thak ta nawh. Chuong ani si chun iengleia Catholics le Protestant kohran tamtak haiin naute baptisma hi an pêk am ana? Asanchu, Catholics le kohran thenkhat thuoitu haiin Thilthawhai bung 10-a Korneli hai sungkuo le bung 16-a Philippi jail tang hai sungkuo chanchin inziekna kha an tiem tha naw el khêlah an hriet thiem naw lei a nih. Chuleiin, indiknaw takin puitling le naupang thuhmun annawle sungkuo ti khan naute hai khawm an thangsa vawng anih tiin thutlûkna an siem a nih.

Baptisma in pêkdân: Kohran tamtak hai baptisma pêk dân hi entirna tha tak dang chu a nih. Thuthlung Thara Greek tawnga 'bap-tis-mah' umzie chu 'inphum', 'tuisũa inphum' tina a nih. Thuthlung Thar Bible-a hin 'in far', 'thekhum' an thaw hlak inziekna pakhat khawm a um nawh. Hiengang thaw hlaktu hai hin an thaw dân hai hi Pathienin chiengtaka Bible-ah ami ziekepa inthawk laksuok niloin, mihriem ngaidân inthawka an lak a nih. Hienganga 'in far/thekhum' thaw hlak le ngaidan nei hai hin Pathienin Tirko Thilthawhai ziekepa dîng hin "baptize" thumal indik lo an thlang suoltir ani ti an hriet phâk nawh. Amiruokchu, Pathien hin thawsuol alo nei si naw leiin 'in far' thaw dân hi mihriem ngaidân, mihriem ngaituona le Bible-in a hril ni lo Pathienthu zâwmlo an nih. Chuleiin, Pathien Thlarau Thienghlimin Thuthlung Thar ziektuhai inthuokkhuma (inspired) zâra Greek tawnga inphum alo hmang ani chun 'inphum' ve él dîng a

nih. Greek thumalin ‘infar/thekhum’ káwktu a umzing laiin inphum kher kher alo inthangtir ani ti pawm a pawimaw a nih. Hi thu pawm nuomlo tuhai ta ding chun Bible, Pathien thu hi thuneitu taka an nei naw a, Pathienthuin hieng thawdân indiklo hai hi thiem naw an changtir bawk a nih.

Sawma-pakhat: Hriet dinga tha êm êm pakhat chu ‘sawma-pakhat’ thumal hi Thuthlung Thara Farisai vervek hai Isu’n a halna le Thuthlung Hluia Israel haiin thiempu hnam Levi hai sawma-pakhat changtu an nih (Heb 7) ti zieklanga um hai naw chu hmu ding a um nawh. Chuleiin, sawma-pakhat hi Thuthlung Thar Kohran hai pêk ding ti thupek ziek lang ani naw tina a nih. Amiruokchu, ringtuhai hi Krista thisena inchawksa ei ni leiin ei taksain a hlawsuok sum hai hrim hrim chu Pathien pawisa ani leiin Pathien thâtna, inzâna le lawmthu hrlinaa Pathien ram sin tûlnaa pêk chu Bible mi’n chûktir dân a nih. “Mi tinin intro puma pe loin, pek naw thei naw anga ngaia pe bawk loin, an lungrila an tum ang peiin pe seng raw se, Pathien chun hlimtaka petu chu anih a hmangai chu” (2 Kor. 9:7). Pathien kuomahchawibiek thilpêk inhlan hai reng reng hi zawlnei Malaki mi ziekpek dân chun “Pathien hmangaina” (1:2), “Pathien inzâna” (1:6), “Pathien laka ringumna” (2:14) leiin le “Pathien ei chawimawina tawngbau suok hai reng reng khawm chia saw hmangaina thang, mitin damna, vervêkna thanglo” (2:17; 3:13), “Pathien chawibiek dinga ei fe hin ei mawphurna bâkkhâi nei lo ding” (3:7), “Pathien ei chawibiek hin Anania le Saphira lungril put lo ding” (3:8-12) anih. Lalpa tlâng inthienga chawibiek ding hin kut fai le lungril inthieng nei ava pawimaw ngei deh. Chuongnaw chun thaw tha inti deua ei thilpek inhlan hai hi Pathien dâwkan sukpawrchetu inchang rawi a ta, “Nangni laia mi pakhat bek, ka maichama a thlawna mei sêm a ni nawna dingin kawtkhâr theiin um naw am anih?” (1:10) tiin zâwna siemkhumin um ve rawi ei tih. Kohran thuoitu lulawk pakhat ka’n pâwlpuinaa chun, “Pu, sawma-pakhat hi Bible-a a’nziekdân tak hin inchûktir inla, Juda hnam hai ni si loa sawma-pakhat pe lo Juda hnam hai rukru in nih a tina Bible châng hmanga ringtuhai thiemnaw inchangtir hi bansan inla Pathien thu indik inchûktir ei ni lem naw ding maw?” tia zâwna ka siem a mi dawnna chu “Kohranin chuonga ei inchûktir chun sum hmuna ding dang ei nei ta lêm” a tih. Thenkhat nawk thung chun, “Sawma-pakhat chu ei hlaw lai ei tiemsa ve nawa, a hâdam thlak tak” a’n ti hlak, amiruokchu Thuthlung Thar Kohran hai thaw dinga dân le thupek khaw lam a uma?

Kohran inrêlbawldân: Thuthlung Thara hin Greek thumal ‘*ekklesia*’ hi wawi 115 hmang ani a, saptawngin wawi 112 chu ‘church’ tia inlet niin wawi thum chu “assembly, congregation” ti haia inlet a nih. Hieng *ekklesia* hmangna hai reng renga hin “Huopzau Kohran” (Universal Church) inkawktirna a um naw a, “a group of persons that are organized and meet together for a common purpose” a nih. Thuthlung Thar hmun tam lema chu local kohran, Isu Krista ringtu mimal in le hall-a pungkhawm, Upà le pastor hai nei a kaw k a nih. Greek tawng *ekklesia* hi Saptawnga ‘church’ tia inlet hmasataktu chu **Theodore Beza, Protestant mi, 1556, Geneva-a John Calvin** hnungzuitu a nih. Protestant khawm nisienla kohrana thuneina indawttuo (hierarchy) kohran inrêlbawldâna, “Presbyterian” thawdan zuituhai ta ding chun “assembly” aia “church” hmang chu a awm hrim a nih.

Vawisûna kristienhai ruok hi chu Roman Catholic khawm nisienla, Protestant kohran hai khawm nisien, kohran inrêlbawl dân ei hmu hi chu Bible-a chun hmu ding a umnaw hrim hrim a nih. Roman Catholics haiin Vatican an thlir angin ei Headquarters hai rorelna ei thlira, amiruokchu Thuthlung Thara ringtu hmasahai khan Pathien tieng an thlir. Kohran Upà thlang dingin Antiokeia Council an inthung ve ngai naw a, Efesi khuoa Presbytery rorêl an nei ngai bawk nawh. Pastor ordination pêk dingin Jerusalema general assembly nei loin local kohranin an thlangsuok el hlak a nih. Pathienin thuneina indawttuo (hierarchical form of church government)

a'n din naw ti an hriet leiin local kohranin tul le pawimawa an hriet hai chu Pathien thlarau thangpuina zarin an ruot el hlak a nih. Jakob bung 2-a ziek angin rethei le hausa thlir bik nei phal ani naw a, "hausa hai hi annawm a ni kohran suksietu chu?" tia inchuktirin an um lem a nih. Bible min chuktir dana chu local kohran ani ang hrimin mani umna hmun sengah kohran membar ni a pawimaw a, hmun danga kohran um haiin an chung thuneina an nei ngai nawh. Pawisa sum an hmusuok hai reng reng khawm local kohran inenkawlina le rawngbawlina, harsa hai sawmdawlnain hmang ani hlak. "Ei Pathien le Pa mithmua sakhaw biek dan inthieng le, suol thangnaw chu hi hi anih, fahra le hmeithai an rimsik laia kan le, khawvel inthiengnawna kai loa insiem hih" (Jakob 1:27).

Rawngbawltu thlangdân: Bible-a rawngbawltu ding thlang dân khawm chieng taka ziekpèkin ei um, "Chuongchun, unau hai, nangni laia warna le thlaraua sip, mi hming tha ruok pasari thlang ro; anni chu hieng thil rêltu ding hin siem ei tih" (TT 6:3). "Tukhawm, Kohran hotua thang a nuom chun, sinthaw tha a nuom a nih" ti hi an dik anih. Chuongchun, kohran hotu chu sawisêlbo, nuhmei pakhat nei, insûm thei, lungril indiktak, mi fel, mi lawm dân thiem, inchuktir dân thiem, uoiin inrui hmang naw, mi vuo hmangnaw, mi nunnem tak ni lem ding, mi kawmaw ni lo, tangka sum ngaina naw mi, inzaum taka mani nau hai thununa, mani insûng khawsak rêl fel thiem mi a ni ding a nih" (1 Tim. 3:1-4). Vawisûna ei inthlang dân hai le hin an mil tâwl am chu ngaituo tham tak a nih. Local Committee-a thlang ding chun sawma-pakhat pe hlak, kohran sinruok advertise reng reng khawma "hlaw a mawi tawk siempek ding", hlepru hmang an ni le ni naw chu dawnsak lo, thawlawm an thaw tha phawt chun qualified, nauhai drugs addict leia âr pul ding tawm anga kûrinkuk zing hai khawm local secretary/chairman/pastor eila tam taluo, tâlgram sikul haia headmaster/inchuktirtu hai Churachandpur phairuoma Sunday sikul kai kim lawmman dawng thei ngat kohran Upa/thalai thuoitu in ei la sip zing bawk. Hiengang mi hai hi chu, "Mi mani inhlem fâwm, Lalpa i hmingin thu hai kan hril hlaka, khawhrihai kan hnawtsuoka, amiruokchu, nangni thilsuol thaw hai ka hriet ngai naw cheu" ti dawnna dawngtu ding hai an nih. Tirko Paula vêkin, "Mi chuong ang mi chu, Krista tirkoa insiem fawm, tirko tehlemhai, sinthawtu mihlem hmanghai an ni sih a" (2 Kor 11:13) alo ti anih. Chuleiin, Krista Kohran hai lai hlepruknain hmun a chang ve ngai nawh, khêl hrila inthuruola ringtuhai hlemtu chu Pathienin an hringna a lakpek hlak (Thilthawhai 5).

Pathien a'nthieng angin a Kohran khawm a'n thieng ding a nih. Pathien lunginsietna zâra A zangâina ei dawng sung hin inngaituong ei tiu a, Lalpa kuomah kir nawk ei tiu. Pathien Kohran ei keilet le thuoî dân hai hi Bible-a ami ziekkep dân hai le hin an mil am?

"A dog barks when his master is attacked. I would be a coward if I saw that God's truth is attacked and yet remain silent." – John Calvin

6

Delhi Hmar Fellowship Tạn Hun Lâi Khah

H. Thangluaia

Shillonga inthawkin New Delhi-ah kan insawna, Pu C. Thant Khobung inhlua, 390, Sector – 9, R.K. Puram-ah kan inngat a. Mizo Service, Green Park-ah kan inkhâwma, kan ruolhai sawrkâr sinthaw le Rev. V.L. Zaithanga hai kan hei hmu baw a, kan mikhuol naw hle. Amiruokchu, Dr. Chawngrolen Chonzik, Pu Laldatlien F. Tusing le Pu C. Thant Khobung hai ti lo chuhregular taka inkhâwm Hmar student hmêl inlang an um nawh.

Hun a fe pei a Sector 4, R.K. Puram-ah sawrkar quarter pekin kan um a. College naupang kan ina hung chuongkai hai bauva inthawkin Hmar Service nei hnan chu tûl an ti hle thu kan hriet a. Chuongchun, Pu Lalruotthang, Dr. Chawngrolen Chonzik, Pu Darsiemlien Ruolngul, Pu C. Thant Khobung, Pu Laldatlien F. Tusing le kei chu Ad-hoc Committee-ah an mi sie a. Committee-in kan hei ngaituo chun Hmar Service nei chu tûl kan ti tâwl khawp el. Inkhâwm hang tạn chu tha ti hle in la khawm tạn nghâl el chua awl âi naw hle. Kan ta ding lem chun ngaituo le dâwn ding a tam zuol. Mizoram tienga kan ruolhai midem le mihril kan kâi ding a na, kan ngaituona a buoi hle. Lampui mi khikhmu dinga kan nupain Pathien kuomah kan hni an leh a re vung vung baw si.

Thil tam tak kan ngaituonaah a hung lût a. ICI le EFCI inthe buoi le a be bâwm hrechiengh phâk ve laia mi kan nih a. Kohran bik um loa hmun khat le zâi khata luonga Fellowship nei chu kan lungriah a hung lut a, nakie chena ding khawma thil tha a ni pei dingzie chu kan hmathlîr a hung nih a. Chuleiin, hi thil hin kan lungril a hluosiphne hle. Lungril dang kan put thei ta naw a, Delhi-a chêng Hmar nauhai, kohran bik um loa Fellowship neia inthuruol taka mანი tawng ngeia Pathien biek chu a tluk umin kan hriet thei nawh. Pathiennia inkhâwmna nei chu inhmukhâwmna le inhmelhrietna remchâng tak ni baw, inlainta siemtu, thu le hlaa Pathien leh inpawl na hun tha, inthuruol na bul siem theitu ani ti chu kan hriet baw a. Hun hmatieng peia khawm kohran bik um lo chu thil thatak ni dinga ringna chu lungriah a lien a, sungril tienga mi mawrtu chu anasa deu deu baw si. Aizawl kan umlaia kan sukputling zo lo chu India ram khawpui takah hin a putling lem ding ani ti chu ka hmu thei a.

Pathien kuoma kan tawngtai lai zing chun Green Park-a Mizo Service inkhawmna le Hmar Fellowship indîp loa nei dân kan ngaituo suok ta a. Chuongchun kan chêngna in, Sector 4, R.K. Puram-a inhmu khâwm dingin Ad-hoc Committee hai le midang khawm fielsain kan inthungkhâwm nawk a. Kan ngaituo nasa vein kan tawngtai nasa ve hle ani ka ring a, kan thu an ruol khawp el. Chuongchun, Pu L.B. Sinate quarter (390, Sector 9, R.K. Puram), Pu C. Thant Khobung-in a hluo hlak, Pu Laldatlien F. Tusing-in a hluo ding, ama an thak lut hma chun inkhâwm kan rawt thlûk angin kan inkhâwm ta chawt el anih. Newspaper hlui tûongah kan pha a, kan lung kham ram kan tûng seng ning a tih, inhawi kan ti khawp el.

Inkhawm zâtin thawlawm kan daw a register pakhat a kan zieklut a, chu register chu keini'n kan kaw a. Chuong anga thlakhat sêng kan thaw hnung chun tûoitu ding inthlang kan rawt ta

a. Thuoitu ni khah inhâwk a umnaw ning a tih, inkhâwm nuomlo khawm an um nuol a, a na chu inthlangnaa chu vote hmu tam tam an nih. Kan inkhâwm sâng khawm chun an lo um mei mei thei chuong naw a, hla dâm an siem phá hiel niin ka hriet. Thlakhat sâng kan thawlawm chun thungna (folding chair) kan tuok nga nghàl. Pastor hung inzin hmasatakin sacrament ami buotsai pêk theina dingin Sacrament no le tray hai khawm kan inchâwk a. Ei ram tienga mikhuol kan nei hmasak tak hai chu Upà Lalzârlie Darngawn (Z.E.O. Rtd., Muolvaiphei), Pi Kimnu Pakhuongte (Head Misstress, Sielmat), Pu (L) J.K. Sânglûra I.A.S.(Aizawl) hai an nih. Hmar service kan lo tan chu an mi phûpui seng. Chun, Lalpa Zâmbu buotsai hmasataktu chu Rev. (Dr.) Lalkhawlien Pulamte a nih.

Thlakhat sâng khan sungkuo, nunghak le tlangvâl inkhâwm kan fe tha hle a. Thuoitu tieng ding kha nunkhuo a'nphânin a chau khawp el a. Chuleiin kan bei a dawngin kan lungril a na hle. Nikhat lem chu office-a khawm um tawp tawp thei loin ka um a. Ka lungril a na baw a, ka hotupa Pu C.R. Ramaswamy, D.D.G. kuomah, Zirtawpni anibaw leiin intienga fe ka hnih a. A mi phal pêk a, kan quarter tieng ka fe a sùnnithlâkin Pathien kuomah ka tawngtai a. Pathienin a mi pâwl a ka lungril sâwlnahai Ama kuomah ka'n tlun chun Ama'n a mi thawpêk vawng anih ti ka chieng a, ka'n thuok huoi a lungril lawm le hlim takin ka hun ka hmang thei ta a. Ka lawm hle. Hi nia Patihien mi pawlna hi theinghil chi a ni naw leiin ka hriet zing hlak.

Hmar Christian Fellowship Delhi tan a ni theina san tak hi kha hun laia college naupang, sungkuo le sawrkâr sinthaw haiin inthuruol taka Pathien kuoma an hnina ra niin ka hriet. A khaipaah upá deu hai kha Pathienin a hmang chauh a nih. Tuhin Silver Jubilee hmang thei hiela ei lo um el ta hi Lalpa'n thil ropui tak a mi thawpêk a, ei lawm hle. Pathien sinthaw ropuizie mita hmutheiin a'n lang chu a nih.

Kum 25 lâi a lo liem ta leiin Hmar Christian Fellowship Delhi intan dân ka ziek hi hotu thenkhat hming ziek hmai pal le hrietsuol pal a lo um ani chun Pathien hminga hrethiem dingin tiemtuhai ka ngên.

7

JUBILI (Lev. 25:1-55)

Rev. (Dr.) Hrilrokhum Thiek

“Jubili” ti hi hnam tin chi tinin hunbi pawimaw inchiknain ei hmang ta ang a nih a. A bul tak chu Israelhai kuoma Pathienin kum 7 hunbi vawi sari (kum 49) an hmang zova a kum nâwk, kum 50-na kha ‘JUBILI’ an ti a nih. Chuleiin, Jubili hi Baibul thuah, Pathien Thu ngêia inṭan a nih. Umzie nei taka ropuitaka an hmang a nih.

Tu hin chu kum 25-na hi ‘Silver Jubilee’ ei tih a. Kum 50-na hi ‘Golden Jubilee’ ei tih a, kum 60-na chu Diamond Jubilee ei tih a, kum 75-na hi ‘Platinum Jubilee’ tiin ei hmang a. Sakhuo thila kher naw khawm ei hmang tah a nih.

Hieng ang hin, ṭhenkhatin Jubilee hming dang an phuoksa ṭieu tah a:

Kum 1-na – Paper Jubilee	Kum 14-na – Ivory Jubilee
Kum 2-na – Cotton Jubilee	Kum 15-na – Crystal Jubilee
Kum 3-na – Leather Jubilee	Kum 25-na – Silver Jubilee
Kum 4-na – Book Jubilee	Kum 30-na – Pearl Jubilee
Kum 5-na – Iron Jubilee	Kum 35-na – Coral Jubilee
Kum 6-na – Wooden Jubilee	Kum 40-na – Ruby Jubilee
Kum 7-na – Bronze Jubilee	Kum 45-na – Sapphire Jubilee
Kum 8-na – Electric Jubilee	Kum 50 – Golden Jubilee
Kum 9-na – Pottery Jubilee	Kum 60-na – Diamond Jubilee
Kum 10-na – Tin Jubilee	Kum 75-na – Platinum Jubilee
Kum 11-na – Steel Jubilee	Kum 100-na – Centenary (or Centennial Jubilee)
Kum 12-na – Silk Jubilee	Kum 150-na – Sesquicentenary (or Sesquicentennial Jubilee)
Kum 13-na – Lace Jubilee	Kum 200-na – Bicentennial Jubilee

1. Jubili Umzie

Lev. 25:12-a chun Israel nauhai Kanan rama am lût kuma inthawka a kum 50-na chu ‘Yobel’ (Jobel) an tih a. Hebrai ṭawnga ‘Yobel’ chu ‘berâmchal’ amani ‘berâm ki’ tina a nih. Berâm chu an inthawinaa pawimaw êm êm a nih a. Fekân Ruoa le Inremna inthawinahaia pawimaw êm êm a nih. Chuleiin, Thuthlung Thar hunah Isu Krista khawm ‘Pathien Berâmte’ ti a hung ni hiel a nih. Chun, berâmchal ki kha tawtawrâwta an hmang hlak a ni leiin ‘Yobel’ chu ‘tawtawrâwt’ tina khawmin an hmang tho a nih. “Ri nasataka insuo’ (ri suksiet) tina khawm a ni thei.

Jubili kum hin, umzie neitak le inringtakin ram pumpuiah zalênna thu puongin tawtawrâwt an mût vêl a nih.

2. Jubili pawimawna le Israelhaiin an hmang dân

a) Zalên kum a nih

Zalên kum a ni leiin suoka manih, sala mania lo intânghai chu insuo ngei ding an nih. Rethei leia suoka lo intâng dân, mani ram le thilneihai lo intângtir dân an um hlak a. Jubili kum hin súoka lo neituin suok chu a'n suo ding a nih. Bat tlâk zo hmabâk a um khawmin lo intâng kum zât le Jubili hmaa kum la umzât dân hisâpin, rem ̣a takin an ruot ding a nih. Ram amani in-le-lo amani, thil dang lo intânghai chu a neituin a chang nâwk ngei ding a nih.

Chuleiin, hi Zalênna thu hi hmun tinah an puong ding a nih a, tawtawrâwt inring takin an mût ding a nih.

b) Châwl kum a nih

Thlai iengkhawm an châng ding a ni nawh a, an sîk ding a ni bawk nawh. Jubili kum hmaa malsâwmna an ring tawp el ding a nih. ‘Châwl ding’ ti hin thabo châwla châwl el ding a ni nawh a. Pathien an chawimawina kum le anni an inser thiengna kuma an hmang ding a nih.

c) Insukthiengna Insieṃhatna kum a nih

Sabawn innâla tuia insilfai chu thil tûl le thil ̣a a nih a. Hieng nêka hlu lem le ̣a lem chu Pathien Thu zâwma ̣awng̣aia insukthieng chu a nih a. Kraws ̣hang lo chun suol ngaidamna le siemtharnâwkna hi a um thei nawh a. Athlâwna ngaidamna um sien khawm simna le ringna ̣hang lo chun a thlâwna ngaidamna (suol sâwpfaina) khawm a um el thei nawh. Thlarau Inthieng ̣hang lo chun hringna thar le hrâtna le ra insuo thei khawpa iṇhanglien le puitling thei a ni nawh.

d) Mi dang nêksâwr lo ding

Mi rethei le rimsi hai nêksâwr hi Pathien theida zâwngtak a nih a. Mi rimsihai chu sawmdâwla ̣hangpui lem ding a nih.

JUBILI HMANG DÂN DING

Baibulin Jubili hmang dân dinga a mi hril chu a tawi thei ang takin ei hril tah a. Eini Jubili hmangtuhaiin ei hriet dinga pawimaw le ei thaw dinga mâkmaw, atlâwm azâwng la hang ngaituo sâng ei tih:

1. Jubili hi, ni khat chau hmanga ̣umtlâk el chi a ni nawh. Kum tluona hmang ding a nih.

2. Kumpui-lingleta Zalênna thu unsûntak le inringtaka puong ding a nih

Hmun khat chauva ei hmang khawm ni sien, hmun tina puong ding a nih. A thu chauva puong ding a ni nawh a, puong anga um le thaw ding a nih.

a) Suok le sala intânghai insuo ding

i) Thlarau hringnun tienga intânghai.

Ieng chen am sansuokna sin hi thâwng ei ta? Jubili nia thaw zo thei chi a ni nawh.

ii) Taksa thila intânghai.

Hi thila hin, lâwmna le hmangaina leiin mi tamtakin an thil battuhai chu hi ni hin an ngaidam hlak. Pathien ram sum ei bathai hi inngaidam vawng inla Pathien lâwmzâwng Jubili hmang nîng ei ti? Pathien ram sum le thil hai ei suktângpêkhai hi insuoin, a neitu Pathien le a Kohran inthieng hi pe lem inla ei Pathien hi a lâwm lem naw ding maw?

b) Jubili a ni leiin inhlêm lo ding le khêl hril dêr lo ding ti a nih

Lepchiena, hlêprûkna, depdêna bânsan vawng ding ti a nih. Corruption (mani ta ni lo, mani chan le hmang ding khawm ni lo lâklui le hmang dân) hi dân ding a nih a. Jubili hi indiktakin ei hmang nuom tak tak am le?

c) Insukthieng le insiemthar

Sabawn innâla tuia insilfai chu thil tûl le thil thar a nih a. Hieng nêka hlu lem, mihriem hringnun pumpui sukthieng le siemthar chu Pathien thiltum a nih. Ei insukthieng nawh a ei insiem thar si naw chun ei Jubili hmangin umzie a nei naw ding a nih.

d) Mi rimsi le thangpui ngaihai thangpui ding

Tulai khawvêl chun innêksâwr le insukrimsik hi a uor êm êm el tah a. Chuleiin, eini ringtu, Jubili hmangtuhai hin khawvêlah Chanchin Thar lâwmun bêk bêk, hmun tinah inring taka puong ding ei nei a nih. Tienlaia angin tawtawrâwt inring taka mût kher a ngai nawh. Thlarau Inthienga hril chun thil a thaw thei lem dai a nih.

Suol thaw le thil indiknaw ei chînghai dân châwlsan ei nuom am? Jubili hung puongtu le hung phuntu chu Pathien a nih a. Jubili hi mihriem phuokfâwm le remruot el a ni nawh a. Chuleiin, Pathien ruot ang le a tum ang taka ei hmang chun mal mi sâwm ngei ngei a tih. AMEN.

8

Atîrin

L.B.Tuolte

Hmar Christian Fellowship chanchin hril dingin thuhma tawite hriet tûl a um a. Chuchu Vikaspuri Family Worship Service (VFWS) a nih. VFWS hi Puhai, Darsiemlien Ruolngul, Suothang, Mangcha, Lalrozâma, Lalruothang le Lienkhawthang Varte haiin March 1985 khan an lo tan a. Finance rikawt dânin an inkhawmna hmasa tak tarik 3/3/1985 le a hmun FG1/32, Pu Darsiemlien Ruolngul in a nih. Khuohnungin kei (hi lekha ziektu), Pu L.H.Ruolngul, Pu Vanlahlir le Pu R.H.Hminglien haiin an zawm nawk a. November 1986 khan Rev.Lalngaisang inrawinain beiruol(crusade) nei a nih.

Hieng hun lai chu VFWS hi HSA membarhaiin Kristmas le Kum Thar hunahan hung fin hlak. Sungkuo neia chênghai tadinga biekna inkhâwm fel takin nei zing ni sienkhawm HSA membarhai(Delhi University Students) ta dingin Pathien biek inkhawmna ding a um nawh.

Fellowship nei ding thuah vawikhat chu Pu H. Thangluaia quarterah kan hril tâng a. Meeting fumfe taka ko a ni naw leiin iengkhawm ziek a um nawh. Minute Bua fumfe takaziek le meeting chu August 24, 1988 hi a nih. Fellowship nei dingin kan remti tâng hnungin Ad-hoc Committee siemina hming dingin ‘Hmar Fellowship’ kan inbûk a. Puhai i) H.Thangluaia, ii) Darsiemlien, iii) Lalruothang, iv) Laldatlien F. Tusing, v) Dr. Chawngrolen Chonzik le vi) C. Thant Khawbung hi Ad-hoc membar dingin kan ruot.

Tarik 15 Thlatau(March), 1989 hin Hmar Fellowship inthlang(election) hmasa tak nei a nih. A hnuoia puhai thlang tling an nih.

- (i) Chairman- Pu H.Thangluaia
- (ii) Vice-Chairman- Tv. Laldatlien F.Tusing
- (iii) Secretary- Pu Lalruothang
- (iv) Finance Secretary- Tv. L.B.Tuolte
- (v) Treasurer- Pu Darsiemlien Ruolngul

Committee Membar dinga ruot hai:

- (i) Pu Suothang
- (ii) Dr. Chawngrolen Chonzik

Atîra ei pâwl hmingah kristien hming inlang lo a nih. ‘Hmar Fellowship’ a ni tawpel a nih. A hnung deu, tarik 29 Tuolbuol (January) 1992 hin ‘Delhi Hmar Christian Fellowship’(DHCF) hming inbûk nawk a nih. 24 Thlavul (February) 2007-a inthawkhming thar, Hmar Christian Fellowship Delhi (HCFD) tia ko a ni tah.

Atîra ei thiltum chu HSA le sawrkâr thawktu Pathien hminga keikhawm le thuoi a nih. Chanchin Tha hrila rawngbawl na 1992 kum tawp tieng tan a ni hnung le Danpui(Constitution) ei hmang

hnungin ‘Khawvel popoah fe unla, thilsiemhai kuomah Chanchin Ṭha hril ro’ ti hi ‘motto’-a sie nawk anih.

Hi hun lai hmunremchang a um naw leiin House No.390, Sector-9, R.K. Puram (Pu L.B. Sinate Quarter)-ah tarik 4/9/1988 hin inkhawm ṭan a nih. Ṭhungpha(bench le chair) man ding dâwlkhawm a nih. A hnuaia haia inthawk ṭhungpha man ding hmu a nih.

Sl.No.	Hming	Pek zat
1	Pu Thangluaia	100
2	Pi Dari Keivom	100
3	Pu Rohminglien & Pi Vanrammawi	166
4	Dr. Chawngrolen Chonzik	50
5	Pu Suothang	50
6	Pu L.H. Ruolngul	50
7	Pu Darsiemlien Ruolngul	50
8	Pu James Pulamte	50
9	Pu L. Keivom	210
10	Pu John Pudaite	100
11	Pu Laldatlien F. Tusing	100
12	Pu Lalchawlthang	100
13	Pu Lienkhawthang Varte	60
14	Pu Lalruotthang	50
15	Pu L.B. Tuolte	50
16	Pu John Ruolngul	50
17	Pu Kawllienthang	50
18	Pu L.B. Sinate	140
19	Pu Robinson Sanate	50

Hma ei sâwnin tam tieng ei pan pei a. Kum khat hnungin 390/9, R.K.Puramah ei inleng ta naw leiin Free Church, Parliament Street-ah tarik 22/10/1989 hin insawn nawk a nih.

Kum iemani zât hnungin damte’n hma ei sawn pei a. Mipui ei pung peiin thawktu le sikul naupang an pung pei bawk a. Free Church-ah pindan(room) pakhatin ei inleng nawk ta nawh. Chuleiin, tarik 4/10/1992 hin puithu le khûn takin Apostles’ Methodist Biekin, Sector 4, R.K.Puram hi ei hlao nawk tah. Vawisûn chena ei hlao bel chu ala ni zing. Ahnuaia angin prokram hmang a nih.

- | | |
|---------------------------|----------------------------|
| 1. Conductor | : L.F. Tusing |
| 2. Mipui hlasak | : “Aw mi sang tam tak” |
| 3. Bible reading & Prayer | : Dr. Dony Tuolte |
| 4. Welcome address | : Secretary, DHCF |
| 5. Dedicatory Prayer | : Pastor Lêrthansung Ṭaite |
| 6. Collection of offering | : Miss Lalrinpui |
| 7. Offering prayer | : Lalruotthang |

8. Speaker : Suothang
 9. Mipui hla sak :
 10. Closing prayer : L. Zarmawi

A tîrin biekin hi ringna thutiem dâwla inthawkahluoman pêk anih. A hnuoia hai hin thlatinapêkdinga in tiem an nih.

Sl. No.	Hming le Khuo/Veng	Pek zât (Rs)	Sl. No.	Hming le Khuo/Veng	Pek zât (Rs)
1	R.H. Hminglien, Vikaspuri	15	20.	Stephen Ruolngul, Vasant Vihar	10
2.	Lalsiesang, Vikaspuri	20	21.	Caroline Ruolngul, Vasant Vihar	10
3.	Malsawmthang, Vikaspuri	50	22.	Lalremkim, Vasant Vihar	25
4.	Lalringai, Vikaspuri	25	23.	Caroline Tusing, Munirka	50
5.	Hoilam, Vikaspuri	10	24.	Chalthanthieng, Munirka	05
6.	Sari Ralsun, Vikaspuri	20	25.	Deborah Pudaite, Munirka	05
7.	L. Zarmawi, R.K. Puram	20	26.	Mercy Pudaite, Munirka	10
8.	Lalbieksang, R.K. Puram	25	27.	Dr. Dony Tuolte, Munirka	100
9.	Hrangthangvung, R.K. Puram	60	28.	Lalchunghnung, Munirka	20
10.	Gabriel Famhoite, R.K. Puram	30	29.	Zolienmawi, Munirka	10
11.	Engmawi Sinate, R.K. Puram	100	30.	L.H. Hrangchal, Munirka	10
12.	Donald L. Sinate, R.K. Puram	05	31.	John Khaute, Munirka	05
13.	David Ramte, R.K. Puram	20	32.	Zorisang, Munirka	05
14.	Albert K. Sinate, R.K. Puram	10	33.	Lalvarmawi, Munirka	20
15.	Darsiemlien Ruolngul, Vasant Vihar	100	34.	Lalhmingmawi, Munirka	20
16.	Lalditsak, Vasant Vihar	25	35.	L.F. Tusing, Munirka	50
17.	Lalruotthang, Vasant Vihar	100	36.	David Hrangate	50
18.	Donald D. Pudaite, Vasant Vihar	20	37.	Ngurthakhawl	20
19.	Thangneihnieng, Vasant Vihar	30			

Tumkhata pe dinga intiem hai:

Sl. No.	Hming le Khuo/Veng	Pek zât (Rs)	Sl. No.	Hming le Khuo/Veng	Pek zât (Rs)
1.	Lalengmawi, Zamrudpur	100	5.	Kim Khaute, Munirka	50
2.	Thangsang Varte, D.U.	100	6.	John Pudaite	50
3.	Kawllienthang, Vasant Vihar	100	7.	Evelyn Pudaite	120
4.	Siemi, Vikas Puri	50	8.	Joseph Khawbung, JNU	100

Kum 4 lai Dânpui(Constitution) nei chuong loin Executive Committee thu rêl angin ei fe pei a. Executive Committee chun Dânpui le Thuring nei ve ʔulin a hriet tah. Thuring le Dânpui buotsai dingin a hnuoia hai ruot an nih.

Chairman– PuD.Ruolngul

Membar – Pu R.H. Hminglien

Membar – Pu L.B.Tuolte

Thuring le Dânpui Drafting Committee buotsai chu enawnin 25, Thlaram (September) 1993 khan hman ʔan dingin Executive Committee chun a lo rem tih tah. Thuring le Dânpui chu aʔul ang peiin siemʔat anih.

Hmar Christian Fellowship Delhi chanchin ei hril pha rawngbawl na tieng hril sa ngêi a ngai hlak a. Pathien ram rawngbawl na, ramthim tieng hma ei lak ʔan ni tarik 27 Mimituk (December), 1992 a nih.

Doctor khawm ei burip tholeiin Dr. Chawngrolien, Dr. Dony le Dr. Laldaikim hai inrawina hnuoia Free Medical Camp nei a ni bawk. Ahmun hi tuta ei sikul, Bethany Convent School, Shiv Vihar a nih. Hieng hunlai hin lênglai (ʔhalai) inpezo le taima an tam leiin rawngbawl na hin hma damte'n a sâwnpei a.

Kum khatbawrmumal bèk loa fepeiin Evangelical Team-in an mi ʔuoi a. Tuolbuol (January) 1994-a inthawk kohranin (DHCF) sawma-pakhat dengkhâwma enkawl dingin hma a lo lâk tah. Chu dungzui chun a hnuoia hming ziek haia inthawk sawma-pakhat lakhawm hmasa taka rikawt an nih.

Sl. No.	Tarik	Hming	Pek zât
1.	31.1.94	L.B. Tuolte	325.00
2.	2.2.94	Suothang	350.00
3.	5.2.94	Rev. Lemnghak	300.00
4.	5.2.94	John Ruolngul	320.00
5.	6.2.94	L.B. Sinate	500.00
6.	6.2.94	Sunny Kim	2000.00
7.	6.2.94	L. Zarmawi (Ftm)	370.00
8.	6.2.94	Lalruotthang (Rtr)	350.00
9.	6.2.94	Darsiemlien Ruolngul	500.00
10.	7.2.94	L.F. Tusing	600.00
11.	8.2.94	M.S. Dawnga (Ftm)	240.00
12.	9.2.94	Dr. K.H. Sung (Korean)	500.00
13.	11.12.92	R.H. Hminglien	280.00
14.	23.12.93	Rev. Lemnghak	500

Mission project lût hmain Missionary Box/ Thingremte ahnuoia ang hin 3/03/1991-in lakkhawm òan anih.

Sl. No.	Hming	Pek zât
1.	Pu Darsiemlien Ruolngul	238.65
2.	Pu Lalruotthang	126.65
3.	Pu Kawllienthang	121.00
4.	Pu Southang	146.30
5.	Tv. Thangsang Varte	73.85
6.	Pi Khuonghnem	42.35
7.	Tv. L.B. Tuolte	78.25
8.	Pu L. Zarmawi	150.00
9.	Tv. L.F. Tusing	128.00
10.	Tv. Lalchunghnung	40.15
11.	Tv. Lalditsak	120.20
12.	Tv. Lalsiemlien	30.80
13.	Tv. Vanlalhrat Tusing	116.25
14.	Nk. Bonny	72.00
15.	Pu Lalkhawthang	63.00
16.	Tv. Rohminglien Pakhuongte	1098.00
17.	Dr. Chawngrolie & Rachel	63.30
18.	Tv. Robinson Sanate	70.00
19.	Tv. Samuel Ruolngul	70.00
20.	Tv. Lalphanglo	30.00
21.	Nk. Ruth & Rebek	40.00
22.	Nk. Joyce Pakhuongte	70.70

1994 sung hin hmasawna kalbi pahni kan/sira nih. Tarik 7 Thlavul(February), 1994 hin Bethany Preparatory School hawng (inaugurate)a nih. Ahnuoia angin prokram hmang a nih.

1. Ribbon Cutting : Dr. Koh Hae Sung (Ama a hung thei naw leiin L.F. Tusing-in hun a hmang)
2. Conductor : Suothang le Julie Lalengmawi
3. Hla sak :
4. Speech : L.F.Tusing (Ama aiin L.B. Tuolte-in hun a hmang)
4. Dedicatory prayer : Ms Dârlienzo

Tarik 7 Thlaphur (May), 1994 hin Shiv Vihar Biekin Rev.Lemnghak-in a hawng. Ahnuoia anginprokram hmang a nih.

1. Minister : Rev. Lemnghak
2. Conductor : M. Keivawm

3. Short speech : L.F. Tusing
 4. Group song : Shiv Vihar Fellowship
 5. Short speech : L.B. Sinate
 6. Closingprayer : Ms Haulientling

Ei hmang zing sikul le biekin, atîrin âr vâina hmun a ni leiin siemthat a nih. Hmun man le siemthatna dingin Rs. 1,55,000/- sêng anih. Hmun inchawtu hi S.H. Cho, Hongkong-a inthawk a nih. Pu Sunga (Koh Hae Sung) zâra ei dawng a ni bawk. Ei inchâwk hnungin vêliemani zât siemthat(renovate) a ni tah.Siemthat vawikhatna le thâwk hnina ei sêng dân, thawlawm petu hming a hnuaia anghin a nih.

S.No.	Hming	Siemthat vawikhatna (February 1998)	Siemthat vawihnina (May to Sept 1999)
1.	Darsiemlien Ruolngul	13000.00	15000.00
2.	Dr. Sunga	3000.00	2000.00
3.	L. Thagen	100.00	500.00
4.	Nk. Ruth	100.00	
5.	Haulientling	400.00	-
6.	L.H. Ruolngul	1300.00	2000.00
7.	Dr. Dony Tuolte	5500.00	10000.00
8.	L.B. Tuolte	2020.00	-
9.	Puii	100.00	-
10.	Alan Sinate	400.00	-
11.	Lalrothang	50.00	-
12.	Tv. Tana	100.00	-
13.	Chalthanthieng	300.00	700.00
14.	Suothang	500.00	500.00
15.	Engmawi Sinate	1000.00	2000.00
16.	Lalchungsiem	50.00	-
17.	Rev. Maylawmthang	200.00	-
18.	Lalbieksang	100.00	-
19.	Lalvarmawi	100.00	-
20.	Vunga nu	10.00	-
21.	Stephan L. Zarmawi	50.00	
22.	Grace Ruolngul	50.00	
23.	Linda Ruolngul	50.00	
24.	Ms Himpui	50.00	
25.	Ngurthakhawl	100.00	-
26.	Lalremkim	50.00	200.00

27.	Elizabeth Varte	50.00	500.00
28.	Sam Ruolngul	100.00	500.00
29.	David Hrangate	200.00	-
30.	Pumzalal	300.00	300.00
31.	Dr. L. Pulamte	300.00	500.00
32.	Rengi Ruolngul	100.00	
33.	Lalromuon	50.00	
34.	Nemkhawlam	100.00	
35.	Rev. Zira		100.00
36.	Lalringum Sakum		10.00
37.	Henry Lalropui		10.00
38.	Laltanlien Famhoite		300.00
39.	Khumi Gangte		100.00
40.	Lalramthar		20.00
41.	Herbert Lalsanglur		500.00
42.	Seroline		100.00
43.	Khawlte nu		20.00
44.	Ngultholien		10.00
45.	Daniel Taite		10.00
46.	Mary Jone Thagen		1000.00
47.	Darlienzo		2000.00
48.	V.L. Renga		150.00
49.	Rithangmawi		200.00
50.	H.K. Kawllienthang		500.00
51.	Lunkhokim		3000.00
52.	L. Keivom		2000.00
53.	Lalchunghnung		200.00
54.	Roselyn Lalumpui		750.00
55.	Hrangthangvung		500.00
56.	Hmingmawi		100.00
57.	Munirka Fellowship		1000.00
58.	Nuhmei Pawl DHCF		5000.00
59.	DHCF contribution		78000.00

Nangla Mugaria (Mainpuri, U.P.) Biekin hi Pi Lalremsiem & Pu James Lalrawngbawl hai nupain Rs. 3,35,000/- sênga an bawl a nih. Bus pahnih sipa mipui fein 9 April, 2005 khan biekinhawng a lo nih.

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Kum 25 Sûnga Hmar Christian Fellowship Delhi Mission

Pastor Lalsiesang Zote
Senior Pastor, HCFD

“Nisienlakhawm, in chungah Thlarau Thienghlim a hung tlung phâ thilthawtheina la nei in ta chuongchun, Jerusalema hai, Judai ram le Samari rama hai le hnuoi kil tâwp chenin ka thu hretu nîng in tih (Tirko Thilthaw 1:8). Pathien ringumna lei chawa Hmar Christian Fellowship Delhi kum 25 (Silver Jubilee) hlângkaia a um el ta hih, hieng chen mi ðuoiu le mi la ðuoi peitu ding Pathien chun ropuina po po, chawimawina po po chang kumkhuo sien, A hmangaina le a ringumna zârzotuhaiin a hming inpâk seng ei tiu. Hi mission report kimchanglo tak nisien khawm tiemtu po poin chanchin ða thilthaw theizie le Pathien hmangaina le ringumzie an hriet phà a, Pathien ropuizie le ðatzie an hmuna dingin ka’n hlan.

Delhi hmuna Hmar Christian Fellowship Delhi a um el hi mi ðenkhath chun pângpal (accidental) an ti el thei. Amiruokchu Pathien Thlarau Thienghlima hringna siemtharna changtuhai ruok chun pângpal ti loin Pathien thiltum le Pathien remruot a ni ti nàw thei ruol an nawh. Fellowship lo ðantuhai khan Chanchin Tharawngbawlna nei dinga Lalpa’n a lo keikhawm an ni ti hi an hriet naw el thei, amiruokchu, chatuon Pathien chun a mihai chungah a thiltum sukpuittling dingin Hmar unau ðawng khata ðawng, Pathien pakhat nei hai chu hmun khatah ama chawibiek nuomna lungril le thlarau chu an neitir a, lungruol taka inlawi khâwma Pathien pakhat an lo chawibiekna chu Lalpa a lawm a, thlarau le taksa malsawmna tam takin a vur bawk. A kohran, Hmar Christian Fellowship Delhi-ah inlawihai chungah Lalpa ringumna le ðatna chu hmutheiin Lalpa’n a suklang a nih. Hmar Christian Fellowship Delhi Silver Jubilee hmangtuhai le hi ripawt tiemtuhai po po a hrepuitu ei nih. Kum 1988-a Hmar Christian Fellowship Delhi lo ðantuhai lawm an um tak zet. Lalpa’n malsawm tâwl mawl raw sen.

RAWNGBÂWL INÐAN DÀN

Thlarau Thienghlim sinthaw ditum tak keihruoina hnuoia rawngbawlna hi ðan a lo nih. Hmar Christian Fellowship Delhi kum thum a tling kum, 1991-in September Beiruol nei a nih. Pathien thu hriltu dingin Rev. Lalchâwlthang Thiek le Rev. Ramchuoilo Varte ko an nih. Hi beiruol a mak danglamna tak chu, beiruol prokram sung nekin beiruol zoin Pathien Thlarau sinthaw an lang tak tak chauh a, Fellowship sûnga sandamna la changlohai invawina nasa takin a um a. Chanchin ða hril chu mi tinin mანი mawphurnaa ngaiin, mანი phàk tawk le umhmuna thei ang anga chanchin ða chu hril a ni hlak. Chawlkâr tawp Inrinni hin ðawngtai inkhawm nei a ni hlak a, hi huna hin sandam la’n hrelolhai chu koin counseling neipui hlak an nih. Chun an chêngna in hmuna hai khawm panin sandamna thu hrilpui an ni hlak bawk. Hieng huna sandamna changtuhai hin mi dang invawina an hung nei pei bawk.

Hienga fe peiin Fellowship sunga chau ni loin unau hnam dang, abikin Zo hnathlak hai lai chen khawm rawngbawlna hi nei pei a na, unau hnam danghai khawm Thlarau malsawmna chang le sandamna inhrechieng an umphâ bawk. Hmu theiin Thlarau Thienghlim sinthaw a’n lang pei a, rawngbawlna chu eini mi le sa lai chau ni loin ei chêngna hmuna Chanchin Thla la hrelol vaihai

chen thlarau invawina chu Lalpa'n a mihai a'n neitir a, mimalin Krista 'hrepuitu' sin chu màni phâk tâwk sengah thaw a ni pei baw. Hienga Thlarau Thienghlim zâra Fellowship membarhai rawngbawl na ra tha tak a'n suo pei ta leiin lo thei loa Chanchin Tha hrilna department/platform pakhat siem a hung tul ta a. Chuongchun 5 July, 1992 hin Evangelistic Team ti indin a hung ni a, Secretary hmasatak dingin Pu Suothang chu ruot nghal a nih. Hi taka inthawk hin, a bîkin, Chanchin Tha hrilna le inzawm hrim hrim chu Evangelistic Team-in hma a lâk ta pei a. Hun hung fe peiin Chanchin Tha hrilna-a team membar chau niloa Fellowship membar po po khawm an thang seng theina ding le a hlawk lem theina dingin Evangelistic Team ti hming chu Evangelism Department tia thleng a hung ni ta pei a, tu hin Chanchin Tha hril rawngbawl na hrim hrim chun hi department hnuoia sie a hung ni ta a nih.

Evangelism Team Committee hmasatak chu 12 October, 1993-in indin a nih. File-a a'n ziek dânin "Pathienin Evangelistic Team rawngbawl na malsawmin, sin tamlem le mawphurna lien lem a pêk pei a. Team rawngbawl na sin a hung hrat lem a, a fel lem ngeina ding a ni beiseina leiin Department-a mawphurna hran hran la dingin a hnuoia ang hin ruot a nih".

Chairman	Pu Suothang
Secretary, Organisation	Tv. Lalchunghnung Infimate
Secretary, Field Evangelism	Tv. Malsawmthang Keivom
Asstt.Secretary, Field Evangelism & Prayer	Tv. Hrangthangvung
Asstt.Secretary, Field Evangelism	Tv. Donald L. Sinate
Asstt.Secretary, Field Evangelism	Nk. Lalvarmawi
Asstt.Secretary, Field Evangelism	Pu Lalringai Khawbung
Secretary, Medical Mission	Pu L.B. Tuolte
Secretary, Education (Admn)	Tv. Laltanlien Famhoite
Secretary, Education (S)	Nk. Julie Lalengmawi Ruolngul
Secretary, Education (S)	Nk. Esther Hrangate
Secretary, Education (S)	Nk. Sherry Lalthangzo
Secretary, Visual & Records	Tv. (L) M.S Dawnga Vanso
Secretary, Sponsor, Assets & Properties	Tv. Lalsiesang zote
Asstt. Secy, Sponsor, Assets & Properties	Tv. Kambieklien
Secretary, Tracts & Materials	Tv. Samuel Ruolngul

"Hieng a chung a mihai hi a thlânga thlâng khawm ni loin, anni inhnikna le invawina hriet a ni leiin mawphurna phur dingin ruot a nih" tiin a hnuoia Pu Suothang, Chairman-in a hming a ziek baw.

RAWNGBÂWL DÀN CHI HRAN HRAN

Membâr sùnga rawngbâwl dân: Pathiennia chawibiek inkhâwm bâkah Chanchin Tha hril darna sin hi a hmasa takin Fellowship membarhai laia nei a nih. A bîkin sandamna la hrelohai chu a remchâng anga counseling neipui an ni hlak. Chun, inchûklai le sinthaw dinga Delhi-a hung hai reng reng chu an umna hmuna hai panin an thlarau ngirhmun indawnin a tul dân izirin Pathien thuah hohlmpui an ni hlak baw. Lekhabu pakhat, "Salvation of God" ti Oswald J.

Smith-in a ziek sem a ni bawk a, hi lekhabu hi Lalpa'n a hmanga mi tam takin sandamna an chang phâ bawk. Tawngtai inkhawm le Baibul Study hai khawm nei a ni hlak bawk. Dân naranin Inrinni hin tawngtai inkhawm nei a ni hlak a, chu taka chun sandamna la hrethiem lohâi chu thuoî khâwmin counseling neipui an ni hlak. Tawngtai pâwl haiin thei tâwpin an lo tawngtaipui hlak bawk. Hienghai bâka hin a tul dân izirin beiruol le convention nei a ni hlak bawk.

Vawisûn chen hin mimal counseling tulhai chu an chêngnaa panin personal counseling sunzawm zing a la nih. Hi bâka hin home visit hi regular taka nei a ni bawk. Chun, Hmar Christian Fellowship Delhi membarhai lai ram le hnam hmangaina le invawina thlarau Lalpa'n a mi pèk a, kum 2000-a inthawk khan thla tin vawî khat bêk ram le hnam tadinga zân khawvar tawngtaina hi sun zawm a la ni zing. Hieng huna hai hin a bîkin hnam sunga kohran pâwl thuoituhai, kohran pâwl inpumkhatna ding, Hmar hnam sunga politicianhai le Hmar mipuihai tadingin tawngtaina topic hi kimchang taka siemin tawngtai a ni hlak. Lalpa'n hi tawngtainahai a dawnzie hmu thei le hriet thei tam tak a um. Chun, Hmar Christian Fellowship Delhi sũa rawngbawlna a hrat lem beiseinain Delhi sunga hin Prayer Cell cum Vêngbuk Baibul Study group 10-a siem a na, chuonghai chu: North Delhi vêngbuk, South Extension vêngbuk, Safdarjang vêngbuk, R.K Puram 1 & 2 vêngbuk, Munirka vêngbuk, Mehrauli vêngbuk, Vasant Vihar vêngbuk, Mahipalpur vêngbuk le West Delhi vêngbuk tiin ko an nih. Hieng vêngbuka hai hin Vêngbuk Thuoitu (Area Leaders) ruot an ni bawk a, anni hai huoihawtna hnuaia thupui bik neiin kum tin vêngbuk beiruol nei a ni hlak. Chun, hieng vêngbuka hai hin kêr thlâkin pastor le upa hai inrawina hnuaiah Baibul Study le Sharing regular taka nei a ni bawk. Hi vêngbukin a huom phâk lohâi khawm a remchang dân dungzuiin an umna area-a hai a'n kêr tâwka inkhawmna nei a ni bawk.

Fellowship puotienga rawngbawl dân: Tirko Paul'n "Krista hmangaina chun a mi tirlui a nih" (2 Kor 5:14) a lo ti angin, a la hrelôhai kuomah Chanchin Tha hril mawphurna chu Thlarau Thienghlim inhrietirna nasa takin a hung pieng a, thenkhat chun an office kaina haiah Baibul tract semin Chanchin Tha an hril hlak.

Baibul tract sem: 2 Kor 9:16-a chun Tirko Paula'n, "Chanchin Tha hril ta naw lang chu ka chung a va rik awm de aw" a lo tih. Hmar Christian Fellowship Delhi intân hlim lai, 1992 bâwr vèl khan membarhai lai Hindi tawng hmanga Pathien thu hrilthei chu hril loah bazâr tawng khawm la hrelô kha 98% vel ei nih ring a um. Chanchin Tha chu tawngbauin hril thei naw inla khawm tiin chawlkâr tâwp Inrinni hin tawngtai inkhawm nei an naw leh hmun hrang hrangah Baibul tract sem a ni hlak. Hieng anga Fellowship membar haiin Baibul tract an semna hmasatak chu India Independence Day, 15 August, 1992 (Inrinni) a nih. Hi ni zingkâr dân 10-in Free Church, Parliament Street-ah mi 30 fe khâwmin group paruka insiemin darkâr khat le a chanve sũa sem a nih. A vawihnina-a dingin 13 September, 1992 (Inrinni) Parliament Street-a bawk mi 32 fe khâwma sem a ni a, hi tum khawm hin group paruka insiem a na, unau Manipur Christian Fellowship-a inthawkin mi 4 an hung thang ve. Hi tum hin group chu hieng ang hin insiem a nih:

Group No. 1

1. Pu Singlienthang – Leader
2. Pu Suothang
3. Pi Rengi Ruolngul
4. Nk. Khawlte
5. Nk. Chinghoikim

Group No. 2

1. Tv. M.S. Dawnglien – Leader
2. Pu Darsiemlien Ruolngul
3. Pi Darlienzo
4. Nk. Debory Lalparmawi
5. Nk. Ramhlunmawi le Grace Niengmawi

Group No. 3

1. Tv. Sam Ruolngul – Leader
2. Pu Kawllienthang
3. Tv. Malsawmthang Keivom
4. Pu Khanching
5. Nk. Judith Lalthangzo
6. Nk. Zorallien

Group No. 5

1. Tv. Lalbieksang Ruolngul – Leader
2. Pu. R.H Hminglien Ralsun
3. Tv. Hrangthangvung
4. Nk. Julie Lalengmawi Ruolngul
5. Nk. Zolienmawi le Nk. Lalremkim Buongpui

Group No. 4

1. Tv. Laltanlien Famhoite – Leader
2. Pu. L.B Tuolte.
3. Tv. David Hrangate.
4. Pi. Haulienthling.
5. Nk. Muonpui
6. Tv. Lalsiesang

Group No. 6

1. Pu S.H. Seipu – Leader
2. Tv. Rockson
3. Tv. Luckson
4. Tv. M. Worthing

Baibul tract sem hi Chanchin Ṭha hrilna hmangruo pawimaw taka nei a nih. Membarhai khawmin Pathien Thlarau malsawmna nasa takin an dawng pha hiel. Kum iemani chen regular taka Baibul tract sem hlak chu remchangnawna thenkhat leiin sunzawm ta loin a lo um ta a, sunzawm nawk vat nisien nuom a um.

Wawisûn hin a pumpui thuin Baibul tract semin rawngbawlina sunzawm ta naw inla khawm ramthimah missionary ei tirsuok lem tah. Ṭhalai Pâwl puolin missionary pakhat, Evan. (Mrs.) Rehana hi an enkawl a. Ama hi inhmá chun Muslim a na, Hmar Christian Fellowship Delhi rawngbawlina-a inthawka Isu Krista chu a Lal le Sandamtuin a pawm a. Tuhin West Delhi-a Kokrola Mor le J.J. Colony-a hai rawngbawlina neiin Lalpa'n a hmanga ringtu an pung pei.

Nuhmei Pâwlin Evan. Vanlaltlan an enkawl a. Ama hi Shiv Vihar-a umin Shiv Vihar le a sirvêl le a pawimawna hmun hmunah rawngbawlina a nei hlak. Pathien lunginsietna zàrin kohran membar an pung pei. Hienghai bâkah Evan. Raman Lal le a nuhmei, Mrs. Jyotsna Lal hai hi Hmar Christian Fellowship-in Hindi ṭawng hmanghai laia rawngbawlina a ṭantîra inthawka ṭawng inlettua hmangin wawisûn chen hin Hmar Christian Fellowship rawngbawlinaah an la ṭhang zing. Evan. Raman Lal hin missionary sin le mawphurna a thaw a. Mrs. Jyotsna hin Bethany Convent School-ah naupang lekha inchûktira rawngbawlina a la sunzawm zing bawk. Nangla Mugaria-a (Mainpuri District, UP) Evan. Peter (Shiv Ram) hai nupa rawngbawlina khawm Lalpa'n malsawmin an kohran enkawl khawm an pung pei. Anni nupa khawm hi ei Fellowship rawngbawlina ra an nih. Chu bakah Agra hnaia um khawpui, Sikhohabad (UP) le a sevêla rawngbawltu-a ei sie, Evan. Pramod Kumar hai nupa khawm Fellowship rawngbawlinaa inthawka Isu Krista intuokpui an nih. Evan. Peter le Evan. Pramod Kumar hai rawngbawlina hi a hranin belsa lem ka tih.

Shiv Vihar Kohran, West Delhi: Chanchin Ṭha la hrelolhai inhriettir a pawimawzie Tirko Paula'n zânah inlârna a hmua chun, “Mekedonia ramah hung kai la, mi hung san rawh” (TT 16:9) tia an ngên angin, Hmar Christian Fellowship Delhi khawmin Shiv Vihar-ah Chanchin Ṭha

hril dinga ‘kona’ a hmu dan hei hril vat ei tih. 1992 kuma Fellowship-a revival le inzawmin Fellowship membar thenkhatin Baibul tract an sem chu lam sira kuva dawr (pân dukân) siem mi pakhat, Mr. Mehender (Lalaji)-in Baibul tract chu a lo tiem ve a. Ama chun “Kan vêng (colony) ah hung unla Isu chanchin hi mi hung hril ro” tiin tawngbauin a mi fiel a. Chu fienna chu Pathien remruot ngei a ni ti hrefiein Pu Suothang rawiin membar iemani zât inhawrkhawmin Shiv Vihar-ah chun fe a ni a. Pathien remruot ngeiin chu ni tak chun an khuo lal (Pradhan), Mr. Rambuj a nau birthday a lo ni nghe nghe a. An mi hang hmu chu an mi lawm khawp el a, fâk ding le dawn ding thingpui an mi pêk a. Pu Suothang-in nau birthday lawmpuina tiin chêng zakhat (Rs. 100) a pêk leh lawmnaa nambar kawpkim an inpêk ngainaw thu hrilin an lâk nuom nawh a. Pu Suothang-in a hrietthiem phing chun Rs. 101 a pêk a, lawm takin Mr. Rambuj chun a lâk a, inhawng tak le phûr takin Baibul tract khawm a umzât zât mi sempui vawng ding le harsatna a um chun mi thangpui dinga an inpei thu hrilin, chu nia inthawk chun Shiv Vihar-a hin zânah Baibul study le hun remchâng hun hunah Baibul tract sem hi taw a ni ta a nih.

Kum 1992-a khawvel sandamtu Lal Krista pieng champha khawvel hmun hran hrana lawm a ni zing laiin, ei chengna ram India khawpui Delhia ngei khawm mi tin ta dinga hung pieng Sandamtu Lal Krista pieng hrelo tamtak an la um a ni ti chu a boruok le mipui khawsak dâna inthawk chun hriettheiin a um a. Hieng mihai kuomah an sandamtu Krista hung pieng inhriettir chu Hmar Christian Fellowship Delhi membarhai chun an mawphurna ngei a ni ti hrein Shiv Vihar (West Delhi)-ah chun Sandamtu pieng a la hrelo hai inhriettirna le lawmna hun hmang zawmna chu 27 December, 1992-in prokram hmang a nih. Hi ni hin Rev. P.K. Robert (ECI pastor) chu thuhrlil dinga fiel a nih.

Rawngbawl na sunzawm pei dingin Mrs. Jyostna Lal le a pasal Evan. Raman Lal chu HCFD chun sinthaw dingin a lâk nghal a. Atîr chun Pathien ni hin hmun ruokna hmunahai puon in (tent house) keiin Sunday school-a naupang inchûktir an ni hlak. Hieng hun lai hin HCFD thalaihai nasa takin Lalpa’n a hmang a, college kaihai le office-a sinthawhai chu office le college tîn, Zirtawpni hin mani inhlua pan loin Shiv Vihar hnai Vikaspuri-a Pu Suothang inah riek lutin, Zirtawpni zân tawngtâi inkhawm neiin, Inrinni sunah Baibul tract semin hun an hmang hlak. A riek lut theilo hai chu Pathienni tûk inhma tak taka thoin zingkâr dar 8 hmawin Shiv Vihar an tlung a puon in keiin vai naupanghai lekha le Pathien thu an inchûktir hlak a nih. Mâwl taka Lalpa ringtuhai rawngbawl na chu Lalpa’n hmutheiin mal a sâwm a, Lalpa’n ringthar a mi pêkhai baptisma rawngbawl na hmasatak chu ECI Biekin, Janakpuri-ah 01 May, 1993 khan nei a nih.

Hi taka inthawkin kum tinin Lalpa’n ringthar a mi pêk belsa pei a. Mâwl taka Hmar Christian Fellowship Delhi rawngbawl na Lalpa’n mal a sâwm hmu taphawt lungril a tâwk a. Asan chu pastor le sakhuona tienga thuoitu nei khawm ni lo, sawrkâr sinthaw le inchûklai hai Baibul thiem le hrebik khawm um lo, a tuolsung tawng Hindi tak ngiel khawm thiemlo haiin mâwl taka Pathien ringsana Chanchin Tha an hrilhai chu Lalpa’n mal a sâwm a, ringthar an hung umta pei el chu mak tak a ni hrim a nih. Hieng lai huna inthawk ta hin Rev. Koh Hae Sung @ Uncle Sunga chu Pu Lalruothang in, Vasant Vihar-a umin Inrinni tawngtâi inkhawm ei thaw dân le ei rawngbawl dân a hmuin nasa takin a’n hnîk ve a, ama zâr peiin South Korea rama hai chenin ei rawngbawl na hi hriet a hung ni ta pei a nih. Kum tin South Korea-a inthawkin ei rawngbawl na hmu dingin group hrang hrang hi an hung hlak a, chuonghai lai chun Hongkong Prayer Fellowship hai chen khawmin an hung hriet ta pei a, anni hai chun Shiv Vihar-a ei ram/hmun, tuta inkhawmna (worship place) le Bethany School ei inthutna hi an mi hung inchawk pêk a nih. Lawm an um tak zet a, Lalpa’n malsâwm seng raw sen. Tuhin chu Shiv Vihar-a hin kohran ditum tak, mania inenkawl thei Lalpa’n a’n dîn dèr tah a, hlapâwl mawi taka remthei ding thalai

an um tah. Lalpa chu inpakin um sienla, chawimawina le inpâkna po po Ama'n chang raw seh. Hienga Lalpa'n ringthar a mi pèk belsa pei ta hnungin kohran insuk lum khawp an hung um ta a. Chu phing chun ringtuhai tlân khâwmna dinga kohran pâwl hming nei a hung tûl a, hun sawt tak Pathien kuoma tawngtaia indawn a ni hnungin a khuo (locality) hming chawia kohran hming inputtir chu Lalpa didân nia hriet a ni leiin Shiv Vihar Kohran ti hming inputtir a nih. Chutaka inthawk chun Hmar Christian Fellowship Delhi hmanga Lalpa'n kohran an dinhai réng réng chu a khuo (locality) hming inputtir pei a hung ni ta a, chuongchun Delhi sungah Shiv Vihar Kohran, Kakrola Mor Kohran, le Uttar Pradesh sungah Nangla Mugaria Kohran, Mainpuri Kohran, Sikhoabad Kohran le Nangla Munshi Kohran tiin ko an nih. Uttar Pradesh-a rawngbawlina hai hi Shiv Vihar Kohran hai hmalaknaa inthawka intan an ni vawng. Vawisûn hin Shiv Vihar Kohran chu Lalpa'n nasa takin mal a sâwm a, ringthar kohran membar 200 vèl an tling ta a, anni sunga Local Committee hai inthlangin mania inenkawl thei an ni tah. Tuhin Evan. Raman Lal le Evan. Vanlaltlan haiin an enkawl. Chun, India ram puotieng Koilari, District Gangari, Nepalah missionary pakhat, Evan. Dinesh Kumar an tir thei ta a. Ringthar kohran mi 60 vèl Lalpa'n a pèk ta bawk. Lalpa chu inpâkin um raw seh.

HCFD rawngbâwl dân mak danglamna tak chu mimal nêkin sungkuoabaptisma chang hi an tama. Chu bakahbaptisma chang hrim hrim chu Isu Krista Lal le Sandamtua an pawm hnung khawma dânarânin, kum khat bék regular taka biekina inkhawma an tşang phawt hnunga baptisma hi pèk chauh an ni hlak. Kum tin hin baptisma service/prokram hi huoi hawt a ni hlak. Baptisma prokram nei ding hi biek ina puonga ni hlak a, chutaka inthawk chun regular taka inkhawm hlak haiin anni thutlûkna ngêiin “baptisma an chang nuom” an ti thu an hung thelût a, chuonghai chauh chu baptisma pèk hlak an nih. Chuleiin, biekina inkhâwm rêng rêng hi ringtuainzielût nêka tam kan inkhâwm hlak.

Sunday School: Day school (Bethany Convent School) ei nei bâkah, Sunday school khawm hi hun iem mani chena inthawk khan tan a lo ni taa. Nitina ei schoola kâihai bâkah tuolsung naupang, Chanchin Tha hre nuomhai tading bîkin Pathienni zâtin, subject bîk neiin, a pâwl pâwla thein Sunday school hi regular taka nei pui a nih. Bethany Convent School-a Headmistress-a ei hmang lai, Pi Grace Khawbung chuna thahnemngainain Sunday school Superintendent sin chelkawpin thei tawp insuoin naupanghai a enkawl. Kum 2013 hin naupang 50 vèl hming ziek an nih a, an nu le pahai ringnawtu nihai sienkhawm an nauhai Pathienthu nasataka ei hang inchûktir thei el hi lawm a um êm êm. Naupanghai hi Pathienthu el bâka Pathien inpâkna hlahai inchûktir an ni bawk. Naupanghai hi thataka kum 5 vèl ei enkawla, tawngtaina le Pathienthu ringnaa ei tuhai hi a hun taka Lalpa'n sin a thaw ngei ding ani leiin, thafân a um êm êm.

Kakrola Mor Kohran: Shiv Vihar-a inthawka Chanchin Tha indar peiin a sevêla hai chenin an hung hriet pei a. Kakrola Mor hi Shiv Vihar-a inthawka kilometer 18-a hla a nih. Hi lai hmuna ringtu an hung um phing leh Evan. (Mrs.) Rehana-in a va biel a, Pathien zârin ringtu mi 30 vèl an um tah. Rehana hi Muslima inthawka hung inlet a ni bawk leiin a rawngbawlina hin Lalpa'n Muslim khawm a pèk a. Pathien zâr chauin pung tieng an pan pei a, tuhin inkhawmna ding hmun det an la nei naw leiin ringtuhai inah an inkhawm. Pathienni inkhawm hi dân naranin mi 30-40 an nih.

Uttar Pradesh: Atîr chun Hmar Christian Fellowship Delhi-in Uttar Pradesh-a rawngbawlina nei ei tih ti rêng rêng hi ei lungrilin a phan phâk nawh. Johan thuhiril hrea Isu zuitu pahnihai laia pakhat, Simon Peter unaupa, Andri a unaupa Simon a zawng suok a, “Mesia (chu chu Krista tina a nih) kan hmu tah” tiin Isu kuomah a hung thuoï a (Johan 1:40-41) a ti angin, Pathien lunginsietna zâr chaua thiem le thiem loa Shiv Vihar hmuna Chanchin Tha ei hril chu Pathienin

nasa takin mal a sawm a, ringtharhai chun an unauhai le an sung le kuo hai an invawi sâwng pei a. Chanchin Tha hreve hai sien an nuom pui a, an khuoah an fe châng hin thiem le thiem loin Baibul tract hai chawiin Chanchin Tha hi an thei ang angin an hril pei a. Chuong chun Isu Chanchin Tha chu hril darin a umta pei a nih. Hrildar chau ni loin sandamna châng khawm an hung um ta pei.

Chuonghai chu bawzui peiin ei beisei phâk loin Mainpuri District, Uttar Pradesh-a rawngbawlna ding kawt chu Lalpan a hung hawng ta pei a nih. Lo theiloa ringtharhai bawzui a tûl ta leiin rawngbawlna tan tak tak a ni hmain Shiv Vihar-a kohran membarhai chu Mainpuri le Etah District-a hai fein April 2001 sunga chawlkâr khat bunghei tawngtai nei a ni hnungin Nangla Mugaria (Mainpuri District, UP) khuoa rawngbawl chu Pathien remruot nia hriet a ni leiin rawngbawlna chu tan a nih. A tîrin Shiv Ram a in hlui chu siem thain inkhawmna-a hmang a nih. Hi taka thilmak pakhat tling chu inkhawmna ding in hlui siem thatna dingin Rs. 12,000/- a tûl thu hril lawk um thak loin Hmar Christian Fellowship Pathienni inkhawmnaa puong a na, chu dinga thawlawm lâk khâwm chu mak takin Rs 12,000 a tling char a nih.

Ringtu an hung pung pei a, ina inkhâwm el thei an ta naw leiin unaupa Peter Shiv Ram-in ram a pêk a, chu taka chun puon in keiin biek in siem a nih. Lalpa'n mal a sâwma kohran chu an pung hrat khawp el. Pathien Thlarau Thienghlim sinthaw hmu theiin a'n lang a, ringtu sukduâna a hung um tan a, chuong kêra chun ringthar thenkhat chu Lalpa'n thu thar le hla thar tha tak tak a pêk zing bawk. Pathien Thlarau sinthaw a nasa deu deu, dotu khawm a hrâng deu deu. Ringtuhai chu thukhêlah intumin an inkhâwmna chen khawm a'n khât tâwkin an hung sukbuoi hlak. Tarik 12 June, 2003 (Nilaini) zân dar 12 vêl chun biek in chu dodaltu pâwlin an hung raw el ta a, a sunga um iengkhawm la dawk hman loin a kâng vawng. Chu chau chu ni loin kohran membar pasal iem mani zât le rawngbawltu, Peter Shiv Ram chu lock-upah zân khat khumin police case an siem khum bawk. Hi thu hi national newspaper-ahai chen insuo a ni a, a hmuna hin curfew puong a ni bawk. Kohran hai chu inkhâwm khawm inkhâwm thei ta loin an um a. Sienkhawm mak takin Pathien sinthaw a hung inlang a. Sawrkâr tienga thuneitu le police hai chu a hmuna thil umdân enfel dingin an fe a. Thil umdân indawn dinga ringthar nupui le papui mawltak tak an ko khawmhai baw inthawkin Pathien Thlarau sinthaw, an hringnuna an tawnhriet (experience) hai an hang hril chu Lalpa'n a hmang a. Indiklo taka an hêkna hai po po chu sawrkâr in a hlîphtlâk el bâkah 21 July, 2003 chun curfew khawm hlîp a hung ni tah. Biek in chu zuk inkhâwm nawk el theina a'n ta naw leiin ina bawk inkhawm tan a ni nawk a. Chuonglai zing chun Pathienin mak takin sin a hung thaw a, Pu James Lalrawngbawl le Pi Lal Remsiem hai nupa chu Lalpa'n biek in bâwl dingin a'n hriettir a, biek in raw a nina hmun ngeiah chun biek in tha tak le staff quarter tha tak el an bâwl tah a nih. Hmar Christian Fellowship Delhi membarhai bus pahnih sipa fein 9 April, 2005 khan ropui takin Pathien ramlien peina ding le Isu Krista ringtu kohran haiin lungruol taka Pathien an chawibiekna dingin Pathien kutah inhlân le hawng a nih.

Vawisûn chen hin Lalpa zârin kohran an pung pei. Kohran a hrat nawk zuol beisei leiin Pathien ringsana an ni ke ngêia ngir dingin rawngbawltu Evan. Peter Shiv Ram le a nuhmei enkawl dinga an kuomah pèksuok a nih. Lalpa ringumna lei chauin Fellowship-in a'n kiengsan hnung, an khâta an ngir khawmin hmutheiin Lalpa'n mal a sâwma ringthar an pung pei. Tuhin ringthar baptisma chang membar 90 vèl an tling tah. Pathienni inkhawm hin dàn naranin mi 100-150 an inkhâwm zie hlak. Lalpa'n ropuina chang raw se. Nangla Mugaria Kohrana inthawkin Chanchin Tha indar peiin hieng Mainpuri, Nangla Munshi, Bikam Nangla le Sikhohabad (Firozabad District, UP)-a hai chenin ringtu an hung um pei. Chuonghai enkawl ding le rawngbawl dingin Evan. Pramod

Kumar le a sunghai chu 10 July, 2009-in Sikhohabad-a sungkuoa rawngbawl dingin an inphurlut a. Sikhohabad-a inthawkin Nangla Munshi le Mainpuri Kohran hai khawm hi an enkawlsa a nih. Pathien zârin rawngbawl na hring tak neiin tuhin Sikhohabad-a hin ringthar 60 vêl an um ta a, inkhâwmna ding hmun lien remchâng hmu a lan naw leiin ringtuhai inah a vêl vêla inkhawm nei hlak a nih. Nangla Munshi-a hin a khuo-mi a tam lem ringtu an ni ta bawk a nih. Mainpuri-a hin ringtu mi 70 vêl an um ta bawk. Inkhâwmna ding hmun lien remchâng ei la hmu thei naw leiin vawisûn chen an ðuoitu, Mr. Sankar-a inah inkhâwmna an nei hlak. Pathien zârin kohranhai hi taksa le thlaraua an inthang ða a, hmutheiin hma an sâwn a, kum tinin Lalpa'n ringthar a mi pèk belsa pei bawk. Bikam Nangla-a lem chu anni kutsuok ngeiin Biek In an nei tah thu khawm dawng a nih. Hienghai bâka khawm hin Shiv Vihar hmuna inthawka Isu Lal le Sandamtua pawma an khuo tienga kîr nawk haiin an phâk ang tawk tawkin Chanchin Tha an hril pei a, chuonghai chu Evan. Raman Lal le Evan. Vanlaltlan haiin hun remchang hunah an kan hlak.

Thukhârna: Kum 25 sînga Lalpa mi ðuoina le a sinthawhaia inthawkin Hmar Christian Fellowship Delhi hi Lalpa'n a mi umpui a nizie hmutheiin a um. A mi umpui chauh niloin a ram Chanchin Tha puongdartu dingin a chatuon remruotna mak takin a mi lo thlang ei nih ti hi hmutheiin Lalpa'n a mi suklang pèk bawk. Delhia hin pângpala (accidental) Hmar Christian Fellowship hi um a ni nawh. Vîn boruok lien tak le khawvêl le a sînga umhai po po thuneitu le roreltu Pathienin umzie um taka a mi lo kei khâwm a nih. Malta thlierkâra chênghaiin Krista Chanchin Tha an hriet ve theina dinga, Ama ringtu, Ama ngeiin a thlang Paula chuongna lawng ngei Eurokuilo thlipui hmanga Malta thlierkârah inmûtlûttirtu (Thilthawhai 28) Pathien chun nang le kei harsatna thlipui dâm, thiemna-varna-beiseina thlipui dâm, khawsak inhawi beiseina thlipuihai hmangin Lalpa'n India khawpui taka mihaiin Chanchin Tha an hmuna dinga a mi lo ðuoilut a ni lem ti hi Pathien thlarau ngêi chu a mi hrepuitu a nih. Chuleiin, ei thupui "Khawvêl po poah feunla, thilsiem po po kuomah Chanchin Thahril ro (Mk. 16:15) ti hi a thar takin mitin kuomah Lalpa'n mi hril nawn sienla, maní khawvêl chêngna sengah Krista '*Chanchin Tha*' ni dingin Lalpa'n mal mi sâwm raw sen.

10

HCFD Kum 25 Khuolzin: Pathien Ringumna Suklangin A Um

Hrangkaplien Sinate
Secretary, HCFD

Kum 25 report pethei dinga hun ʈa mi petu, Pathien kuomah lawmthu um raw seh. Tiemtuhai po po mihriem ngaituona khêla Pathien thiltum, mănı sengah (HCFD Pathien ʈuoinaa inthawk) dapdawk tum seng dingin ka ngên cheu.

Historical Background: 24 August, 1988 khanHouse No. 390, Sector – 9,RK Puram-ah sawrkâr thawktu le inchûklai tlawmte inko khawmin Fellowship nei dân ngaituo anih.Delhi Hmar Fellowship (DHF) indin rem ti tlang angin 4 September, 1988 khan 390/IX,RK Puram, New Delhi-ah inkhâwmhmasatak nei a nih. ʈuoitu dingin Adhoc Committee siem a nih a, ahnuoia ang hin:

Acting Chairman	: Pu H. Thangluaia
ActingSecretary	: Pu Darsiemlien Ruolngul
Member	: Pu Lalruotthang
Member	: Tv.Laldatlien F.Tusing
Member	: Dr.Chawngrolie Chonzik
Member	: Tv. C. Thant Khawbung

Fellowship ani ang hrimin kohran pâwl bîk um lova Delhi-a Hmar ʈawng hmang, anuom taphawt hai Pathien chawibiekna dinga indin a nih.Inkhawm ʈan ani hlim lain membar 30 chuong met nia hriet anih. 1991-a record dungzuiin membar 125 an um a, 1997-in membar 175 an tling phâka, tu hin membar 1000 ei la tling naw deu nia hriet anih.

Mimal sitting rooma inkhâwm khawp chawa inʈan ni sien khawm, Pathien ʈuoina zârin membar hung pungin 22 October,1989 khan Free Church, Parliament Street-ah insawn a nih. Hi lai hmuna hin kum 3 nêka sâwt met inkhâwm a nih. 29 January, 1992 khan Delhi Hmar Christian Fellowship (DHCF) tia a hming thleng a nih. Free Church-ah inleng ani tanaw leiin 4 October, 1992-in Apostles' MethodistChurch,Sector 4, RK Puram-ah insawn lûtin hi hmuna hin vawisûn chena inkhâwm a la nih. Kum 2007 khan a hming Hmar Christian Fellowship, Delhi (HCFD) tia thleng nâwk anih. Delhi khawpuia zalên taka Pathien ei chawibiek theina ding biekin min hmangtirtu hai chungah khawm lawmthu ei hril bawk.

Pathienni inkhâwm cho ni lovin Kristien ni pawimaw hai inser ani bâkah ser-le-sâng, hieng baptisma,nuhmei pasal kohran dân thienghlina innei,Lalpa Zanbu, kohran kut thlâkna le a dang dang hai khawm thaw le hmang hlak a nih. Hieng thil hai ahin ei ram tienga kohran pâwlhai leh a ʈul dungzui peiainhrietpaw hlak a nih. HCFD chun inʈhanglienna tieng theitawpin hma lain Puitling Sunday school (thla khatah vawi khat), Naupang Sunday School (Pathienni zat), Vengbuk inkhawm le BaibulStudy le ʈawngʈai inkhawm hai vengbuk 10-ah nei ani hlak.Thuhriltu dang dang hai fielin crusade le camp hai khawm a'n khât tâwka buotsai hlak

anìh. Hun iemani chena inthawk khan Vengbuk Beiruol kumtin nei a ni hlak bawk. Khieng hai bâkah Pathien zârin hmun hrang hranga hai ramthima rawngbawl na nei a ni bawk.

Hun iemani chena inthawk khan HCFD chun ama puola hmang ding Pastor Lalsiesang Zote (2004-a ordination chang) le Pastor Lalditsak Inbuon (2006-a ordination chang) hai alo nei ve tah bâkah kum 2007 khan kohran upa Dr. Lalsiemlien Pulamte (2008-a ordination chang) neiin rawngbawl na an suk hratin an suk burip phá hle. Tu khawm hin Tv. Zarzolien Infimate, Union Biblical Seminary, Pune-ah B.D. inchûka tir a nih a, a tul anga rawngbawltu lâk belsa peia nasawwk zuola hma la dingin a'n puocha mèk bawk. Anni hai bakahei ram tienga kohran pawlhai inthawk Delhi-a pastor hung posting hai khawm a tulnaa hmang thei an nih a, an chungah Pathien hmingin lawmthu eihril nghal bawk.

HCFD Thupui: “Khawvel po poah fe unla thilsiemhai po po kuomah Chanchin Tha hril ro” (Marka 16:15).

HCFD Thiltum: Delhi khawpuiah Hmar tawnga Pathien biekna inkhâwm buotsai a, membarhai Pathien Thutaka thuoi le inchûktir; Pathien ram sin innghatna dinga inbuotsai le thei ang tâwk le theina zâwnga Pathien ram rawngbawla fe suok.

Thuring (Statement of Faith):

1. Baibul pumpui, Genesis-a inthawka Thupuong chen, bu 66 (Thuthlung Hlui bu 39 le Thuthlung Thar bu 27) hai hi Pathien Thu hring, inkhêl theilo, mihriem hmanga Pathien inthuok khuma ziek a nih ti kan pawm. (II Tim 3:16)
2. Pathien pakhat, Chatuon Mi, iengkim siemtu le iengkim chungah thuneitu kan ring a; Pathiena mi pathum, Pa, Naupa le Thlarau Thienghlim kan pawm.
3. Isu Krista chu Pathiena mi pakhat, Pathien Naupa, Thlarau Thienghlim thilthawtheinaa nunghak thienghlim Mari sunga mihriema hung insieng, Mihriem Naupa, suol nei lo, suol intlanna dinga thi, a thisena suol sawp faitu, a ringtu taphawt thiemchangna dinga taksaa tho nawk a nih ti kan pawm. Ropui takin a la hung nawk ding a nih ti kan ring.
4. Mihriem hi Pathien angpuia siem, sienkhawm suola a tlùkna leia Pathien le an inzawmna lo intan tah, taksa thina le thlarau thina tuok dinga suol sa hrime hung pieng a nih ti kan pawm.
5. Lunginsietna zâra ringnaa sandam ei nih ti kan pawm. (Efe 2:8)
6. Taksa thonawkna kan ring a, Isu Krista ringtuhai chu thiem changa tho nawk ding le a ringnawtuhai chu thiem naw changa tho nawk ding an nih ti kan ring.
7. Baptisma le Lalpa Zambu hai hi kohran ser le sâng pawimaw an nih ti kan pawm.
8. Krista hringna, thina le thonawkna le a hming ring lei choa chatuon hringna chu chang thei a nih ti kan pawm. Chu chatuon hringna thu, Chanchin Tha chu ringtu taphawt kuomah hrietpuitu mawphurna pèk a nih ti kan pawm.
9. Paa inthawka suok, Pathiena mi pakhat, umchiltu le thlamuongtu Thlarau Thienghlim, Isu Krista thu inhrietirtu ding le thutaka mihai thuoi luttu dinga Krista hminga Pa-in a hung tir, iengkim zirtirtu chu kan ring.

HCFD hnuoia Department hrang hrang hai le an rawngbawl dân:

Ṭhalai Pâwl (Department of Music & Youth Affairs): Pathien rawngbawl na dinga mani taksa le lungri lhat lai hun pèksuok a pawimawzie, ṭhalai hai hi kohran ban pawimaw le hun la hung ṭlung dinga kohran le ram le hnam ṭhuoit u la ni ding an nizie hrein Department of Music & Youth Affairs chu 10 April, 1993 khan indin a nih.

Thupui: “Lawm pumin Lalpa rawng bawl unla, hlasak pumin a hmaah hung ro (Sam 100:2)”

Hi thupui hmang hin chawibiek inkhâwm rimawi le hlasaka ṭhuoi (praise & worship), ushering, hmun hrang hranga Pathien hlasaka rawngbawl na, missionary chawm, ṭawngṭai khawvar, solfa inchûk, kumkhata ṭhalai conference vawikhat nei hai hi an rawngbawl na pawimaw zuol hai chu a nih. An chanpuolin Pathienni inkhawm thla hni dan peiah vawikhat nei hlak a nih. Music Video siem le Delhi khawpui sunga hlasaka inelna chi hrang hrang haia ṭhangin lawmman ṭha tak tak an lâk hlak baw. Missionary Evan. Rahena an châwm.

Nuhmei Pâwl: Pathien ram sin rawngbawl naah nuhmei hai khawm an pawimawin an ṭangkai ti hriet a nih. Chuleiin, HCFD nuhmei membarhai khawm rawngbawl na kawnga le Pathien thuah inpâwltlângna le insukhrattuona an nei theina ding beiseiin Nuhmei Pawl chu 11 February, 1996 khan lo indin a nih.

Thupui: “Lalpa ṭitu nuhmei chu inpâk tlâk a nih (Thuvar 31:30)”

Mimal inah thlatin vawikhat (Second Saturday) ṭawngṭai inkhawm nei, ringna thutiem, talent sum, faithâm, missionary chawm hai hi an rawngbawl na pawimaw zuol hai chu a nih. Building project-ah an ṭangkai êm êm baw. Nuhai ṭawngṭaina haia inthawk mi tamtakin Pathien malsawmna an dawng phà a, thilpêka rawngbawl chau nilovin ṭawngṭai rangbawl na khawm an thaw hlâwkin tu lem hin chu vêngbuk ṭhenkathaiasûna nûhai ṭawngṭai ruolna an nei hlak. Nuhmei Pâwl puolin missionary Evan. Vanlaltlan Amawan châwm.

Naupang Pâwl: Rîla ra Lalpa-a rochanhai Pathien thu ang taka taksa le thlarauva an inṭhanglien beiseiin Naupang Sande Sikul (NSS) chu April 1994 khan lo indin a nih.

Thupui: “Naupang chu a lampui ding chu inchûktir la, a hung upat hnung khawma chutaka inthawk chun pêt ngai naw nih” (Thuvar 22:6).

‘Naupangtehai, an naupang laia sandamna huong sunga ṭhuoilût le Pathien thu hrietna kawnga inṭhanglien tir’ ti thiltuma neiin ahnuoia ang hin hma an lak a. Naupanghaiah Pathien thu tuaan inṭhanglien theina dingin sandamna camp, Baibul skits, drama, hlasak le a dang dang buotsaihlak a nih. Kum lailung le kumtawpaheksamhai neiin lawmman sem hlak a nih. Junior pawla inthawka a chung tieng haiin Hmar ṭawng an ziek thei a, Sunday School exam khawm anni ngeiin Hmar ṭawngin an ziek hlak. Naupang kuoma Pathien thu inchûktirna kawngah ṭhangruol dân zawngin nu le pa hai leh outing/picnic neiin parent-teacher meeting huoihawt a ni baw.

Tuhin Naupang Pâwla inzieklut po naupang 105 vêl an nia, naupang hotu 16 lâi anum baw.

Department of Evangelism: Hi department hi 5 July, 1992-a indin anih.

Thupui: “Khawvel popovah fe unla thil siemhai popo kuomah chun Chanchin Ṭha hril ro (Marka 16:15)”.

Thiltum: (i) Aṭûl anga ringnawtuhai kuoma Krista Chanchin Ṭha inhrietir le Pathien tak zawngtuhai lampui indik, Isu Krista chu kawkhmu.

(ii) Pathien thuoina ang peia mission outreach station indin dân dng dap le station indintah hai enkawl.

(iii) HCFD membarhai lai sandamna lampui kâwkhmu le Pathien thua inthanglien le rawngbawl dinga pênsook dinga buotsai.

Hmalak dan hai:

Delhi – Shiv Vihar Church: 27 December, 1992-in hi department hmalaknain medical team (Dr.Chawngrolie Chonzik, Dr.Dony Tuolte le Dr.Laldaikim) hai thuoin HCFD membar iemanizât fekhawmin Shiv Vihar-ah free medical camp buotsai anih. Chutaka inthawk chun hi lai hmuna hin dam te tea hma la peiin a hnungah rawngbawlina hmun pawimaw tak a hung nita ngê ngê. Ringthar hung um tanin hma ei sawn pei. 12 March, 1994-in ringthar baptisma chang mi 7 an uma, chu le inzawm chun March thlaa 2nd Sunday hi HCFD chun eini laia dingin ‘Missionary Day’-in a puong anih. Pathien thuoina zârin hi lai hmuna rawngbawlina khawm hma a sawn peia, hun hung fe peiin ringthar an hung pung peia, tuhin Shiv Vihar hmuna hin ringtu baptisma chang family 60 an tling tah. Pathienin ropuina chang raw se. A tângpuiin membar mi 160 – 180 Pathienni inkhawm an um hlak. Naupang Sunday School inkhawm khawm an nei thei tah.

Bethany Convent School, Shiv Vihar (Delhi): Naupang lekha inchûktir (primary education) hi Chanchin Tha puongdarna dinga kut le ke pawimaw tak a ni hrein le thing deihlum le puonin (tent) hnuaia class lâk khawm pawisa loin Bethany Convent School chu 1993 khan temporary-a tanin 7 May, 1994 khan school building thalem nei a nih. Tuhin nursery class-a inthawk class V chena kai naupang 200 vêl ei nei tah. Sikul intan hlum laia ei naupang thenkhatin Pawl 10 le 12 an passed thu ei hrietin ei lawmna a suk zuol.

Mundka-akhawm ringtu sungkuo iemani zât an um a, mimal inah inkhawmna nei hlak a nih.

JJ Colony-a khawm ringtu sungkuo iemani zât umin inkhawmna nei hlak a nih. Pathien zârin hma an sâwn pei.

Hastal Vihar- hi lai hmuna ruok chu sungkuo an um ve naw, hma an sâwn pei.

Uttar Pradesh Mission Field:

Sikhohabad-ah Tirko Pramod Kumar rawngbawlina-ah ringtu iemani zât an ni tah. Hun iemani chen Mainpuri-ah rawng ei bawl khan ringtharhai Lalpa’n a mi pêk a. Hi hmun ei maksan hnung khawmin ringtu 100 vêl an la’n khawm zing thu hriet a nih. Hun iemani chen ei enkawl hnungin Tirko Peter Shiv Ram kuomah Nangla Mugaria kohran le biek-in enkawl sâwng dinga pêksuok kha hma a sâwn pei thu hriet a nih. Lalpa-in a sin sunzawmtu dng mi a’n vâi ngai nawh.

Nepal: Shiv Vihar kohraninan chawm, Tirko Dinesh Kumar rawngbawlina-ah ringthar an pung pei a, inkhawmna tha takin an nei thei zing.

Udaipur(Rajasthan)-ah Shiv Vihar-a ringtu insawn haiin kohran an indina, ripawt an hung pêk dânin mi thahnem taw tak an nih.

HCFD Regular Staff:

Hming
Pastor Lalsiesang Zote

Mawphurna
Senior Pastor

Pastor Lalditsak Inbuon	Pastor (now on study leave at UBS, Pune)
Evan Raman Lal	Evangelist
Pi Jyotsana Lal	Evangelist Teacher, Bethany Convent School
Evan Pramod Kumar	Evangelist
Evan (Mrs.) Rahena	Evangelist
Evan Vanlaltlan Amaw	Evangelist
Pi Grace Khawbung	Headmistress, Bethany Convent School
Pu Lalngilnei Khawbung	Evangelist Teacher, Bethany Convent School
Tv. Zarzolien Infimate	Sponsored Bible Student at UBS, Pune

Building Committee: Building Committee inrawina hnuoiah Biekin ding ngaituo mêk a ni a, Pathien zâra ei nei vat ei beisei. Țawngtai zing ei ta, mi tin hnam tin tadinga Țawngtaina in, Pathien chawibiekna le Chanchin Țha puongdarna dinga hmun pawimaw tak ni ngei dingin.

Kohran Pâwl dang le inzawmna: Phur insâwktuo hi kristien kalchawina a ni hrein kha hma khawm khan Delhi hmun le ei ram tieng le India hmun hrang hranga um kristien pawl hai lo Țhangpui hlak a nih. Chuongang bawkin mimal le pawl hminga mi Țhangpui tâwk an bo nawh. Kha hma khawm khan Bibles for the World chun thawktu pakhat hlaw an mi châwm pêk a, chun Children Home khawma Bethany Convent School, Shiv Viharah Day Care Centre an hawng bawk. Hmatien khawm kohran pawl, khawpui danga Hmar Christian Fellowship hai le rawngbawl tlâng pei ei tumin lampui ei zawng zing bawk anih.

Mi tinin kum 25 zet Lalpa mi Țhuidân hai ngaituo nawn ei tiu. Hi sunga malsawmna ei dawng hai le rawngbawl na kawnga Pathienin sin a thawdân hai ei ngaituo chun, Pathien Țatna le ringumna hi amakin a ropui thei ngei! Chanchin Țhapuogdartu dinga Lalpa hmangruo pawimaw tak i ni ti hre zingin, khawvel po poah fe a, thilsiem po po hai kuomah Chanchin Țha hril hi nang le kei mawphurna ani leiin Țhang la thar ei tiu. Ei hnung le hma, vawi le changa ringnawtu hai laia Chanchin Țha puongtu, hriltu le suklangtu dinga Lalpa'n hunȚha a pêk chē sukdik ngei dingin ka fiel nawn che. Delhi kh3awpuia lekha inchûk, sinthaw le khuolzina la hung ding hai po po khawm Chanchin Țha suklangtu ni seng dingin ka fiel bawk. Ei sin thâwna hmun, ei inchûkna hmun le ei tuolbawm hai lai Isu Krista mizie suklang pei dingin Lalpa'n malsawm seng raw sen cheu.

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DEPARTMENTAL REPORTS

Hmar Christian Fellowship Delhi hnuoia department hran hran hai ripawt ahnuoia ang hin suklang an nih a, hi taka thuinhrietir (information) thenkhat chu record-ainthawk ni kher lo, lungril hrietnaa (memory) inthawka hung zieksuok, tum reng ni loa indik lo pal khawm um thei a'n leiin ei inhrietthiemna ei ngên hmasa ngêl a nih.

1. NUHMEI DEPARTMENT (Nuhmei Pâwl)

By: ChonghoikimInbuon
Secretary, Nuhmei Pâwl

Ahmasa takin hi report tiemtu hai po po Silver Jubilee chibai! Hmar Christian Fellowship, Delhi kum 25 tlingna 'Silver Jubilee' hmang ding le inzawma HCFD Nuhmei Pâwl report ziek dinga inhrietir ka ni le inzawmin record hluihai ka tiem suok a, kawng khata chun khawsâwt um ka tih a, kawng khat nâwka chun ei Pathien chung a ka lawm takzet a nih. Ama ringumna lei lieu lieu a vawisûn ni chen chen a mi ðuoi hi a ropuiin lawm a um takzet a nih. Lalpa chu inpâkin um raw seh!

Pathien lunginsietna zârin HCFD Nuhmei Pâwl chu 11 February, 1996 khan indin a lo nih. Nuhmei Pâwl ðuoiu (1995-96) hmasa takhai chu Pi Nêmkholam(Chairperson), Pi Engi Sinate(Vice Chairperson), Dr. (Mrs.) Dony Tuolte(Secretary), Nk. Lalvarmawi(Finance Secretary) le Nk. Chalthanþhieng Amaw (Treasurer) an nih.

Nuhmeipawl rawngbawl na tlangpui

Nuhmei inkhawm thla khatah vawikhat, Second Saturday-ah nei hla a nih a. Thawlawm le faithâm hai thaw khâwmin Pathien ram rawngbawl naah kut a hung rawl ðan a. Rawngbawltuhai kuomah thilpek pèk dâm, Bethany Convent School (Shiv Vihar) building siem ðatna ding dâm, pâwl dang dang (ICI le EFCI) missionary hai ðangpuina dâm, Adult Education programme ðangpui dâm, ringthar hai discipleship training-a tir suokna-ah dâm, nau fahra (orphanage) ðangpuina dâm, Baibul college student hai ðangpuina dâm, Mainpuri (UP)-a Evangelist quarter bawl na dâm, ei Church Building Project le host church, Apostles' Methodist Church hai fund raisingna-ahai le thil dang dangah, thei ang angin rawngbawl na-ah ðang a lo ni hla a.

Hun hung fe peiin (khâng hun laia) Nk. Niengneilam-in taima taka mani *involunteer*-in, Shiv Vihar hmuna nupui thenkhat lekha inchûktirna a neipui le a thei ang ang rawngbawl a va'n pèkna hi ða tiin, May 2003-a inthawk khan Nuhmei Pâwl chun a tlawm a zâwng ðangpuina a pek ðana. April 2004 khan Pathien kona hrein Nk. Niengneilam chu missionary dingin Mainpuri, UP-ah tir a lo nih. Ama hi Nuhmei Pâwl in full time missionary a chawm hmasa tak chu a nih. Hi rawngbawl na hi thafan a umin, a mi suklawma, thei ang anga membarhai khawmin ringna thutiemhai (faith promise) pek ðan a lo nih. Niengneilam hi Lalpa'n a hmanga lawm a um takzet a nih.

Nk. Hminghlupui chun November 2005-a inthawk February 2006 chen, Discipleship training-a a fe hma po mani in-volunteer-in Mainpuri, UP-ah Nk. Niengneilam rawngbawlina a lo va thlawpa. Chun, March 2008-a inthawk July 2011 chen kha Evan. Phirlienmawi khawm Mainpuri, U.P. hmunah missionary sin thaw dingin Nuhmei Pâwlin a lo châwm baw a. Kan châwm ding missionary an um nuk leiin an chungahkan lawm hle.

December 2011-a inthawk vawisûn ni chen hin Evan. Vanlaltlan Amaw hi a hlaw kan pek a. Ama le inthlawpin Nuhmei Pâwlin rawng ei bawl tlâng zing a nih. Missionary pakhat châwm ani bakah thla tin Rs. 10,000 Church building fund-ahpèk zie anih. Chun, November 2012-a inthawk khan Shiv Vihar Church-a Naupang Sunday School buotsaih leia sengso le inzawmin thla tin Rs. 2,000 pèk ani baw.

Nuhmei Pâwl chun thei ang anga Church Building project-ahthang lak a nuom leiin “Ebenezer Robawm” le “Talent Sum” hai buotsaiin, thawlawm dâm, talent sum sukpung le thil dang dang thawin thang a lâk zing baw a nih. Chubakah, mani ngèi pên suokin 2-3 October, 2010 khan ei Mission Field Mainpuri leh Shikohabad-a hai rawngbawlina va nei anih. Chun, 22 March, 2013 khan Shiv Vihar-ah Free Medical Camp nei a ni baw.

Hun iemani chena inthawk khan Nuhmei Pâwl chun sungkuo le naupang enkawlina kawngah nuhai mawphurna hrepuiin ‘member care’ tiin nûhai/ sungkuo ta ding bikin tawngtâina nei tan a nih. Kum khat sungin Delhi/NCR-a sungkuo umhai po po hming lama tawngtâipêkna nei ani hlak. Chubakah kârtinin nûhaiin nauhai tading bika tawngtâina nei hlak ani baw. Kum 2000-2001 lai vêla Pi Zingi Pudaite-in Moms In Prayer (Nu Insuikhawm Hai) ami introduce kha vawisûn chen hin thawzawm pei a nih. Pathienin a hun takah a Kohranhai ami thuoinahai ka ngaituoin ei Pathien, hmangainaa sip chungah hin lawmum ka ti takzet a nih.

Lawmthu hrilna

Nuhmei Pâwl rawngbawlina hi kan khâta kan thaw thei lo, pâhai le mi dang dang thangpuina zâr le Pathien zâr chauha hieng chen chen rawngbawl thei kan ni leiin sum le pâi, rangkachak le thil dang danga mi lo thangpuituhai chungah kan lawm thu kan hung hrilna baw a nih. Lalpa’n a lêt tamin malsawm pei raw se cheu.

2. NAUPANG DEPARTMENT (Naupang Pâwl)

By: Pu Lalremthang Hmar
Superintendent, Naupang Department

Inñanna le bul tantuhai

Naupang Department hi Hmar Christian Fellowship, Delhi Executive Committee hmalakna a “Naupang chu a lampui ding inchûktir la, a hung upa hnung khawma chutaka inthawk chun pet ngai naw nih” (Thuvar 22: 6) ti thupui hmanga inngîr a nih. Thuoitu hmasahai khan nasa takin an lo invawi a, 11 March 1994 khan “April Sunday hmasa taka inthawkin Naupang Sunday school nei tan nisien kan tih a, a hotu ding chu chawlina tina dingin Secretary-in ruot hlak sien kan tih” tiin thu an lo passed. Department puitling a hung ni theina dingin naupanghai Pathien rama invawi êm êm el, Rev. Maylawmthang Tuolor inrawina hnuaiah 30.5.1996 khan fumfe taka bawzui pei a nih. Thahnemngai Pu Lalchunghnung Infimate le Pi Julie Lalengmawi haiin Rev. Maylawmthang chu an thlawp nghâl a.

Intan tîr chun Naupang 10 vêl chauh an nih a, Apostles' Methodist Church, Sector 4, R.K Puram, basement tuolpûk-ah a man boa inkhawm hlak a nih. Tuolpûk chu a remchâng naw châng Biekin hulhliep laia inkhawm el hlak a nih. Naupang Department-a inthawka puitlinga sawn hmasa takhai chu Lalzarzokim, Niengmawi, Dorothy Khawbung le Stephen Ruolngul an nih. Kum iemanizât hnung chun Pu Pumzalal Pulamte rawiin Nk. Hniengpui, Nk. Lalhne, Pi Zolienmawi le Pi Niengmawi haiin theitawp suoin hma an hung lak zawm pei a.

Sunday School

Pathien thutak inchûktirna (Sunday school) hi uluk taka thaw a nih. Kohran le organization dang danghai Sunday school syllabus le curriculum hai la khâwmin ei nunphung le inhme dinga ngai hai hmangin naupang inchûktir a nih. Hotuhai insingsatna dîngin lekhabu dang dang hai lak khâwm a ni bawk. Nursery-a inthawk Senior pawl chen a um a, naupang tamna deu pâwl chu section pahnia the a nih. Kum chenve le kum tâwp exam a um a, a pahnia lak kawpin kumtâwpah lawmman buotsai a ni hlak. Inchûktirna'n a thei chin chu Nu tawng hmang a nih. Examna-ah Nursery le Beginners haiin bauin an dawn a, Primary-a inthawka chungtieng hai chun an ziek ve thung.

Pathien Chawibiekna

Pathienni Sunday school tan tâwm zâtin Pathien chawibiekna hla sak hlak a na, hotu annawleh naupanga inthawk Pathienthu tawite ngaithlain hun hmang a ni hlak. Naupang le hotuhai tading le atul bikzuolhai ta dîngin special prayer khawm nei a ni bawk hlak. Naupangin Pathien inpâkna hla an hriet tlângnêl theina dîng tiin a kêrinkhât tawkin hla inchûkna hun a um bawk. Chun, tonic solfa khawm a remchâng izirin naupanghai inchûktir a ni hlak bawk.

Naupang haiin Pathien biek inkhawm thuoi, tantu le thuhrlil dân hai a awmtawk bèk an thiem theina dîng tiin conductor, tantu le sharing nei dîngin ruot an ni hlak.

Sunday School Khètieng

Pathien malsawmna zârin naupang an hung pung deu deu a, chêngna hmun le khawsak dân a lo danglam tàk leiin naupang enkawl chu thil awlai a lo ni ta nawh a. Ei ram tienga inchûktir dân naran ringawt kha chu a huntawk ta naw el ni loin a thei ta nawin a'n lang a. Inchûktir dân le hmangruo hai siemtha dîng chun naupang mizie le khawsak dân tlangpui hriet a hung tul a. Chu dîng chun, 2002 lâi khan survey thaw a ni a, chu chu "Naupang Survey 2002" tia ko a nih. Naupang Survey-2002 reports-a inthawka inlang chieng êm êm chu ei naupanghai nun hi hnam dang culture le society chauh ni loin computer le television-in a hne êm êm a nih. Nu-le-Pa thenkhat lem chun naupang ta dîngin TV/Computer hunbi (routine) thliek pêk lo, naupangin an nuom hun hun, an nuom chen chen an bî el hlak niin a'n lang. Naupang department chun Nu-le-Pa hai râwnin Survey reports hi ngunthlûk taka ngaituo a ni a, Sunday School-ah chauh niloin In tieng khawm naupangin Pathienthu (Bible) tiemna dîng hun an nei theina dîng tiin PATHIENNI chu **'NO TV & COMPUTER DAY'** tia puong a lo nih.

Ei khawhluihai-ah khan Pathienni chu sinthaw châwla inser thienghlamin, Biekin / Sunday school ei kai a, naupang inkhawmpui-ah Pathien Thu le Hlaa inruolsiekna dâm a um hlaka, khang khan naupang nunah Pathien thu le nundan tha a tu hlak a. Khawpui-ah ruokchu khang ang hun le hmun kha nuom nuoma nei el thei an ta naw leiin, naupangin Pathienthu (Bible chang) an hrietrawn le an hriet zing theina dîngin tiin Pathienni zât châng hrilhriet inruolsiekna

siem a nih. An Bible châng hriethai register-ah entry thaw ziein kumtâwp-ah lawmman thatak tak pek hlak a nih. Tu chena kum khat sũa Bible châng hrihre rawn tak chu Laldawmsang Pulamte a ni a, kum khat sũa Bible châng 876 hrein record a siem a nih.

Naupang Department le Nu-le-Pa hai Hmalakna

Nu-le-Pa hi nau hringtu an ni ang bawkin naupang department hi Nu-le-Pa bo-a hring thei an nawh. Department thahnemngaina le hmalakna hai nu-le-pa'n an thlawp tlat leia tuchena hmatiang pan pei thei a ni ti hi inhmai ruol lo a nih. Entirna dingin, Naupang Survey-2002 reports dungzuia 'No TV / Computer Day' tia puong kha sukputling theia a umna san chu nu-le-pa hai lehthangruol lei chauh a nih. Naupang departmentin programme a buotsai châng intan lova nu-le-pa tawngtai pekna le a tul ang ang sum le paia an thangpuina zarin malsawmna tamtak naupangin an dawng a nih.

Nu-le-Pa, naupang le naupang hotuhai Pathienthua inlaichinna tha lem le intlângnêlna a um theina ding tiin **One Day Outing 2012** nei a nih. Hi huna vêk hin parent-teacher meeting khawm nei a nih. Hotu le nu-le-pa haiin naupang enkawl dân le hmalak dân ding hrii tlang a nih. Chuong po po khela pawimaw le tul êm êm chu thahnemngai taka nu-le-pa hai tawngtaina le moral support hi naupang department ta dingin a hlu bêk bêk a, chu chu Naupang Sunday school 'lawng' khal theina ei thahrat (force) chu a nih.

Naupang Department le Sandamna Thu

Naupang chu putling-ah a lut hma, naupang department-ah a um sũa sandamna thua a chieng ngêi ngêi hi department thiltum pawimaw tak a nih. Chu ding chun ringtu hmasa le mithiem hai riruong inchûktir dân le hmangruo hai zuiin hma lak a nih. Inchûklai bua um angin stage hni Primary le Intermediate level-ah sandamna thu inchûktir an nih a. Chukhêlah, naupang puola dingin sandamna camp le crusade nei a ni bawk hlak. Naupanga senior deutah haiin Sandamna, Thuring Bulpui, Sacrament le Baptisma umzie an hriet fie theina dingin Pastor & Upa ruoiin Superintendent inrawinain umni khâmin hrii tlang a ni hlak bawk.

Naupang Sunday

Kum 2013-a inthawk khan HCFD Executive Committee chun Naupang Sunday School day kum tina hmang dingin thu a lo pasi a. Hi ni hin putlinga sawn ding naupanghai sawnna le putlinga lawmlutna hunser hmang a nih. Putlinga sawnlut an ni hih an damsũa an ta dinga thiltlung inchik tlang a ni beiseiin uluk taka graduation uniform hâkin certificate mawi tâwk tak 'Graduation Day'-a hin an kuomah inhlan an nih. Naupang sunday school exam lawmman le lawmman dang dang semnaa hmang a ni bawk. Chun, naupanghai in Pathien chawimawina dingin special items chi dang dang an nei hlak a. Thu le hla tieng khawm naupang le inzul deua hrii le sak tlang hlak a nih.

Naupang Camp/ Crusade/ Beiruol

Naupang ta dingin 2003 khan Advance Christmas Bethesda Social Service Centre, New Delhi-ah hmang a nih a. Naupang puol bika Sandamna beiruol hmasa tak Oct 2004 khan Bethesda-a bawk hmang anih. Kum 2012 khan sandamna thu hrii dingin Naupang summer home crusade, Pastor Lalsiesang Zote rawia nei a nih. Naupang chu groupa insiemin, an remchangna hun le hmun-ah

crusade nei a nih. One Day Outing khawm 2012 khan nei a nia, hi taka hin nu-le-pa, hotu le naupang thahnem tawh tak thang a nih.

Inchûktirtu Training

Naupang inchûktir hi thil awlai a ni naw a, hotuhai khawm khawtlang le society development dungzuia intuoithar pei tula a'n lang leiin organization dang dang hai leh training le interaction session nei hlak a nih. Kum 2004 lai khan AWAANA group hai leh inpâwltlângna hun hmang a ni a. Hi huna hin naupang enkawl dân chi tum tum, hmangruo chi dang dang hmanga naupang enkawl dân dân, abîktakin sakhuona (Pathien thu) le inzawm thilhai hriltlâng a nih. Hi interaction-a inthawka inchûk dawh pawimaw deu pakhat chu Naupang chu a lungrilput dân le a nuom zâwng (psychology) dungzuia enkawla, a lung awi laitak le thafan lai taka Pathien thu inbà zau hlak ding ti hi a nih. Chu chun naupang nun a hne hle a nih. Hotuhai'n an hlawkpui hle.

Resource person-a EFI Child Evangelist-hai hmangin kum 2005 khan inchûktirtu training buotsai a nih. Hi taka hin naupang kum zira Pathienthu inchûktir dân le hmangruo hmang dân inchûk a nih. Nursery, Beginners, Primary, etc. level-a hmangruo (materials) hmanga inchûktir dân hai an hrilrawn hle. Chu taka trainer-hai hril uor tak chu naupang hotuhai intuoithar zing a tûlzie thu a nih.

Inchûktirna hmangruo khawm update pei a hung tûl a, 2013-a inthawh lem hin chu a pâwl inhnuoihai laiah laptop hmangin visual aids thenkhat hmang tan a nih.

Naupang Department le HCF Executive Committee, Pastor le Upà hai Hmalak

Naupang department-in hieng camp, crusade le outing programme a huoihawt hai hrim hrim hi Executive Committee phalna le hrietpui vawng a nih. Moral support el khelah a tûl châng sengso sum-le-pai le a dang dangin a thangpui hlak. A'n khât tawkin Pathienthu le infuina thucha hril dingin Upà le Pastor Sunday school-ah fiel an ni hlak. Upà le Pastor haiin naupang inchûktirtu hai le inkhawm in tawngtai pekna le infuina thucha an hril hlak bawh.

Naupang an tam zal ta a, National Capital Region hmun kê hla deu deua um ei ni tâwl leiin inhrietpaw a harsa ta a. Hotu, nu-le-pa le naupang inhriet chiengna ding tiin kum 2013 session-a inthawh hin naupang enrolment form buoisai a nih. Personal file siemin, profile kimchang le an activities sinsie tlâkhai record sie vawng dingin hma lâk mêk a nih.

Naupang Department (HCFD) le Naupang Sunday School Union (HCLF)

Naupang kuoma Pathienthutak hril le inchûktir chu naupang department mawphurna lientak a nih. Chu chu tluong taka a fe theina ding chun society le systeminduong a ngaina chin a um leiin, Hmar Christian Leaders' Forum (HCLF) hmalakna zuiin mani tawng ngeia thu le hla inchûktir le hril a nih. Hi hmalaknaa inthawh hin Primary pâwla inthawh a chungtieng naupanghai chun nû-tawnga (mother tongue) tiem le ziek harsa an ti meu ta nawh. Bible tiem, tawngtai le sharing hai nû-tawngin an thaw thei deu seng ta a. Sunday school exam khawm Hmar tawngin an ziek hlak a nih.

HCLF buotsai Naupang Hla Bu hi naupang departmenta hmang a nih a, a rêng a ni naw khawma naupang hla a tam lem hi sak thei tumin hotuhaiin hma an lak zing a nih. Chun, Sunday School Union buotsai Naupang Inchûklai Bu khawm thahnem tâwkh tak ei nei ta a, khawsakna hmun

izirin context issue-ah harsatna met uma hriet leiin full time-a hmang a la ni naw a chu ei hmang tângkai hle a nih.

Naupang Department le Social Networking Sites

Social networking sites hieng orkut, tweeter, facebook, etc. hai hin mimal le khawtlâng nun a sawi hningin, naupang nun ti nawna tieng a lên hmang hne hle. Chuleichun, iengchen chie am va paw phâk nîng a ta ti hril thei ni naw sien khawm an khawsak dân tângpui bêk hriet theina dîng tiin hotu thlangbik haiin friend-a invite vawng an nih. Naupang haiin Pathienthu an tiem hun Computer le Internet khawvêlin a chîmrâl nawna dîng tiin ‘NO TV/ COMPUTER DAY’ puonga um takha Pathienni zât puong nawn zie a nih. Kârkhata ni ruk chu an academic le activities dang dangah an buoi a, Pathienni bêk hin chu Pathien ta dîngin hun hmang hai sien beisei lei a nih.

Chun, tulai khawvêl varna (science fiction) le inchûktirna dang dang haiin naupang ringna a kei pêng el thei dîngin a’n langa, chu vêngna dîng chun inchûktirtu haiin thei ang angin hma an lâk mêk bawk.

Naupang Department Thiltum le Hmathlîr

Naupang department thiltum tak chu naupanghai kuomah Pathienthutak hril le inchûktir hi a nih. A thei phawt chun puitlingah an lût hma, naupang department-ah an um sung ngèi sandamna le piengtharna thua chieng hman ngèi hai sien ti hi a ni bawk, chu dîng chun thei tawpa hma lâk a nih. Kristien sakhuona a detindo, Pathien thu le inhmea nun an hmang a, an hung lien peia ringtu t̄ha, kristien suongkuo le khawtlâng inngirtu dînga ser suok chu naupang department thiltum a nih.

Lalpa’n malsawm raw seh.

3. DEPARTMENT OF MUSIC & YOUTH AFFAIRS (Ṭhalai Pâwl)

By: Tv. Lalneilien Inbuon
Secretary, HCFD Ṭhalai Pawl

A hmasatakin Department of Music & Youth Affairs, HCFD hmingin Silver Jubilee chibai vochuom ka buk cheu. Lalpa Pathien ringumna zâr chauvin Silver Jubilee hmel lawmumtak hmutheia ei um tâk leiin Lalpa chu ropui raw seh. Ṭhalai kalchawi dân hang thlirkîrin akârchâng chu thuok inchat vâng vânga aum châng lo um hlak de sienkhawm, ami t̄thuoitu ei Lalpa hi a ringum êm leiin a kut hrata mi t̄thuoiiin ami sukhrat thar nawk takzet hlak anih ti hi inhmairuol a’n nawh. Chuleiin, ami t̄thuoitu hi a ropuiin a ringum êm leiin “GREAT IS THY FAITHFULNESS—IRINGUMNA A ROPUI SI” tia chawimawi hi a phu hlie hlie a nih.

Hmar Christian Fellowship Delhi hnuoia department pakhat, Department of Music & Youth Affairs hi April 10, 1993khan indin a lo nih. Pathien lunginsietna le t̄thuoina zâr chau le t̄thuoitu hmasahaiin theit̄awpa hma an lo lakna zârin vawisûnni chen hin Lalrama rawngbawlna hi sunzawm thei pei a la nih. T̄thuoitu hmasa hai lo inpêkna le Pathien rama an rawngbawlnahai thlir lêtin a ropuiin lawm a um takzet a, Pathienin malsawmin t̄thuoipei raw seh.

Ṭhalai Pâwl hmalâkna tângpuihai

Ṭhalai membarhai po po ṭhangruolna zâr chauvin Missionary Mrs. Rehana Khan, kum 2001-a inthawk ta khan thlatin a châwm a. Sum le pâi le ṭawngṭaina-a support sunzawm zing a nih. A hlaw ding hi ‘Missionary Fund’ tiin thlatin dâwl hlak a nih. Ama hi Muslim suongkuoa inthawka seilien, HCFD rawngbawlina ra dawk, ringthar a hung nî hlima inthawka missionary dinga kona dawngin, rawngbawlina a ṭan nghal a nih. A huoisenin a’n pêkzo êm êm a, vai ringnawtuhai laia rawngbawlina hi Pathien zâr chauvin a la nei sunzawm thei zing a nih. A rawngbawlina hin ṭhalaihai lungril a hne hle a, ṭhalaihai khawma an ringzoin, ra tamtak insuo zawm pei dingin an ditsakin an beisei êm êm bawk a nih.

Hun iemani chena inthawk ta khan HCFD mission field, Shiv Vihar hmun hi ṭhalaiṭawlin kan kân hlak a. Ringtharhai leh hla hai sak khâwmin, ṭawngṭairuolna hai dâm nei hlak a nih. Ringtharhai le inpâwltlângna nei châng hin taksa rama inngainatna chauh nilovin, thlarau ramahai chenin tha a suktho nasa zuol sau hlak a, ṭhalaihai chona thar a pêk nawk hlak a nih.

Pathienni chawibiek inkhawm suk phuisui zuolna dingin chawibiek inkhâwm hma hin ṭhalaihai hmun pakhatâh fekhâwma ṭawngṭai tângin hlasak dinghai lo inbuotsai lâwk hlak a nih. Hi huna hin fekhawmtu haiin Pathien pâwlina an dawnga inthawka thuthar le hla thar an neihai inhril tângin, malsâwmna tamtak a’n ṭlun hlak a nih.

Sin ṭulna leia Pathienni chawibiek inkhawmnaa ṭhang ve thei lo ṭhalai tam tak hai ngaituona leiin chawlkâr khat sung ‘ṭhalai inkhawm’ zânkhat nei hlak a nih. Hi huna hai hin a kârthlakin Pathien thutak hrilna, topical study, testimonial service le English worship service hai nei ani hlak. Inkhawmhain an ṭathnempui ngêi beiseiin hieng ang hun hi siem a nih.

A vêngbuk buka inṭhein kumtin vawikhat ‘Ṭhalai Conference’ nei hlak a ni a. Hi huna hin hlapâwlpui, thupâwlpui le inruolsiekna chi hrang hrang neiin lawmman ṭhatawktak siem hlak a nih. Hmel tharhai lawmlutna le Pathien thua insuk hlawktuona hmangruo pawimawtaka hmang hlak ani bawk.

Ṭhalaiṭawlpui hmalaknain ‘Ṭhalai Hlabu’ edition pahnih lai sutuok a ni ta a. Hi hlabuhai hi tuolsûnga chau nilovin hmundangahai khawm thawnsuok a ni a, mitamtakin an ṭangkaipui thûhai khawm dawng ani bawk.

Kumtin Krismas Carol nei hlak ani a. Umna hmunhai a kâr-in-kîk leiin bus hire hlak a nih. Hi huna hin ṭhalai tamtak fekhâwmin Pathien chawimawina hla hai sakin, ṭawngṭainain hun hmang hlak a nih.

8-11 December, 2005-a Rengkai, Churachandpur hmunah kohran pâwlbik um lova buotsai, ‘Hmar Kristien Ṭhalai Inkhawmpui’ hunah Delhi ṭhalaiṭawlpui khawm fein hlapawlpui inruolsieknaahṭhangve a nih.

Kum 2009-in Evangelical Fellowship of India (EFI)-a inthawk fienna le ditsakna changin, ‘All India Congress on Church in Mission’, Secunderabad, Andhra Pradesh hmunah ṭhang ve a nih. Hihi India rama Kristienhai inkhawmpui laia chu a lientak a nih. Hi huna hin hlasak rawngbawlina neiin, ṭhalai choir-a fehâi ṭâwiâwmtu dingin hotu iemanizât an fe ve.

Kum 2010 khan Southern Manipur Gospel Centenary Celebration ṭumṭiekna Saikawt hmunah ṭhalaiṭawlpui fein, hlapâwlpui rawngbawlina le skit hai inentir a nih. Pathien zâr chauvin mihai hlutsak ani el bakah, mi tamtaklungril tawkin malsawmna dawng ani a, Pathien mi ṭhuoina tamtak hmutheia a um leiin lawm a um bêk bêk el a nih. Lalpa ropui raw seh.

Thalaipâwl rawngbawlna sukzauna le a vawikhawtnaa dingin kum 2011 khan unau Hmar Christian Fellowship Chandigarh hai kan le sîr an nih. Hun hlimum tak hmangin ruoihai kiltlâng ani el bakah, inlaichinna thalein le thlarau malsawmna tamtak dawng a ani bawk. Hi kum vêk hin anni khawm fiela an um angin HCFD Thalai Inkhawmpui mi hung hmangpuiin, inruolsiekna hai chen hung thangin hlimtaka hun hmang tlâng a nih. Hmun dang danga um unau Fellowship hai kanna khawm nei pei dinga beisei ani bawk.

Church building project le rawngbawlna lienlem beiseinain kum 2007 khan Gospel Music Video Album, Vol.-1, “Krista Zâra Ka Hamthatna” suksuok a nih. Hi rawngbawlna hi Pathienin a hmang a, mi tamtakin thlarau malsawmna an dawng phà. Hieng ang rawngbawlna hi Pathien zârasunzawm thei peiin kum 2012 khan Vol.-2, “Kan Nghatna Lungpui” suksuok nawk a nih. Chubakah, 2013 kumin Single Music Video “Kohran” ti suksuok ani nawk bawk. Mi tamtakin thlarau malsawmna an dawng phà leiin Pathien chauh ropui raw seh.

Hienghai baka hin Delhi hmuna Gospel Music Competition-a hai thang hlak a nih. Chuonghai chu Anil Das Memorial Music Competition, Swaram le Dhvani an nih. Hi taka hai hin lawmman pakhatna vawi tamtak lâk ani hlak bawk. Chun, a bîk takin Delhi hmuna North East Kristien han an buotsai, Choral Competition-a hai khawm thang a nih a. Chuong hai chu Ao Naga hai huoihawt, “THRIVE” le Tangkhul Christian Charitable Trust haiin an buotsai, “The 1st North-East Choral Singing Competition”-a khawm thang anih a. Lawmman le sumfai thahnem tawktak dawng a nih a, chuong hai chun kohran hmang ding hmangruo pawimaw tak takhai inchâwk a ni hlak.

Thalaipâwl sum hmuna tlângpui

1. Missionary Fund thlatin dawl hlak.
2. Blanket sâwpa inhlawna.
3. Sa suonga zawr hlawk.
4. Thlêngsawpna sabawn siema zawr hlawk.
5. Outing malamin nga màn le zawr hlawk.
6. Charity Buffet siem.
7. Lucky Draw Lottery siem.
8. Doordarshan-a hlasak programme nei hlak a nih.

Sum hmu hai hi missionary quarter bawlna, puotienga missionary thangpuina, hmundanga hlasak rawngbawla fesuokna, musical instrument inchâwkna, spiritual camp, solfa inchûkna, thalai member damnaw hospitalized-a um thangpuina le hla inchûk huna sengsohai phuhrûkna hai hmang hlak a nih.

Hieng chena Pathien mi thuoinahai hi a kip-a-kâwia hrilsêng ninaw sienkhawm, a tlawm-a-zâwng a chungka ka hung zieklang haia inthawt ngei khawm khin Lalpa mi thuoina kut ropui hmuthei tamtak a um. Silver Jubilee khêl tienga khawm nasa nawk zuola hma la tlângin, ei theina chitah Lal rama rawngbawl naa hin theitâwp insuo pei ei tiu. Hmar Christian Fellowship Delhi thupui, “Khawvêl popoah fe unla, thilsiem popo kuomah Chanchin Tha hril ro” (Marka16:15) hi changchâwia fe pei dingin thang la nasa zuol sau ei tiu. Lalpa rawng ei bâwl theina dingin Hmar Christian Fellowship Delhi dam zing sienla, ropuina ruok chu Lalpa Pathienin chang raw seh.

12

Their Works Do Follow Them

Rev. Rothanglien Hmar

Rev. 14:13, “And I heard a voice from heaven saying unto me, Write, Blessed are the dead who die in the Lord from henceforth. Yea, saith the Spirit that they may rest from their labours and their works do follow them”.

We are going to pass through this world only once. Life is short. Death is sure. Our day on earth is the most important chapter of our life because it is going to determine the type of life we are going to live in the endless eternity. We should be sure to live this short life to the best possible. The best investment is to live it for Christ. Paul wrote in Phil. 1: 21, “*For to me to live is Christ and to die is gain*”. The two statements in this verse are interconnected. If we live for Christ, death will be gain for us. But if we don’t live for Christ, death will not be gain for us.

Christians should have TWO aims in life:

1. Lay up rich treasures in heaven, not on earth:

The Lord Jesus Christ said, “Lay not up for yourself treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal” (Matt. 6:19, 20). It is imperative that we obey these words of wisdom from the mouth of the One who has created us for His eternal purposes.

The Lord in His great love and mercy gives us the opportunity to lay up treasures in heaven. He blesses us with possessions. We cannot directly convert our belongings into heavenly treasures. We have to commit them into the hand of Christ who will convert them into heavenly assets for us. When I traveled to foreign countries I changed my Indian rupees into the currencies of the country of my destination at the exchange banks in Delhi International Airport. That way I could use my money in the foreign country. Similarly, we have to convert our means into heavenly treasures through the hand of the Lord Jesus Christ. Paul did that and said, “*For I know who I have believed and am persuaded that he is able to keep that which I have committed unto him against that day* (2 Tim. 1:12).

How much are we going to leave when the time comes for us to depart from this world? The answer is, ‘*everything*’. Job was right when he said, “*Naked came I out of my mother’s womb, and naked shall I return thither. The Lord gave and the Lord hath taken away; blessed be the name of the Lord*” (Job 1:21). Paul said the same thing, “*We bought nothing into this world, and it is certain we can carry nothing out*” (1 Tim. 6:7). We should not be like the rich fool who laid up abundant treasures on earth but was not rich toward God (Lk. 12:21). We should make money as much as we can by fair means. But our motive for making money should not be to satisfy the flesh which will perish but to honor the Lord to gain treasures of eternal value (Prov. 3:9). Jim

Elliot was right when he said, *“He is no fool who gives what he cannot keep to gain what he cannot lose”*.

2. Leave behind works which will continue to glorify the Lord even after we are gone from this world:

The believers cited in Rev. 14:13 left behind testimonies which continue to inspire others and glorify the Lord. Let us emulate the faith heroes of Heb. 11-Abel, Enoch, Noah, Abraham, Isaac, Jacob, Joseph, Moses and others. They left behind testimonies which are a source of encouragement for all believers after them. *“They being dead yet speakeath”* (Heb. 11:4).

Foolish are the people who try to use their riches to perpetuate self glorification. Ps 49:11-12 *“Their inward thought is that their houses shall continue for ever, and their dwelling places to all generations, they call their lands after their own names. Nevertheless, man being in honor abideth not, he is like the beasts that perish”*.

Here are TWO little known Christians whose works follow them and continue to glorify the Lord.

The first one was John Geddie. He entered Anietyum in 1848 and laboured for the Master for the next 24 years. The epitaph on his tombstone reads as follows, *“When he landed in 1848 there were no Christians. When he left in 1872 there were no heathens.”*

The other is Dr. John Moody. Dr. Moody taught at Christian Medical College, Vellore, then moved to Calcutta and finally to Shillong where he organized the first unit of the Union of Evangelical Students of India in North-East India in 1959 with a handful of college students. The work then spread to many colleges and universities in the region. Hundreds of students have found the Lord through its ministry. We celebrated the Golden Jubilee in February, 2012, at Gauhati University. Although the majority of the ex-members could not attend it, the participation was impressive. The Vice-Chancellor of Gauhati University, Dr. Medhi, graced the occasion. The participants included IAS Officer, Chairman of State Public Service Commission, Principal of College, Professors of university and colleges, Directors of Public Instructions (Higher Education), doctorates and others, all retired.

During my visit to Australia last January, my two daughters and I met Dr Moody at his retirement home at Berwick - 54 kms from Melbourne. I told him how the work he started 53 years ago followed him and continues to spread to more colleges and universities in North-East India which he might not be aware of. He greatly rejoiced.

When I went to Delhi in 1968 to appear for my IAS interview, I did not know if there were any Hmars living in the city at that time. Today there are more than 1000 Hmars in the national capital. At least a handful of our people live practically in every major city of India today. Some of them have brought laurels to our tribe though success in All India and other Services Examinations. All these are the evidence of God’s blessings on us. But the bitter fact is that it is equally possible to make a negative impact in the places where we work or study. What is more, a single member can easily tarnish the good name of our tribe as the Scripture says, *“One sinner destroyeth much good”* (Eccl. 9:18). God is willing and able to forgive any sin if truly repented of but some sins leave scars which will not be erased in this life. So, we should guard our actions and carefully live our precious short lives.

Divisions and discords plague our church affiliations. The divisions are not based on doctrines because most of our denominations hold the same doctrine. The divisions are based on personalities. This is carnalism and the Scripture condemns it (1 Cor. 3:3). Perpetuating of dissension will not inspire our future generations. We should cast off carnalism and foster spiritual unity, however, not by guns and IED bombs, but by the power of the Spirit because God says, *“Not by might, nor by power, but by my Spirit”* (Zech. 4:6).

We are going to pass through this world once. The lease of life we are holding will soon ebb out. We should strive to live the most effective life possible in the light of eternity and leave behind testimonies which will continue to glorify the Lord even after we are gone from this world. Let us imprint sweet memories on the trails of life and let them inspire future generations. The Book of Wisdom says, *“The memory of the just is blessed, but the name of the wicked shall rot”* (Prov. 10:7).

13

Wicked Mind

Thelma Faihriem Hmar

One very fine day, I was lying down on my bed, feeling very tired and drowsy after coming back from my friend's place. Even though I was completely exhausted, my thoughts jumble up and raced like children fighting over something. I was very distracted by it and couldn't take a nap. So; I pursued my thoughts, endeavoring to decipher the primary reason why the human mind is so wicked and evil. Of course, reflecting back our genesis, we had been imbued with sin, and evil is an inherent part of human beings, I usually console myself that if the root is tainted with something evil why not the trees and its branches. In the mean time, I can't fully agree with the above reason I gave to rectify myself whenever I have the same thoughts coming back alive inside my mind. I believe that although our forefather and foremother had sinned in the Garden of Eden, there would be some other way to abate the evil operating it inside the human mind.

We are also blessed with the gift of 'free will', and it is our responsibility to choose the path that we intend to go. In fact, this proves that we are the sole instrument to make a better and beautiful mind. However, I kept on questioning myself why do we need to be very selfish? Why can't we perceive the good angel that is present inside the heart of our fellow human beings? Why do we have to open our ears only for the negative purposes? Why are we so addicted to pulling down someone who is more successful than us? Why do we loiter around only to spread the bad news of our neighbors and some close friends? Where is our Christian ways taught by our teacher in the Sunday school? What have the church institution imparted to its congregations?

We can almost say that the essence of the human mind is wickedness. And; we internalize this fact deeply within our mind. We move on with our wicked deeds in our day today life unaware of the poison that we spread to the coming generations. And our life goes on with the virus that we carry on instead of killing it. This is what we are, an absurd creature, who have the capacity to change for the better future yet unwilling to do so. If we labor hard to amend the evil mindset from this very minute, who knows how many souls would have been in safe sanctuaries.

Let me focus on our (Hmar) community that is in need of transforming mentally and socially. Ours is a small community that has a certain evil concept of thinking that religion is the only circle where 'GOODNESS' lies beneath. We boast to others about the religion we profess thinking that it is the best. We never hesitate to spend a bulk of money for the sake of 'religious matters'. We sacrifice our precious time indulging ourselves on matters related to church activities or ministry, fully satiated with it, thinking that we did something really well but what about our society and culture that is on the verge of falling down. Do we devote our time and energy to make a better prospect for the future development of our social and culture realism? Of course, we must put God as our first priority in every walk of life but a certain kind of balance should be shared between the two great pillars – SOCIETY and RELIGION. None of the two pillars should underestimate the other's functions and institutional body. Both the two pillars must function integrally and equally. We should outgrow our reluctant attitudes when we are

assigned something that will contribute to the upliftment of our social welfare. Our negligence in concentrating on the well being of our tribe is also the basic reason why we are always given the back seat in anything connected with social participation plus the one reason for being labeled as the most downtrodden community by others.

Out of many, the other wicked concept that we have about the social fabrics of our community is that we put it in a position that is removed from the shimmering shades of ethics. Although it seems to be so, it is not always true as I have stressed earlier that even 'GOODNESS' is also buried deep within the social realm. In this very manner, false illusion sprouts out and our social organization loses its dignity in the eyes of society. The rich culture and tradition of our community that we inherited from our ancestors slowly wanes down and gets diminished within no time. Our culture is our identity and the marker of our community. If we fail to value them it is we who would pay the price eventually for our folly. It is also very heart-rending when our society and its leaders back off on the mere mention of this social state that is in great need of change.

If religion is our saving grace and literal source of GOODNESS, why are we, the HMAR community caught in this very grim situation? It's time to open our eyes, to scan what has infected our HMAR tribe. It's time to raise questions on why we Christians, who worship the same God, bring enmity within our own brothers and sisters, undercutting the religious teaching of the Christian institution? We also evidently witness violence operating smoothly upon the people who take pride in their own petty participation in the church ministry. Are we using religion as a camouflage of our own evil deeds and mindset? Let's knock off this concept once and for all. It's high time that we profess and promote the idea of SOCIAL GOSPEL before we end up as a community without identity. If we work collectively as a group, together we have the potential of bringing change.

Another wicked deed of our community in general is spending most of our time criticizing rather than emphasizing on the brighter side of others followed by the introduction of partiality within our own tribe. Only a few handfuls of people having a reliable background are given a voice. We move on belonging to the tribe manifesting the concept of cultural snobbery. As a matter of fact the gap between the rich and the poor gets wider. The lowly groups are denied many rights while the rich ones take up all the opportunities. It's almost like we have gone back to the ancient era where certain things had happened practically. Our wicked mind goes on thinking that the poor people are devoid of wisdom and knowledge. This is ridiculous!

Our mind has been so corrupted with evil forms so much so that the monitoring position of our senses have been invaded by evil. We fail to see the admiring characters of others and make our ears audible to only some things that are harmless for us yet harmful for others. We start planting naturally strong instinct that have to do with evil for others and consequently move on planning negative deeds in lieu of thinking something positive for others. Our minds are so preoccupied with the power of evil and that aids us to keep on harming others unnecessarily. We are very active and alert in noticing the flaws that others have; we boast about our success complacently unaware of our weaknesses. We work for people with a selfish mind and ultimately ruin ourselves from our own creation. It's time that we wake up and do something beneficial for our people. Collective consciousness is required for a great amendment to be made as a whole. In fact, let's work together to make a prosperous world.

“All the joy the world contains has come through wishing happiness for others. All the misery the world contains has come through wanting pleasure for oneself”. This is a famous quotation by Shantideva, an Indian Buddhist Scholar. This is universally true and it penetrates through my heart when I absorb myself in this thoughtful message. We are the sole materials for mending the holes of our mind. It should be clear to us that when we wish happiness for others truthfully with all our heart, we emit joy to others and the whole world. And when the wicked mind starts functioning in its own selfish ways, individually, misery follows. So, digging up the goodness in us let work together integrally for a better future.

HCFD Executive Committee thurêl pàwimaw lâktawihai

8/9/1988: Thlaram (Sept) 1989 thlaa hin zân khat chu zân khawvar ʔawngʔainei remti a nih.

15/10/1989: 22 Changer(Oct) 1989-a inthawkin Free Church Chapel, Parliament Street-ah DHF inkhâwm ʔan ding.

8/10/1991: Thlaphal (November), 1991 thla hin Camp nei ʔa ti a nih a, thuhrlitu dinghai Rev. Lalchawlthang le Pu Ramchuoilo biek ding.

29/1/1992: Delhi Hmar Fellowship ti hi Delhi Hmar Christian Fellowship tia thlak ta ding.

5/7/1992: Thlarau inʔhanglienna tienga ʔuoitu dingin DHCF Committee members sunga Evangelism Secretary sin siem ʔa ti a nih a, tuta terma chel dingin Pu Suothang ruot a nih.

25/9/1992: Biekin inkhâwmna Apostles' Methodist Church, RK Puramah Changer (October) chawlni hmasataka inthawk insawn ʔa ti a nih.

29/10/1992: Ei kohran fe dân enin full time-arawngbawltuding nei ʔulahriet a nih a, a nuom taphawt ta dingin ei fellowship-ah sawma pakhat pêk thei ni ta sien ʔa ti a nih.

8/2/1993: A hungngêna angin Rev. Koh of Korea hi ei fellowship lai a ʔul dân dungzuia rawngbawldinga fieltʔa ti a nih.

11/8/1993: DHCF-in constitution/ inʔhuoidan nei ʔa ti a nih. Buoipuitu dingin L.B. Tuolte, R.H. Hminglien le Darsiemlien ruot an nih.

11/8/1993: 'Department hranghrang inʔhuoidân' hi pawm a nih.

25/9/1993: Buotsai zova um, "DHCF Danpui" hmang nghâl rem ti a nih.

25/11/1993: Shiv Vihara DHCF rawngbawlnaah full time Evangelist-cum-teacher dingin Mr.& Mrs. Ramanlal hai nupa ruoi ʔa ti a nih a, Dec 1993 to May 1994 (thla ruk sâng) ensin ding, thla khata an hlaw dingin Rs 1000 ve ve plus inhlua man siemek ʔa ti a nih.

25/11/1993: Ei Chanchinbu 'Hrepuitu' hi Organ of the DHCF ni ta sien, a buoipuitu dingin Deptt. of Evangelism nisien.

9/1/1994: Shiv Vihar Project-a February 1994-a inthawk hin Bethany Preparatory School hawng ʔan ding, sawma pakhat-a enkawl ding.

26/2/1994: Deptt. of Evangelism-in Shiv Vihara ringtharhai baptisma chang ding mi pasari an um thu a hung inhriettir hi lawmum kan tih a, March 12, 1994-a ni sien kan tih.

26/2/1994: Bethany Preparatory School-a teacher ding ei Fellowship member lai a'n volunteer nuom zawng nisien.

11/3/1994: Delhi hmunah DHCF Biekin nei ngei dân ngaituo nisien ʔa ti a nih.

11/3/1994: April 1994-a Sunday hmasa taka inthawkNaupang Sunday School nei ʔan ding.

25/3/1994: Hongkong Prayer Group-in Mr. S.H. Cho through-a Shiv Vihar Project-a hmang ding Rs. 1,62,120 an hung pêk lawm takin pawm a nih.

2/12/1994: Shiv Vihar-ahAdult Education Centre hawng ʔa ti a nih.

2/12/1995: DHCF Nuhmei Pâwl indintha ti a nih a, Committee hung siem dingin Mrs. Lalhlunthang, Convenor le Dr. (Mrs.) Dony Tuolte, Recording Secy ruot an nih.

19/3/1998: Sietni/thatni-a mawphurna DHCF-in a lo lak zing hlak hi Delhi Hmar Welfare Associationkuomah peksuok rem ti a nih.

11/7/1998: Remchangawna tam tak um leiin Delhi Hmar Credit Union Society hi DHCF-a inthawka inthla suokding.

29/8/1998: Tuta DHCF session (September to September) hi January to Decemberdinga thleng.

6/12/1998: DHCF mission rawngbawlina inthanglien dan enin regular taka sum hnâr hmûna dingin DHCF Executive Committee-a thang dingin sawmapakhat DHCF-ah pe hih dit dân a nih.

6/2/2000: Evangelist Pramod-in Uttar Pradesh-a rawngbawlina hmun/remchang ding va enthlak a tum hi hrietpui a nih.

8/4/2000: DHCF Executive Committee hun (term) sung hi kum hnih ni ta sien ti ngaidân um hi mipui rawn nisien.

9/4/2000: DHCF Executive Committee hun (term) sung kum hnih dingin mipuiin rem an tih.

13/1/2001: Bethany Convent School, Shiv Vihara headmaster-cum- teacher,Tv. Lalsiesang hi pastor-a hlângkai dân ngaituo a nih.

13/1/2001:Naupang Sunday School-a inthawk puitlinga thaklut dinghai NSS Superintendent-in hung inhriettir sien, thlaklut hmain Kohran ser le sâng le thuring pawimawhaiinchûktir nisien.

23/6/2001: UP sungaMainpuri le Etah District-haiah rawngbawl tan dingin tuta Shiv Vihara ei sawrlai, Pramod le Peter tir nisien rem ti a nih. PeterIn, bâwl thata Mission Centre-a hmangthei a um a, mipui le Executive membarhai lai thawlawm dâwl ding.

1/9/2001:Delhi Hmar Welfare Association-in sietni/thatni prokram duong hi DHCFmawphurna ni ta sien tia thurawn a hung siem hi, DHCF-in March 1988 hma po hi mawphurna lo latah hlak sienkhawm, Hmar tawng hmang po po huom thei dingin DHWA-inla lem sien ti a nih.

9/2/2002: Ser le sâng le kohran inenkawl dân thua upà nei tula hriet a ni a, 2002-2004 sung upà pahni thlang ni sien.

11/11/2002: Mrs. Rahena,tuta choukidar-a sawr hi rawngbawltuahmang thei dingahriet a ni leiinkum khat sâng en sin ni sien,ahlaw ding Rs. 2000 hi December 2002-a inthawk Thalai Pawltuok dingin nisien.

4/1/2003: DHCF membar Pathiennia inkhâwmtheita lohai puol bik le mipui huopin thla tin hmun pasariah vêngbuk inkhâwm neia tuta Sunday school nei lâi zing hichu taka enlâwnkisien.

15/3/2003: Peter Shiv Ram-in a inhmun (70 ft x 120 ft) Mission Centre dinga pekdawk a nuom hi a thlawn ela lâk nekin lawmmaninRs. 10,000 pek tha ti a nih.

17/6/2003: Tarik 11/6/2003-a RSS/VHP ni dinga ring, misuolhaiin DHCF Mainpuri Mission Centre Biekin an raw thule kohranin hma an lak dân Peter-a inthawk ngaithlâk a ni a, Peter inpumpêkna le huoisenna inpâk tlak uma hriet a nih.

28/6/2003: Mainpuri-a ei rawngbawlina sunzawm le a fetluong pei theina dingin a khawmihai tângkaipui thei ding school hawng dan lampui dap nisien ti a nih.

13/9/2003: Bibles for the World-in a hlaw an mi hung tum pêk a ni bawk leiin Evan. Lalsiesang hi Evangelical Free Church of India-ah pastor ordination a chang dan ding ngaituo nisien.

17/1/2004: DHCF Executive Committee-ah membar danghai le Nuhmei le Naupang Pâwl member co-opt ni ta dingin Executive Committee tharin hung ngaituo zui sien.

31/1/2004: Nuhmei Pâwl le Naupang Pâwl hai hi Executive Committee-ahEx-officio membar dinga pawm an nih.

6/3/2004: DHCF hi ei ram tienga Evangelical Kohran pâwl dang hai leh inhretuoa, inzawmna tha tak siem a ni theina dingin an headquarters sengah lekha thawn nisien.

6/3/2004: Nk. Niengneilam-in full time missionary sin a tan ta si chun Rs. 4000thla tin hlawa Mainpuri-ah naupanghai lekha le Pathien thu tienga inchûktirna dinginPreparatory School siema lo enkawl sien ti a nih.

29/1/2005: DHCF-in local pastor a pawimawzie le a tulzie ngaituona le tawngtaina vawi tam tak nei a ni hnungin Pu Lalditsak Inbuon hi DHCF local pastor dinga sukhluuk a nih.Pastor ordination a lak theina dingngaituo nisien. Ordination a lak hma po February 2005-a inthawk thla tin Rs. 5500 hlawn full time Local Evangelist sin lo thaw sien. Pi Lal Remsiem-in a hlaw ding thla tin Rs. 3000 a tum nuom thu a hung intlun hi lawmum ti a nih.

15/3/2005: Pu James Lalrawngbawl hai nupa'n Mainpuri (UP)-a Biekin hawngna ding prokram DHCF siem dinga an hung ngenna hi Chairman le Secretary ha'n lo bawzui sien. Biek In hawnga fe ding hai chuongna ding DHCF-in bus pakhat tuok ve sien.

11/1/2006: Ei ram tienga Church Leaders Forum hai buotsai,Puitling Sunday School 2006 subject hi DHCF-in hmang ve ta sien ti a nih.

9/2/2006:Kohran/pâwl dang leh rawngbawl tlâng hi tha ti a nih a, inlaichin dan ruohmang (draft) siem nisien.

9/2/2006:DHCF hi Delhi hmuna kohran pâwl bîk umlova inkhâwmna ani ang hrimin Hmar hnam sînga evangelical kohran Pastor Delhi-a hung um ta phawt DHCF Executive Committee inthungah advisory role nei thei dingin a tul anga co-opt pei tha ti a nih.

9/2/2006:DHCF-in Kohran Upà pathum bêk ei mawmawa hriet a'n leiin tukum sung intlangna nei nisien.

14/4/2006:Children Home-in Shiv Vihar Bethany School ah 'Day Care Centre' an hawng ding le inzawmin MOU/Agreement draft-a um hriltlangna nei a nih.

14/4/2006:Nehemia Prayer Team-in April 21-23, 2006 Churachandpur-ah General Prayer Convention-a Pastor Lalsiesang le Pastor Lalditsak thuhritlu dinga an hung ngenna hi,DHCF-in a lo invawi hlak, ei ram le hnam tungdingna dinga lampui pakhata a hriet leiin fe hai sien ti a nih.

24/2/2007:Shiv Vihar hmuna HCFD Mission Centre plot hi HCFD hminga registered nisien.

8/11/2007:HCFD-in mani chanpuola upà ei nei tâk leiin ama hi HCFD Executive Committee-ah by ex-officio-in Chairman ni nghal sien, upà pakhat nêka tam ei nei hunah chairman chanvo chu rotation-a inthlâk amanih a kalhmang la siem nisien ti a nih.

16/2/2008:2010-a Gospel Centenary ding hi HCFD-in inser le hmang ve ngei nisien tha ti a nih.

20/6/2008: Khawpui hmun hrang hranga Hmar Fellowship (Mumbai,Pune,Bangalore,Chennai,Guwahati,Silchar) umhai leh inzawmkhâwmna tha lem nei a

ni theina dingin Pastor Lalditsak le Upà Lalsiemlien Pulamte ha'n ei unau, Hmar Fellowship dang dang hai kan hai sien, i) pàwl bîk umlova fe pei ding, (ii) ei identity(Hmar le Kristien ei nina) kengkaw tlat ding, (iii) mani umna sengah Gospel Chanchinṭha puongdar/hrildar, le (iv)thlarau le sum le pai tienga insawmdawltuo ti thupuihai hi khêkpui hai sien ti a nih.

6/8/2008:HCFD logo ding Tv.Lalremlien-in a hung design nawk hi siemṭhatsa meta hmang nisien.

26/1/2010:Shiv Vihar le Mainpuri (main centre) hmuna rawngbawlnaahmang ding two wheeler bike Rs.25000 man vêl pahnih inchâwk nisien, mipui laia thawlâwm dâwl nisien ti a nih.

28/8/2010:December 9-12, 2010 phaa Hmar Christian Leaders' Forum huoihawtna hnuoia Saikot, Manipur hmuna Gospel Centenary lâwmna dinga an hung bituk, ramthim le church building-a ei hmadawm lien tāk leia ei tlin naw ni sienkhawm, HCFD-in Rs. 30,000 thawlâwm thaw sien ti a nih.

15/1/2011:Vêngbuk inkhâwmnaah Bible Study nei hlak nita sien, Chanchinṭha Johan-a ṭan nisien, Pastor/Upà/Executive Committee haiin va neipui hai sien ti a nih.

24/4/2011:Evan. Phirlienmawi-a inthawk Mainpuri fielda rawngbawlna report le Bikam Nangla hmunah Biek In bawlna ding hmun a um thu ngaitlak anih.

24/4/2011: HCFD thawktuhai pay revise thaw nisien ṭha ti a ni a, Pay Revise Committee indin a nih.

28/5/2011:Delhi Hmar Centre Committee-in an buoipui lâi zing, Biek In Project HCFD kutah condition um lova an hung pêksuok hi Pathien ringsanin hma theitâwpa la zawm pei dinga pawm a nih.

20/2/2012:HCFD Silver Jubilee (4 Sept. 1988 to 4 Sept. 2013) hi a lawmna prokram nei nisien.

30/8/2012: Aṭhen siemṭhat a ni hnungin Hmar Christian Fellowship Delhi, Service Rules 2012 chu 30 August, 2012-a inthawk hmang ṭan ding.

23/10/2012:Delhi-ah khawtlâng le kohran inlaichînna ṭhalem a um thei dan ding ngaituo dingin DHWA leh joint meeting nei rawt a nih.

24/11/2012:Naupang puitlinga sawnlutna hi “Graduation Day” anga 13 January, 2013 hmang nisien, graduation dress siempek ṭha ti a nih. Puitlinga lût tharhai keihruoia sin Ṭhalai Pawl-in hung la hai sien ti a nih.

11/12/2012:Independent Church of India (ICI) 63rd General Assembly-a an thurêl “Delhi hmuna ICI inkhâwm hran” ding thu hi khawtlâng le Kohran inthuruolna suksetu ding ani leiin ṭha ti naw a nih.HCFD-in ṭha a tinaw thu hi Delhi-a an Resident Superintendent, Rev.R.C. Varte kuomah intlun ding.A ṭûl a ni chun ICI Headquarters,Hmar Christian Leaders' Forum(HCLF) le Hmar Inpui ah hai khawm intlun ṭha ti a nih.

4/8/2013:Jubilee Kum hi Pathienin sala intânghai le leibat neihai tadinga zalênna le ngaidamna kuma a puong a'n leiin HCFD Silver Jubilee hun khawm hi kawla intânghai le phuora lo umhai tadingin zalenna hun hawng ni sien ti a nih.

HCFD Important Events & Dates

24 August, 1988	Fellowship nei dân ding ngaituodingin Adhoc Committee indin
4 September, 1988	Delhi Hmar Fellowship inkhâwm ṭanni
5 March, 1989	Hmar Fellowship Executive Committee inthlang hmasa tak
22 October, 1989	Free Church, Parliament street-ah inkhâwm ṭanni
29 January, 1992	Delhi Hmar Christian Fellowship tia hming thleng ni
5 July, 1992	Department of Evangelism indin ni
4 October, 1992	Apostles' Methodist Church, RK Puram-ah inkhawm ṭan ni
27 December, 1992	Medical camp Shiv Vihar-ah nei hmasatak ni, Ramthim lût ṭan ni
14 February, 1993	Pathienin a mi pêk hmasatak ringthar pahni, Purshuram le Chauhan Baptisma chang ni
10 April, 1993	Department of Music & Youth Affairs indin ni (Music Secy ruota a um ni kha Deptt. inṭan ni anga ngai a nih)
25 September, 1993	DHCF Dânpuì (Constitution) hmang ṭan ni
7 February, 1994	Bethany Preparatory School hawng ni (Inauguration)
11 March, 1994	Mr.Lalsiesang Zote, Bethany School teacher-a lâk
12 March, 1994	Ringthar baptisma chang mi 7 le inzawma 2 nd Sunday, March hi DHCF Missionary Day-a puong
1 April, 1994	Naupang Sunday School indin ṭan ni (30/5/96 khan Rev. Maylawmthang a rawiin phuisui lema siem a nih)
7 May, 1994	Shiv Vihar Biek In hawng ni
11 February, 1996	Nuhmei Pâwl indin ni
2004	Evan. Lalsiesang Zote, HCFD Pastor dinga EFCI-ah ordination chang
9 April, 2005	Nangla Mugaria Biek In hawng ni
2006	Evan. Lalditsak Inbuon, HCFD Pastor dinga ICI-ah ordination chang
24 February 2007	'Hmar Christian Fellowship Delhi' tia hming thleng
2008	Upa (Dr.) Lalsiemlien Pulamte, HCFD Upà dinga WMCEI-ah ordination chang

SILVER JUBILEE COMMITTEE



Sitting (L-R): Upa (Dr.) Lalsiemlien Pulamte (Chairman), Hrangkaplien Sinate (Secretary), Pastor Lalsiesang Zote (Member), Chawnglienmawi (Member)
Standing (L-R): Darsuothang Khobung (Treasurer), Joyful Z. Khawzawl (Member), L.B. Tuolte (Member), Lalremthang Hmar (Member), C. Thant Khobung (Member)

EBENEZER EDITORIAL BOARD



L-R: Joyful Z. Khawzawl, Lalremthang Hmar, L.B. Tuolte (Chief Editor), Chawnglienmawi

HCFD EXECUTIVE COMMITTEE (2012-14)



Sitting (L-R): Upa (Dr.) Ruolkhumlien Buhril (Vice Chairman), Pastor Lalsiesang Zote (Secy – Evangelism), Upa (Dr.) Lalsiemlien Pulamte (Chairman), Hrangkaplien Sinate (Secretary).

Standing (L-R): Immanuel Khobung (Chairman, Music & Youth Affairs), Lalremthang Hmar (Superintendent, Naupang Deptt.), Benjamin Khobung (Member), Lalchungsiem Thlawngate (Member), Herbert Lalsanglur (Assistant Secy), L.H. Hrangchal (Member), HK Kawllienthang (Secy Finance – Gen), Laltilana Chhange (Member), Darsuothang Khobung (Secy Finance - Mission)



First Row (L - R) : Joseph Sanate (Com. Mem.), Chingbawi Buhril (Com.Mem.), Mercy Lalumpui (Com.Mem.), Lalruotmawi (Com.Mem.), Lalneilien Inbuon (Secy.) Immanuel Khawbung (Chairman), Dorothy Lalneizo (Asst. Secy), Zenneth Lalhlmpui (Com.Men), Stephenie Pudaite (Com.Mem.), David H. Joute (Com.Mem)

Second Row (L - R) : Esther Lalramhuol (Fin.Secy. Gen), Joycy Zionkim (Com. Mem.), David Lalditsak (Com. Mem.), Saint Paul Infimate (Com. Mem.), Kimi Pulamte (Com. Mem), Thelma Ramthienghlim (Com. Mem.), Joshua Amaw (Com. Mem.), Jehovah Khawbung (Com. Mem.)

Third Row (L - R) : Eleazar L Sungte (Asst. Music Secy), Chawngneirum Joute (Com. Mem.), Erwin Fimthanglor (Asst, Isaac Ralsun (Com. Mem.), Nehemiah D Ruolngul (Music Secy)

HCFD NUHMEI DEPARTMENT (2012-2014)



Sitting (L-R): Rohlun (Vice-Chairperson, Fin. Secy – Gen), Haulientling (Chairperson), Chonghoi Inbuon (Secretary), Grace Khobung (Astd. Secy)
Standing (L-R): Rebecca Buhril (Member), Mary Thagen (Member), Rakily Lalrotluong (Fin. Secy – Mission), Ruth Remthangmawi (Member), Hoilam (Member)

HCFD NAUPANG DEPARTMENT HOTUHAI



Sitting (L-R): Esther Buhril, Zolienmawi, Dr. Sanghnem, Lalhuolhim, Judith Hmar, Lalneihnem, Vida Lalarzo, Alice Tingthiem
Standing (L-R): Nehemiah D. Ruolngul, Hrilzarlien Khobung, Lalremthang Hmar (Superintendent), C. Hrangthangvung, Lalhmingtha Hrangate, Laltlana Chhangte

OUR MISSIONARIES/ EVANGELISTS



Mr. Raman Lal & Mrs. Jyotsna Lal



Mrs. Rahena



Mr. & Mrs. Vanlaltlan Amaw



Mr. & Mrs. Pramod Kumar

OUR PASTORS



Pastor Lalsiesang Zote & Family



Pastor Lalditsak Inbuon & Family

STAFF OF BETHANY CONVENT SCHOOL, SHIV VIHAR, NEW DELHI



*Sitting (L-R): Arpita, Shweeta, Grace Khobung (Headmistress), Jyotsnalal, Sangeeta, Geeta
Standing (L-R): Jaya Devi, Hrilzarlien Khobung, Saint Paul, Lalngilnei Khobung*



Some students of Bethany Convent School, then (left) and now (right)
(Catching them at young age for academic and spiritual development)



First Medical Camp at Shiv Vihar, New Delhion 27 December, 1992



One of the First Baptismal Services in 1993



Children, teachers and parents on an 'One Day Outing' on 27 October, 2012



Our youths in jubilant moods on being declared outstanding at a singing competition

Hmar Christian Fellowship Delhi Executive Committees (1988-2013)

Delhi Hmar Fellowship Ad-hoc Committee, 1988

Designations

Acting Chairman	H. Thangluaia
Acting Secretary	Darsiemlien Ruolngul
Member	Lalruotthang
Member	Laldatlien F. Tusing
Member	Dr. Chawngrolien Chonzik
Member	C. Thant Khawbung

Designations	1989- 90	1990- 91
1. Chairman	H. Thangluaia	Lalruotthang
2. Vice Chairman	Laldatlien F. Tusing (Youth Co-Ordinator a chelsa)	Darsiemlien Ruolngul
3. Secretary	Lalruotthang	Laldatlien F. Tusing
4. Finance Secretary	L.B Tuolte	Robinson Sanate*
5. Treasurer	Darsiemlien Ruolngul	L.B. Tuolte
Committee Members	(i) Suothang	(i) Suothang
	(ii) Dr. Chawngrolien Chonzik	(ii) Dr. Chawngrolien Chonzik
	(iii) Robinson Sanate	(iii) Lalsiemlien Pulamte

* Term zo hmam a transfer leiin Tv.L.B. Tuolte-in hi charge hi a chelsa

Designations	1991-92	1992-93
1. Chairman	L.B. Sinate	L. B. Sinate
2. Vice Chairman	Lalruotthang	Lalruotthang
3. Secretary	Laldatlien F. Tusing	Laldatlien F. Tusing
4. Asstt. Secretary	-	Darsiemlien Ruolngul
5. Finance Secretary	Darsiemlien Ruolngul	L.B. Tuolte
6. Treasurer	L.B. Tuolte	L. Zarmawi
7. Evangelism Secretary	-	Suothang
8. Secretary Music & Youth Affairs	-	R.H. Hminglien
Committee Members	(i) Suothang	Lalditsak Inbuon
	(ii) Lalsiemlien Pulamte	
	(iii) Lalditsak Inbuon	

Designations	1993-94	1994-95
1. Chairman	Laldatlien F.Tusing	L.B. Sinate
2. Vice Chairman	Lalruotthang	Dr. Lalsiemlien Pulamte
3. Secretary	Darsiemlien Ruolngul	Suothang
4. Asstt. Secretary	Suothang	Kawllienthang
5. Finance Secretary	L.B. Tuolte	L.B. Tuolte
6. Treasurer	L. Zarmawi	L. Zarmawi
7. Evangelism Secretary	Suothang	R.H. Hminglien
8. Secretary Music & Youth Affairs	Lalruotthang	Lalruotthang
9. Development Secretary	L.B. Sinate	Darsiemlien Ruolngul
Committee Members		Malsawmthang Keivom

Designations	1995-96	1996-97
1. Chairman	L.B. Sinate	Dr. Lalsiemlien Pulamte
2. Vice Chairman	L. Zarmawi	Lalruotthang
3. Secretary	Dr. Lalsiemlien Pulamte	Suothang
4. Asstt. Secretary	L.B. Tuolte	L.H. Ruolngul
5. Finance Secretary	L.B. Tuolte	L.B. Tuolte
6. Treasurer	L. Zarmawi	L.B. Sinate
7. Evangelism Secretary	Suothang	R.H. Hminglien
8. Secretary, Music & Youth Affairs	Lalruotthang	Lalruotthang
9. Development Secretary	Darsiemlien Ruolngul	L.H. Ruolngul

Designations	1997-98	1998-2000
1. Chairman	L.B. Sinate	L.B. Sinate
2. Vice Chairman	Lalruotthang	Suothang
3. Secretary	Dr. Lalsiemlien Pulamte	Dr. Lalsiemlien Pulamte
4. Asstt. Secretary	Samuel Ruolngul	Herbert Lalsanglur
5. Finance Secretary	L.B. Tuolte	L.B. Tuolte
6. Treasurer	L.H. Ruolngul	L.H. Ruolngul
7. Evangelism Secretary	Suothang	Suothang
8. Secretary, Music & Youth Affairs	Samuel Ruolngul	Samuel Ruolngul
9. Development Secretary	Lalruotthang	Herbert Lalsanglur

Designations	2000-02	2002-04
1. Chairman	L.B. Sinate	L.B. Sinate
2. Vice Chairman	L.B. Tuolte	L.B. Tuolte
3. Secretary	Dr. Lalsiemlien Pulamte	Dr. Lalsiemlien Pulamte
4. Asstt. Secretary	Hrangthangvung	Hrangthangvung
5. Finance Secretary (Mission)	L.B. Tuolte	L.B. Tuolte
6. Finance Secretary (General)	Herbert Lalsanglur	Herbert Lalsanglur
7. Evangelism Secretary	Suothang	Suothang
8. Secretary, Music & Youth affairs	Samuel Ruolngul	Lalditsak Inbuon
Committee Members		

Designations	2004-06	2006-08
1. Chairman	Suothang	Suothang
2. Vice Chairman	Darsiemlien Ruolngul	Kawllienthang
3. Secretary	Herbert Lalsanglur	Dr. Lalsiemlien Pulamte
4. Asstt. Secretary	Lalruotthang	Herbert Lalsanglur
5. Finance Secretary (Mission)	L.B. Tuolte	L.B. Tuolte
6. Finance Secretary (General)	L.B Sinate Darsuothang*	Darsuothang
7. Evangelism Secretary	Dr. Lalsiemlien Pulamte	Lal Remsiem
8. Secretary, Music & Youth affairs	Lalditsak Inbuon** Lalruotthang	Darsiemlien Ruolngul
Committee Members	i) Lalruotthang, ii) Lal Remsiem iii) Darsuothang	i) Timothy Shakum ii) Malsawmthang Keivom
Ex-Officio Members	i) Pastor Lalsiesang ii) Evan. Lalditsak iii) Nuhmei Pawl Chairperson iv) Naupang Pawl Superintendent	i) Pastor Lalsiesang ii) Evan. Lalditsak iii) Nuhmei Pawl Chairperson iv) Naupang Pawl Superintendent

* Remchangnawna leiin Pu Darsuothang-in charge a lak sawng.

** Full time Evangelist-a lâk a'n tâk leiin Pu Lalruotthang-in charge a lak sawng.

Designations	2008-10	2010-12
1. Chairman	Upa (Dr.) Lalsiemlien Pulamte	Upa (Dr.) Lalsiemlien Pulamte
2. Vice Chairman	Suothang	L.B. Tuolte

3. Secretary	Herbert Lalsanglur	Herbert Lalsanglur
4. Asstt. Secretary	Benjamin Khawbung	Lalchungsiem Thlawngate
5. Finance Secretary (Mission)	L.B. Tuolte	Timothy Shakum
6. Finance Secretary (General)	Timothy Shakum	Darsuothang Khobung
7. Evangelism Secretary	R.H. Hminglien	Pastor Lalditsak Inbuon
Committee Members	i) Darsuothang Khobung,	i) H.K. Kawllienthang
	ii) H.K. Kawllienthang	ii) Benjamin Khobung
	iii) Darsiemlien Ruolngul	iii) Laltlana Chhangte
	iv) Laltlana Chhangte	iv) Hrangkaplien Sinate
Ex-Officio Members	i) Pastor Lalsiesang	i) Pastor Lalsiesang
	ii) Evan. Lalditsak	ii) Evan. Lalditsak
	iii) Nuhmei Pawl Chairperson	iii) Nuhmei Pawl Chairperson
	iv) Naupang Pawl Superintendent Thalai Pawl Chairman	iv) Naupang Pawl Superintendent Thalai Pawl Chairman

Designations	2012-14
1. Chairman	Upa (Dr.) Lalsiemlien Pulamte
2. Vice Chairman	Upa (Dr.) Ruolkhumlien Buhril
3. Secretary	Hrangkaplien Sinate
4. Asstt. Secretary	Herbert Lalsanglur
5. Finance Secretary (Mission)	Darsuothang Khobung
6. Finance Secretary (General)	H.K. Kawllienthang
7. Evangelism Secretary	Pastor Lalsiesang Zote (Ex-Officio as Pastor)
8. Chairman (Music & Youth Affairs)	Immanuel Khawbung*
Committe Members	i) Lalchungsiem Thlawngate
	ii) Benjamin Khawbung
	iii) Laltlana Chhangte
	iv) L.H. Hrangchal
	v) Naupang Pawl Superintendent
	vi) Nuhmei Pawl Chairperson

* Chairman hmasa, Pu Timothy Shakum Gujaratah a'n transfer leiin ama hin charge a lâk sâwng.



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